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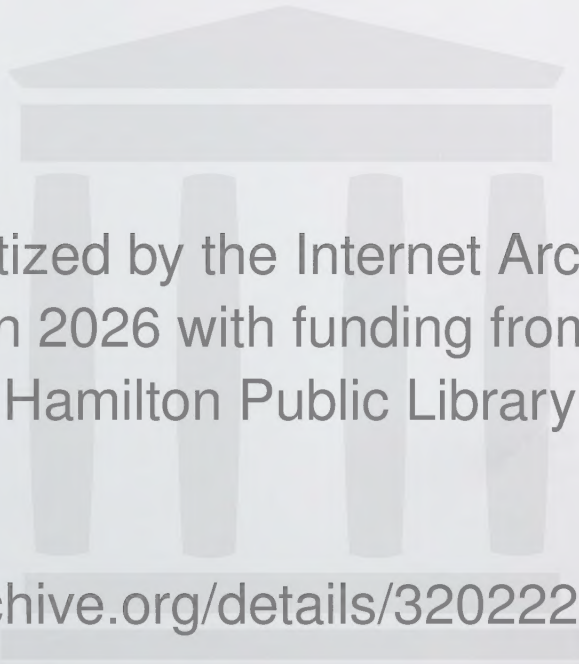
CITY OF HAMILTON  
TREASURY

**ESTIMATES**  
  
**of the**  
  
**CITY OF HAMILTON**  
  
**for the year ending**  
  
**DECEMBER 31st, 1986**

L Estimates - City of  
IM Hamilton  
7135  
1986

L Estimates - City of  
IM Hamilton  
7135  
1986





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THE CORPORATION OF THE CITY OF HAMILTON

MEMBERS OF THE 1986 COUNCIL

MAYOR

Robert M. Morrow

ALDERMEN

Ward 1 - T. Cooke  
M. Kiss

Ward 3 - P. Valeriano  
B. Hinkley

Ward 5 - S. Collins  
R. Wheeler

Ward 7 - J. Gallagher  
H. Merling

Ward 2 - V. J. Agro  
W. M. McCulloch

Ward 4 - G. Copps  
D. Christopherson

Ward 6 - J. Smith  
P. Cowell

Ward 8 - T. Murray  
D. Ross

OFFICERS OF THE TREASURY

E. C. Matthews, B.A., C.A.  
Treasurer

FINANCE DIVISION

I. R. Hammel  
Manager of Budgets

N. R. Adhya, B.Comm., C.M.A.  
Manager of Accounting

T. W. Daw, C.M.A.  
Manager of Revenues

OTHER DIVISIONS

J. G. Hindson, P.Eng.  
Director of Systems

T. Bradley, P.M.M.  
Director of Purchasing

G. DiBacco  
Supervisor of City Garage

AUDITORS

Spicer MacGillivray  
Chartered Accountants



THE CORPORATION OF THE CITY OF HAMILTON

Chief Administrative Office

L. Sage, H.B.A.

DEPARTMENTS

Architect

D. C. Freeman, B.Arch., M.R.A.I.C.

Building

P. Kuppe, B.A.Sc., P.Eng.

Clerk

E. A. Simpson

Community Development

E. W. Kowalski

Culture and Recreation

A. M. Schimmel

Fire

L. G. Saltmarsh

Human Resources Centre

L. R. Flemming, B.A.

Public Works

J. G. Pavelka, P.Eng.

Real Estate

D. W. Vyce, A.A.C.I

Solicitor

K. A. Rouff, B.A.

Traffic

M. F. Main, P.Eng.

Treasury

E. C. Matthews, B.A., C.A.

LOCAL BOARDS

Hamilton Public Library

J. McAnanama, B.A., B.L.S., M.B.A.

Parking Authority for the City of Hamilton

W. G. Cottrell

Hamilton Entertainment and Convention Facilities Inc.

B. K. Conacher, B.A.

EDUCATION

The Board of Education  
for the City of Hamilton

A. J. Krever, B.A., M.Ed.

The Hamilton-Wentworth Roman Catholic  
Separate School Board

P. J. Brennan, B.A., M.Ed.



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City of Hamilton  
Treasury

R-1

1986 April 15

Alderman P. Valeriano, Chairman  
And Members of the Finance Committee

It is with pleasure that I present the 1986 Estimates of Revenues and Expenditures of the Corporation of the City of Hamilton, the Library Board, the Parking Authority and the Hamilton Entertainment and Convention Facilities Inc. (H.E.C.F.I.), for approval at the Finance Committee meeting of April 22, 1986 and as previously approved by the Standing Committees for your recommendations to City Council.

For the information of City Council, the estimated revenues and expenditures being considered, and if approved in their present form, would result in a residential mill rate for 1986 of 79.3485 mills representing an increase over 1985 of 5.9466 mills or 8.1%. Considering that these estimates include the first year operating costs of our new facility known as the Copps Coliseum on a 12 month basis, and the fact that the average increase in the mill rate for the previous three years has been contained below that of the cost of living index, accompanied only by a modest assessment growth, the percentage increase this year is understandable.

You should be further advised that, while these Estimates contain the spending requirements of the City of Hamilton and the Local Boards, they do not included the levy to be requested by the Regional Municipality of Hamilton-Wentworth and the Boards of Education. The following pages present some of the highlights of the 1986 Estimates, with comparisons to the 1985 Estimates, exclusive of the requirements for Regional and Education purposes.





## REVENUES

The 1986 Revenues for the City of Hamilton are summarized on Appendix "B". The revenues, not including taxation and the carry forward surplus, have increased over 1985 by \$2,590,540 or 6.0%, with a major portion of this increase centered on contributions, grants (including payments in lieu of taxes), subsidies, licenses and permits.

### Surplus for the Year 1985

The City of Hamilton, through careful budgeting and the co-operation of the various Departments, is able to report a surplus for the 38th consecutive year. The surplus for 1985 was primarily due to additional revenues earned from our short term investments, licenses and permits. This surplus has allowed for the transfer of \$2,000,000 to the 1986 revenues as reported surplus, \$1,500,000 to be applied to debt reduction of the Trade Centre/Arena and the balance as a transfer to Reserves.

### Assessment

As can be noted on Appendix "E", growth in the assessment is again modest at 1.1% this year (.9% last year). This increase in tax dollars amounts to \$729,330 or the equivalent of .7 of a residential mill.

### Contributions Grants and Subsidies

This revenue source has increased by \$1,511,330 or 8.5% over the 1985 Estimates. This includes an increase in our provincial unconditional grants of \$661,550 or 6.5%. The balance of the increase relates to payment in lieu of taxes and the roadway (M.T.C.) subsidy.

### Licenses and Permits

This revenue source has increased by \$566,400 or 23.2% to reflect the continuing demand for building permits and a positive outlook on the economy in general.

### Interest, Tax Penalties, etc.

The general outlook on short term interest rates is that they are trending towards the rates remaining flat or dropping during the year. Accordingly, we are showing no increase this year. This revenue includes interest from short term investments and interest/penalties on tax arrears.



## EXPENDITURES

The 1986 Expenditure Estimates are summarized on Appendix "C" and listed in accordance with standing and other committee responsibilities. The original expenditure total of \$131,231,290 (Column (7), prior to review by Standing Committees), represented an increase of \$12,304,710 or 10.3% over 1985. Following an examination by the individual committees, the total original expenditure submissions for 1986 were reduced by \$3,301,310 to \$127,929,980, reducing the expenditure increase to \$9,003,400 or 7.6% over 1985. For the information of City Council, there is a provision for salary and wage increases for staff, including appropriate employee benefits included in these Estimates. It is my opinion that the Department Heads and Managers of Local Boards should be commended for the manner in which these budgets were presented and the Standing Committees for their review of the Estimates submitted. A functional classification of the 1986 expenditure estimates can be noted by reference to the 3-page Summary of Expenditures.

## Modified Zero Base Budgeting

Department Heads and General Managers were requested to define various levels of service equated to cost (packages), exclusive of any proposed compensation increases. In addition to a line by line review, these packages were reviewed by the committees and decisions were made to fund or not fund each package. Listings of these packages are included with the appropriate Appendix as noted below by committee. A summary of all funded packages, ranked in priority order, can be referenced under Appendix "D".

There will be a continuing policy of placing the responsibility on Department Heads and Managers of Local Boards to curtail requests for any appropriation or expenditure of funds not provided within their approved Estimates and, in addition, monitor revenues with Treasury staff on an ongoing basis during the year. In order to be consistent with the manner in which the Estimates were approved, the following is a report by Standing Committee on the major comparisons to 1985 and a summary of packages, describing service levels and cost:

## Executive Committee - Appendix "C-1, Page 1

As a result of the Council decision to transfer the responsibilities of the Local Boards and the Central Utilities Plants (C.U.P.) to the Executive Committee in February 1986 which happened to take place while 1986 budget estimates were still being reviewed, the Library and the Parking Authority only were dealt with by the Finance Committee while H.E.C.F.I. and C.U.P. estimates were reviewed directly by the Executive Committee. The large increase of \$674,440 or 16.8% is due to Copps Coliseum coming on stream this year.

## Finance Committee - Appendix "C-2", Pages 1-6

The departmental estimates of this committee increased by \$768,870 or 6.5%, while the overall increase of \$3,685,640 was a larger percentage, 8.0%, mainly due to the increase in the financial accounts which include the debt charges. 15 Funded and 36 Not Funded packages are listed on Pages 4, 5, and 6.



## EXPENDITURES - Continued

## Legislation Committee - Appendix "C-3", Pages 1-2

The Legislation Committee is composed of legislative expenditures which includes the salaries and benefits for City Council members and support staff, along with expenses to maintain the office of the City Clerk, Status of Women, Receptions, Public Events and the Mayor's Race Relations Committee. The Estimates for this Committee have increased by \$251,220 or 8.4% over 1985. 12 Funded and 10 Not Funded packages are listed on Page 2.

## Parks and Recreation Committee - Appendix "C-4", Pages 1-6

The major increases for this committee can be identified with the Culture and Recreation Department and the Parks and Cemetery Divisions of Public Works. The net result is an increase of \$1,127,350 or 7.5% over 1985. 47 Funded and 51 Not Funded packages are listed on Pages 3 and 4.

## Personnel Committee - Appendix "C-5", Pages 1-3

The major department, in terms of dollars, for this committee is the Fire Department which has 1986 Estimates totalling over \$21 million. The other departments involved are the Legal Department and the Personnel Department. The Estimates for this Committee have increased by \$1,180,590 or 5.3% over 1985. 14 Funded and 18 Not Funded packages are listed on Pages 2 and 3.

## Planning and Development Committee - Appendix "C-6", Pages 1-2

This committee, which is responsible for Local Planning (including L.A.C.A.C.), Community Development, Building, Committee of Adjustment, and The Hamilton Housing Co. Ltd., shows an overall increase compared with 1985 of \$309,670 or 6.7%. 3 Funded and 3 Not Funded packages are listed on Page 2.

## Transport and Environment Committee - Appendix "C-7", Pages 1-4

The Airport estimates are not listed in 1986 as this facility was transferred to the Region effective September 1, 1985. The estimates for the various Departments comprising this Committee are outlined and the net result reflects a percentage increase of \$1,776,230 or 7.6% over 1985. 25 Funded and 19 Not Funded packages are listed on Pages 3 and 4.

## Hamilton-Scourge Special Committee - Appendix "C-8"

On a comparable expenditure estimate basis, 1986 estimates show a modest reduction of \$1,740 or 1.4% compared with 1985. 1986 estimates total \$125,770.



## A P P E N D I C E S

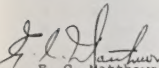
Attached to and forming part of this report are seven Appendices:

- A - Pie Charts of City Revenues and Expenditures
- B - Summary of the changes made in the City Revenues Estimates by the Standing Committees showing the increases or decreases over the 1985 Estimates by amount and percentage.
- C - Consolidated summary of the changes made in the City Expenditure Estimates by the Standing Committees showing the increases or decreases over the 1985 Estimates by amount and percentage.
  - C-1 to C-8 - Detailed summaries of the City Expenditure Estimates and Reduction Packages as reviewed and adjusted by each Standing Committee.
- D - Consolidated Funded Priority Package Listing.
- E - Comparison of Taxable Assessment and Population, 1977 to 1986.
- F - Comparison of Taxation Levies and Mill Rates, 1985 to 1986 for the City of Hamilton only.
- G - Comparison of Residential Mill Rates for the five-year period 1982 to 1986 for the City of Hamilton only.

The members of the standing and other committees should be commended for their efforts in reviewing and approving the final estimates for the departments or local boards for which they are responsible. This budget reflects the requirements of an urban municipality after providing for essential and in some areas expanding services.

I wish to acknowledge the courtesies and co-operation extended to the staff of the Treasury Department in the preparation of these Estimates by our Civic Departments, Local Boards and Members of Council. I would also like to take this opportunity to express my appreciation to the senior officials and the staff of the Treasury Department for their dedication and co-operation in the preparation of this budget.

Respectfully Submitted

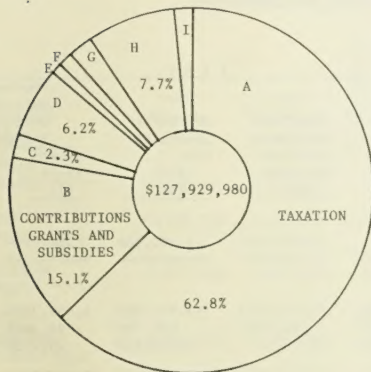
  
E. C. Matthews  
Treasurer







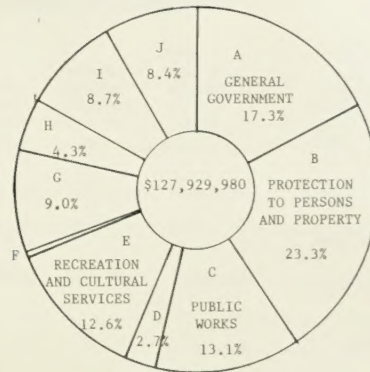
1986 ESTIMATED CITY REVENUES



SOURCE OF REVENUES

| Key<br>(1) | Particulars<br>(2)                  | Amount<br>(3) | Percentage<br>of Total<br>(4) |
|------------|-------------------------------------|---------------|-------------------------------|
| A          | Taxation                            |               |                               |
|            | Levy                                | \$ 77,525,980 | 60.6%                         |
|            | Supplementary Taxes                 | 628,790       | .5%                           |
|            | Special Assessment                  | 2,122,460     | 1.7%                          |
|            |                                     | 80,277,230    | 62.8%                         |
| B          | Contributions, Grants and Subsidies | 19,353,290    | 15.1%                         |
| C          | Licenses and Permits                | 3,006,870     | 2.3%                          |
| D          | Interest, Tax Penalties, etc.       | 7,911,300     | 6.2%                          |
| E          | Rents, Concessions and Franchises   | 1,040,760     | .8%                           |
| F          | Fines                               | 1,760,000     | 1.4%                          |
| G          | Recreation and Community Services   | 2,771,120     | 2.2%                          |
| H          | Miscellaneous                       | 9,809,410     | 7.7%                          |
| I          | Surplus from Previous Year          | 2,000,000     | 1.5%                          |
|            |                                     | \$127,929,980 | 100.0%                        |
|            |                                     | =====         | =====                         |

1986 ESTIMATED CITY EXPENDITURES



PURPOSE FOR WHICH EXPENDED

| Key<br>(1) | Particulars<br>(2)                           | Amount<br>(3) | Percentage<br>of Total<br>(4) |
|------------|----------------------------------------------|---------------|-------------------------------|
| A          | General Government                           | \$ 22,135,800 | 17.3%                         |
| B          | Protection to Persons and Property           | 29,778,020    | 23.3%                         |
| C          | Public Works                                 | 16,740,430    | 13.1%                         |
| D          | Engineering                                  | 3,435,700     | 2.7%                          |
| E          | Recreation and Cultural Services             | 16,174,050    | 12.6%                         |
| F          | Grants, Receptions and Public Events         | 726,000       | .6%                           |
| G          | Debt Service Principal and Interest          | 11,558,380    | 9.0%                          |
| H          | Capital Projects Financed from Current Funds | 5,443,670     | 4.3%                          |
| I          | Local Boards - City's Contribution           | 11,163,790    | 8.7%                          |
| J          | Miscellaneous Other Expenditures             | 10,774,140    | 8.4%                          |
|            |                                              | \$127,929,980 | 100.0%                        |
|            |                                              | =====         | =====                         |

City of Hamilton  
Treasury

APPENDIX "B"

SUMMARY OF 1986 ESTIMATES COMPARED WITH 1985 ESTIMATES BY BOTH AMOUNT AND PERCENTAGES

CITY REVENUES

| Description<br>(1)                  | 1 9 8 5       |                 | 1 9 8 6                     |                                                          |                                                 |                                                 |                         |
|-------------------------------------|---------------|-----------------|-----------------------------|----------------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------|
|                                     | Actual<br>(2) | Estimate<br>(3) | Original<br>Estimate<br>(4) | Committee<br>Adjustment<br>Increase+<br>Decrease-<br>(5) | Resultant<br>Appropri-<br>ation<br>(4+5)<br>(6) | Increase+<br>Decrease-<br>over 1985<br>Estimate |                         |
|                                     |               |                 |                             |                                                          |                                                 | Amount<br>(6-3)<br>(7)                          | Percent<br>(7/3)<br>(8) |
| Surplus from Previous year          | 2,250,000     | 2,250,000       |                             | 2,000,000+                                               | 2,000,000                                       | 250,000-                                        | 11.1-                   |
| Taxation                            |               |                 |                             |                                                          |                                                 |                                                 |                         |
| Total Levy                          | 70,908,664    | 70,986,650      | 71,715,980                  | 5,810,000+                                               | 77,525,980                                      | 6,539,330+                                      | 9.2+                    |
| Supplementary                       | 1,186,118     | 534,530         | 528,790                     | 100,000+                                                 | 628,790                                         | 94,260+                                         | 15.6+                   |
| Special Assessments                 | 2,094,731     | 2,093,190       | 2,122,460                   |                                                          | 2,122,460                                       | 29,270+                                         | 1.4+                    |
| Total Taxation Revenues             | 74,189,513    | 73,614,370      | 74,367,230                  | 5,910,000+                                               | 80,277,230                                      | 6,662,860+                                      | 9.1+                    |
| Other Revenues                      |               |                 |                             |                                                          |                                                 |                                                 |                         |
| Contributions, Grants and Subsidies | 18,215,538    | 17,841,960      | 18,797,170                  | 556,120+                                                 | 19,353,290                                      | 1,511,330+                                      | 8.5+                    |
| Licences and Permits                | 3,584,203     | 2,440,470       | 2,993,780                   | 13,090+                                                  | 3,006,870                                       | 566,400+                                        | 23.2+                   |
| Interest, Tax Penalties, etc.       | 9,962,766     | 8,033,510       | 7,911,300                   |                                                          | 7,911,300                                       | 122,210-                                        | 1.5-                    |
| Rents, Concessions and Franchises   | 1,021,663     | 975,880         | 1,030,760                   | 10,000+                                                  | 1,040,760                                       | 64,880+                                         | 6.6+                    |
| Fines                               | 1,814,116     | 1,600,000       | 1,700,000                   | 60,000+                                                  | 1,760,000                                       | 160,000+                                        | 10.0+                   |
| Service Charges                     | 740,698       | 911,020         | 466,590                     |                                                          | 466,590                                         | 444,430-                                        | 48.8-                   |
| Recreation and Community Services   | 2,270,662     | 2,684,670       | 2,771,120                   |                                                          | 2,771,120                                       | 86,450+                                         | 3.2+                    |
| Miscellaneous                       | 8,335,544     | 7,451,250       | 8,109,710                   | 37,130+                                                  | 8,146,840                                       | 695,590+                                        | 9.3+                    |
| Transfer from Reserves              | 500,000       |                 |                             |                                                          |                                                 |                                                 |                         |
| Cemeteries                          | 924,935       | 931,780         | 989,880                     |                                                          | 989,880                                         | 58,100+                                         | 6.2+                    |
| Recoveries for Other Departments    | 256,055       | 191,670         | 206,100                     |                                                          | 206,100                                         | 14,430+                                         | 7.5+                    |
| Total Other Revenues                | 48,076,180    | 43,062,210      | 44,976,410                  | 676,340+                                                 | 45,652,750                                      | 2,590,540+                                      | 6.0+                    |
| Total City of Hamilton Revenues     | 124,515,693   | 118,926,580     | 119,343,640                 | 8,586,340+                                               | 127,929,980                                     | 9,003,400+                                      | 7.6+                    |

City of Hamilton  
Treasury

APPENDIX "C"

SUMMARY OF 1986 EXPENDITURE ESTIMATES AFTER REVIEW BY THE STANDING COMMITTEES

| Description<br>(1)                           | 1985<br>Actual<br>(2) | 1985<br>Estimate<br>(3) | Adjustment<br>to 1985<br>Estimate<br>Increase+<br>Decrease-<br>(4) | Infla-<br>tionary<br>Cost<br>(5) | Expansion<br>Service<br>Level<br>(6) | 1986<br>Original<br>Estimate<br>(3+4+5+6)<br>(7) | Committee<br>Adjustment<br>Increase+<br>Decrease-<br>(8) | 1986<br>Resultant<br>Appropriation<br>(7+8)<br>(9) | Increase+<br>Decrease-<br>over 1985<br>Estimate |                           |
|----------------------------------------------|-----------------------|-------------------------|--------------------------------------------------------------------|----------------------------------|--------------------------------------|--------------------------------------------------|----------------------------------------------------------|----------------------------------------------------|-------------------------------------------------|---------------------------|
|                                              |                       |                         |                                                                    |                                  |                                      |                                                  |                                                          |                                                    | Amount<br>(9-3)<br>(10)                         | Percent<br>(10/3)<br>(11) |
| EXECUTIVE<br>APPENDIX "C-1"                  | 3,036,833             | 4,025,660               | 93,370+                                                            | 353,850                          | 665,850                              | 5,138,730                                        | 438,630-                                                 | 4,700,100                                          | 674,440+                                        | 16.8+                     |
| FINANCE<br>APPENDIX "C-2"                    | 50,789,778            | 46,217,710              | 2,378,540+                                                         | 1,445,170                        | 669,050                              | 50,710,470                                       | 807,120-                                                 | 49,903,350                                         | 3,685,640+                                      | 8.0+                      |
| LEGISLATION<br>APPENDIX "C-3"                | 2,907,346             | 3,005,090               | 69,590+                                                            | 114,600                          | 315,290                              | 3,504,570                                        | 248,260-                                                 | 3,256,310                                          | 251,220+                                        | 8.4+                      |
| PARKS &<br>RECREATION<br>APPENDIX "C-4"      | 14,521,309            | 15,055,400              | 134,480+                                                           | 583,830                          | 1,132,140                            | 16,905,850                                       | 723,100-                                                 | 16,182,750                                         | 1,127,350+                                      | 7.5+                      |
| PERSONNEL<br>APPENDIX "C-5"                  | 22,094,110            | 22,456,650              | 154,940+                                                           | 950,160                          | 256,250                              | 23,818,000                                       | 180,760-                                                 | 23,637,240                                         | 1,180,590+                                      | 5.3+                      |
| PLANNING &<br>DEVELOPMENT<br>APPENDIX "C-6"  | 4,540,138             | 4,629,610               | 177,630+                                                           | 143,430                          | 13,090                               | 4,963,760                                        | 24,480-                                                  | 4,939,280                                          | 309,670+                                        | 6.7+                      |
| TRANSPORT &<br>ENVIRONMENT<br>APPENDIX "C-7" | 24,508,971            | 23,408,950              | 479,360+                                                           | 966,630                          | 1,189,200                            | 26,044,140                                       | 858,960-                                                 | 25,185,180                                         | 1,776,230+                                      | 7.6+                      |
| HAMILTON-SCOURGE<br>SPECIAL COMMITTEE        | 117,208               | 127,510                 | 34,770-                                                            | 1,330                            | 51,700                               | 145,770                                          | 20,000-                                                  | 125,770                                            | 1,740-                                          | 1.4-                      |
| TOTAL<br>EXPENDITURES                        | 122,515,693           | 118,926,580             | 3,489,400+                                                         | 4,546,570                        | 4,268,740                            | 131,231,290                                      | 3,301,310-                                               | 127,929,980                                        | 9,003,400+                                      | 7.6+                      |

SUMMARY OF 1986 EXPENDITURE ESTIMATES OF THOSE BUDGETS  
REVIEWED AND ADJUSTED BY THE EXECUTIVE COMMITTEE (Note)

| Description<br>(1)                                                                                                                                                                                                                                                                                                                                                                | 1985<br>Actual<br>(2)  | 1985<br>Estimate<br>(3) | Adjustment<br>to 1985<br>Estimate<br>Increase+<br>Decrease-<br>(4) | Infla-<br>tionary<br>Cost<br>(5) | Expansion<br>Service<br>Level<br>(6) | 1986<br>Original<br>Estimate<br>(3+4+5+6)<br>(7) | Committee<br>Adjustment<br>Increase+<br>Decrease-<br>(8) | 1986<br>Resultant<br>Appropria-<br>tion<br>(7+8)<br>(9) | Increase+<br>Decrease-<br>over 1985<br>Estimate |                           |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-------------------------|--------------------------------------------------------------------|----------------------------------|--------------------------------------|--------------------------------------------------|----------------------------------------------------------|---------------------------------------------------------|-------------------------------------------------|---------------------------|
|                                                                                                                                                                                                                                                                                                                                                                                   |                        |                         |                                                                    |                                  |                                      |                                                  |                                                          |                                                         | Amount<br>(9-3)<br>(10)                         | Percent<br>(10/3)<br>(11) |
| Hamilton Entertainment<br>and Convention Facilities<br>Inc. (H.E.C.F.I.)                                                                                                                                                                                                                                                                                                          |                        |                         |                                                                    |                                  |                                      |                                                  |                                                          |                                                         |                                                 |                           |
| - Expenditures                                                                                                                                                                                                                                                                                                                                                                    | 4,935,380 <sup>1</sup> | 5,337,070               | 2,140,680+                                                         | 277,310                          | 665,850                              | 8,420,910                                        | 300,000-                                                 | 8,120,910                                               | 2,783,840+                                      | 52.2+                     |
| - Revenues                                                                                                                                                                                                                                                                                                                                                                        | 3,491,227              | 2,883,300               | 2,824,620+                                                         | 69,790                           |                                      | 5,777,710                                        | 188,630+                                                 | 5,966,340                                               | 3,083,040+                                      | 106.9+                    |
| City Funding Request                                                                                                                                                                                                                                                                                                                                                              | 1,444,153              | 2,453,770               | 683,940-                                                           | 207,520                          | 665,850                              | 2,643,200                                        | 488,630-                                                 | 2,154,570                                               | 299,200-                                        | 12.2-                     |
| <p>(1) Excludes Unexpended Municipal Contribution Distributed as Follows:</p> <p>\$ 237,219 transferred to Reserve for Capital Projects for Hamilton Place</p> <p>216,553 transferred to Reserve for Capital Projects for Convention Centre</p> <p>555,985 with \$278,000 carried forward to 1986 and \$277,985 placed in a Reserve for Trade Centre/Arena</p> <p>\$1,009,757</p> |                        |                         |                                                                    |                                  |                                      |                                                  |                                                          |                                                         |                                                 |                           |
| CENTAL UTILITIES PLANT                                                                                                                                                                                                                                                                                                                                                            | 1,592,680              | 1,571,890               | 777,310+                                                           | 146,330                          |                                      | 2,495,530                                        | 50,000+                                                  | 2,545,530                                               | 973,640+                                        | 61.9+                     |
| TOTAL EXECUTIVE COMMITTEE                                                                                                                                                                                                                                                                                                                                                         | 3,036,833              | 4,025,660               | 93,370+                                                            | 353,850                          | 665,850                              | 5,138,730                                        | 438,630-                                                 | 4,700,100                                               | 674,440+                                        | 16.8+                     |

Note: The Executive Committee is now responsible for all "Local Boards", however, the Library and Parking Authority were reviewed by the Finance Committee prior to the amending by-law, relating to the reallocation of duties of Committees, coming into effect. Accordingly, for this year's presentation of Estimates, the Library and Parking Authority figures are shown under Appendix "C-2" for the Finance Committee.



City of Hamilton  
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APPENDIX "C-2"  
FINANCE  
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SUMMARY OF 1986 EXPENDITURE ESTIMATES OF THOSE BUDGETS  
REVIEWED AND ADJUSTED BY THE FINANCE COMMITTEE

| DEPARTMENTS                      |                       |                         |                                                                    |                                  |                                      |                                                  |                                                          |                                                    | Increase+<br>Decrease-<br>over 1985 |                           |
|----------------------------------|-----------------------|-------------------------|--------------------------------------------------------------------|----------------------------------|--------------------------------------|--------------------------------------------------|----------------------------------------------------------|----------------------------------------------------|-------------------------------------|---------------------------|
| Description<br>(1)               | 1985<br>Actual<br>(2) | 1985<br>Estimate<br>(3) | Adjustment<br>to 1985<br>Estimate<br>Increase+<br>Decrease-<br>(4) | Infla-<br>tionary<br>Cost<br>(5) | Expansion<br>Service<br>Level<br>(6) | 1986<br>Original<br>Estimate<br>(3+4+5+6)<br>(7) | Committee<br>Adjustment<br>Increase+<br>Decrease-<br>(8) | 1986<br>Resultant<br>Appropriation<br>(7+8)<br>(9) | Amount<br>(9-3)<br>(10)             | Percent<br>(10/3)<br>(11) |
|                                  |                       |                         |                                                                    |                                  |                                      |                                                  |                                                          |                                                    |                                     |                           |
| CHIEF ADMINISTRATIVE<br>OFFICE   | 136,343               | 136,830                 | 1,030+                                                             | 5,740                            |                                      | 143,600                                          | 620-                                                     | 142,980                                            | 6,150+                              | 4.5+                      |
| TREASURY                         |                       |                         |                                                                    |                                  |                                      |                                                  |                                                          |                                                    |                                     |                           |
| - Finance                        | 2,256,069             | 2,361,050               | 43,310+                                                            | 98,490                           | 3,900                                | 2,506,750                                        | 17,330-                                                  | 2,489,420                                          | 128,370+                            | 5.4+                      |
| - Systems and Data<br>Processing | 3,197,587             | 3,273,190               | 187,050+                                                           | 196,250                          | 124,140                              | 3,780,630                                        | 122,810-                                                 | 3,657,820                                          | 384,630+                            | 11.8+                     |
| - Purchasing                     | 421,970               | 423,320                 | 2,210-                                                             | 18,720                           | 19,120                               | 458,950                                          | 18,720-                                                  | 440,230                                            | 16,910+                             | 4.0+                      |
| - City Garage                    | 38,327-               | 17,060                  | 42,480-                                                            | 24,220                           | 1,200                                |                                                  | 1,650-                                                   | 1,650-                                             | 18,710-                             | 109.7-                    |
| TOTAL TREASURY                   | 5,837,299             | 6,074,620               | 185,670+                                                           | 337,680                          | 148,360                              | 6,746,330                                        | 160,510-                                                 | 6,585,820                                          | 511,200+                            | 8.4+                      |
| REAL ESTATE<br>Property          | 556,073               | 562,260                 | 520-                                                               | 26,610                           |                                      | 588,350                                          |                                                          | 588,350                                            | 26,090+                             | 4.6+                      |
|                                  | 4,372,429             | 4,535,120               | 265,890-                                                           | 344,700                          | 421,340                              | 5,035,270                                        | 278,000-                                                 | 4,757,270                                          | 222,150+                            | 4.9+                      |
| TOTAL REAL ESTATE                | 4,928,502             | 5,097,380               | 266,410-                                                           | 371,310                          | 421,340                              | 5,623,620                                        | 278,000-                                                 | 5,345,620                                          | 248,240+                            | 4.9+                      |
| CITY ARCHITECT                   | 409,678               | 444,980                 | 7,560+                                                             | 32,040                           | 49,350                               | 533,930                                          | 85,670-                                                  | 448,260                                            | 3,280+                              | .7+                       |
| TOTAL DEPARTMENTS                | 11,311,822            | 11,753,810              | 72,150-                                                            | 746,770                          | 619,050                              | 13,047,480                                       | 524,800-                                                 | 12,522,680                                         | 768,870+                            | 6.5+                      |

City of Hamilton  
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APPENDIX "C-2"  
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SUMMARY OF 1986 EXPENDITURE ESTIMATES OF THOSE BUDGETS  
REVIEWED AND ADJUSTED BY THE FINANCE COMMITTEE

LIBRARY AND PARKING AUTHORITY

| Description<br>(1)                                                                                                 | 1985<br>Actual<br>(2)  | 1985<br>Estimate<br>(3) | Adjustment<br>to 1985         | Infla-<br>tionary<br>Cost<br>(5) | Expansion<br>Service<br>Level<br>(6) | 1986<br>Original<br>Estimate<br>(3+4+5+6)<br>(7) | Committee<br>Adjustment<br>Increase-<br>Decrease-<br>(8) | 1986<br>Resultant<br>Appropriation<br>(7+8)<br>(9) | Increase+<br>Decrease-<br>over 1985 |                           |
|--------------------------------------------------------------------------------------------------------------------|------------------------|-------------------------|-------------------------------|----------------------------------|--------------------------------------|--------------------------------------------------|----------------------------------------------------------|----------------------------------------------------|-------------------------------------|---------------------------|
|                                                                                                                    |                        |                         | Estimate                      |                                  |                                      |                                                  |                                                          |                                                    | Estimate                            |                           |
|                                                                                                                    |                        |                         | Increase+<br>Decrease-<br>(4) |                                  |                                      |                                                  |                                                          |                                                    | Amount<br>(9-3)<br>(10)             | Percent<br>(10/3)<br>(11) |
| <u>LIBRARY</u>                                                                                                     |                        |                         |                               |                                  |                                      |                                                  |                                                          |                                                    |                                     |                           |
| - Expenditures                                                                                                     | 9,728,592 <sup>1</sup> | 9,799,760               | 110,910-                      | 358,360                          | 50,000                               | 10,097,210                                       | 76,190-                                                  | 10,021,020                                         | 221,260+                            | 2.3+                      |
| - Revenues                                                                                                         | 1,107,875              | 1,087,500               | 75,700-                       |                                  |                                      | 1,011,800                                        |                                                          | 1,011,800                                          | 75,700-                             | 7.0-                      |
| City Funding Request                                                                                               | 8,620,717              | 8,712,260               | 35,210-                       | 358,360                          | 50,000                               | 9,085,410                                        | 76,190-                                                  | 9,009,220                                          | 296,960+                            | 3.4+                      |
| (1) Excludes unexpended municipal contribution of \$91,542 transferred to Reserve for Capital Projects - Libraries |                        |                         |                               |                                  |                                      |                                                  |                                                          |                                                    |                                     |                           |
| <u>PARKING AUTHORITY</u>                                                                                           |                        |                         |                               |                                  |                                      |                                                  |                                                          |                                                    |                                     |                           |
| - Expenditures                                                                                                     | 2,095,114              | 2,005,270               | 66,300+                       | 80,210                           | 146,210                              | 2,297,990                                        | 68,030-                                                  | 2,229,960                                          | 224,690+                            | 11.2+                     |
| - Revenues                                                                                                         | 2,328,189              | 2,093,890               | 218,820+                      |                                  | 142,980                              | 2,455,690                                        | 39,400-                                                  | 2,416,290                                          | 322,400+                            | 15.4+                     |
| Surplus (Deficit) prior<br>to Debt Charges                                                                         | 233,075                | 88,620                  | 152,520+                      | (80,210)                         | (3,230)                              | 157,700                                          | 28,630+                                                  | 186,330                                            | 97,710+                             | 110.3+                    |
| Deduct: Debt Charges                                                                                               | 170,808                | 173,000                 | 6,330-                        |                                  |                                      | 166,670                                          |                                                          | 166,670                                            | 6,330-                              | 3.7-                      |
| Net Surplus (Deficit)<br>Distributed                                                                               | 62,267                 | (84,380)                | (67,190+)                     |                                  | 8,220                                | (8,970)                                          | 28,630+                                                  | 19,660                                             | 104,040-                            |                           |
| LIBRARY ONLY                                                                                                       | 8,620,717              | 8,712,260               | 35,210-                       | 358,360                          | 50,000                               | 9,085,410                                        | 76,190-                                                  | 9,009,220                                          | 296,960+                            | 3.4+                      |

City of Hamilton  
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APPENDIX "C-2"  
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SUMMARY OF 1986 EXPENDITURE ESTIMATES OF THOSE BUDGETS  
REVIEWED AND ADJUSTED BY THE FINANCE COMMITTEE

OTHER BUDGETS

| OTHER BUDGETS                                      |                       |                         |                                                             |                                  |                                      |                                                  |                                                          |                                                    | Increase+<br>Decrease-<br>over 1985 |                           |
|----------------------------------------------------|-----------------------|-------------------------|-------------------------------------------------------------|----------------------------------|--------------------------------------|--------------------------------------------------|----------------------------------------------------------|----------------------------------------------------|-------------------------------------|---------------------------|
| Description<br>(1)                                 | 1985<br>Actual<br>(2) | 1985<br>Estimate<br>(3) | Adjustment<br>to 1985<br>Estimate<br>Increase+<br>Decrease- | Infla-<br>tionary<br>Cost<br>(5) | Expansion<br>Service<br>Level<br>(6) | 1986<br>Original<br>Estimate<br>(3+4+5+6)<br>(7) | Committee<br>Adjustment<br>Increase+<br>Decrease-<br>(8) | 1986<br>Resultant<br>Appropriation<br>(7+8)<br>(9) | Estimate                            |                           |
|                                                    |                       |                         | (4)                                                         |                                  |                                      |                                                  |                                                          |                                                    | Amount<br>(9-3)<br>(10)             | Percent<br>(10/3)<br>(11) |
| Grants                                             | 715,897               | 726,000                 |                                                             |                                  |                                      | 726,000                                          |                                                          | 726,000                                            | -                                   | -                         |
| Debt Charges                                       |                       |                         |                                                             |                                  |                                      |                                                  |                                                          |                                                    |                                     |                           |
| - General                                          | 9,075,102             | 9,075,100               | 1,879,900+                                                  |                                  |                                      | 10,955,000                                       |                                                          | 10,955,000                                         | 1,879,900+                          | 20.7+                     |
| - Owners' Portion of<br>Municipal Services         | 628,498               | 628,500                 | 25,120-                                                     |                                  |                                      | 603,380                                          |                                                          | 603,380                                            | 25,120-                             | 4.0-                      |
| Capital Projects<br>Financed from<br>Current Funds | 5,392,300             | 5,392,300               | 51,370+                                                     |                                  |                                      | 5,443,670                                        |                                                          | 5,443,670                                          | 51,370+                             | 1.0+                      |
| Provisions for<br>Reserves                         | 5,725,947             | 1,330,810               | 170,790+                                                    | 6,760                            |                                      | 1,508,360                                        |                                                          | 1,508,360                                          | 177,550+                            | 13.3+                     |
| Financial - Various                                | 4,509,509             | 3,947,910               | 127,900-                                                    | 130,840                          |                                      | 3,950,850                                        | 4,500-                                                   | 3,946,350                                          | 1,560-                              |                           |
| Contingency                                        |                       |                         | 300,000+                                                    |                                  |                                      | 300,000                                          | 101,630-                                                 | 198,370                                            | 198,370+                            |                           |
| Miscellaneous                                      | 4,809,986             | 4,651,020               | 236,860+                                                    | 202,440                          |                                      | 5,090,320                                        | 100,000-                                                 | 4,990,320                                          | 339,300+                            | 7.3+                      |
| TOTAL OTHER BUDGETS                                | 30,857,239            | 25,751,640              | 2,485,900+                                                  | 340,040                          |                                      | 28,577,580                                       | 206,130-                                                 | 28,371,450                                         | 2,619,810+                          | 10.2+                     |
| TOTAL FINANCE COMMITTEE                            | 50,789,778            | 46,217,710              | 2,378,540+                                                  | 1,445,170                        | 669,050                              | 50,710,470                                       | 807,120-                                                 | 49,903,350                                         | 3,685,640+                          | 8.0+                      |

City of Hamilton  
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SUMMARY OF THE 1986 PRIORITY PACKAGES  
AS REVIEWED AND ADJUSTED BY THE FINANCE COMMITTEE

| <u>Package<br/>Number</u><br>(1)    | <u>Package<br/>Rank</u><br>(2) | <u>Department/<br/>Local Board</u><br>(3) | <u>Package Description</u><br>(4)                                                                        | <u>Amount</u><br>(5) |
|-------------------------------------|--------------------------------|-------------------------------------------|----------------------------------------------------------------------------------------------------------|----------------------|
| <u>LISTING OF "FUNDED" PACKAGES</u> |                                |                                           |                                                                                                          |                      |
| PROP-01A                            | 1                              | PROPERTY                                  | Various Repairs to ensure safety and conservation of City Facilities                                     | 49,440               |
| PROP-02A                            | 2                              | PROPERTY                                  | Repair and Recoat roof - Scott Park Arena                                                                | 7,000                |
| TREAS-03                            | 3                              | TREASURY                                  | Implement micro computer Communications Network on 3rd, 4th, 5th floors to existing 1st, 2nd floors      | 24,910               |
| PROP-05                             | 6                              | PROPERTY                                  | Replacement of filter media at Bennetto and Ryerson                                                      | 61,380               |
| ARCH-03                             | 7                              | ARCHITECTS                                | Consultant fee re: Litigation by A. Butler                                                               | 4,000                |
| TREAS-02                            | 9                              | TREASURY                                  | Additional Staff - Micro computer Support Representative - July 1/86                                     | 18,860               |
| TREAS-07                            | 12                             | TREASURY                                  | Upgrade computer terminal to micro computer with word processing and communication capabilities - C.A.O. | 5,930                |
| PURCH-01                            | 14                             | PURCHASING                                | Replacement of hand operated fork-lift truck                                                             | 400                  |
| TREAS-01                            | 25                             | TREASURY                                  | 3 Computer Output Microfilm display units and supplies                                                   | 3,100                |
| TREAS-04                            | 26                             | TREASURY                                  | Micro computer and printer - Treasury - Accounting                                                       | 5,930                |
| PROP-06                             | 27                             | PROPERTY                                  | Repair showers at several Recreational Buildings                                                         | 13,200               |
| PROP-10A                            | 28                             | PROPERTY                                  | Ground fault panel - J.T. Pool and grouting various locations                                            | 8,970                |
| PROP-04                             | 36                             | PROPERTY                                  | Various Repairs - ventilation and exhaust systems                                                        | 14,100               |
| PROP-07A                            | 37                             | PROPERTY                                  | Various Locations - Painting various civic tourist attractions, e.g. historical and parks buildings      | 14,000               |
| PROP-08A                            | 44                             | PROPERTY                                  | Painting various civic properties, mechanical and playground equipment                                   | 10,000               |
| <u>FUNDED BY COMMITTEE</u>          |                                |                                           |                                                                                                          | <u>241,220</u>       |



City of Hamilton  
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SUMMARY OF THE 1986 PRIORITY PACKAGES  
AS REVIEWED AND ADJUSTED BY THE FINANCE COMMITTEE

| <u>Package<br/>Number</u><br>(1)        | <u>Package<br/>Rank</u><br>(2) | <u>Department/<br/>Local Board</u><br>(3) | <u>Package Description</u><br>(4)                                                                                                                    | <u>Amount</u><br>(5) |
|-----------------------------------------|--------------------------------|-------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| <u>LISTING OF "NOT FUNDED" PACKAGES</u> |                                |                                           |                                                                                                                                                      |                      |
| TREAS-05                                |                                | TREASURY                                  | Micro computer - Personnel                                                                                                                           | 6,550                |
| TREAS-06                                |                                | TREASURY                                  | Upgrade existing Wang computer equipment - Building                                                                                                  | 19,970               |
| TREAS-08                                |                                | TREASURY                                  | Add 1 additional micro computer and printer<br>- City Solicitor                                                                                      | 4,500                |
| TREAS-09                                |                                | TREASURY                                  | Install 1 additional printer - Culture and Recreation                                                                                                | 1,060                |
| TREAS-10                                |                                | TREASURY                                  | Install 1 additional printer - City Clerk                                                                                                            | 1,060                |
| TREAS-11                                |                                | TREASURY                                  | Micro/word processor and printer - Fire Department administration<br>office (June /86)                                                               | 5,300                |
| TREAS-12                                |                                | TREASURY                                  | Micro/word processor and printer - Community Development Department<br>(May /86)                                                                     | 5,930                |
| TREAS-13                                |                                | TREASURY                                  | Micro/word processor and printer - Real Estate Department (June/86)                                                                                  | 5,300                |
| TREAS-14                                |                                | TREASURY                                  | Micro computer - Taxation area - Finance Division (July/86)                                                                                          | 4,670                |
| TREAS-15                                |                                | TREASURY                                  | Micro/word processor and printer - Stenographic area of Finance<br>Division (August /86)                                                             | 3,570                |
| TREAS-16                                |                                | TREASURY                                  | Micro/word processor and printer - City Clerk's Department, Records<br>Division (June /86)                                                           | 5,300                |
| TREAS-17                                |                                | TREASURY                                  | Micro/word processor - Finance administration (June /86)                                                                                             | 5,300                |
| TREAS-18A                               |                                | TREASURY                                  | 1 Filing cabinet - Pensions Area                                                                                                                     | 400                  |
| TREAS-18B                               |                                | TREASURY                                  | Filing cabinet - Payroll area                                                                                                                        | 400                  |
| PURCH-02                                |                                | PURCHASING                                | Replace Purchasing Researcher (subsequently not applicable)                                                                                          | 18,720               |
| CITYG-01                                |                                | CITY GARAGE                               | Two-way radio base station - communication with Service Truck                                                                                        | 1,200                |
| PROP-01B                                |                                | PROPERTY                                  | Various repairs and maintenance                                                                                                                      | 20,000               |
| PROP-02B                                |                                | PROPERTY                                  | Various major roof replacements and repairs (\$70,000 to be funded<br>from "Reserve for Major Repairs and Improvements to City-owned<br>Properties") | 70,000               |
| PROP-03                                 |                                | PROPERTY                                  | Various repairs to Ivor Wynne Stadium ( to be funded from "Reserve<br>for Building Maintenance 0280-24)                                              | 41,100               |

City of Hamilton  
Treasury

SUMMARY OF THE 1986 PRIORITY PACKAGES  
AS REVIEWED AND ADJUSTED BY THE FINANCE COMMITTEE

| <u>Package<br/>Number</u><br>(1)        | <u>Package<br/>Rank</u><br>(2) | <u>Department/<br/>Local Board</u><br>(3) | <u>Package Description</u><br>(4)                                                                                                               | <u>Amount</u><br>(5) |
|-----------------------------------------|--------------------------------|-------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| <u>LISTING OF "NOT FUNDED" PACKAGES</u> |                                |                                           |                                                                                                                                                 |                      |
| PROP-07B                                |                                | PROPERTY                                  | Painting and decorating - various facilities - historical                                                                                       | 10,800               |
| PROP-08B                                |                                | PROPERTY                                  | Painting various civic properties, mechanical and playground equipment                                                                          | 12,550               |
| PROP-09A                                |                                | PROPERTY                                  | Painting interior of N.P. Lewis, Churchill, Dalewood                                                                                            | 6,500                |
| PROP-09B                                |                                | PROPERTY                                  | Painting interior of N.P. Lewis, Churchill, Dalewood                                                                                            | 6,500                |
| PROP-10B                                |                                | PROPERTY                                  | Repairs and renovations - various facilities                                                                                                    | 20,200               |
| PROP-11                                 |                                | PROPERTY                                  | Repairs and renovations - Recreation Centres (\$16,000 to be funded from "Reserve for Major Repairs and Improvements to City-Owned Properties") | 34,100               |
| ARCH-01                                 |                                | ARCHITECT                                 | Waterfront Project Manager                                                                                                                      | 38,380               |
| ARCH-02A                                |                                | ARCHITECTS                                | Increase student budget by one term (four months)                                                                                               | 4,500                |
| ARCH-02B                                |                                | ARCHITECT                                 | Increase student budget by one term (four months)                                                                                               | 4,500                |
| ARCH-04A                                |                                | ARCHITECTS                                | Increase contractual draftsman to nine months from part year                                                                                    | 1,000                |
| ARCH-04B                                |                                | ARCHITECT                                 | Increase allocation for contract draftsman to full year                                                                                         | 9,000                |
| ARCH-05                                 |                                | ARCHITECTS                                | Transfer of engineering clerk from "Transitional" account                                                                                       | 22,730               |
| ARCH-06                                 |                                | ARCHITECT                                 | Consultant - tender elevator and escalator maintenance                                                                                          | 5,000                |
| ARCH-07                                 |                                | ARCHITECTS                                | Protective railings around Plaza area                                                                                                           | 8,100                |
| LIBR-01A                                |                                | LIBRARY                                   | Real Dollar increase in book purchases                                                                                                          | 20,000               |
| LIBR-01B                                |                                | LIBRARY                                   | Real dollar increase in book purchases                                                                                                          | 30,000               |
| PKGA-01                                 |                                | PARKING AUTHORITY                         | 3 Computer work stations - \$3,200                                                                                                              |                      |
| NOT FUNDED BY COMMITTEE                 |                                |                                           |                                                                                                                                                 | <u>454,190</u>       |

## City of Hamilton

## Treasury

SUMMARY OF 1986 EXPENDITURE ESTIMATES OF THOSE BUDGETS  
REVIEWED AND ADJUSTED BY THE LEGISLATION COMMITTEE

| Description<br>(1)                       | 1985<br>Actual<br>(2) | 1985<br>Estimate<br>(3) | Adjustment<br>to 1985<br>Estimate | Infla-<br>tionary<br>Cost<br>(5) | Expansion<br>Service<br>Level<br>(6) | 1986<br>Original<br>Estimate<br>(3+4+5+6)<br>(7) | Committee<br>Adjustment<br>Increase+<br>Decrease-<br>(8) | 1986<br>Resultant<br>Appropriation<br>(7+8)<br>(9) | Increase+<br>Decrease-<br>over 1986<br>Estimate |                |
|------------------------------------------|-----------------------|-------------------------|-----------------------------------|----------------------------------|--------------------------------------|--------------------------------------------------|----------------------------------------------------------|----------------------------------------------------|-------------------------------------------------|----------------|
|                                          |                       |                         | Increase+                         |                                  |                                      |                                                  |                                                          |                                                    | Amount                                          | Percent        |
|                                          |                       |                         | Decrease-<br>(4)                  |                                  |                                      |                                                  |                                                          |                                                    | (9-3)<br>(10)                                   | (10/3)<br>(11) |
| LEGISLATIVE                              | 836,784               | 916,330                 | 17,370+                           | 27,810                           | 203,980                              | 1,165,490                                        | 172,220-                                                 | 993,270                                            | 76,940+                                         | 8.4+           |
| CITY CLERK                               | 2,051,933             | 2,071,810               | 37,120+                           | 86,590                           | 111,310                              | 2,306,830                                        | 76,040-                                                  | 2,230,790                                          | 158,980+                                        | 7.7+           |
| MAYOR'S RACE RELATIONS<br>COMMITTEE *    |                       |                         | 10,300+                           |                                  |                                      | 10,300                                           |                                                          | 10,300                                             | 10,300+                                         |                |
| STATUS OF WOMEN                          | 8,750                 | 8,750                   |                                   | 200                              |                                      | 8,950                                            |                                                          | 8,950                                              | 200+                                            | 2.3+           |
| CIVIC AWARDS AND CITY<br>HALL RECEPTIONS | 9,879                 | 8,200                   | 4,800+                            |                                  |                                      | 13,000                                           |                                                          | 13,000                                             | 4,800+                                          | 58.5+          |
|                                          | 2,907,346             | 3,005,090               | 69,590+                           | 114,600                          | 315,290                              | 3,504,570                                        | 248,260-                                                 | 3,256,310                                          | 251,220+                                        | 8.4+           |
|                                          | =====                 | =====                   | =====                             | =====                            | =====                                | =====                                            | =====                                                    | =====                                              | =====                                           | =====          |

\* Special Committee of Council.

City of Hamilton  
Treasury

SUMMARY OF THE 1986 PRIORITY PACKAGES  
AS REVIEWED AND ADJUSTED BY THE LEGISLATION COMMITTEE

| <u>Package<br/>Number</u>           | <u>Package<br/>Rank</u> | <u>Department/<br/>Local Board</u> | <u>Package Description</u>                                    | <u>Amount</u> |
|-------------------------------------|-------------------------|------------------------------------|---------------------------------------------------------------|---------------|
| (1)                                 | (2)                     | (3)                                | (4)                                                           | (5)           |
| <u>LISTING OF "FUNDED" PACKAGES</u> |                         |                                    |                                                               |               |
| CLERK-08                            | 29                      | CITY CLERK                         | Replace Scrubber - Farmers' Market                            | 12,000        |
| LEGIS-02A                           | 58                      | LEGISLATIVE                        | Public Relations - City Promotion                             | 15,000        |
| LEGIS-03A                           | 59                      | LEGISLATIVE                        | Scotland visit re 1986 Commonwealth Games                     | 23,650        |
| CLERK-03                            | 64                      | CITY CLERK                         | Municipal Handbook - 2,500 copies                             | 3,500         |
| LEGIS-01A                           | 76                      | LEGISLATIVE                        | Additional Secretary - Mayor's Office Feb. 1/86               | 18,450        |
| LEGIS-04A                           | 87                      | LEGISLATIVE                        | Aldermen's Offices - T.V., Refrigerator, Coffee Maker, Kettle | 830           |
| CLERK-05                            | 88                      | CITY CLERK                         | Camera, two chairs, two cabinets - Licence Section            | 1,700         |
| CLERK-07A                           | 89                      | CITY CLERK                         | Repairs and Maintenance items - Central Market                | 6,500         |
| CLERK-01A                           | 102                     | CITY CLERK                         | Additional Records Clerk - Oct. 1/86                          | 6,210         |
| CLERK-06                            | 113                     | CITY CLERK                         | Publicity - Farmers' Market                                   | 2,000         |
| CLERK-02                            | 119                     | CITY CLERK                         | Camera and Supplies - Bus Pass Renewal                        | 20,000        |
| CLERK-04A                           | 125                     | CITY CLERK                         | One Large File Cabinet - Records Division                     | 600           |

FUNDED BY COMMITTEE

110,440

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LISTING OF "NOT FUNDED" PACKAGES

|           |  |             |                                                                                             |         |
|-----------|--|-------------|---------------------------------------------------------------------------------------------|---------|
| LEGIS-01B |  | LEGISLATIVE | Office Equipment for additional secretary - Mayor's Office                                  | 1,700   |
| LEGIS-02B |  | LEGISLATIVE | Public Relations - P.R. Officer, Secretary and Equipment                                    | 135,000 |
| LEGIS-03B |  | LEGISLATIVE | Scotland Visit re 1986 Commonwealth Games                                                   | 1,350   |
| LEGIS-04B |  | LEGISLATIVE | Aldermen's Offices - Photocopier                                                            | 8,000   |
| CLERK-01B |  | CITY CLERK  | Additional Records Clerk - July 1/86 (amount reflects savings by hiring delay to Oct. 1/86) | 6,200   |
| CLERK-04B |  | CITY CLERK  | One Large File Cabinet - Records Division                                                   | 600     |
| CLERK-07B |  | CITY CLERK  | Repairs and Maintenance Items - Farmers' Market                                             | 9,000   |
| CLERK-09A |  | CITY CLERK  | Film Liason Committee                                                                       | 15,000  |
| CLERK-09B |  | CITY CLERK  | Film Liason Committee                                                                       | 25,000  |
| CLERK-10  |  | CITY CLERK  | Honorariums to two citizen members of Licence Committee                                     | 3,000   |

NOT FUNDED BY COMMITTEE

204,850

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City of Hamilton  
Treasury

SUMMARY OF 1986 EXPENDITURE ESTIMATES OF THOSE BUDGETS  
REVIEWED AND ADJUSTED BY THE PARKS AND RECREATION COMMITTEE

| Description<br>(1)                     | 1985<br>Actual<br>(2) | 1985<br>Estimate<br>(3) | Adjustment<br>to 1985              | Infla-<br>tionary<br>Cost<br>(5) | Expansion<br>Service<br>Level<br>(6) | 1986<br>Original<br>Estimate<br>(3+4+5+6)<br>(7) | Committee<br>Adjustment<br>Increase+<br>Decrease-<br>(8) | 1986<br>Resultant<br>Appropri-<br>ation<br>(7+8)<br>(9) | Increase+<br>Decrease-<br>over 1985 |               |                |
|----------------------------------------|-----------------------|-------------------------|------------------------------------|----------------------------------|--------------------------------------|--------------------------------------------------|----------------------------------------------------------|---------------------------------------------------------|-------------------------------------|---------------|----------------|
|                                        |                       |                         | Estimate<br>Increase+<br>Decrease- |                                  |                                      |                                                  |                                                          |                                                         | Estimate                            | Amount        | Percent        |
|                                        |                       |                         | (4)                                |                                  |                                      |                                                  |                                                          |                                                         |                                     | (9-3)<br>(10) | (10/3)<br>(11) |
| <b>PUBLIC WORKS</b>                    |                       |                         |                                    |                                  |                                      |                                                  |                                                          |                                                         |                                     |               |                |
| Cemeteries Division                    | 2,191,697             | 2,287,580               | 30,380+                            | 105,580                          | 84,200                               | 2,507,740                                        | 49,090-                                                  | 2,458,650                                               | 171,070+                            | 7.5+          |                |
| Parks Division                         | 6,098,952             | 6,147,090               | 78,120+                            | 250,580                          | 649,750                              | 7,125,540                                        | 523,510-                                                 | 6,602,030                                               | 454,940+                            | 7.4+          |                |
| TOTAL PUBLIC WORKS                     | 8,290,649             | 8,434,670               | 108,500+                           | 356,160                          | 733,950                              | 9,633,280                                        | 572,600-                                                 | 9,060,680                                               | 626,010+                            | 7.4+          |                |
| <b>CULTURE AND RECREATION</b>          |                       |                         |                                    |                                  |                                      |                                                  |                                                          |                                                         |                                     |               |                |
| Recreation                             | 5,567,376             | 5,849,890               | 53,660+                            | 198,530                          | 323,390                              | 6,425,470                                        | 129,110-                                                 | 6,296,360                                               | 446,470+                            | 7.6+          |                |
| Culture                                | 654,527               | 759,140                 | 24,680-                            | 29,140                           | 74,800                               | 838,400                                          | 21,390-                                                  | 817,010                                                 | 57,870+                             | 7.6+          |                |
| TOTAL CULTURE AND<br>RECREATION        | 6,221,903             | 6,609,030               | 28,980+                            | 227,670                          | 398,190                              | 7,263,870                                        | 150,500-                                                 | 7,113,370                                               | 504,340+                            | 7.6+          |                |
| <b>HAMILTON VETERANS<br/>COMMITTEE</b> |                       |                         |                                    |                                  |                                      |                                                  |                                                          |                                                         |                                     |               |                |
|                                        | 8,757                 | 11,700                  | 3,000-                             |                                  |                                      | 8,700                                            |                                                          | 8,700                                                   | 3,000-                              | 25.6-         |                |
|                                        | 14,521,309            | 15,055,400              | 134,480+                           | 583,830                          | 1,132,140                            | 16,905,850                                       | 723,100-                                                 | 16,182,750                                              | 1,127,350+                          | 7.5+          |                |



City of Hamilton  
Treasury

SUMMARY OF THE 1986 PRIORITY PACKAGES  
AS REVIEWED AND ADJUSTED BY THE PARKS AND RECREATION COMMITTEE

| <u>Package<br/>Number</u>           | <u>Package<br/>Rank</u> | <u>Department/<br/>Local Board</u> | <u>Package Description</u>                                                                                                | <u>Amount</u> |
|-------------------------------------|-------------------------|------------------------------------|---------------------------------------------------------------------------------------------------------------------------|---------------|
| (1)                                 | (2)                     | (3)                                | (4)                                                                                                                       | (5)           |
| <u>LISTING OF "FUNDED" PACKAGES</u> |                         |                                    |                                                                                                                           |               |
| PARKS-01                            | 4                       | PARKS                              | Increase water supply to new Streets and Parks<br>Maintenance Depot                                                       | 3,000         |
| C&R-01                              | 5                       | CULT & REC                         | Various equipment and facility alterations                                                                                | 26,280        |
| CEMET-05                            | 8                       | CEMETERY                           | New Gas House and storage tanks at Woodland<br>Cemetery for safety and prevention of vandalism                            | 20,650        |
| PARKS-02                            | 10                      | PARKS                              | Increase labour and supply services in the operation<br>of District I                                                     | 25,000        |
| CEMET-02A                           | 16                      | CEMETERY                           | Grub Killer Fertilizer                                                                                                    | 5,200         |
| PARKS-06                            | 17                      | PARKS                              | Litter Control due to increased Park development<br>in 1985                                                               | 2,750         |
| PARKS-20A                           | 18                      | PARKS                              | Equipment purchase - Kasco Protective Helmet for<br>safety in spraying chemicals                                          | 1,000         |
| PARKS-04A                           | 20                      | PARKS                              | Increase in general Park work due to increased Park<br>development in 1985                                                | 4,500         |
| PARKS-07                            | 21                      | PARKS                              | Higher maintenance level on recently improved<br>sport fields                                                             | 7,100         |
| PARKS-05                            | 22                      | PARKS                              | Increase in grass maintenance due to increased Park<br>development in 1985                                                | 7,500         |
| C&R-04                              | 23                      | CULT & REC                         | Various training and service commitments                                                                                  | 1,610         |
| PARKS-03                            | 31                      | PARKS                              | Increase cost of grass cutting rental of equipment due<br>to new equipment in 1985                                        | 14,000        |
| PARKS-10A                           | 32                      | PARKS                              | Repairs to existing lighting system at Bernie Arbour<br>Stadium and increase rental on equipment at Mohawk<br>Sports Park | 4,000         |
| PARKS-21                            | 33                      | PARKS                              | Installation of catchbasins and drains at Chedoke Golf<br>Course (Martin Course)                                          | 15,000        |
| C&R-02                              | 39                      | CULT & REC                         | Master Program Brochure                                                                                                   | 50,000        |
| CEMET-01A                           | 46                      | CEMETERY                           | Operating supplies, top soil, sod for completion of<br>1985 Make Works Program - Woodland Cemetery                        | 8,250         |

City of Hamilton  
Treasury

SUMMARY OF THE 1986 PRIORITY PACKAGES  
AS REVIEWED AND ADJUSTED BY THE PARKS AND RECREATION COMMITTEE

| <u>Package<br/>Number</u>                       | <u>Package<br/>Rank</u> | <u>Department/<br/>Local Board</u> | <u>Package Description</u>                                                                        | <u>Amount</u> |
|-------------------------------------------------|-------------------------|------------------------------------|---------------------------------------------------------------------------------------------------|---------------|
| (1)                                             | (2)                     | (3)                                | (4)                                                                                               | (5)           |
| <u>LISTING OF "FUNDED" PACKAGES - continued</u> |                         |                                    |                                                                                                   |               |
| PARKS-11A                                       | 47                      | PARKS                              | Various Special Repair Projects                                                                   | 100,000       |
| PARKS-08                                        | 52                      | PARKS                              | Completion of brick paving around restored Gage Park Fountain                                     | 8,000         |
| PARKS-22                                        | 54                      | PARKS                              | Erosion Control replacement on the creek at Chedoke Golf Course                                   | 25,000        |
| PARKS-23                                        | 55                      | PARKS                              | Erosion control and damage repair on Red Hill Creek at<br>King's Forest Golf Course               | 20,000        |
| C&R-03                                          | 56                      | CULT & REC                         | Various equipment eligible for grants and cost sharing programs                                   | 45,010        |
| PARKS-17                                        | 63                      | PARKS                              | Labour and truck rental to service added plantings in Gore Park                                   | 2,200         |
| CEMET-06                                        | 77                      | CEMETERY                           | Rental of car from City Garage                                                                    | 5,200         |
| CEMET-04A                                       | 84                      | CEMETERY                           | Office and lunch room furniture                                                                   | 3,900         |
| PARKS-43A                                       | 85                      | PARKS                              | Redevelopment of soccer fields at Kay Drage Park                                                  | 20,000        |
| PARKS-15                                        | 91                      | PARKS                              | Security Alarm System for Gage Park Horticultural Depot                                           | 6,000         |
| PARKS-16A                                       | 92                      | PARKS                              | Contracting for weed spraying in Parks                                                            | 10,000        |
| PARKS-24A                                       | 93                      | PARKS                              | Increase tree care in Parks system                                                                | 10,000        |
| PARKS-26A                                       | 94                      | PARKS                              | Construction of foundation for Vehicle Bridge across<br>Red Hill Creek at King's Forest Golf Club | 5,000         |
| C&R-09A                                         | 95                      | CULT & REC                         | Equipment Furnishings and Supplies I                                                              | 7,370         |
| PARKS-13                                        | 98                      | PARKS                              | Operation of Mohawk Sports Park increase use of fields for events                                 | 9,000         |
| PARKS-25                                        | 99                      | PARKS                              | Development of additional ball diamonds at Globe Park                                             | 15,000        |
| C&R-06A                                         | 100                     | CULT & REC                         | "Fit Day" - operating costs and contractual staff                                                 | 10,980        |
| CEMET-07A                                       | 108                     | CEMETERY                           | Audio Video equipment                                                                             | 500           |
| PARKS-27A                                       | 109                     | PARKS                              | Improve two-way radio equipment                                                                   | 8,000         |
| C&R-11A                                         | 110                     | CULT & REC                         | Harbour Day Celebration                                                                           | 10,000        |
| C&R-13A                                         | 111                     | CULT & REC                         | Alterations and Equipment Maintenance and Technical I                                             | 13,970        |
| C&R-07                                          | 121                     | CULT & REC                         | Parking Lot Eastwood Arena                                                                        | 40,000        |
| C&R-08                                          | 122                     | CULT & REC                         | Disabled Games - contractual staff                                                                | 18,200        |
| C&R-10                                          | 123                     | CULT & REC                         | Provide Fireworks Display for July 1/86                                                           | 4,000         |
| C&R-14A                                         | 124                     | CULT & REC                         | Equipment, Furnishings, Supplies and Services II                                                  | 10,000        |



City of Hamilton  
Treasury

SUMMARY OF THE 1986 PRIORITY PACKAGES  
AS REVIEWED AND ADJUSTED BY THE PARKS AND RECREATION COMMITTEE

| <u>Package<br/>Number</u><br>(1)                | <u>Package<br/>Rank</u><br>(2) | <u>Department/<br/>Local Board</u><br>(3) | <u>Package Description</u><br>(4)                                          | <u>Amount</u><br>(5) |
|-------------------------------------------------|--------------------------------|-------------------------------------------|----------------------------------------------------------------------------|----------------------|
| <u>LISTING OF "FUNDED" PACKAGES - continued</u> |                                |                                           |                                                                            |                      |
| PARKS-29A                                       | 129                            | PARKS                                     | Reconstruction of tees and greens at Chedoke Golf Course                   | 12,500               |
| C&R-15A                                         | 132                            | CULT & REC                                | Increase hours per week for General Assistance<br>at Children's Museum     | 1,770                |
| PARKS-34A                                       | 153                            | PARKS                                     | Increase S.P.C.A. officers patrolling of parks for dogs                    | 5,000                |
| PARKS-44A                                       | 154                            | PARKS                                     | Enhanced level of grass maintenance                                        | 30,000               |
| PARKS-3B                                        | 161                            | PARKS                                     | Caretaking services for Woodland Park                                      | 3,000                |
| C&R-17A                                         | 162                            | CULT & REC                                | Equipment, Furnishings, Supplies and Services III                          | 5,000                |
| FUNDED BY COMMITTEE                             |                                |                                           |                                                                            | 660,440              |
| =====                                           |                                |                                           |                                                                            |                      |
| <u>LISTING OF "NOT FUNDED" PACKAGES</u>         |                                |                                           |                                                                            |                      |
| CEMET-01B                                       |                                | CEMETERY                                  | Supplies and sod - completion of Woodland Cemetery Section 8               | 8,250                |
| CEMET-02B                                       |                                | CEMETERY                                  | Grub killer fertilizer                                                     | 5,200                |
| CEMET-03                                        |                                | CEMETERY                                  | Giant Vac - leaf pickup                                                    | 20,600               |
| CEMET-04B                                       |                                | CEMETERY                                  | Office and lunch room furniture                                            | 3,900                |
| CEMET-07B                                       |                                | CEMETERY                                  | Audio video equipment                                                      | 3,000                |
| PARKS-04B                                       |                                | PARKS                                     | Increase in general park work due to increased park<br>development in 1985 | 4,500                |
| PARKS-09                                        |                                | PARKS                                     | Increase in funding of new equipment                                       | 10,000               |
| PARKS-10B                                       |                                | PARKS                                     | Fieldhouse security - Mohawk Sports Park                                   | 4,700                |
| PARKS-11B                                       |                                | PARKS                                     | Various special repair projects                                            | 61,700               |
| PARKS-12A                                       |                                | PARKS                                     | Change to small lift at King's Forest Winter Park                          | 2,500                |

City of Hamilton  
Treasury

SUMMARY OF THE 1986 PRIORITY PACKAGES  
AS REVIEWED AND ADJUSTED BY THE PARKS AND RECREATION COMMITTEE

| <u>Package<br/>Number</u><br>(1)                    | <u>Package<br/>Rank</u><br>(2) | <u>Department/<br/>Local Board</u><br>(3) | <u>Package Description</u><br>(4)                                                                            | <u>Amount</u><br>(5) |
|-----------------------------------------------------|--------------------------------|-------------------------------------------|--------------------------------------------------------------------------------------------------------------|----------------------|
| <u>LISTING OF "NOT FUNDED" PACKAGES - continued</u> |                                |                                           |                                                                                                              |                      |
| PARKS-12B                                           |                                | PARKS                                     | Changes to small lift at King's Forest Winter Park                                                           | 2,500                |
| PARKS-14                                            |                                | PARKS                                     | Park development projects (to be funded from "Reserve for Lands<br>Acquired under The Planning Act" 0280-11) | 195,910              |
| PARKS-16B                                           |                                | PARKS                                     | Contracting for weed spraying in Parks                                                                       | 10,000               |
| PARKS-18                                            |                                | PARKS                                     | Half-way house at Chedoke Golf Course                                                                        | 20,000               |
| PARKS-19                                            |                                | PARKS                                     | Reshingle/insulate potting shed roof - Gage Park Greenhouse                                                  | 10,000               |
| PARKS-20B                                           |                                | PARKS                                     | Equipment - projector; submersible pumps                                                                     | 3,000                |
| PARKS-24B                                           |                                | PARKS                                     | Increase tree care in Parks system - trimming and removal                                                    | 15,000               |
| PARKS-26B                                           |                                | PARKS                                     | Construct bridge across Red Hill Creek - King's Forest                                                       | 25,000               |
| PARKS-27B                                           |                                | PARKS                                     | Improve two-way radio equipment                                                                              | 8,000                |
| PARKS-28                                            |                                | PARKS                                     | Roads/pathways surface treatment - Chedoke Golf Course                                                       | 35,000               |
| PARKS-29B                                           |                                | PARKS                                     | Reconstruct tees/greens - Chedoke Golf Course                                                                | 2,500                |
| PARKS-30                                            |                                | PARKS                                     | Reconstruct tees/greens - King's Forest Golf Course                                                          | 10,000               |
| PARKS-31A                                           |                                | PARKS                                     | Office equipment - Gage Park Depot                                                                           | 2,000                |
| PARKS-31B                                           |                                | PARKS                                     | Office equipment - Gage Park depot                                                                           | 2,000                |
| PARKS-32A                                           |                                | PARKS                                     | Insulate the working and employee area of Martin Course Depot                                                | 2,500                |
| PARKS-32B                                           |                                | PARKS                                     | Insulate working area - Martin Course depot                                                                  | 2,500                |
| PARKS-33                                            |                                | PARKS                                     | Portable bleachers for sports fields                                                                         | 7,000                |
| PARKS-34B                                           |                                | PARKS                                     | Increase S.P.C.A. parks patrol for dogs                                                                      | 5,000                |
| PARKS-35                                            |                                | PARKS                                     | Gage Park pathway lighting, completion, Stage 1                                                              | 10,000               |
| PARKS-36                                            |                                | PARKS                                     | Starter's enclosure - Chedoke Golf Course                                                                    | 3,200                |
| PARKS-37                                            |                                | PARKS                                     | Golf cart storage area - Chedoke Golf Course                                                                 | 3,500                |
| PARKS-39                                            |                                | PARKS                                     | Placing of interlocking brick at Whitehern                                                                   | 7,000                |
| PARKS-40A                                           |                                | PARKS                                     | Replace broken irrigation system at Whitehern                                                                | 4,000                |
| PARKS-40B                                           |                                | PARKS                                     | Replace broken irrigation system at Whitehern                                                                | 8,000                |
| PARKS-41                                            |                                | PARKS                                     | Construct soil storage shed for dry soil on Golf Courses                                                     | 15,000               |
| PARKS-42                                            |                                | PARKS                                     | Ball diamond improvements - Browns Park                                                                      | 20,500               |
| PARKS-43B                                           |                                | PARKS                                     | Redevelop soccer fields - Kay Drage Park                                                                     | 30,000               |
| PARKS-44B                                           |                                | PARKS                                     | Enhanced level of grass maintenance                                                                          | 20,000               |

## City of Hamilton

## Treasury

SUMMARY OF THE 1986 PRIORITY PACKAGES  
AS REVIEWED AND ADJUSTED BY THE PARKS AND RECREATION COMMITTEE

| <u>Package<br/>Number</u><br>(1)                    | <u>Package<br/>Rank</u><br>(2) | <u>Department/<br/>Local Board</u><br>(3) | <u>Package Description</u><br>(4)                                                                        | <u>Amount</u><br>(5) |
|-----------------------------------------------------|--------------------------------|-------------------------------------------|----------------------------------------------------------------------------------------------------------|----------------------|
| <u>LISTING OF "NOT FUNDED" PACKAGES - continued</u> |                                |                                           |                                                                                                          |                      |
| C&R-05                                              |                                | CULT & REC                                | Arena Communication System                                                                               | 35,000               |
| C&R-06B                                             |                                | CULT & REC                                | "Fit Day" - operating costs and contractual staff                                                        | 4,500                |
| C&R-09B                                             |                                | CULT & REC                                | Playlot equipment (to be financed from "Reserve for Lands<br>Acquired under The Planning Act" - 0280-11) | 5,000                |
| C&R-11B                                             |                                | CULT & REC                                | Harbour Day Celebration                                                                                  | 10,000               |
| C&R-12A                                             |                                | CULT & REC                                | Provide 1 additional summer concert                                                                      | 500                  |
| C&R-12B                                             |                                | CULT & REC                                | Provide additional summer concert                                                                        | 500                  |
| C&R-13B                                             |                                | CULT & REC                                | Alterations, Equipment Maintenance and Technical I                                                       | 8,400                |
| C&R-14B                                             |                                | CULT & REC                                | Equipment, Furnishings, Supplies and Services II                                                         | 11,860               |
| C&R-15B                                             |                                | CULT & REC                                | Increase staff time - Supervisor of Outside Activities<br>- 13 to 16 weeks                               | 430                  |
| C&R-16A                                             |                                | CULT & REC                                | Alterations, Equipment Maintenance and Technical II                                                      | 5,000                |
| C&R-16B                                             |                                | CULT & REC                                | Alterations, Equipment Maintenance and Technical II                                                      | 5,390                |
| C&R-17B                                             |                                | CULT & REC                                | Equipment, Furnishings, Supplies and Services III                                                        | 6,750                |
| C&R-18                                              |                                | CULT & REC                                | Equipment, Furnishings, Supplies and Services IV                                                         | 3,170                |
| <u>NOT FUNDED BY COMMITTEE</u>                      |                                |                                           |                                                                                                          | <u>699,960</u>       |

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| Description<br>(1) | 1985<br>Actual<br>(2) | 1985<br>Estimate<br>(3) | Adjustment<br>to 1985                     |                             | Expansion<br>Service<br>Level<br>(6) | 1986<br>Original<br>Estimate<br>(3+4+5+6)<br>(7) | Committee<br>Adjustment<br>Increase+<br>Decrease-<br>(8) | 1986<br>Resultant<br>Appropriation<br>(7+8)<br>(9) | Increase+<br>Decrease-<br>over 1985<br>Estimate |                           |
|--------------------|-----------------------|-------------------------|-------------------------------------------|-----------------------------|--------------------------------------|--------------------------------------------------|----------------------------------------------------------|----------------------------------------------------|-------------------------------------------------|---------------------------|
|                    |                       |                         | Estimate<br>Increase+<br>Decrease-<br>(4) | Inflationary<br>Cost<br>(5) |                                      |                                                  |                                                          |                                                    | Amount<br>(9-3)<br>(10/3)<br>(10)               | Percent<br>(10/3)<br>(11) |
|                    |                       |                         |                                           |                             |                                      |                                                  |                                                          |                                                    |                                                 |                           |
| LEGAL              | 927,653               | 935,260                 | 15,860+                                   | 40,420                      | 39,410                               | 1,030,950                                        | 19,700-                                                  | 1,011,250                                          | 75,990+                                         | 8.1+                      |
| PERSONNEL          | 751,318               | 739,590                 | 61,280+                                   | 34,160                      | 154,270                              | 989,300                                          | 105,900-                                                 | 883,400                                            | 143,810+                                        | 19.4+                     |
| FIRE               | 20,415,139            | 20,781,800              | 77,800+                                   | 875,580                     | 62,570                               | 21,797,750                                       | 55,160-                                                  | 21,742,590                                         | 960,790+                                        | 4.6+                      |
|                    | 22,094,110            | 22,456,650              | 154,940+                                  | 950,160                     | 256,250                              | 23,818,000                                       | 180,760-                                                 | 23,637,240                                         | 1,180,590+                                      | 5.3+                      |

City of Hamilton  
Treasury

SUMMARY OF THE 1986 PRIORITY PACKAGES  
AS REVIEWED AND ADJUSTED BY THE PERSONNEL COMMITTEE

| <u>Package<br/>Number</u><br>(1)    | <u>Package<br/>Rank</u><br>(2) | <u>Department/<br/>Local Board</u><br>(3) | <u>Package Description</u><br>(4)                                     | <u>Amount</u><br>(5) |
|-------------------------------------|--------------------------------|-------------------------------------------|-----------------------------------------------------------------------|----------------------|
| <u>LISTING OF "FUNDED" PACKAGES</u> |                                |                                           |                                                                       |                      |
| PERS-01                             | 15                             | PERSONNEL                                 | Supplies, training and other support funds for Occupational Therapist | 12,000               |
| LEGAL-02                            | 19                             | LEGAL                                     | Outside consultants' services/local lawyers                           | 5,300                |
| FIRE-07                             | 30                             | FIRE                                      | Three P.A. amplifiers - Stations 1, 11, 12                            | 2,000                |
| FIRE-01A                            | 38                             | FIRE                                      | Additional Fire Inspector - July 1/86                                 | 14,570               |
| FIRE-03                             | 104                            | FIRE                                      | Additional vehicle for Fire Prevention Bureau                         | 7,500                |
| PERS-07A                            | 114                            | PERSONNEL                                 | Lab Tests                                                             | 2,000                |
| FIRE-02A                            | 115                            | FIRE                                      | Exemplary Service Medals presentation                                 | 1,000                |
| FIRE-12A                            | 116                            | FIRE                                      | Repair parking surfaces                                               | 2,500                |
| LEGAL-01A                           | 135                            | LEGAL                                     | Additional Solicitor and Stenographer - Sept. 1/86                    | 19,710               |
| PERS-08A                            | 136                            | PERSONNEL                                 | Additional Personnel Clerk - July 1/86                                | 15,240               |
| FIRE-10                             | 137                            | FIRE                                      | Additional (17) recording tapes                                       | 1,500                |
| FIRE-13                             | 152                            | FIRE                                      | Two-way radios - Fire Prevention                                      | 4,200                |
| PERS-04A                            | 155                            | PERSONNEL                                 | Additional Staff - Assistant to Training Officer - July 1/86          | 19,130               |
| FIRE-15                             | 157                            | FIRE                                      | Box 43 Association - refurbish pumper                                 | 1,500                |

FUNDED BY COMMITTEE

108,150

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LISTING OF "NOT FUNDED" PACKAGES

|           |  |           |                                                                                                                       |        |
|-----------|--|-----------|-----------------------------------------------------------------------------------------------------------------------|--------|
| LEGAL-01B |  | LEGAL     | Additional Solicitor and Stenographer - May 1/86<br>(amount reflects savings by hiring delay to Sept. 1/86)           | 19,700 |
| PERS-02   |  | PERSONNEL | Additional Staff - Labour Relations Officer - July 1/86                                                               | 25,610 |
| PERS-03   |  | PERSONNEL | Additional Staff - Statistician/Researcher - May 1/86                                                                 | 22,590 |
| PERS-04B  |  | PERSONNEL | Additional Staff - Assistant to Training Officer - May 1/86<br>(amount reflects savings by hiring delay to July 1/86) | 6,400  |

City of Hamilton  
Treasury

SUMMARY OF THE 1986 PRIORITY PACKAGES  
AS REVIEWED AND ADJUSTED BY THE PERSONNEL COMMITTEE

| <u>Package<br/>Number</u><br>(1)                    | <u>Package<br/>Rank</u><br>(2) | <u>Department/<br/>Local Board</u><br>(3) | <u>Package Description</u><br>(4)                                                               | <u>Amount*</u><br>(5)   |
|-----------------------------------------------------|--------------------------------|-------------------------------------------|-------------------------------------------------------------------------------------------------|-------------------------|
| <u>LISTING OF "NOT FUNDED" PACKAGES - continued</u> |                                |                                           |                                                                                                 |                         |
| PERS-05                                             |                                | PERSONNEL                                 | Additional Training Funds of \$8,500 and OMMBD Membership of \$1,500                            | 10,000                  |
| PERS-06                                             |                                | PERSONNEL                                 | Additional Staff - Employment Equity Statistician - May 1/86                                    | 22,590                  |
| PERS-07B                                            |                                | PERSONNEL                                 | Medical Exams (eyes) for VST operators                                                          | 13,710                  |
| PERS-08B                                            |                                | PERSONNEL                                 | Additional Personnel Clerk - May 1/86 (amount reflects savings<br>by hiring delay to July 1/86) | 5,000                   |
| FIRE-01B                                            |                                | FIRE                                      | Additional Fire Inspector - May 1/86 (amount reflects savings<br>by hiring delay to July 1/86)  | 5,000                   |
| FIRE-02B                                            |                                | FIRE                                      | Exemplary Service Medals presentation                                                           | 2,000                   |
| FIRE-04                                             |                                | FIRE                                      | Rental Car Pool                                                                                 | 3,400                   |
| FIRE-05                                             |                                | FIRE                                      | One Battery Analyser                                                                            | 2,000                   |
| FIRE-06                                             |                                | FIRE                                      | Replace Diesel Storage Tank at Main and Norfolk Station                                         | 3,800                   |
| FIRE-08                                             |                                | FIRE                                      | Drum and Disc Lathe                                                                             | 11,500                  |
| FIRE-09                                             |                                | FIRE                                      | Overhaul Hydraulic Press                                                                        | 4,500                   |
| FIRE-11                                             |                                | FIRE                                      | Replace Electronic Siren - Rescue Unit                                                          | 900                     |
| FIRE-12B                                            |                                | FIRE                                      | Repair Parking Surfaces                                                                         | 2,500                   |
| FIRE-14                                             |                                | FIRE                                      | Additional Van for Communications Division                                                      | 18,000                  |
| <u>NOT FUNDED BY COMMITTEE</u>                      |                                |                                           |                                                                                                 | <u>179,200</u><br>===== |



City of Hamilton  
Treasury

SUMMARY OF 1986 EXPENDITURE ESTIMATES OF THOSE BUDGETS  
REVIEWED AND ADJUSTED BY THE PLANNING AND DEVELOPMENT COMMITTEE

| Description<br>(1)                  | 1985<br>Actual<br>(2) | 1985<br>Estimate<br>(3) | Adjustment<br>to 1985<br>Estimate<br>Increase+<br>Decrease-<br>(4) | Infla-<br>tionary<br>Cost<br>(5) | Expansion<br>Service<br>Level<br>(6) | 1986<br>Original<br>Estimate<br>(3+4+5+6)<br>(7) | Committee<br>Adjustment<br>Increase+<br>Decrease-<br>(8) | 1986<br>Resultant<br>Appropri-<br>ation<br>(7+8)<br>(9) | Increase+<br>Decrease-<br>over 1985<br>Estimate |                           |
|-------------------------------------|-----------------------|-------------------------|--------------------------------------------------------------------|----------------------------------|--------------------------------------|--------------------------------------------------|----------------------------------------------------------|---------------------------------------------------------|-------------------------------------------------|---------------------------|
|                                     |                       |                         |                                                                    |                                  |                                      |                                                  |                                                          |                                                         | Amount<br>(9-3)<br>(10)                         | Percent<br>(10/3)<br>(11) |
| BUILDING                            | 2,721,219             | 2,811,880               | 111,280+                                                           | 128,760                          | 13,090                               | 3,065,010                                        | 15,370+                                                  | 3,080,380                                               | 268,500+                                        | 9.5+                      |
| COMMUNITY DEVELOPMENT               |                       |                         |                                                                    |                                  |                                      |                                                  |                                                          |                                                         |                                                 |                           |
| - OPERATIONS                        | 365,535               | 370,400                 | 2,590+                                                             | 14,670                           |                                      | 387,660                                          |                                                          | 387,660                                                 | 17,260+                                         | 4.6+                      |
| - TERMITE CONTROL                   | 79,250                | 79,250                  | 79,250-                                                            |                                  |                                      |                                                  |                                                          |                                                         | 79,250-                                         | 100.0-                    |
|                                     | 444,785               | 449,650                 | 76,660-                                                            | 14,670                           |                                      | 387,660                                          |                                                          | 387,660                                                 | 61,990-                                         | 13.8-                     |
| HAMILTON HOUSING<br>COMPANY LIMITED |                       |                         |                                                                    |                                  |                                      |                                                  |                                                          |                                                         |                                                 |                           |
| - NET DEFICIT                       | 29,831                | 23,210                  | 14,520-                                                            |                                  |                                      | 8,690                                            |                                                          | 8,690                                                   | 14,520-                                         | 62.6-                     |
| COMMITTEE OF<br>ADJUSTMENT          | 11,000                | 11,000                  |                                                                    |                                  |                                      | 11,000                                           |                                                          | 11,000                                                  |                                                 |                           |
| PLANNING - By Region                | 1,333,303             | 1,333,870               | 157,530+                                                           |                                  |                                      | 1,491,400                                        | 39,850-                                                  | 1,451,550                                               | 117,680+                                        | 8.8+                      |
|                                     | 4,540,138             | 4,629,610               | 177,630+                                                           | 143,430                          | 13,090                               | 4,963,760                                        | 24,480-                                                  | 4,939,280                                               | 309,670+                                        | 6.7+                      |

City of Hamilton  
 Treasury

SUMMARY OF THE 1986 PRIORITY PACKAGES  
AS REVIEWED AND ADJUSTED BY THE PLANNING AND DEVELOPMENT COMMITTEE

| <u>Package<br/>Number</u><br>(1)        | <u>Package<br/>Rank</u><br>(2) | <u>Department/<br/>Local Board</u><br>(3) | <u>Package Description</u><br>(4)                                                                          | <u>Amount</u><br>(5) |
|-----------------------------------------|--------------------------------|-------------------------------------------|------------------------------------------------------------------------------------------------------------|----------------------|
| <u>LISTING OF "FUNDED" PACKAGES</u>     |                                |                                           |                                                                                                            |                      |
| BUILD-01                                | 106                            | BUILDING                                  | Counter Clerk function - year round Co-op Students                                                         | 13,090               |
| PLAN-03A                                | 107                            | PLANNING                                  | Hamilton Beach Study, by consultants, for long<br>term land use                                            | 17,500               |
| BUILD-02                                | 138                            | BUILDING                                  | Increase level of service to the public - two additional<br>staff - counter clerk and cashier - April 1/86 | <u>32,880</u>        |
| FUNDED BY COMMITTEE                     |                                |                                           |                                                                                                            | 63,470<br>=====      |
| <u>LISTING OF "NOT FUNDED" PACKAGES</u> |                                |                                           |                                                                                                            |                      |
| PLAN-01                                 |                                | PLANNING                                  | LACAC - Additional Clerk Typist - April 1/86                                                               | 11,400 *             |
| PLAN-02                                 |                                | PLANNING                                  | LACAC - Research Assistant - now on contract to<br>full-time position - April 1/86                         | 18,850 *             |
| PLAN-03B                                |                                | PLANNING                                  | Hamilton Beach Study, by consultants for Long Term Land Use                                                | <u>7,500</u>         |
| NOT FUNDED BY COMMITTEE                 |                                |                                           |                                                                                                            | 37,750<br>=====      |

\* City Council at its meeting April 8, 1986, approved the LACAC Research Assistant in the amount of \$18,850 effective April 1, 1986 and the Clerk Typist in the amount of \$5,200 effective September 1, 1986.

City of Hamilton  
Treasury

SUMMARY OF 1986 EXPENDITURE ESTIMATES OF THOSE BUDGETS  
REVIEWED AND ADJUSTED BY THE TRANSPORT AND ENVIRONMENT COMMITTEE

| Description<br>(1)                                                           | 1985<br>Actual<br>(2) | 1985<br>Estimate<br>(3) | Adjustment<br>to 1985<br>Estimate<br>Increase+<br>Decrease-<br>(4) | Infla-<br>tionary<br>Cost<br>(5) | Expansion<br>Service<br>Level<br>(6) | 1986<br>Original<br>Estimate<br>(3+4+5+6)<br>(7) | Committee<br>Adjustment<br>Increase+<br>Decrease-<br>(8) | 1986<br>Resultant<br>Appropriation<br>(7+8)<br>(9) | Increase+<br>Decrease-<br>over 1985<br>Estimate |                           |
|------------------------------------------------------------------------------|-----------------------|-------------------------|--------------------------------------------------------------------|----------------------------------|--------------------------------------|--------------------------------------------------|----------------------------------------------------------|----------------------------------------------------|-------------------------------------------------|---------------------------|
|                                                                              |                       |                         |                                                                    |                                  |                                      |                                                  |                                                          |                                                    | Amount<br>(9-3)<br>(10)                         | Percent<br>(10/3)<br>(11) |
| <u>AIRPORT</u> (transferred<br>to Region Sept. 1/85)<br>-Non-subsidized Cost | 8,259                 | 8,300                   | 8,300-                                                             |                                  |                                      |                                                  |                                                          |                                                    | 8,300-                                          | 100.0-                    |
| <u>TRAFFIC</u><br>- For City                                                 | 2,410,499             | 2,483,090               | 1,610+                                                             | 117,990                          | 52,550                               | 2,655,240                                        | 42,450-                                                  | 2,612,790                                          | 129,700+                                        | 5.2+                      |
| <u>PUBLIC WORKS</u><br><u>STREETS DIVISION</u><br>- For City                 | 12,459,567            | 11,813,810              | 197,560+                                                           | 547,570                          | 855,540                              | 13,414,480                                       | 661,550-                                                 | 12,752,930                                         | 939,120+                                        | 7.9+                      |
| <u>CENTRAL SERVICES</u><br><u>GARAGE DIVISION</u>                            | 2,330                 | 53,730                  | 236,650-                                                           | 93,510                           | 89,410                               | -                                                | 16,100-                                                  | 16,100-                                            | 69,830-                                         | 130.0-                    |
| TOTAL PUBLIC WORKS                                                           | 12,461,897            | 11,867,540              | 39,090-                                                            | 641,080                          | 944,950                              | 13,414,480                                       | 677,650-                                                 | 12,736,830                                         | 869,290+                                        | 7.3+                      |

City of Hamilton  
Treasury

APPENDIX "C-7"  
TRANSPORT AND ENVIRONMENT  
Page 2

SUMMARY OF 1986 EXPENDITURE ESTIMATES OF THOSE BUDGETS  
REVIEWED AND ADJUSTED BY THE TRANSPORT AND ENVIRONMENT COMMITTEE

| Description<br>(1)                    | 1985<br>Actual<br>(2) | 1985<br>Estimate<br>(3) | Adjustment<br>to 1985                     | Infla-<br>tionary<br>Cost<br>(5) | Expansion<br>Service<br>Level<br>(6) | 1986<br>Original<br>Estimate<br>(3+4+5+6)<br>(7) | Committee<br>Adjustment<br>Increase+<br>Decrease-<br>(8) | 1986                                            | Increase+<br>Decrease-<br>over 1985<br>Estimate | Percent<br>(10/3)<br>(11) |
|---------------------------------------|-----------------------|-------------------------|-------------------------------------------|----------------------------------|--------------------------------------|--------------------------------------------------|----------------------------------------------------------|-------------------------------------------------|-------------------------------------------------|---------------------------|
|                                       |                       |                         | Estimate<br>Increase+<br>Decrease-<br>(4) |                                  |                                      |                                                  |                                                          | Resultant<br>Appropri-<br>ation<br>(7+8)<br>(9) |                                                 |                           |
|                                       |                       |                         | Amount<br>(9-3)<br>(10)                   |                                  |                                      |                                                  |                                                          |                                                 |                                                 |                           |
| SERVICES PURCHASED<br>FROM THE REGION |                       |                         |                                           |                                  |                                      |                                                  |                                                          |                                                 |                                                 |                           |
| Local Roads                           | 3,196,181             | 3,202,550               | 49,750+                                   | 138,800                          | 191,700                              | 3,582,800                                        | 147,100-                                                 | 3,435,700                                       | 233,150+                                        | 7.3+                      |
| School Traffic                        | 526,411               | 550,230                 | 28,120+                                   | 19,550                           |                                      | 597,900                                          | 8,240+                                                   | 606,140                                         | 55,910+                                         | 10.2+                     |
| Pollution Control                     | 54,821                | 54,000                  | 16,100+                                   |                                  |                                      | 70,100                                           |                                                          | 70,100                                          | 16,100+                                         | 29.8+                     |
|                                       | 3,777,413             | 3,806,780               | 93,970+                                   | 158,350                          | 191,700                              | 4,250,800                                        | 138,860-                                                 | 4,111,940                                       | 305,160+                                        | 8.0+                      |
| TOTAL CITY SERVICES                   | 18,658,068            | 18,165,710              | 48,190+                                   | 917,420                          | 1,189,200                            | 20,320,520                                       | 858,960-                                                 | 19,461,560                                      | 1,295,850+                                      | 7.1+                      |
| SERVICES SOLD TO<br>THE REGION        |                       |                         |                                           |                                  |                                      |                                                  |                                                          |                                                 |                                                 |                           |
| Traffic Services                      | 1,635,943             | 1,618,240               | 68,670+                                   | 49,210                           |                                      | 1,736,120                                        |                                                          | 1,736,120                                       | 117,880+                                        | 7.3+                      |
| Street Services                       | 4,214,960             | 3,625,000               | 362,500+                                  |                                  |                                      | 3,987,500 *                                      |                                                          | 3,987,500                                       | 362,500+                                        | 10.0+                     |
|                                       | 5,850,903             | 5,243,240               | 431,170+                                  | 49,210                           |                                      | 5,723,620                                        |                                                          | 5,723,620                                       | 480,380+                                        | 9.2+                      |
| TOTAL TRANSPORT<br>AND ENVIRONMENT    | 24,508,971            | 23,408,950              | 479,360+                                  | 966,630                          | 1,189,200                            | 26,044,140                                       | 858,960-                                                 | 25,185,180                                      | 1,776,230+                                      | 7.6+                      |

\* Estimate Only

City of Hamilton  
TreasurySUMMARY OF THE 1986 PRIORITY PACKAGES  
AS REVIEWED AND ADJUSTED BY THE TRANSPORT AND ENVIRONMENT COMMITTEE

| <u>Package<br/>Number</u>           | <u>Package<br/>Rank</u> | <u>Department/<br/>Local Board</u> | <u>Package Description</u>                                                                      | <u>Amount</u><br>(5) |
|-------------------------------------|-------------------------|------------------------------------|-------------------------------------------------------------------------------------------------|----------------------|
| (1)                                 | (2)                     | (3)                                | (4)                                                                                             |                      |
| <u>LISTING OF "FUNDED" PACKAGES</u> |                         |                                    |                                                                                                 |                      |
| PUBWK-07                            | 11                      | PUBLIC WORKS                       | Maintain interlocking paving stones in downtown area                                            | 51,000               |
| PUBWK-10                            | 13                      | PUBLIC WORKS                       | General Arborist Maintenance - storm damage                                                     | 105,000              |
| LOCRD-03                            | 24                      | LOCAL ROADS                        | Slurry Seal Program - 25% reduction                                                             | 31,000               |
| PUBWK-02                            | 34                      | PUBLIC WORKS                       | 2-way sander box for tandem                                                                     | 20,000               |
| LOCRD-02A                           | 35                      | LOCAL ROADS                        | Studies - Condition Survey - 4 bridges                                                          | 25,000               |
| TRAFF-03                            | 40                      | TRAFFIC                            | Telephone Answering Machine - By-law Enforcement                                                | 300                  |
| PUBWK-03                            | 41                      | PUBLIC WORKS                       | Manual snow clearing - bus stops, cross walks,<br>catchbasins                                   | 216,000              |
| PUBWK-08                            | 42                      | PUBLIC WORKS                       | Sidewalk sweeper - downtown and business areas                                                  | 44,000               |
| PUBWK-09                            | 43                      | PUBLIC WORKS                       | Sidewalk repairs - interlocking stone                                                           | 30,000               |
| PUBWK-05                            | 48                      | PUBLIC WORKS                       | Trimming of roadway trees                                                                       | 68,430               |
| CENTG-02                            | 49                      | CENTRAL GARAGE                     | Three additional mechanics - May 1/86                                                           | 61,310               |
| LOCRD-04                            | 50                      | LOCAL ROADS                        | Bridge maintenance - Mountain Park Avenue                                                       | 6,000                |
| PUBWK-13A                           | 66                      | PUBLIC WORKS                       | Mechanical catchbasin cleaning                                                                  | 6,000                |
| PUBWK-12A                           | 72                      | PUBLIC WORKS                       | Roadway tree spraying for Dutch Elm disease                                                     | 10,000               |
| LOCRD-05                            | 73                      | LOCAL ROADS                        | Bridge maintenance - Poulette Street                                                            | 5,000                |
| LOCRD-06                            | 81                      | LOCAL ROADS                        | Bridge maintenance - Young Street                                                               | 2,000                |
| LOCRD-10                            | 82                      | LOCAL ROADS                        | Design - Storm Water Control Dams                                                               | 10,000               |
| PUBWK-04                            | 86                      | PUBLIC WORKS                       | Mechanical sidewalks snow blowing                                                               | 30,000               |
| LOCRD-09A                           | 101                     | LOCAL ROADS                        | Paths and Walkways - Asphalt Path - Mountain Brow Blvd.<br>from Upper Ottawa to Mtn. Drive Park | 8,500                |
| CENTG-01                            | 112                     | CENTRAL GARAGE                     | Additional Office Clerk - May 1/86                                                              | 17,600               |
| TRAFF-04A                           | 140                     | TRAFFIC                            | Replacement of various items - office equipment                                                 | 1,800                |
| PUBWK-14A                           | 141                     | PUBLIC WORKS                       | Roadside manual weed cutting                                                                    | 6,760                |
| LOCRD-11                            | 142                     | LOCAL ROADS                        | Pottruff Road South - retaining wall                                                            | 4,300                |
| LOCRD-12                            | 151                     | LOCAL ROADS                        | Lawrence Road at Bettina Court - reconstruct steps                                              | 13,700               |
| PUBWK-15                            | 163                     | PUBLIC WORKS                       | Watering hanging baskets - James Street North                                                   | 5,000                |

FUNDED BY COMMITTEE

778,700

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City of Hamilton  
 Treasury

SUMMARY OF THE 1986 PRIORITY PACKAGES  
AS REVIEWED AND ADJUSTED BY THE TRANSPORT AND ENVIRONMENT COMMITTEE

| <u>Package<br/>Number</u><br>(1)        | <u>Package<br/>Rank</u><br>(2) | <u>Department/<br/>Local Board</u><br>(3) | <u>Package Description</u><br>(4)                                                 | <u>Amount</u><br>(5) |
|-----------------------------------------|--------------------------------|-------------------------------------------|-----------------------------------------------------------------------------------|----------------------|
| <u>LISTING OF "NOT FUNDED" PACKAGES</u> |                                |                                           |                                                                                   |                      |
| TRAFF-01                                |                                | TRAFFIC                                   | Additional Stenographer IV - April 1/86                                           | 12,890               |
| TRAFF-02                                |                                | TRAFFIC                                   | Additional By-law Investigator - April 1/86                                       | 30,400               |
| TRAFF-04B                               |                                | TRAFFIC                                   | Replace of Various Items - Office Equipment                                       | 300                  |
| TRAFF-06                                |                                | TRAFFIC                                   | Attendance at Ontario Traffic Conference Training<br>Course - additional employee | 1,210                |
| TRAFF-07                                |                                | TRAFFIC                                   | Memberships - professional organizations                                          | 1,360                |
| PUBWK-01                                |                                | PUBLIC WORKS                              | Increase snow blowing on residential streets                                      | 200,000              |
| PUBWK-06                                |                                | PUBLIC WORKS                              | Sidewalks and Curb Repairs                                                        | 25,000               |
| PUBWK-11A                               |                                | PUBLIC WORKS                              | Roadside mechanical grass and weed cutting                                        | 19,350               |
| PUBWK-11B                               |                                | PUBLIC WORKS                              | Roadside mechanical grass and weed cutting                                        | 10,000               |
| PUBWK-12B                               |                                | PUBLIC WORKS                              | Roadway tree spraying for Dutch Elm Disease                                       | 15,000               |
| PUBWK-13B                               |                                | PUBLIC WORKS                              | Mechanical Catchbasin Cleaning                                                    | 4,000                |
| PUBWK-14B                               |                                | PUBLIC WORKS                              | Roadside manual weed cutting                                                      | 15,000               |
| CENTG-03                                |                                | CENTRAL GARAGE                            | Install rustproofing system                                                       | 10,500               |
| LOCRD-01                                |                                | LOCAL ROADS                               | Pavement Management Study                                                         | 100,000              |
| LOCRD-02B                               |                                | LOCAL ROADS                               | Studies - Condition Survey - 4 Bridges                                            | 7,000                |
| LOCRD-07                                |                                | LOCAL ROADS                               | Bridge Maintenance - Chatham Street                                               | 3,000                |
| LOCRD-08                                |                                | LOCAL ROADS                               | Bridge Maintenance - Dump Road                                                    | 5,000                |
| LOCRD-09B                               |                                | LOCAL ROADS                               | Paths and Walkways - provision for asphalt paths where<br>requested               | 5,000                |
| LOCRD-13                                |                                | LOCAL ROADS                               | Adjust sidewalks grades                                                           | 7,100                |
| NOT FUNDED BY COMMITTEE                 |                                |                                           |                                                                                   | 472,110              |
|                                         |                                |                                           |                                                                                   | =====                |



City of Hamilton  
Treasury

SUMMARY OF THE 1986 PRIORITY PACKAGES  
AS REVIEWED AND ADJUSTED BY THE HAMILTON-SCOURGE SPECIAL COMMITTEE

| <u>Package</u><br><u>Number</u><br>(1) | <u>Package</u><br><u>Rank</u><br>(2) | <u>Department/</u><br><u>Local Board</u><br>(3) | <u>Package Description</u><br>(4)        | <u>Amount</u><br>(5) |
|----------------------------------------|--------------------------------------|-------------------------------------------------|------------------------------------------|----------------------|
| <u>LISTING OF "FUNDED" PACKAGES</u>    |                                      |                                                 |                                          |                      |
| SCOUR-01                               | 51                                   | HAMILTON-SCOURGE                                | Equipment for Conservation Lab           | 10,000               |
| SCOUR-03                               | 143                                  | HAMILTON-SCOURGE                                | Stone gates - Memorial Garden            | 10,000               |
| SCOUR-04                               | 144                                  | HAMILTON-SCOURGE                                | Outside secretarial assistance           | 10,000               |
| SCOUR-05                               | 160                                  | HAMILTON-SCOURGE                                | Summer Interpreters - Confederation Park | <u>7,000</u>         |
|                                        |                                      |                                                 |                                          | <u>37,000</u>        |
|                                        |                                      |                                                 | FUNDED BY COMMITTEE                      | =====                |

CONSOLIDATED FUNDED PRIORITY PACKAGE LISTING

| <u>Package<br/>Number</u><br>(1) | <u>Package<br/>Rank</u><br>(2) | <u>Department<br/>Local Board</u><br>(3) | <u>Package Description</u><br>(4)                                                                        | <u>Amount</u><br>(5) | <u>1986<br/>Additional Tax<br/>Requirement</u><br>(6) | <u>% Mill<br/>Rate<br/>Increase</u><br>(7) |
|----------------------------------|--------------------------------|------------------------------------------|----------------------------------------------------------------------------------------------------------|----------------------|-------------------------------------------------------|--------------------------------------------|
| PROP-01A                         | 1                              | PROPERTY                                 | Various repairs to ensure safety and conservation of City facilities                                     | 49,440               |                                                       |                                            |
| PROP-02A                         | 2                              | PROPERTY                                 | Repair and Recoat roof - Scott Park Arena                                                                | 7,000                |                                                       |                                            |
| TREAS-03                         | 3                              | TREASURY                                 | Implement micro computer Communications Network on 3rd, 4th, 5th floors to existing 1st, 2nd floors      | 24,910               |                                                       |                                            |
| PARKS-01                         | 4                              | PARKS                                    | Increase water supply to new Streets and Parks Maintenance Depot                                         | 3,000                |                                                       |                                            |
| C&R-01                           | 5                              | CULT & REC                               | Various equipment and facility alterations                                                               | 26,280               |                                                       |                                            |
| PROP-05                          | 6                              | PROPERTY                                 | Replacement of filter media at Bennetto and Ryerson                                                      | 61,380               |                                                       |                                            |
| ARCH-03                          | 7                              | ARCHITECTS                               | Consultant fee re: Litigation by A. Butler                                                               | 4,000                |                                                       |                                            |
| CEMET-05                         | 8                              | CEMETERY                                 | New Gas House and storage tanks at Woodland Cemetery for safety and vandalism prevention                 | 20,650               |                                                       |                                            |
| TREAS-02                         | 9                              | TREASURY                                 | Additional Staff - Micro computer Support Representative - July 1, 1986                                  | 18,860               |                                                       |                                            |
| PARKS-02                         | 10                             | PARKS                                    | Increase labour and supply services in the operation of District I                                       | 25,000               |                                                       |                                            |
| PUBWK-07                         | 11                             | PUBLIC WORKS                             | Maintain interlocking paving stones in downtown area                                                     | 51,000               |                                                       |                                            |
| TREAS-07                         | 12                             | TREASURY                                 | Upgrade computer terminal to micro computer with word processing and communication capabilities - C.A.O. | 5,930                |                                                       |                                            |
| PUBWK-10                         | 13                             | PUBLIC WORKS                             | General Arborist Maintenance - storm damage                                                              | 105,000              |                                                       |                                            |
| PURCH-01                         | 14                             | PURCHASING                               | Replacement of hand operated fork-lift truck                                                             | 400                  |                                                       |                                            |
| PERS-01                          | 15                             | PERSONNEL                                | Supplies, training and other support funds for Occupational Therapist                                    | 12,000               |                                                       |                                            |
| CEMET-02A                        | 16                             | CEMETERY                                 | Grub Killer Fertilizer                                                                                   | 5,200                |                                                       |                                            |
| PARKS-06                         | 17                             | PARKS                                    | Litter Control due to increased Park development in 1985                                                 | 2,750                |                                                       |                                            |
| PARKS-20A                        | 18                             | PARKS                                    | Equipment purchase - Kasco Protective Helmet for safety in spraying chemicals                            | 1,000                |                                                       |                                            |
| LEGAL-02                         | 19                             | LEGAL                                    | Outside consultants' services/local lawyers                                                              | 5,300                |                                                       |                                            |
| PARKS-04A                        | 20                             | PARKS                                    | Increase in general Park work due to increased Park development in 1985                                  | 4,500                |                                                       |                                            |
| PARKS-07                         | 21                             | PARKS                                    | Higher maintenance level on recently improved sport fields                                               | 7,100                |                                                       |                                            |
| PARKS-05                         | 22                             | PARKS                                    | Increase in grass maintenance due to increased Park development in 1985                                  | 7,500                |                                                       |                                            |

CONSOLIDATED FUNDED PRIORITY PACKAGE LISTING

| <u>Package<br/>Number</u><br>(1) | <u>Package<br/>Rank</u><br>(2) | <u>Department<br/>Local Board</u><br>(3) | <u>Package Description</u><br>(4)                                                                                          | <u>Amount</u><br>(5) | <u>1986<br/>Additional Tax<br/>Requirement</u><br>(6) | <u>% Mill<br/>Rate<br/>Increase</u><br>(7) |
|----------------------------------|--------------------------------|------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|----------------------|-------------------------------------------------------|--------------------------------------------|
| C&R-04                           | 23                             | CULT & REC                               | Various training and service commitments                                                                                   | 1,610                |                                                       |                                            |
| LOCRD-03                         | 24                             | LOCAL ROADS                              | Slurry Seal Program - 25% reduction                                                                                        | 31,000               |                                                       |                                            |
| TREAS-01                         | 25                             | TREASURY                                 | 3 Computer Output Microfilm display units and supplies                                                                     | 3,100                |                                                       |                                            |
| TREAS-04                         | 26                             | TREASURY                                 | Micro computer and printer - Treasury - Accounting                                                                         | 5,930                |                                                       |                                            |
| PROP-06                          | 27                             | PROPERTY                                 | Repair showers at several Recreational Buildings                                                                           | 13,200               |                                                       |                                            |
| PROP-10A                         | 28                             | PROPERTY                                 | Ground fault panel - J.T. Pool and grouting<br>various locations                                                           | 8,970                |                                                       |                                            |
| CLERK-08                         | 29                             | CITY CLERK                               | Replace Scrubber - Farmers' Market                                                                                         | 12,000               |                                                       |                                            |
| FIRE-07                          | 30                             | FIRE                                     | Three P.A. amplifiers - Stations 1, 11, 12                                                                                 | 2,000                |                                                       |                                            |
| PARKS-03                         | 31                             | PARKS                                    | Increase cost of grass cutting rental of equipment<br>due to increase in grass to be cut                                   | 14,000               |                                                       |                                            |
| PARKS-10A                        | 32                             | PARKS                                    | Repairs to existing lighting system at Bernie Arbour<br>Stadium and increase rental on equipment at<br>Mohawk Sports Parks | 4,000                |                                                       |                                            |
| PARKS-21                         | 33                             | PARKS                                    | Installation of catchbasins and drains at<br>Chedoke Golf Course (Martin Course)                                           | 15,000               |                                                       |                                            |
| PUBWK-02                         | 34                             | PUBLIC WORKS                             | 2-way sander box for tandem                                                                                                | 20,000               |                                                       |                                            |
| LOCRD-02A                        | 35                             | LOCAL ROADS                              | Studies - Condition Survey - 4 bridges                                                                                     | 25,000               |                                                       |                                            |
| PROP-04                          | 36                             | PROPERTY                                 | Various Repairs - ventilation and exhaust systems                                                                          | 14,100               |                                                       |                                            |
| PROP-07A                         | 37                             | PROPERTY                                 | Various Locations - Painting various civic tourist<br>attractions, e.g. historical and parks buildings                     | 14,000               |                                                       |                                            |
| FIRE-01A                         | 38                             | FIRE                                     | Additional Fire Inspector - July 1/86 (hiring delayed<br>from May 1, 1986)                                                 | 14,570               |                                                       |                                            |
| C&R-02                           | 39                             | CULT & REC                               | Master Program Brochure                                                                                                    | 50,000               |                                                       |                                            |
| TRAFF-03                         | 40                             | TRAFFIC                                  | Telephone Answering Machine - By-law Enforcement                                                                           | 300                  |                                                       |                                            |
| PUBWK-03                         | 41                             | PUBLIC WORKS                             | Manual snow clearing - bus stops, cross walks,<br>catchbasins                                                              | 216,000              |                                                       |                                            |
| PUBWK-08                         | 42                             | PUBLIC WORKS                             | Sidewalk sweeper - downtown and business areas                                                                             | 44,000               |                                                       |                                            |
| PUBWK-09                         | 43                             | PUBLIC WORKS                             | Sidewalk repairs - interlocking stone                                                                                      | 30,000               |                                                       |                                            |
| PROP-08A                         | 44                             | PROPERTY                                 | Painting various civic properties, mechanical<br>and playground equipment                                                  | 10,000               |                                                       |                                            |
| CEMET-01A                        | 46                             | CEMETERY                                 | Operatng supplies, top soil, sod for completion<br>of 1985 Make Works Program - Woodland Cemetery                          | 8,250                |                                                       |                                            |
| PARKS-11A                        | 47                             | PARKS                                    | Various Special Repair Projects                                                                                            | 100,000              |                                                       |                                            |
| PUBWK-05                         | 48                             | PUBLIC WORKS                             | Trimming of roadway trees                                                                                                  | 68,430               |                                                       |                                            |

CONSOLIDATED FUNDED PRIORITY PACKAGE LISTING

| <u>Package<br/>Number</u><br>(1) | <u>Package<br/>Rank</u><br>(2) | <u>Department<br/>Local Board</u><br>(3) | <u>Package Description</u><br>(4)                                                                 | <u>Amount</u><br>(5) | 1986<br><u>Additional Tax<br/>Requirement</u><br>(6) | % Mill<br><u>Rate<br/>Increase</u><br>(7) |
|----------------------------------|--------------------------------|------------------------------------------|---------------------------------------------------------------------------------------------------|----------------------|------------------------------------------------------|-------------------------------------------|
| CENTG-02                         | 49                             | CENTRAL GARAGE                           | Three additional mechanics - May 1/86                                                             | 61,310               |                                                      |                                           |
| LOCRD-04                         | 50                             | LOCAL ROADS                              | Bridge maintenance - Mountain Park Avenue                                                         | 6,000                |                                                      |                                           |
| SCOUR-01                         | 51                             | HAMILTON-SCOURGE                         | Equipment for Conservation Lab                                                                    | 10,000               |                                                      |                                           |
| PARKS-08                         | 52                             | PARKS                                    | Completion of brick paving around restored<br>Gage Park Fountain                                  | 8,000                |                                                      |                                           |
| PARKS-22                         | 54                             | PARKS                                    | Erosion Control replacement on the creek at<br>Chedoke Golf Course                                | 25,000               |                                                      |                                           |
| PARKS-23                         | 55                             | PARKS                                    | Erosion control and damage repair on Red Hill<br>Creek at King's Forest Golf Course               | 20,000               |                                                      |                                           |
| C&R-03                           | 56                             | CULT & REC                               | Various equipment eligible for grants and<br>cost sharing programs                                | 45,010               |                                                      |                                           |
| LEGIS-02A                        | 58                             | LEGISLATIVE                              | Public Relations - City Promotion                                                                 | 15,000               |                                                      |                                           |
| LEGIS-03A                        | 59                             | LEGISLATIVE                              | Scotland Visit re 1986 Commonwealth Games                                                         | 23,650               |                                                      |                                           |
| PARKS-17                         | 63                             | PARKS                                    | Labour and truck rental - to service added<br>plantings in Gore Park                              | 2,200                |                                                      |                                           |
| CLERK-03                         | 64                             | CITY CLERK                               | Municipal Handbook - 2,500 copies                                                                 | 3,500                |                                                      |                                           |
| PUBWK-13A                        | 66                             | PUBLIC WORKS                             | Mechanical catchbasin cleaning                                                                    | 6,000                |                                                      |                                           |
| PUBWK-12A                        | 72                             | PUBLIC WORKS                             | Roadway tree spraying for Dutch Elm disease                                                       | 10,000               |                                                      |                                           |
| LOCRD-05                         | 73                             | LOCAL ROADS                              | Bridge maintenance - Poulette Street                                                              | 5,000                |                                                      |                                           |
| LEGIS-01A                        | 76                             | LEGISLATIVE                              | Additional Secretary - Mayor's Office Feb. 1/86                                                   | 18,450               |                                                      |                                           |
| CEMET-06                         | 77                             | CEMETERY                                 | Rental of car from City Garage                                                                    | 5,200                |                                                      |                                           |
| LOCRD-06                         | 81                             | LOCAL ROADS                              | Bridge maintenance - Young Street                                                                 | 2,000                |                                                      |                                           |
| LOCRD-10                         | 82                             | LOCAL ROADS                              | Design - Storm Water Control Dams                                                                 | 10,000               |                                                      |                                           |
| CEMET-04A                        | 84                             | CEMETERY                                 | Office and lunch room furniture                                                                   | 3,900                |                                                      |                                           |
| PARKS-43A                        | 85                             | PARKS                                    | Redevelopment of soccer fields at Kay Drage Park                                                  | 20,000               |                                                      |                                           |
| PUBWK-04                         | 86                             | PUBLIC WORKS                             | Mechanical snow blowing of sidewalks                                                              | 30,000               |                                                      |                                           |
| LEGIS-04A                        | 87                             | LEGISLATIVE                              | Aldermen's Offices - T.V., Refrigerator, Coffee Maker,<br>Kettle                                  | 830                  |                                                      |                                           |
| CLERK-05                         | 88                             | CITY CLERK                               | Camera, two chairs, two cabinets - License Section                                                | 1,700                |                                                      |                                           |
| CLERK-07A                        | 89                             | CITY CLERK                               | Repairs and Maintenance items - Farmers' Market                                                   | 6,500                |                                                      |                                           |
| PARKS-15                         | 91                             | PARKS                                    | Security Alarm System for Gage Park Horticultural Depot                                           | 6,000                |                                                      |                                           |
| PARKS-16A                        | 92                             | PARKS                                    | Contracting for weed spraying in Parks                                                            | 10,000               |                                                      |                                           |
| PARKS-24A                        | 93                             | PARKS                                    | Increase tree care in Parks system                                                                | 10,000               |                                                      |                                           |
| PARKS-26A                        | 94                             | PARKS                                    | Construction of foundation for Vehicle Bridge<br>across Red Hill Creek at King's Forest Golf Club | 5,000                |                                                      |                                           |

CONSOLIDATED FUNDED PRIORITY PACKAGE LISTING

| Package<br>Number | Package<br>Rank | Department<br>Local Board | Package Description                                                                                | Amount | 1986<br>Additional Tax<br>Requirement | % Mill<br>Rate<br>Increase |
|-------------------|-----------------|---------------------------|----------------------------------------------------------------------------------------------------|--------|---------------------------------------|----------------------------|
| (1)               | (2)             | (3)                       | (4)                                                                                                | (5)    | (6)                                   | (7)                        |
| C&R-09A           | 95              | CULT & REC                | Equipment Furnishings and Supplies I                                                               | 7,370  |                                       |                            |
| PARKS-13          | 98              | PARKS                     | Operation of Mohawk Sports Park - increase use<br>of fields for events                             | 9,000  |                                       |                            |
| PARKS-25          | 99              | PARKS                     | Development of additional ball diamonds at Globe Park                                              | 15,000 |                                       |                            |
| C&R-06A           | 100             | CULT & REC                | "Fit Day" - operating costs and contractual staff                                                  | 10,980 |                                       |                            |
| LOCRD-09A         | 101             | LOCAL ROADS               | Paths and Walkways - Asphalt Path - Mtn. Brow Blvd.<br>from Upper Ottawa to Mtn. Drive Park        | 8,500  |                                       |                            |
| CLERK-01A         | 102             | CITY CLERK                | Additional Records Clerk - October 1/86 (hiring delayed<br>from July 1/86)                         | 6,210  |                                       |                            |
| FIRE-03           | 104             | FIRE                      | Additional vehicle for Fire Prevention Bureau                                                      | 7,500  |                                       |                            |
| BUILD-01          | 106             | BUILDING                  | Counter Clerk function - year round Co-op Students<br>(Note: Recovered through increased Revenues) | 13,090 |                                       |                            |
| PLAN-03A          | 107             | PLANNING                  | Hamilton Beach Study, by consultants, for long<br>term land use                                    | 17,500 |                                       |                            |
| CEMET-07A         | 108             | CEMETERY                  | Audio Video equipment                                                                              | 500    |                                       |                            |
| PARKS-27A         | 109             | PARKS                     | Improve two-way radio equipment                                                                    | 8,000  |                                       |                            |
| C&R-11A           | 110             | CULT & REC                | Harbour Day Celebration                                                                            | 10,000 |                                       |                            |
| C&R-13A           | 111             | CULT & REC                | Alterations and Equipment Maintenance<br>and Technical Items 1                                     | 13,970 |                                       |                            |
| CENTG-01          | 112             | CENTRAL GARAGE            | Additional Office Clerk - May 1/86                                                                 | 17,600 |                                       |                            |
| CLERK-06          | 113             | CITY CLERK                | Publicity - Farmers' Market                                                                        | 2,000  |                                       |                            |
| PERS-07A          | 114             | PERSONNEL                 | Lab Tests                                                                                          | 2,000  |                                       |                            |
| FIRE-02A          | 115             | FIRE                      | Exemplary Service Medals presentation                                                              | 1,000  |                                       |                            |
| FIRE-12A          | 116             | FIRE                      | Repair parking surfaces                                                                            | 2,500  |                                       |                            |
| CLERK-02          | 119             | CITY CLERK                | Camera and Supplies - Bus Pass Renewal                                                             | 20,000 |                                       |                            |
| C&R-07            | 121             | CULT & REC                | Parking Lot Eastwood Arena                                                                         | 40,000 |                                       |                            |
| C&R-08            | 122             | CULT & REC                | Disabled Games - contractual staff                                                                 | 18,200 |                                       |                            |
| C&R-10            | 123             | CULT & REC                | Provide Fireworks Display for July 1/86                                                            | 4,000  |                                       |                            |
| C&R-14A           | 124             | CULT & REC                | Equipment Furnishings and Supplies II                                                              | 10,000 |                                       |                            |
| CLERK-04A         | 125             | CITY CLERK                | One Large File Cabinet - Records Division                                                          | 600    |                                       |                            |
| PARKS-29A         | 129             | PARKS                     | Reconstruction of tees and greens at<br>Chedoke Golf Course                                        | 12,500 |                                       |                            |



CONSOLIDATED FUNDED PRIORITY PACKAGE LISTING

| <u>Package<br/>Number</u> | <u>Package<br/>Rank</u> | <u>Department<br/>Local Board</u> | <u>Package Description</u>                                                                                       | <u>Amount</u> | <u>1986<br/>Additional Tax<br/>Requirement</u> | <u>% Mill<br/>Rate<br/>Increase</u> |
|---------------------------|-------------------------|-----------------------------------|------------------------------------------------------------------------------------------------------------------|---------------|------------------------------------------------|-------------------------------------|
| (1)                       | (2)                     | (3)                               | (4)                                                                                                              | (5)           | (6)                                            | (7)                                 |
| C&R-15A                   | 132                     | CULT & REC                        | Increase hours per week for General Assistance<br>at Children's Museum                                           | 1,770         |                                                |                                     |
| LEGAL-01A                 | 135                     | LEGAL                             | Additional Solicitor and Stenographer - Sept. 1/86<br>(hiring delayed from May 1/86)                             | 19,710        |                                                |                                     |
| PERS-08A                  | 136                     | PERSONNEL                         | Additional Personnel Clerk - July 1/86 (hiring delayed<br>from May 1/86)                                         | 15,240        |                                                |                                     |
| FIRE-10                   | 137                     | FIRE                              | Additional (17) recording tapes                                                                                  | 1,500         |                                                |                                     |
| BUILD-02                  | 138                     | BUILDING                          | Increase level of service to the public - two<br>additional staff - counter clerk and cashier<br>- at April 1/86 | 32,880        |                                                |                                     |
| TRAFF-04A                 | 140                     | TRAFFIC                           | Replacement of various items - office equipment                                                                  | 1,800         |                                                |                                     |
| PUBWK-14A                 | 141                     | PUBLIC WORKS                      | Roadside manual weed cutting                                                                                     | 6,760         |                                                |                                     |
| LOCRD-11                  | 142                     | LOCAL ROADS                       | Pottruff Road South - retaining wall                                                                             | 4,300         |                                                |                                     |
| SCOUR-03                  | 143                     | HAMILTON-SCOURGE                  | Stone gates - Memorial Garden                                                                                    | 10,000        |                                                |                                     |
| SCOUR-04                  | 144                     | HAMILTON-SCOURGE                  | Outside secretarial assistance                                                                                   | 10,000        |                                                |                                     |
| LOCRD-12                  | 151                     | LOCAL ROADS                       | Lawrence Road at Bettina Court - reconstruct steps                                                               | 13,700        |                                                |                                     |
| FIRE-13                   | 152                     | FIRE                              | Two-way radios - Fire Prevention                                                                                 | 4,200         |                                                |                                     |
| PARKS-34A                 | 153                     | PARKS                             | Increase S.P.C.A. officers patrolling of<br>parks for dogs                                                       | 5,000         |                                                |                                     |
| PARKS-44A                 | 154                     | PARKS                             | Enhanced level of grass maintenance                                                                              | 30,000        |                                                |                                     |
| PERS-04A                  | 155                     | PERSONNEL                         | Additional Staff - Assistant to Training Officer -<br>July 1/86 (hiring delayed from May 1/86)                   | 19,130        |                                                |                                     |
| FIRE-15                   | 157                     | FIRE                              | Box 43 Association - refurbish pumper                                                                            | 1,500         |                                                |                                     |
| SCOUR-05                  | 160                     | HAMILTON-SCOURGE                  | Summer Interpreters - Confederation Park                                                                         | 7,000         |                                                |                                     |
| PARKS-38                  | 161                     | PARKS                             | Caretaking services for Woodland Park                                                                            | 3,000         |                                                |                                     |
| C&R-17A                   | 162                     | CULT & REC                        | Equipment Furnishings and Supplies III                                                                           | 5,000         |                                                |                                     |
| PUBWK-15                  | 163                     | PUBLIC WORKS                      | Watering hanging baskets - James Street North                                                                    | 5,000         | 5,810,000+                                     | 8.1+                                |
| Total Packages            |                         |                                   |                                                                                                                  | 1,999,420     |                                                |                                     |
|                           |                         |                                   |                                                                                                                  | =====         |                                                |                                     |



COMPARISON OF TAXABLE ASSESSMENT AND POPULATION, 1977 TO 1986  
ALONG WITH AMOUNTS AND PERCENTAGE ADJUSTMENTS,  
YEAR-BY-YEAR, FOR THE CITY OF HAMILTON

| Thousands of Dollars                                                                |         |                       |         |         |         |         |         |         |         |         |
|-------------------------------------------------------------------------------------|---------|-----------------------|---------|---------|---------|---------|---------|---------|---------|---------|
| 1986                                                                                | 1985    |                       |         |         |         |         |         |         |         |         |
| Unrevised/<br>Estimate                                                              | Final   | Unrevised<br>Estimate | 1984    | 1983    | 1982    | 1981    | 1980    | 1979    | 1978    | 1977    |
| (1)                                                                                 | (2)     | (3)                   | (4)     | (5)     | (6)     | (7)     | (8)     | (9)     | (10)    | (11)    |
| 512,687                                                                             | 505,307 | 505,692               | 503,788 | 494,250 | 488,284 | 475,601 | 477,763 | 482,244 | 474,532 | 457,440 |
| 394,692                                                                             | 391,616 | 392,192               | 384,793 | 379,526 | 384,281 | 368,844 | 366,134 | 358,994 | 358,114 | 354,175 |
| 907,379                                                                             | 896,923 | 897,884               | 888,581 | 873,776 | 872,565 | 844,445 | 843,897 | 841,238 | 832,646 | 811,615 |
| 2,934                                                                               | 2,915   | 2,918                 | 2,884   | 2,836   | 2,832   | 2,776   | 2,752   | 2,744   | 2,700   | 2,602   |
| and taxable assessment made in the year 1985 upon which 1986 taxes shall be levied. |         |                       |         |         |         |         |         |         |         |         |
| e quoted for all other years.                                                       |         |                       |         |         |         |         |         |         |         |         |
| 1.06%                                                                               | .94%    | 1.05%                 | 1.70%   | .14%    | 3.3%    | .07%    | .32%    | 1.03%   | 2.59%   | 2.78%   |
| 56.50%                                                                              | 56.34%  | 56.32%                | 56.70%  | 56.56%  | 55.96%  | 56.32%  | 56.61%  | 57.33%  | 56.99%  | 56.36%  |
| 43.50                                                                               | 43.66   | 43.68                 | 43.30   | 43.44   | 44.04   | 43.68   | 43.39   | 42.67   | 43.01   | 43.64   |
| 100.00%                                                                             | 100.00% | 100.00%               | 100.00% | 100.00% | 100.00% | 100.00% | 100.00% | 100.00% | 100.00% | 100.00% |
| (b)                                                                                 | (a)     |                       |         |         |         |         |         |         |         |         |
| 309,228                                                                             | 307,690 | 307,690               | 308,102 | 308,102 | 308,102 | 304,159 | 306,640 | 306,538 | 308,365 | 311,907 |
| .50%                                                                                |         | (.13%)                |         |         | 1.3%    | (.81%)  | .03%    | (.59%)  | (1.14%) | (.08%)  |

(a) Based on a Provincial Census conducted in the 1985 election year.

(b) Based on an estimated population growth of .50%.

## APPENDIX "F"

| Tax Levies |               |        |               | Residential Mill Rates |      |                        |     | Non-Residential Mill Rates |      |                        |      |
|------------|---------------|--------|---------------|------------------------|------|------------------------|-----|----------------------------|------|------------------------|------|
| 1985       |               | 1986   |               |                        |      | Increase+<br>Decrease- |     |                            |      | Increase+<br>Decrease- |      |
| Amount     | % of<br>Total | Amount | % of<br>Total | 1985                   | 1986 | Amount                 | %   | 1985                       | 1986 | Amount                 | %    |
| (1)        | (2)           | (3)    | (4)           | (5)                    | (6)  | (7)                    | (8) | (9)                        | (10) | (11)                   | (12) |

|                 |                   |              |                   |                |                   |                   |                   |                |                   |                   |                   |
|-----------------|-------------------|--------------|-------------------|----------------|-------------------|-------------------|-------------------|----------------|-------------------|-------------------|-------------------|
| City            | \$ 70,986,650     | 30.1%        | \$ 77,525,980     | 73.4019        | 79.3485           | 5.9466+           | 8.1%+             | 86.3552        | 93.3512           | 6.9960+           | 8.1%+             |
| Region          | <u>57,651,050</u> | <u>24.5%</u> | <u>          </u> | <u>59.6126</u> | <u>          </u> | <u>          </u> | <u>          </u> | <u>70.1325</u> | <u>          </u> | <u>          </u> | <u>          </u> |
| Total Municipal | \$128,637,700     | 54.6%        |                   | 133.0145       |                   |                   |                   | 156.4877       |                   |                   |                   |

Board of Education  
for the City of  
Hamilton

|            |               |       |          |          |
|------------|---------------|-------|----------|----------|
| Elementary | \$ 53,160,040 | 22.6% | 65.4968  | 77.0551  |
| Secondary  | 43,694,590    | 18.5% | 45.1813  | 53.1545  |
|            | \$ 96,854,630 | 41.1% | 110.6781 | 130.2096 |

Hamilton-Wentworth  
Roman Catholic  
Separate School Board

[illegible]

City of Hamilton  
Treasury

APPENDIX "G"

COMPARISON OF RESIDENTIAL MILL RATES  
FOR THE 5-YEAR PERIOD 1982 - 1986 FOR THE CITY OF HAMILTON ONLY  
(1985 Figures for the Regional Municipality and  
Education are not official at this time)

|                  | Residential Mill Rates |          |          |          |         | Increase+<br>Decrease-<br>1986 over 1982 |       | Average Increase+<br>or Decrease-<br>per Year |      |
|------------------|------------------------|----------|----------|----------|---------|------------------------------------------|-------|-----------------------------------------------|------|
|                  | 1982                   | 1983     | 1984     | 1985     | 1986    | Mills                                    | %     | Mills                                         | %    |
|                  | (1)                    | (2)      | (3)      | (4)      | (5)     | (6)                                      | (7)   | (8)                                           | (9)  |
| <u>Municipal</u> |                        |          |          |          |         |                                          |       |                                               |      |
| City             | 62.7923                | 62.7923  | 69.7323  | 73.4019  | 79.3485 | 16.5562                                  | 26.4% | 4.1391+                                       | 6.6% |
| Region           | 54.7552                | 56.6640  | 56.8038  | 59.6126  |         |                                          |       |                                               |      |
| Total Municipal  | 117.5475               | 119.4563 | 126.5361 | 133.0145 |         |                                          |       |                                               |      |
| <u>Education</u> |                        |          |          |          |         |                                          |       |                                               |      |
|                  | 87.9199                | 98.1207  | 102.4846 | 110.6781 |         |                                          |       |                                               |      |
| Total            | 205.4674               | 217.5770 | 229.0207 | 243.6926 |         |                                          |       |                                               |      |

# REVENUES



City of Hamilton  
Treasury

1986 COMPARATIVE STATEMENT OF ESTIMATES  
SUMMARY OF REVENUES

| Actual<br>1984<br>(1) | Actual<br>1985<br>(2) | Estimate<br>1985<br>(3) | Account<br>Number<br>(4) | Description<br>(5)                | Original<br>Estimate<br>1986<br>(6) | Committee<br>Adjustment<br>Increase+<br>Decrease-<br>(7) | Appropriation<br>1986<br>(6+7)<br>(8) | Increase+<br>Decrease-<br>over 1985<br>Estimate |                          |
|-----------------------|-----------------------|-------------------------|--------------------------|-----------------------------------|-------------------------------------|----------------------------------------------------------|---------------------------------------|-------------------------------------------------|--------------------------|
|                       |                       |                         |                          |                                   |                                     |                                                          |                                       | Amount<br>(8-3)<br>(9)                          | Percent<br>(9/3)<br>(10) |
| 2,250,000             | 2,250,000             | 2,250,000               | 0301                     | Surplus from Previous Year        | -                                   | 2,000,000+                                               | 2,000,000                             | 250,000-                                        | 11.1-                    |
|                       |                       |                         |                          | Taxation                          |                                     |                                                          |                                       |                                                 |                          |
| 66,697,974            | 70,908,664            | 70,986,650              | 0302-01                  | Levy                              | 71,715,980                          | 5,810,000+                                               | 77,525,980                            | 6,539,330+                                      | 9.2+                     |
| 915,010               | 1,186,118             | 534,530                 | -03/04                   | Supplementary                     | 528,790                             | 100,000+                                                 | 628,790                               | 94,260+                                         | 15.6+                    |
| 1,962,074             | 2,094,731             | 2,093,190               | -06/07/09                | Special Assessments               | 2,122,460                           |                                                          | 2,122,460                             | 29,270+                                         | 1.4+                     |
| 69,575,058            | 74,189,513            | 73,614,370              |                          | Total Taxation Revenues           | 74,367,230                          | 5,910,000+                                               | 80,277,230                            | 6,662,860+                                      | 9.1+                     |
|                       |                       |                         |                          | Other Revenues Contributions,     |                                     |                                                          |                                       |                                                 |                          |
| 16,907,064            | 18,215,538            | 17,841,960              | 0303                     | Grants and Subsidies              | 18,797,170                          | 556,120+                                                 | 19,353,290                            | 1,511,330+                                      | 8.5+                     |
| 2,648,214             | 3,584,203             | 2,440,470               | 0304                     | Licences and Permits              | 2,993,780                           | 13,090+                                                  | 3,006,870                             | 566,400+                                        | 23.2+                    |
| 9,925,221             | 9,962,766             | 8,033,510               | 0305                     | Interest, Tax Penalties, etc.     | 7,911,300                           |                                                          | 7,911,300                             | 122,210-                                        | 1.5-                     |
| 989,928               | 1,021,663             | 975,880                 | 0306                     | Rents, Concession and Franchises  | 1,030,760                           | 10,000+                                                  | 1,040,760                             | 64,880+                                         | 6.6+                     |
| 1,564,814             | 1,814,116             | 1,600,000               | 0307                     | Fines                             | 1,700,000                           | 60,000+                                                  | 1,760,000                             | 160,000+                                        | 10.0+                    |
| 912,187               | 740,698               | 911,020                 | 0308                     | Service Charges                   | 466,590                             |                                                          | 466,590                               | 444,430-                                        | 48.8-                    |
| 3,037,050             | 2,720,662             | 2,684,670               | 0309                     | Recreation and Community Services | 2,771,120                           |                                                          | 2,771,120                             | 86,450+                                         | 3.2+                     |
| 7,289,113             | 8,335,544             | 7,451,250               | 0310                     | Miscellaneous                     | 8,109,710                           | 37,130+                                                  | 8,146,840                             | 695,590+                                        | 9.3+                     |
| 100,000               | 500,000               | -                       | 0311                     | Transfer from Reserves            | -                                   |                                                          | -                                     | -                                               | -                        |
| 896,211               | 924,935               | 931,780                 | 0313                     | Cemeteries                        | 989,880                             |                                                          | 989,880                               | 58,100+                                         | 6.2+                     |
| 156,585               | 256,055               | 191,670                 | 0315                     | Recoveries from Other Departments | 206,100                             |                                                          | 206,100                               | 14,430+                                         | 7.5+                     |
| 44,426,387            | 48,076,180            | 43,062,210              |                          | Total Other Revenues              | 44,976,410                          | 676,340+                                                 | 45,652,750                            | 2,590,540+                                      | 6.0+                     |
| 116,251,445           | 124,515,693           | 118,926,580             |                          | TOTAL REVENUES                    | 119,343,640                         | 8,586,340+                                               | 127,929,980                           | 9,003,400+                                      | 7.6+                     |



THE CORPORATION OF THE CITY OF HAMILTON  
TREASURY

1986 COMPARATIVE STATEMENT OF ESTIMATES  
REVENUE DETAIL

| 1986 COMPARATIVE STATEMENT OF ESTIMATES<br>REVENUE DETAIL |          |          |         |                            |          |                          |               | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE |         |
|-----------------------------------------------------------|----------|----------|---------|----------------------------|----------|--------------------------|---------------|---------------------------------------------------|---------|
| ACTUAL                                                    |          | ESTIMATE | ACCOUNT | DESCRIPTION                | ORIGINAL | COMMITTEE                | RESULTANT     | AMOUNT                                            | PERCENT |
| 1984                                                      | 1985     | 1985     | NUMBER  |                            | ESTIMATE | ADJUSTMENT               | APPROPRIATION |                                                   |         |
| (1)                                                       | (2)      | (3)      | (4)     | (5)                        | 1986     | INCREASE +<br>DECREASE - | 1986<br>(6+7) | (8-3)                                             | (9/3)   |
| (1)                                                       | (2)      | (3)      | (4)     | (5)                        | (6)      | (7)                      | (8)           | (9)                                               | (10)    |
|                                                           |          |          | 0301    | SURPLUS FROM PREVIOUS YEAR |          |                          |               |                                                   |         |
|                                                           |          |          | 01      | CARRY-FORWARD SURPLUS      |          |                          |               |                                                   |         |
| 2250,000                                                  | 2250,000 | 2250,000 | 50      | OTHER                      |          | 2000,000+                | 2000,000      | 250,000-                                          | 11.1-   |
| 2250,000                                                  | 2250,000 | 2250,000 |         | ACTIVITY TOTALS            |          | 2000,000+                | 2000,000      | 250,000-                                          | 11.1-   |

City of Hamilton  
Treasury

1986 COMPARATIVE STATEMENT OF ESTIMATES

REVENUE DETAIL

| <u>Actual</u>    |             | <u>Estimate</u> | <u>Account</u> | <u>Description</u> |                       | <u>Original</u> | <u>Committee</u>  | <u>Resultant</u>     | <u>Increase+</u> |                 |       |
|------------------|-------------|-----------------|----------------|--------------------|-----------------------|-----------------|-------------------|----------------------|------------------|-----------------|-------|
| <u>1984</u>      | <u>1985</u> | <u>1985</u>     | <u>Number</u>  |                    |                       | <u>Estimate</u> | <u>Adjustment</u> | <u>Appropriation</u> | <u>Decrease-</u> | <u>Estimate</u> |       |
| <u>(1)</u>       | <u>(2)</u>  | <u>(3)</u>      | <u>(4)</u>     | <u>(5)</u>         |                       | <u>1986</u>     | <u>Decrease-</u>  | <u>1986</u>          | <u>(8-3)</u>     | <u>(9/3)</u>    |       |
|                  |             |                 |                |                    |                       | <u>(6)</u>      | <u>(7)</u>        | <u>(8)</u>           | <u>(9)</u>       | <u>(10)</u>     |       |
|                  |             |                 |                |                    | <u>Unrevised 1985</u> |                 |                   |                      |                  |                 |       |
|                  |             |                 |                |                    | <u>Assessment for</u> |                 |                   |                      |                  |                 |       |
|                  |             |                 |                |                    | <u>1986 Taxation</u>  |                 |                   |                      |                  |                 |       |
|                  |             |                 |                |                    |                       | <u>Mill</u>     |                   |                      |                  |                 |       |
|                  |             |                 |                |                    |                       | <u>Rate</u>     |                   |                      |                  |                 |       |
| City of Hamilton |             |                 |                |                    |                       |                 |                   |                      |                  |                 |       |
| 35,130,368       | 37,090,473  | 37,118,820      |                | Residential        | 512,687,299           | 79.3485         | 37,632,270        | 3,048,710+           | 40,680,980       | 3,562,160+      | 9.6+  |
| 31,567,606       | 33,818,191  | 33,867,830      |                | Non-Residential    | 394,692,148           | 93.3512         | 34,083,710        | 2,761,290+           | 36,845,000       | 2,977,170+      | 8.8+  |
| 66,697,974       | 70,908,664  | 70,986,650      |                |                    | 907,379,447           |                 | 71,715,980        | 5,810,000+           | 77,525,980       | 6,539,330+      | 1.0+  |
| =====            | =====       | =====           |                |                    | =====                 |                 | =====             | =====                | =====            | =====           | ===== |

THE CORPORATION OF THE CITY OF HAMILTON  
TREASURY

1986 COMPARATIVE STATEMENT OF ESTIMATES  
REVENUE DETAIL

| 1986 COMPARATIVE STATEMENT OF ESTIMATES<br>REVENUE DETAIL |             |             |               |                                                                  |                         |                                               |                                       | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE |         |
|-----------------------------------------------------------|-------------|-------------|---------------|------------------------------------------------------------------|-------------------------|-----------------------------------------------|---------------------------------------|---------------------------------------------------|---------|
| -----ACTUAL-----                                          |             | ESTIMATE    | ACCOUNT       | DESCRIPTION                                                      | ORIGINAL                | COMMITTEE                                     | RESULTANT                             | AMOUNT                                            | PERCENT |
| 1984<br>(1)                                               | 1985<br>(2) | 1985<br>(3) | NUMBER<br>(4) |                                                                  | ESTIMATE<br>1986<br>(6) | ADJUSTMENT<br>INCREASE +<br>DECREASE -<br>(7) | APPROPRIATION<br>1986<br>(6+7)<br>(8) |                                                   |         |
| 0302                                                      |             |             |               | TAXATION                                                         |                         |                                               |                                       |                                                   |         |
| 66697.974                                                 | 70908.664   | 70,986,650  | 01            | LEVY                                                             | 71715.980               | 5810.000+                                     | 77525.980                             | 6,539,330+                                        | 9.2+    |
| 1339.182                                                  | 1581.619    | 811.060     | 03            | SUPPLEMENTARY REALTY TAXES                                       | 707.480                 | 137.020+                                      | 844.500                               | 33,440+                                           | 4.1+    |
| 1665.974                                                  | 2256.262    | 944.480     | 04            | SUPPLEMENTARY BUSINESS TAXES                                     | 1048.060                | 202.980+                                      | 1251.040                              | 306,560+                                          | 32.5+   |
| 873.730                                                   | 886.616     | 880.540     | 06            | SPECIAL ASSESSMENTS-<br>LOCAL IMPROVEMENTS                       | 842.500                 |                                               | 842.500                               | 38,040-                                           | 4.3-    |
| 114.912                                                   | 71.499      | 71.460      | 07            | SPECIAL ASSESSMENTS-<br>SEWER RATES                              | 57.320                  |                                               | 57.320                                | 14,140-                                           | 19.8-   |
| 4787.115                                                  | 5027.367    | 5074.340    | 09            | SPECIAL ASSESSMENTS-<br>TELEPHONE AND TELEGRAMS                  | 5280.520                |                                               | 5280.520                              | 206,180+                                          | 4.1+    |
| 5903.829-                                                 | 6642.514-   | 5154.160-   | 10            | DEDUCT REGION AND<br>EDUCATION PORTION OF<br>SUPPLEMENTARY TAXES | 5284.630-               | 240,000-                                      | 5524.630-                             | 370,470-                                          | 7.2+    |
| DEPARTMENT TOTALS                                         |             |             |               |                                                                  | 74,367.230              |                                               | 80,277.230                            | 6,662,860+                                        | 9.1+    |
| 74,189,513                                                |             |             |               |                                                                  | 5,910.000+              |                                               |                                       |                                                   |         |

THE CORPORATION OF THE CITY OF HAMILTON  
TREASURY

(5)

1986 COMPARATIVE STATEMENT OF ESTIMATES  
REVENUE DETAIL

| -----ACTUAL-----                              |           | ESTIMATE   | ACCOUNT | DESCRIPTION               | ORIGINAL  | COMMITTEE                | RESULTANT     | INCREASE +      |                  |
|-----------------------------------------------|-----------|------------|---------|---------------------------|-----------|--------------------------|---------------|-----------------|------------------|
| 1984                                          | 1985      | 1985       | NUMBER  |                           | ESTIMATE  | ADJUSTMENT               | APPROPRIATION | DECREASE -      | OVER 1985        |
| (1)                                           | (2)       | (3)        | (4)     | (5)                       | 1986      | INCREASE +<br>DECREASE - | 1986<br>(6+7) | AMOUNT<br>(8-3) | PERCENT<br>(9/3) |
|                                               |           |            |         |                           | (6)       | (7)                      | (8)           | (9)             | (10)             |
| <hr/>                                         |           |            |         |                           |           |                          |               |                 |                  |
| 0302 TAXATION                                 |           |            |         |                           |           |                          |               |                 |                  |
| 01 LEVY                                       |           |            |         |                           |           |                          |               |                 |                  |
| 35130.368                                     | 37090.473 | 37,118,820 | 01      | RESIDENTIAL               | 37632.270 | 3048.710+                | 40680.980     | 3,562,160+      | 9.6+             |
| 31567.606                                     | 33818.191 | 33,867,830 | 02      | NON-RESIDENTIAL           | 34083.710 | 2761.290+                | 36845.000     | 2,977,170+      | 8.8+             |
| <hr/>                                         |           |            |         |                           |           |                          |               |                 |                  |
| 56697.974                                     | 70908.664 | 70,986,650 |         | ACTIVITY TOTALS           | 71715.980 | 5810.000+                | 77525.980     | 6,539,330+      | 1.0+             |
| <hr/>                                         |           |            |         |                           |           |                          |               |                 |                  |
| 03 SUPPLEMENTARY REALTY TAXES                 |           |            |         |                           |           |                          |               |                 |                  |
| 407.754                                       | 506.516   | 246.950    | 21      | CITY OF HAMILTON          | 213.100   | 40.300+                  | 253.400       | 6,450+          | 2.6+             |
| 332.156                                       | 411.361   | 201.170    | 22      | HAMILTON-WENTWORTH REGION | 173.060   | 34.490+                  | 207.550       | 6,380+          | 3.2+             |
| 544.892                                       | 691.093   | 330.000    | 23      | BOARD OF EDUCATION        | 290.750   | 56.310+                  | 347.060       | 17,060+         | 5.2+             |
| 54.380                                        | 72.649    | 32.940     | 24      | SEPARATE SCHOOL BOARD     | 30.570    | 5.920+                   | 36.490        | 3,550+          | 10.8+            |
| <hr/>                                         |           |            |         |                           |           |                          |               |                 |                  |
| 1339.182                                      | 1681.619  | 811.060    |         | ACTIVITY TOTALS           | 707.480   | 137.020+                 | 844.500       | 33,440+         | 4.1+             |
| <hr/>                                         |           |            |         |                           |           |                          |               |                 |                  |
| 04 SUPPLEMENTARY BUSINESS TAXES               |           |            |         |                           |           |                          |               |                 |                  |
| 507.256                                       | 679.602   | 287.580    | 21      | CITY OF HAMILTON          | 315.690   | 59.700+                  | 375.390       | 87,810+         | 30.5+            |
| 413.210                                       | 551.931   | 234.260    | 22      | HAMILTON-WENTWORTH REGION | 256.380   | 51.090+                  | 307.470       | 73,210+         | 31.3+            |
| 677.858                                       | 927.254   | 384.290    | 23      | BOARD OF EDUCATION        | 430.710   | 83.420+                  | 514.130       | 129,840+        | 33.8+            |
| 67.650                                        | 97.475    | 38.350     | 24      | SEPARATE SCHOOL BOARD     | 45.280    | 8.770+                   | 54.050        | 15,700+         | 40.9+            |
| <hr/>                                         |           |            |         |                           |           |                          |               |                 |                  |
| 1665.974                                      | 2256.262  | 944.480    |         | ACTIVITY TOTALS           | 1048.060  | 202.980+                 | 1251.040      | 306,560+        | 32.5+            |
| <hr/>                                         |           |            |         |                           |           |                          |               |                 |                  |
| 06 SPECIAL ASSESSMENTS-<br>LOCAL IMPROVEMENTS |           |            |         |                           |           |                          |               |                 |                  |
| 516.320                                       | 514.468   | 486.650    | 21      | CITY OF HAMILTON          | 468.820   |                          | 468.820       | 17,830-         | 3.7-             |
| 357.410                                       | 372.148   | 393.890    | 22      | HAMILTON-WENTWORTH REGION | 373.680   |                          | 373.680       | 20,210-         | 5.1-             |

THE CORPORATION OF THE CITY OF HAMILTON  
TREASURY

1986 COMPARATIVE STATEMENT OF ESTIMATES  
REVENUE DETAIL

| -----ACTUAL----- |           | ESTIMATE  | ACCOUNT | DESCRIPTION                                                      | ORIGINAL  | COMMITTEE  | RESULTANT     | INCREASE + |            |
|------------------|-----------|-----------|---------|------------------------------------------------------------------|-----------|------------|---------------|------------|------------|
| 1984             | 1985      | 1985      | NUMBER  |                                                                  | ESTIMATE  | ADJUSTMENT | APPROPRIATION | DECREASE - | DECREASE - |
| (1)              | (2)       | (3)       | (4)     | (5)                                                              | 1986      | INCREASE + | 1986          | DECREASE - | OVER 1985  |
|                  |           |           |         |                                                                  | (6)       | (7)        | (8)           | (9)        | ESTIMATE   |
|                  |           |           |         |                                                                  |           |            |               |            | PERCENT    |
|                  |           |           |         |                                                                  |           |            |               |            | (10)       |
| -----            |           |           |         |                                                                  |           |            |               |            |            |
|                  |           |           | 0302    | TAXATION                                                         |           |            |               |            |            |
|                  |           |           | 06      | SPECIAL ASSESSMENTS-<br>LOCAL IMPROVEMENTS<br>(CONTINUED)        |           |            |               |            |            |
| 873,730          | 886,616   | 880,540   |         | ACTIVITY TOTALS                                                  | 842,500   |            | 842,500       | 38,040-    | 4.3-       |
| -----            |           |           |         |                                                                  |           |            |               |            |            |
|                  |           |           | 07      | SPECIAL ASSESSMENTS-<br>SEWER RATES                              |           |            |               |            |            |
| 84,872           | 41,416    | 41,420    | 21      | CITY OF HAMILTON                                                 | 27,240    |            | 27,240        | 14,180-    | 34.2-      |
| 30,040           | 30,083    | 30,040    | 22      | HAMILTON-WENTWORTH REGION                                        | 30,080    |            | 30,080        | 40+        | .1+        |
| 114,912          | 71,499    | 71,460    |         | ACTIVITY TOTALS                                                  | 57,320    |            | 57,320        | 14,140-    | 19.8-      |
| -----            |           |           |         |                                                                  |           |            |               |            |            |
|                  |           |           | 09      | SPECIAL ASSESSMENTS-<br>TELEPHONE AND TELEGRAMS                  |           |            |               |            |            |
| 1399,781         | 1550,631  | 1565,120  | 21      | CITY OF HAMILTON                                                 | 1626,400  |            | 1626,400      | 61,280+    | 3.9+       |
| 1263,171         | 1263,146  | 1274,930  | 22      | HAMILTON-WENTWORTH REGION                                        | 1325,410  |            | 1325,410      | 50,480+    | 4.0+       |
| 2124,163         | 2213,590  | 2234,290  | 23      | BOARD OF EDUCATION                                               | 2328,710  |            | 2328,710      | 94,420+    | 4.2+       |
| 4787,115         | 5027,367  | 5074,340  |         | ACTIVITY TOTALS                                                  | 5280,520  |            | 5280,520      | 206,180+   | 4.1+       |
| -----            |           |           |         |                                                                  |           |            |               |            |            |
|                  |           |           | 10      | DEDUCT REGION AND<br>EDUCATION PORTION OF<br>SUPPLEMENTARY TAXES |           |            |               |            |            |
| 2434,886-        | 2640,453- | 2134,290- | 01      | REGIONAL PORTION                                                 | 2158,610- | 85,580-    | 2244,190-     | 109,900-   | 5.1+       |
| 3468,943-        | 4002,061- | 3019,870- | 02      | EDUCATIONAL PORTION                                              | 3126,020- | 154,420-   | 3280,440-     | 260,570-   | 8.6+       |
| 5903,829-        | 6642,514- | 5154,160- |         | ACTIVITY TOTALS                                                  | 5284,630- | 240,000-   | 5524,630-     | 370,470-   | 7.2+       |



THE CORPORATION OF THE CITY OF HAMILTON  
TREASURY

(7)

1986 COMPARATIVE STATEMENT OF ESTIMATES  
REVENUE DETAIL

| -----ACTUAL----- |             | ESTIMATE    | ACCOUNT       | DESCRIPTION                                                          | ORIGINAL                | COMMITTEE                                     | RESULTANT                             | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE |                          |
|------------------|-------------|-------------|---------------|----------------------------------------------------------------------|-------------------------|-----------------------------------------------|---------------------------------------|---------------------------------------------------|--------------------------|
| 1984<br>(1)      | 1985<br>(2) | 1985<br>(3) | NUMBER<br>(4) |                                                                      | ESTIMATE<br>1986<br>(6) | ADJUSTMENT<br>INCREASE +<br>DECREASE -<br>(7) | APPROPRIATION<br>1986<br>(6+7)<br>(8) | AMOUNT<br>(8-3)<br>(9)                            | PERCENT<br>(9/3)<br>(10) |
| 0303             |             |             |               | CONTRIBUTIONS GRANTS AND<br>SUBSIDIES                                |                         |                                               |                                       |                                                   |                          |
| 12607.137        | 13245.412   | 13170.510   | 02            | ONTARIO                                                              | 13784.990               | 383.870+                                      | 14168.860                             | 998.350+                                          | 7.6+                     |
| 750.656          | 684.855     | 749.400     | 04            | PAYMENT IN LIEU OF TAXES-<br>CANADA-FEDERAL PROPERTIES               | 712.250                 |                                               | 712.250                               | 37.150-                                           | 5.0-                     |
| 69.213           | 73.648      | 72.670      | 05            | PAYMENT IN LIEU OF TAXES-<br>CANADA-MOHAWK GARDENS                   | 76.590                  |                                               | 76.590                                | 3.920+                                            | 5.4+                     |
| 244.458          | 260.120     | 256.680     | 06            | PAYMENT IN LIEU OF TAXES-<br>CANADA-ROXBOROUGH PARK                  | 270.520                 |                                               | 270.520                               | 13.840+                                           | 5.4+                     |
| 2.875            | 3.058       | 3.020       | 07            | PAYMENT IN LIEU OF TAXES-<br>CANADA-VARIOUS OTHER<br>LOCATIONS       | 3.180                   |                                               | 3.180                                 | 160+                                              | 5.3+                     |
| 1474.957         | 1571.706    | 1548.700    | 10            | PAYMENT IN LIEU OF TAXES-<br>ONTARIO-HYDRO ELECTRIC<br>POWER         | 1632.400                |                                               | 1632.400                              | 83.700+                                           | 5.4+                     |
| 89.493           | 103.398     | 93.970      | 11            | PAYMENT IN LIEU OF TAXES-<br>ONTARIO-LIQUOR CONTROL<br>BOARD         | 107.530                 |                                               | 107.530                               | 13.560+                                           | 14.4+                    |
| 101.214          | 131.360     | 115.060     | 14            | PAYMENT IN LIEU OF TAXES-<br>ONTARIO-VARIOUS LOCATIONS               | 136.610                 |                                               | 136.610                               | 21.550+                                           | 18.7+                    |
| 4031.391         | 4288.319    | 4229.910    | 15            | PAYMENT IN LIEU OF TAXES-<br>ONTARIO-ONTARIO HOUSING<br>CORPORATION  | 4459.850                |                                               | 4459.850                              | 229.940+                                          | 5.4+                     |
|                  |             |             | 16            | PAYMENT IN LIEU OF TAXES-<br>ONTARIO UNIFIED FAMILY<br>COURT         |                         | 25.270+                                       | 25.270                                | 25.270+                                           |                          |
| 458.707          | 482.565     | 481.640     | 20            | PAYMENT IN LIEU OF TAXES-<br>MUNICIPAL-HAMILTON HYDRO<br>ELECTRIC    | 504.050                 |                                               | 504.050                               | 22.410+                                           | 4.7+                     |
| 1085.737         | 1182.317    | 1139.040    | 21            | PAYMENT IN LIEU OF TAXES-<br>MUNICIPAL-REGION<br>WORKS               | 1230.590                |                                               | 1230.590                              | 91.550+                                           | 8.0+                     |
| 706.650          | 730.883     | 731.470     | 22            | PAYMENT IN LIEU OF TAXES-<br>MUNICIPAL-HAMILTON<br>PARKING AUTHORITY | 760.120                 |                                               | 760.120                               | 28.650+                                           | 3.9+                     |



THE CORPORATION OF THE CITY OF HAMILTON  
TREASURY

1986 COMPARATIVE STATEMENT OF ESTIMATES  
REVENUE DETAIL

| 1986 COMPARATIVE STATEMENT OF ESTIMATES<br>REVENUE DETAIL |            |            |         |                                                                         |            |                          |                      |              |               | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE |
|-----------------------------------------------------------|------------|------------|---------|-------------------------------------------------------------------------|------------|--------------------------|----------------------|--------------|---------------|---------------------------------------------------|
| -----ACTUAL-----                                          |            | ESTIMATE   | ACCOUNT | DESCRIPTION                                                             | ORIGINAL   | COMMITTEE                | RESULTANT            |              |               |                                                   |
| 1984                                                      | 1985       | 1985       | NUMBER  |                                                                         | ESTIMATE   | ADJUSTMENT               | APPROPRIATION        | AMOUNT       | PERCENT       |                                                   |
| (1)                                                       | (2)        | (3)        | (4)     | (5)                                                                     | (6)        | INCREASE +<br>DECREASE - | 1986<br>(6+7)<br>(8) | (8-3)<br>(9) | (9/3)<br>(10) |                                                   |
| -----                                                     |            |            |         |                                                                         |            |                          |                      |              |               |                                                   |
|                                                           |            |            | 0303    | CONTRIBUTIONS GRANTS AND<br>SUBSIDIES                                   |            |                          |                      |              |               |                                                   |
|                                                           |            |            | 23      | PRIOR YEARS ADJUSTMENT FOR<br>PAYMENT IN LIEU RECEIPTS                  |            | 159,000+                 | 159,000              | 159,000+     |               |                                                   |
|                                                           | 292,429    |            | 24      | PAYMENT IN LIEU OF TAXES-<br>REGIONAL ENTERPRISE-HSR                    | 304,120    |                          | 304,120              | 304,120+     |               |                                                   |
| 574,750                                                   | 562,900    | 574,750    | 25      | SPECIAL LEVIES-ONTARIO<br>MUNICIPAL ACT SEC.160-<br>MCMASTER UNIVERSITY | 562,900    |                          | 562,900              | 11,850-      | 2.1-          |                                                   |
| 334,750                                                   | 314,900    | 334,750    | 26      | SPECIAL LEVIES-ONTARIO<br>MUNICIPAL ACT SEC.160-<br>MOHAWK COLLEGE      | 314,900    |                          | 314,900              | 19,850-      | 5.9-          |                                                   |
| 171,300                                                   | 174,650    | 171,300    | 27      | SPECIAL LEVIES-ONTARIO-<br>OTHER-HOSPITALS                              | 172,850    |                          | 172,850              | 1,550+       | .9+           |                                                   |
| 17,000                                                    | 19,000     | 17,000     | 28      | SPECIAL LEVIES-ONTARIO-<br>OTHER-CORRECTIONAL<br>INSTITUTIONS           | 19,000     |                          | 19,000               | 2,000+       | 11.8+         |                                                   |
|                                                           |            |            | 29      | REGIONAL ENTERPRISE-H.S.R.                                              |            |                          |                      |              |               |                                                   |
| 5813,224-                                                 | 5905,982-  | 5847,910-  | 30      | DEDUCT REGION AND<br>EDUCATION PORTION OF<br>CONTRIBUTIONS, ETC.        | 6255,280-  | 12,020-                  | 6267,300-            | 419,390-     | 7.2+          |                                                   |
| -----                                                     |            |            |         |                                                                         |            |                          |                      |              |               |                                                   |
| 16,907,064                                                |            | 17,841,960 |         | DEPARTMENT TOTALS                                                       | 18,797,170 |                          | 19,353,290           |              | 8.5+          |                                                   |
|                                                           | 18,215,538 |            |         |                                                                         |            | 556,120+                 |                      | 1,511,330+   |               |                                                   |

INCREASE +  
DECREASE -  
OVER 1985  
ESTIMATE

| AMOUNT | PERCENT |
|--------|---------|
| (8-3)  | (9/3)   |
| (9)    | (10)    |

| REVENUE DETAIL |             |                         |                          |                                               | COMMITTEE ADJUSTMENT                |                                 | RESULTANT APPROPRIATION | OVER 1985 ESTIMATE     |                          |
|----------------|-------------|-------------------------|--------------------------|-----------------------------------------------|-------------------------------------|---------------------------------|-------------------------|------------------------|--------------------------|
| 1984<br>(1)    | 1985<br>(2) | ESTIMATE<br>1985<br>(3) | ACCOUNT<br>NUMBER<br>(4) | DESCRIPTION<br>(5)                            | ORIGINAL<br>ESTIMATE<br>1986<br>(6) | INCREASE +<br>DECREASE -<br>(7) | 1986<br>(8)             | AMOUNT<br>(8-3)<br>(9) | PERCENT<br>(9/3)<br>(10) |
| 0303           |             |                         |                          | CONTRIBUTIONS GRANTS AND SUBSIDIES            |                                     |                                 |                         |                        |                          |
| 02             |             |                         |                          | ONTARIO                                       |                                     |                                 |                         |                        |                          |
|                | 1,500       |                         | 41                       | MUNICIPAL ACTION 85                           |                                     |                                 |                         |                        |                          |
|                | 819,013     | 819,000                 | 49                       | -FIRE DEPARTMENT                              |                                     |                                 |                         | 819,000-               |                          |
| 2305,895       | 1528,986    | 1629,000                | 50                       | HIGHWAY IMPROVEMENT                           | 2558,000                            | 231,000+                        | 2789,000                | 1160,000+              | 71.2+                    |
| 94,107         | 443,000     | 400,000                 | 51                       | -WINTER CONTROL                               | 400,000                             |                                 | 400,000                 |                        |                          |
| 5035,029       | 5362,347    | 5362,340                | 52                       | HIGHWAY IMPROVEMENT-PRIOR YEARS ADJUSTMENT    |                                     |                                 |                         |                        |                          |
| 12,164         | 3,018       | 4,860                   | 52                       | RESOURCE EQUALIZATION GRANT                   | 5630,460                            | 176,600-                        | 5453,860                | 91,520+                | 1.7+                     |
| 4327,160       | 4815,439    | 4811,210                | 54                       | INVOLVEMENT IN MUNICIPAL ADMINISTRATION       | 4,860                               |                                 | 4,860                   |                        |                          |
| 54,160         |             |                         | 55                       | GENERAL SUPPORT GRANT                         | 5051,770                            | 329,470+                        | 5381,240                | 570,030+               | 11.8+                    |
| 597,000        |             |                         | 56                       | REVENUE GUARANTEE-UNCONDITIONAL GRANTS        |                                     |                                 |                         |                        |                          |
| 29,375         |             |                         | 57                       | SPECIAL ASSISTANCE UNCONDITIONAL GRANT        |                                     |                                 |                         |                        |                          |
|                | 6,018       |                         | 58                       | EMPLOYEE ASSISTANCE PROGRAM-PERSONNEL DEPT.   |                                     |                                 |                         |                        |                          |
|                | 6,386       |                         | 59                       | PERSONNEL DEPT.-PHYSICAL DEMANDS ANALYSIS     |                                     |                                 |                         |                        |                          |
|                | 1,905       |                         | 60                       | MILITARY MUSEUM-WINTARIO                      |                                     |                                 |                         |                        |                          |
|                | 1,958       |                         | 61                       | WHITEHERN-WINTARIO                            |                                     |                                 |                         |                        |                          |
|                | 6,117       |                         | 62                       | CHILDREN'S MUSEUM-WINTARIO                    |                                     |                                 |                         |                        |                          |
| 10,000         |             |                         | 63                       | DUNDURN CASTLE-WINTARIO                       |                                     |                                 |                         |                        |                          |
| 15,000         | 19,560      | 12,000                  | 70                       | TERMITE CONTROL PROGRAM                       |                                     |                                 |                         |                        |                          |
| 15,000         | 15,000      | 15,000                  | 80                       | RECREATION-GENERAL                            | 9,720                               |                                 | 9,720                   | 2,280-                 | 19.0-                    |
|                |             |                         | 81                       | RECREATION-ELDERLY PERSONS CENTRE (YWCA)      | 15,000                              |                                 | 15,000                  |                        |                          |
|                |             |                         | 82                       | RECREATION-COMMUNITY CENTRES ACT-LASALLE PARK |                                     |                                 |                         |                        |                          |
| 15,000         | 15,000      | 15,000                  | 83                       | RECREATION-ELDERLY PERSONS CENTRE (MAIN/HESS) | 15,000                              |                                 | 15,000                  |                        |                          |
| 18,462         | 19,016      | 19,380                  | 85                       | MUSEUM-HAMILTON MILITARY                      | 19,020                              |                                 | 19,020                  | 360-                   | 1.9-                     |
| 39,794         | 40,988      | 41,780                  | 86                       | MUSEUM-DUNDURN CASTLE                         | 41,000                              |                                 | 41,000                  | 780-                   | 1.9-                     |
| 21,166         | 21,801      | 22,220                  | 88                       | MUSEUM-WHITEHERN                              | 21,800                              |                                 | 21,800                  | 420-                   | 1.9-                     |
| 17,825         | 18,360      | 18,720                  | 90                       | CHILDRENS MUSEUM                              | 18,360                              |                                 | 18,360                  | 360-                   | 1.9-                     |
| 12607,137      | 13245,412   | 13170,510               | ACTIVITY TOTALS          |                                               | 13784,990                           | 383,870+                        | 14168,860               | 998,350+               | 7.6                      |

THE CORPORATION OF THE CITY OF HAMILTON  
TREASURY

1986 COMPARATIVE STATEMENT OF ESTIMATES  
REVENUE DETAIL

| 1986 COMPARATIVE STATEMENT OF ESTIMATES<br>REVENUE DETAIL |         |          |         |                                                        |          |                          |               | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE |                |
|-----------------------------------------------------------|---------|----------|---------|--------------------------------------------------------|----------|--------------------------|---------------|---------------------------------------------------|----------------|
| -----ACTUAL-----                                          |         | ESTIMATE | ACCOUNT |                                                        | ORIGINAL | COMMITTEE                | RESULTANT     |                                                   |                |
| 1984                                                      | 1985    | 1985     | NUMBER  | DESCRIPTION                                            | ESTIMATE | ADJUSTMENT               | APPROPRIATION |                                                   |                |
| (1)                                                       | (2)     | (3)      | (4)     | (5)                                                    | 1986     | INCREASE +<br>DECREASE - | 1986          | (6+7)                                             | AMOUNT PERCENT |
| (1)                                                       | (2)     | (3)      | (4)     | (5)                                                    | (6)      | (7)                      | (8)           | (9)                                               | (10)           |
| -----                                                     |         |          |         |                                                        |          |                          |               |                                                   |                |
|                                                           |         |          | 0303    | CONTRIBUTIONS GRANTS AND<br>SUBSIDIES                  |          |                          |               |                                                   |                |
|                                                           |         |          | 04      | PAYMENT IN LIEU OF TAXES-<br>CANADA-FEDERAL PROPERTIES |          |                          |               |                                                   |                |
|                                                           |         |          |         | CANADA-FEDERAL PROPERTIES                              |          |                          |               |                                                   |                |
| 413,676                                                   | 377,926 | 412,980  | 21      | CITY OF HAMILTON                                       | 393,040  |                          | 393,040       | 19,940-                                           | 4.8-           |
| 336,980                                                   | 306,929 | 336,420  | 22      | HAMILTON-WENTWORTH REGION                              | 319,210  |                          | 319,210       | 17,210-                                           | 5.1-           |
| -----                                                     |         |          |         |                                                        |          |                          |               |                                                   |                |
| 750,656                                                   | 684,855 | 749,400  |         | ACTIVITY TOTALS                                        | 712,250  |                          | 712,250       | 37,150-                                           | 5.0-           |
| -----                                                     |         |          |         |                                                        |          |                          |               |                                                   |                |
|                                                           |         |          | 05      | PAYMENT IN LIEU OF TAXES-<br>CANADA-MOHAWK GARDENS     |          |                          |               |                                                   |                |
| 21,073                                                    | 22,183  | 22,130   | 21      | CITY OF HAMILTON                                       | 23,070   |                          | 23,070        | 940+                                              | 4.2+           |
| 17,167                                                    | 18,016  | 18,030   | 22      | HAMILTON-WENTWORTH REGION                              | 18,730   |                          | 18,730        | 700+                                              | 3.9+           |
| 28,162                                                    | 30,267  | 29,570   | 23      | BOARD OF EDUCATION                                     | 31,480   |                          | 31,480        | 1,910+                                            | 6.5+           |
| 2,811                                                     | 3,182   | 2,940    | 24      | SEPARATE SCHOOL BOARD                                  | 3,310    |                          | 3,310         | 370+                                              | 12.6+          |
| -----                                                     |         |          |         |                                                        |          |                          |               |                                                   |                |
| 69,213                                                    | 73,648  | 72,670   |         | ACTIVITY TOTALS                                        | 76,590   |                          | 76,590        | 3,920+                                            | 5.4+           |
| -----                                                     |         |          |         |                                                        |          |                          |               |                                                   |                |
|                                                           |         |          | 06      | PAYMENT IN LIEU OF TAXES-<br>CANADA-ROXBOROUGH PARK    |          |                          |               |                                                   |                |
| 74,432                                                    | 78,350  | 78,160   | 21      | CITY OF HAMILTON                                       | 81,480   |                          | 81,480        | 3,320+                                            | 4.2+           |
| 60,633                                                    | 63,631  | 63,660   | 22      | HAMILTON-WENTWORTH REGION                              | 66,170   |                          | 66,170        | 2,510+                                            | 3.9+           |
| 99,466                                                    | 106,901 | 104,440  | 23      | BOARD OF EDUCATION                                     | 111,180  |                          | 111,180       | 6,740+                                            | 6.5+           |
| 9,927                                                     | 11,238  | 10,420   | 24      | SEPARATE SCHOOL BOARD                                  | 11,690   |                          | 11,690        | 1,270+                                            | 12.2+          |
| -----                                                     |         |          |         |                                                        |          |                          |               |                                                   |                |
| 244,458                                                   | 260,120 | 256,680  |         | ACTIVITY TOTALS                                        | 270,520  |                          | 270,520       | 13,840+                                           | 5.4+           |

INCREASE +  
DECREASE -  
OVER 1985  
ESTIMATE

| ACTUAL   |          | ESTIMATE | ACCOUNT | DESCRIPTION                                                    | ORIGINAL | COMMITTEE                | RESULTANT     | OVER                     |                          |
|----------|----------|----------|---------|----------------------------------------------------------------|----------|--------------------------|---------------|--------------------------|--------------------------|
| 1984     | 1985     | 1985     | NUMBER  |                                                                | ESTIMATE | ADJUSTMENT               | APPROPRIATION | 1985                     |                          |
| (1)      | (2)      | (3)      | (4)     | (5)                                                            | 1986     | INCREASE +<br>DECREASE - | 1986<br>(6+7) | ESTIMATE<br>(8-3)<br>(9) | PERCENT<br>(9/3)<br>(10) |
| <hr/>    |          |          |         |                                                                |          |                          |               |                          |                          |
| 0303     |          |          |         | CONTRIBUTIONS GRANTS AND<br>SUBSIDIES                          |          |                          |               |                          |                          |
| 07       |          |          |         | PAYMENT IN LIEU OF TAXES-<br>CANADA-VARIOUS OTHER<br>LOCATIONS |          |                          |               |                          |                          |
| 875      | 921      | 920      | 21      | CITY OF HAMILTON                                               | 960      |                          | 960           | 40+                      | 4.3+                     |
| 713      | 748      | 750      | 22      | HAMILTON-WENTWORTH REGION                                      | 780      |                          | 780           | 30+                      | 4.0+                     |
| 1,170    | 1,257    | 1,230    | 23      | BOARD OF EDUCATION                                             | 1,310    |                          | 1,310         | 80+                      | 6.5+                     |
| 117      | 132      | 120      | 24      | SEPARATE SCHOOL BOARD                                          | 130      |                          | 130           | 10+                      | 8.3+                     |
| <hr/>    |          |          |         |                                                                |          |                          |               |                          |                          |
| 2,875    | 3,058    | 3,020    |         | ACTIVITY TOTALS                                                | 3,180    |                          | 3,180         | 160+                     | 5.3+                     |
| <hr/>    |          |          |         |                                                                |          |                          |               |                          |                          |
| 10       |          |          |         | PAYMENT IN LIEU OF TAXES-<br>ONTARIO-HYDRO ELECTRIC<br>POWER   |          |                          |               |                          |                          |
| 810,570  | 875,521  | 851,030  | 21      | CITY OF HAMILTON                                               | 898,800  |                          | 898,800       | 47,770+                  | 5.6+                     |
| 660,289  | 692,685  | 693,250  | 22      | HAMILTON-WENTWORTH REGION                                      | 729,970  |                          | 729,970       | 36,720+                  | 5.3+                     |
| 3,726    | 3,167    | 4,020    | 23      | BOARD OF EDUCATION                                             | 3,280    |                          | 3,280         | 740-                     | 18.4-                    |
| 372      | 333      | 400      | 24      | SEPARATE SCHOOL BOARD                                          | 350      |                          | 350           | 50-                      | 12.5-                    |
| <hr/>    |          |          |         |                                                                |          |                          |               |                          |                          |
| 1474,957 | 1571,706 | 1548,700 |         | ACTIVITY TOTALS                                                | 1632,400 |                          | 1632,400      | 83,700+                  | 5.4+                     |
| <hr/>    |          |          |         |                                                                |          |                          |               |                          |                          |
| 11       |          |          |         | PAYMENT IN LIEU OF TAXES-<br>ONTARIO-LIQUOR CONTROL<br>BOARD   |          |                          |               |                          |                          |
| 54,293   | 61,218   | 51,790   | 21      | CITY OF HAMILTON                                               | 59,340   |                          | 59,340        | 7,550+                   | 14.6+                    |
| 35,200   | 42,180   | 42,180   | 22      | HAMILTON-WENTWORTH REGION                                      | 48,190   |                          | 48,190        | 6,010+                   | 14.2+                    |
| <hr/>    |          |          |         |                                                                |          |                          |               |                          |                          |
| 89,493   | 103,398  | 93,970   |         | ACTIVITY TOTALS                                                | 107,530  |                          | 107,530       | 13,560+                  | 14.4+                    |



THE CORPORATION OF THE CITY OF HAMILTON  
TREASURY

1986 COMPARATIVE STATEMENT OF ESTIMATES  
REVENUE DETAIL

| -----ACTUAL----- |          | ESTIMATE | ACCOUNT | DESCRIPTION                                                         | ORIGINAL | COMMITTEE                | RESULTANT            | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE |               |
|------------------|----------|----------|---------|---------------------------------------------------------------------|----------|--------------------------|----------------------|---------------------------------------------------|---------------|
| 1984             | 1985     | 1985     | NUMBER  |                                                                     | ESTIMATE | ADJUSTMENT               | APPROPRIATION        | AMOUNT                                            | PERCENT       |
| (1)              | (2)      | (3)      | (4)     | (5)                                                                 | 1986     | INCREASE +<br>DECREASE - | 1986<br>(6+7)<br>(8) | (8-3)<br>(9)                                      | (9/3)<br>(10) |
| <hr/>            |          |          |         |                                                                     |          |                          |                      |                                                   |               |
| 0303             |          |          |         | CONTRIBUTIONS GRANTS AND<br>SUBSIDIES                               |          |                          |                      |                                                   |               |
| 14               |          |          |         | PAYMENT IN LIEU OF TAXES-<br>ONTARIO-VARIOUS LOCATIONS              |          |                          |                      |                                                   |               |
| 55,778           | 79,710   | 63,410   | 21      | CITY OF HAMILTON                                                    | 75,390   |                          | 75,390               | 11,980+                                           | 18.9+         |
| 45,436           | 51,650   | 51,650   | 22      | HAMILTON-WENTWORTH REGION                                           | 61,220   |                          | 61,220               | 9,570+                                            | 18.5+         |
| <hr/>            |          |          |         |                                                                     | <hr/>    |                          | <hr/>                |                                                   |               |
| 101,214          | 131,360  | 115,060  |         | ACTIVITY TOTALS                                                     | 136,610  |                          | 136,610              | 21,550+                                           | 18.7+         |
| <hr/>            |          |          |         |                                                                     |          |                          |                      |                                                   |               |
| 15               |          |          |         | PAYMENT IN LIEU OF TAXES-<br>ONTARIO-ONTARIO HOUSING<br>CORPORATION |          |                          |                      |                                                   |               |
| 1229,281         | 1293,578 | 1289,800 | 21      | CITY OF HAMILTON                                                    | 1345,340 |                          | 1345,340             | 55,540+                                           | 4.3+          |
| 1001,337         | 1050,566 | 1050,670 | 22      | HAMILTON-WENTWORTH REGION                                           | 1092,570 |                          | 1092,570             | 41,900+                                           | 4.0+          |
| 1637,364         | 1759,240 | 1717,990 | 23      | BOARD OF EDUCATION                                                  | 1829,610 |                          | 1829,610             | 111,620+                                          | 6.5+          |
| 163,409          | 184,935  | 171,450  | 24      | SEPARATE SCHOOL BOARD                                               | 192,330  |                          | 192,330              | 20,880+                                           | 12.2+         |
| <hr/>            |          |          |         |                                                                     | <hr/>    |                          | <hr/>                |                                                   |               |
| 4031,391         | 4288,319 | 4229,910 |         | ACTIVITY TOTALS                                                     | 4459,850 |                          | 4459,850             | 229,940+                                          | 5.4+          |
| <hr/>            |          |          |         |                                                                     |          |                          |                      |                                                   |               |
| 16               |          |          |         | PAYMENT IN LIEU OF TAXES-<br>ONTARIO UNIFIED FAMILY<br>COURT        |          |                          |                      |                                                   |               |
| 21               |          |          |         | CITY OF HAMILTON                                                    |          | 13,250+                  | 13,250               | 13,250+                                           |               |
| 22               |          |          |         | HAMILTON WENTWORTH REGION                                           |          | 12,020+                  | 12,020               | 12,020+                                           |               |
| <hr/>            |          |          |         |                                                                     | <hr/>    |                          | <hr/>                |                                                   |               |
| ACTIVITY TOTALS  |          |          |         |                                                                     |          | 25,270+                  | 25,270               | 25,270+                                           |               |
| <hr/>            |          |          |         |                                                                     |          |                          |                      |                                                   |               |
| 20               |          |          |         | PAYMENT IN LIEU OF TAXES-<br>MUNICIPAL-HAMILTON HYDRO<br>ELECTRIC   |          |                          |                      |                                                   |               |
| 252,787          | 266,355  | 265,430  | 21      | CITY OF HAMILTON                                                    | 278,150  |                          | 278,150              | 12,720+                                           | 4.8+          |
| 205,920          | 216,210  | 216,210  | 22      | HAMILTON-WENTWORTH REGION                                           | 225,900  |                          | 225,900              | 9,690+                                            | 4.5+          |

THE CORPORATION OF THE CITY OF HAMILTON  
TREASURY

(13)

1986 COMPARATIVE STATEMENT OF ESTIMATES  
REVENUE DETAIL

| -----ACTUAL----- |          | ESTIMATE | ACCOUNT | DESCRIPTION                                                                      | ORIGINAL | COMMITTEE                | RESULTANT     | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE |         |
|------------------|----------|----------|---------|----------------------------------------------------------------------------------|----------|--------------------------|---------------|---------------------------------------------------|---------|
| 1984             | 1985     | 1985     | NUMBER  |                                                                                  | ESTIMATE | ADJUSTMENT               | APPROPRIATION | AMOUNT                                            | PERCENT |
| (1)              | (2)      | (3)      | (4)     | (5)                                                                              | 1986     | INCREASE +<br>DECREASE - | 1986<br>(6+7) | (8-3)                                             | (9/3)   |
|                  |          |          |         |                                                                                  | (6)      | (7)                      | (8)           | (9)                                               | (10)    |
| <hr/>            |          |          |         |                                                                                  |          |                          |               |                                                   |         |
|                  |          |          | 0303    | CONTRIBUTIONS GRANTS AND<br>SUBSIDIES                                            |          |                          |               |                                                   |         |
|                  |          |          | 20      | PAYMENT IN LIEU OF TAXES-<br>MUNICIPAL-HAMILTON HYDRO<br>ELECTRIC<br>(CONTINUED) |          |                          |               |                                                   |         |
| <hr/>            |          |          |         |                                                                                  |          |                          |               |                                                   |         |
| 458,707          | 482,565  | 481,640  |         | ACTIVITY TOTALS                                                                  | 504,050  |                          | 504,050       | 22,410+                                           | 4.7+    |
| <hr/>            |          |          |         |                                                                                  |          |                          |               |                                                   |         |
|                  |          |          | 21      | PAYMENT IN LIEU OF TAXES-<br>MUNICIPAL-REGION<br>WORKS                           |          |                          |               |                                                   |         |
| 598,334          | 670,987  | 627,710  | 21      | CITY OF HAMILTON                                                                 | 679,080  |                          | 679,080       | 51,370+                                           | 8.2+    |
| 487,403          | 511,330  | 511,330  | 22      | HAMILTON-WENTWORTH REGION                                                        | 551,510  |                          | 551,510       | 40,180+                                           | 7.9+    |
| <hr/>            |          |          |         |                                                                                  |          |                          |               |                                                   |         |
| 1085,737         | 1182,317 | 1139,040 |         | ACTIVITY TOTALS                                                                  | 1230,590 |                          | 1230,590      | 91,550+                                           | 8.0+    |
| <hr/>            |          |          |         |                                                                                  |          |                          |               |                                                   |         |
|                  |          |          | 22      | PAYMENT IN LIEU OF TAXES-<br>MUNICIPAL-HAMILTON<br>PARKING AUTHORITY             |          |                          |               |                                                   |         |
| 389,425          | 403,326  | 403,100  | 21      | CITY OF HAMILTON                                                                 | 419,460  |                          | 419,460       | 16,360+                                           | 4.1+    |
| 317,225          | 327,557  | 328,370  | 22      | HAMILTON-WENTWORTH REGION                                                        | 340,660  |                          | 340,660       | 12,290+                                           | 3.7+    |
| <hr/>            |          |          |         |                                                                                  |          |                          |               |                                                   |         |
| 706,650          | 730,883  | 731,470  |         | ACTIVITY TOTALS                                                                  | 760,120  |                          | 760,120       | 28,650+                                           | 3.9+    |
| <hr/>            |          |          |         |                                                                                  |          |                          |               |                                                   |         |
|                  |          |          | 23      | PRIOR YEARS ADJUSTMENT FOR<br>PAYMENT IN LIEU RECEIPTS                           |          |                          |               |                                                   |         |
|                  |          |          | 21      | CITY OF HAMILTON                                                                 |          | 159,000+                 | 159,000       | 159,000+                                          |         |



THE CORPORATION OF THE CITY OF HAMILTON  
TREASURY

1986 COMPARATIVE STATEMENT OF ESTIMATES  
REVENUE DETAIL

| -----ACTUAL----- |         | ESTIMATE | ACCOUNT | DESCRIPTION                                                             | ORIGINAL | COMMITTEE                | RESULTANT     | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE |         |
|------------------|---------|----------|---------|-------------------------------------------------------------------------|----------|--------------------------|---------------|---------------------------------------------------|---------|
| 1984             | 1985    | 1985     | NUMBER  |                                                                         | ESTIMATE | ADJUSTMENT               | APPROPRIATION | AMOUNT                                            | PERCENT |
| (1)              | (2)     | (3)      | (4)     | (5)                                                                     | 1986     | INCREASE +<br>DECREASE - | 1986          | (8-3)                                             | (9/3)   |
|                  |         |          |         |                                                                         | (6)      | (7)                      | (8)           | (9)                                               | (10)    |
| <hr/>            |         |          |         |                                                                         |          |                          |               |                                                   |         |
|                  |         |          | 0303    | CONTRIBUTIONS GRANTS AND<br>SUBSIDIES                                   |          |                          |               |                                                   |         |
|                  |         |          | 23      | PRIOR YEARS ADJUSTMENT FOR<br>PAYMENT IN LIEU RECEIPTS<br>(CONTINUED)   |          |                          |               |                                                   |         |
| <hr/>            |         |          |         |                                                                         |          |                          |               |                                                   |         |
|                  |         |          |         | ACTIVITY TOTALS                                                         |          | 159,000+                 | 159,000       | 159,000+                                          |         |
| <hr/>            |         |          |         |                                                                         |          |                          |               |                                                   |         |
|                  |         |          | 24      | PAYMENT IN LIEU OF TAXES-<br>REGIONAL ENTERPRISE-HSR                    |          |                          |               |                                                   |         |
| 292,429          |         |          | 21      | CITY OF HAMILTON                                                        | 167,820  |                          | 167,820       | 167,820+                                          |         |
|                  |         |          | 22      | HAMILTON WENTWORTH REGION                                               | 136,300  |                          | 136,300       | 136,300+                                          |         |
| <hr/>            |         |          |         |                                                                         |          |                          |               |                                                   |         |
| 292,429          |         |          |         | ACTIVITY TOTALS                                                         | 304,120  |                          | 304,120       | 304,120+                                          |         |
| <hr/>            |         |          |         |                                                                         |          |                          |               |                                                   |         |
|                  |         |          | 25      | SPECIAL LEVIES-ONTARIO<br>MUNICIPAL ACT SEC.160-<br>MCMASTER UNIVERSITY |          |                          |               |                                                   |         |
| 302,118          | 310,206 | 316,740  | 21      | CITY OF HAMILTON                                                        | 310,620  |                          | 310,620       | 6,120-                                            | 1.9-    |
| 272,632          | 252,694 | 258,010  | 22      | HAMILTON-WENTWORTH REGION                                               | 252,280  |                          | 252,280       | 5,730-                                            | 2.2-    |
| <hr/>            |         |          |         |                                                                         |          |                          |               |                                                   |         |
| 574,750          | 562,900 | 574,750  |         | ACTIVITY TOTALS                                                         | 562,900  |                          | 562,900       | 11,850-                                           | 2.1-    |
| <hr/>            |         |          |         |                                                                         |          |                          |               |                                                   |         |
|                  |         |          | 26      | SPECIAL LEVIES-ONTARIO<br>MUNICIPAL ACT SEC.160-<br>MOHAWK COLLEGE      |          |                          |               |                                                   |         |
| 175,962          | 173,537 | 184,480  | 21      | CITY OF HAMILTON                                                        | 173,770  |                          | 173,770       | 10,710-                                           | 5.8-    |
| 158,788          | 141,363 | 150,270  | 22      | HAMILTON-WENTWORTH REGION                                               | 141,130  |                          | 141,130       | 9,140-                                            | 6.1-    |

INCREASE +  
DECREASE -  
OVER 1985  
ESTIMATE

| AMOUNT | PERCENT |
|--------|---------|
| (8-3)  | (9/3)   |
| (9)    | (10)    |

| -----ACTUAL----- |         | ESTIMATE | ACCOUNT | DESCRIPTION                                                             | ORIGINAL | COMMITTEE  | RESULTANT     | OVER 1985 |
|------------------|---------|----------|---------|-------------------------------------------------------------------------|----------|------------|---------------|-----------|
| 1984             | 1985    | 1985     | NUMBER  |                                                                         | ESTIMATE | ADJUSTMENT | APPROPRIATION | ESTIMATE  |
| (1)              | (2)     | (3)      | (4)     | (5)                                                                     | 1986     | INCREASE + | 1986          | AMOUNT    |
|                  |         |          |         |                                                                         |          | DECREASE - | (6+7)         | (8-3)     |
|                  |         |          |         |                                                                         | (6)      | (7)        | (8)           | (9)       |
|                  |         |          |         |                                                                         |          |            |               | PERCENT   |
|                  |         |          |         |                                                                         |          |            |               | (9/3)     |
|                  |         |          |         |                                                                         |          |            |               | (10)      |
|                  |         |          | 0303    | CONTRIBUTIONS GRANTS AND SUBSIDIES                                      |          |            |               |           |
|                  |         |          | 26      | SPECIAL LEVIES-ONTARIO MUNICIPAL ACT SEC.160-MOHAWK COLLEGE (CONTINUED) |          |            |               |           |
| 334,750          | 314,900 | 334,750  |         | ACTIVITY TOTALS                                                         | 314,900  |            | 314,900       | 19,850-   |
|                  |         |          | 27      | SPECIAL LEVIES-ONTARIO-OTHER-HOSPITALS                                  |          |            |               |           |
| 90,044           | 96,247  | 94,400   | 21      | CITY OF HAMILTON                                                        | 95,380   |            | 95,380        | 980+      |
| 81,256           | 78,403  | 76,900   | 22      | HAMILTON-WENTWORTH REGION                                               | 77,470   |            | 77,470        | 570+      |
| 171,300          | 174,650 | 171,300  |         | ACTIVITY TOTALS                                                         | 172,850  |            | 172,850       | 1,550+    |
|                  |         |          | 28      | SPECIAL LEVIES-ONTARIO-OTHER-CORRECTIONAL INSTITUTIONS                  |          |            |               |           |
| 8,936            | 10,471  | 9,370    | 21      | CITY OF HAMILTON                                                        | 10,480   |            | 10,480        | 1,110+    |
| 8,064            | 8,529   | 7,630    | 22      | HAMILTON-WENTWORTH REGION                                               | 8,520    |            | 8,520         | 890+      |
| 17,000           | 19,000  | 17,000   |         | ACTIVITY TOTALS                                                         | 19,000   |            | 19,000        | 2,000+    |
|                  |         |          | 29      | REGIONAL ENTERPRISE-H.S.R.                                              |          |            |               |           |
|                  |         |          | 21      | CITY OF HAMILTON                                                        |          |            |               |           |
|                  |         |          | 22      | HAMILTON-WENTWORTH REGION                                               |          |            |               |           |
|                  |         |          |         | ACTIVITY TOTALS                                                         |          |            |               |           |

THE CORPORATION OF THE CITY OF HAMILTON  
TREASURY

1986 COMPARATIVE STATEMENT OF ESTIMATES  
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| -----ACTUAL----- |             | ESTIMATE    | ACCOUNT       | DESCRIPTION                                                      | ORIGINAL                | COMMITTEE                                     | RESULTANT                             | INCREASE +<br>DECREASE -<br>OVER 1985 |                          |
|------------------|-------------|-------------|---------------|------------------------------------------------------------------|-------------------------|-----------------------------------------------|---------------------------------------|---------------------------------------|--------------------------|
| 1984<br>(1)      | 1985<br>(2) | 1985<br>(3) | NUMBER<br>(4) |                                                                  | ESTIMATE<br>1986<br>(6) | ADJUSTMENT<br>INCREASE +<br>DECREASE -<br>(7) | APPROPRIATION<br>1986<br>(6+7)<br>(8) | ESTIMATE<br>AMOUNT<br>(8-3)<br>(9)    | PERCENT<br>(9/3)<br>(10) |
| 0303             |             |             |               | CONTRIBUTIONS GRANTS AND<br>SUBSIDIES                            |                         |                                               |                                       |                                       |                          |
| 30               |             |             |               | DEDUCT REGION AND<br>EDUCATION PORTION OF<br>CONTRIBUTIONS, ETC. |                         |                                               |                                       |                                       |                          |
| 3866,700-        | 3805,330-   | 3805,330-   | 01            | REGIONAL PORTION                                                 | 4070,610-               | 12,020-                                       | 4082,630-                             | 277,300-                              | 7.3+                     |
| 1946,524-        | 2100,652-   | 2042,580-   | 02            | EDUCATIONAL PORTION                                              | 2184,670-               |                                               | 2184,670-                             | 142,090-                              | 7.0+                     |
| ACTIVITY TOTALS  |             |             |               |                                                                  | 6255,280-               | 12,020-                                       | 6267,300-                             | 419,390-                              | 7.2+                     |

THE CORPORATION OF THE CITY OF HAMILTON  
TREASURY

(17)

1986 COMPARATIVE STATEMENT OF ESTIMATES  
REVENUE DETAIL

| -----ACTUAL----- |          | ESTIMATE | ACCOUNT | DESCRIPTION          | ORIGINAL  | COMMITTEE                       | RESULTANT            | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE |               |
|------------------|----------|----------|---------|----------------------|-----------|---------------------------------|----------------------|---------------------------------------------------|---------------|
| 1984             | 1985     | 1985     | NUMBER  |                      | ESTIMATE  | ADJUSTMENT                      | APPROPRIATION        | AMOUNT                                            | PERCENT       |
| (1)              | (2)      | (3)      | (4)     | (5)                  | (6)       | INCREASE +<br>DECREASE -<br>(7) | 1986<br>(6+7)<br>(8) | (8-3)<br>(9)                                      | (9/3)<br>(10) |
| 0304             |          |          |         | LICENCES AND PERMITS |           |                                 |                      |                                                   |               |
| 1473,208         | 2279,450 | 1245,000 | 01      | BUILDING             | 1700,000  | 13,090+                         | 1713,090             | 468,090+                                          | 37.6+         |
| 3,297            | 2,460    | 3,000    | 02      | TRADE EXAMINATIONS   | 3,000     |                                 | 3,000                |                                                   |               |
| 562,230          | 665,184  | 568,000  | 03      | GENERAL              | 650,000   |                                 | 650,000              | 82,000+                                           | 14.4+         |
| 19,551           | 20,531   | 20,000   | 06      | MARRIAGE             | 20,000    |                                 | 20,000               |                                                   |               |
| 538,968          | 535,078  | 536,740  | 07      | ON-STREET METERS     | 540,300   |                                 | 540,300              | 3,560+                                            | .7+           |
| 50,960           | 81,500   | 67,730   | 09      | TAX CERTIFICATES     | 80,480    |                                 | 80,480               | 12,750+                                           | 18.8+         |
| 2,648,214        |          |          |         | DEPARTMENT TOTALS    | 2,993,780 |                                 | 3,006,870            |                                                   | 23.2+         |
| 3,584,203        |          |          |         |                      |           | 13,090+                         |                      | 566,400+                                          |               |

THE CORPORATION OF THE CITY OF HAMILTON  
TREASURY

1986 COMPARATIVE STATEMENT OF ESTIMATES  
REVENUE DETAIL

| -----ACTUAL----- |          | ESTIMATE | ACCOUNT | DESCRIPTION               | ORIGINAL | COMMITTEE                       | RESULTANT            | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE |               |
|------------------|----------|----------|---------|---------------------------|----------|---------------------------------|----------------------|---------------------------------------------------|---------------|
| 1984             | 1985     | 1985     | NUMBER  |                           | ESTIMATE | ADJUSTMENT                      | APPROPRIATION        | AMOUNT                                            | PERCENT       |
| (1)              | (2)      | (3)      | (4)     | (5)                       | (6)      | INCREASE +<br>DECREASE -<br>(7) | 1986<br>(6+7)<br>(8) | (8-3)<br>(9)                                      | (9/3)<br>(10) |
| -----            |          |          |         |                           |          |                                 |                      |                                                   |               |
| 0304             |          |          |         | LICENCES AND PERMITS      |          |                                 |                      |                                                   |               |
| 01               |          |          |         | BUILDING                  |          |                                 |                      |                                                   |               |
| 1271,219         | 1986,465 | 1100,000 | 16      | PERMITS                   | 1520,550 | 13,090+                         | 1533,640             | 433,640+                                          | 39.4+         |
| 76,630           | 115,869  | 60,000   | 17      | ZONING                    | 75,000   |                                 | 75,000               | 15,000+                                           | 25.0+         |
| 116,788          | 170,548  | 80,000   | 18      | PROPERTY REPORT           | 100,000  |                                 | 100,000              | 20,000+                                           | 25.0+         |
| 1,263            | 1,533    | 1,000    | 19      | PROPERTY PLANS            | 1,000    |                                 | 1,000                |                                                   |               |
| 318              | 457      | 500      | 20      | MONTHLY REPORT            | 450      |                                 | 450                  | 50-                                               | 10.0-         |
| 6,990            | 4,578    | 3,500    | 22      | CERTIFICATE OF COMPLIANCE | 3,000    |                                 | 3,000                | 500-                                              | 14.3-         |
| -----            |          |          |         |                           |          |                                 |                      |                                                   |               |
| 1473,208         | 2279,450 | 1245,000 |         | ACTIVITY TOTALS           | 1700,000 | 13,090+                         | 1713,090             | 468,090+                                          | 37.6+         |
| -----            |          |          |         |                           |          |                                 |                      |                                                   |               |
| 02               |          |          |         | TRADE EXAMINATIONS        |          |                                 |                      |                                                   |               |
| 3,297            | 2,460    | 3,000    | 16      | FEES                      | 3,000    |                                 | 3,000                |                                                   |               |
| -----            |          |          |         |                           |          |                                 |                      |                                                   |               |
| 3,297            | 2,460    | 3,000    |         | ACTIVITY TOTALS           | 3,000    |                                 | 3,000                |                                                   |               |
| -----            |          |          |         |                           |          |                                 |                      |                                                   |               |
| 03               |          |          |         | GENERAL                   |          |                                 |                      |                                                   |               |
| 470,409          | 562,363  | 568,000  | 17      | 1986 GENERAL LICENCES     | 550,000  |                                 | 550,000              | 18,000-                                           | 3.2-          |
| 91,821           | 102,821  |          | 18      | LOTTERIES, BINGOS, ETC.   | 100,000  |                                 | 100,000              | 100,000+                                          |               |
| -----            |          |          |         |                           |          |                                 |                      |                                                   |               |
| 562,230          | 665,184  | 568,000  |         | ACTIVITY TOTALS           | 650,000  |                                 | 650,000              | 82,000+                                           | 14.4+         |
| -----            |          |          |         |                           |          |                                 |                      |                                                   |               |
| 06               |          |          |         | MARRIAGE                  |          |                                 |                      |                                                   |               |
| 19,551           | 20,531   | 20,000   | 16      | LICENCES                  | 20,000   |                                 | 20,000               |                                                   |               |
| -----            |          |          |         |                           |          |                                 |                      |                                                   |               |
| 19,551           | 20,531   | 20,000   |         | ACTIVITY TOTALS           | 20,000   |                                 | 20,000               |                                                   |               |
| -----            |          |          |         |                           |          |                                 |                      |                                                   |               |
| 07               |          |          |         | ON-STREET METERS          |          |                                 |                      |                                                   |               |
| 538,968          | 535,078  | 536,740  | 16      | FEES                      | 540,300  |                                 | 540,300              | 3,560+                                            | .7+           |



INCREASE +  
DECREASE -  
OVER 1985  
ESTIMATE

| AMOUNT | PERCENT |
|--------|---------|
| (8-3)  | (9/3)   |
| (9)    | (10)    |

| ACTUAL  |         | ESTIMATE | ACCOUNT | DESCRIPTION          | ORIGINAL | COMMITTEE  | RESULTANT     | OVER          |
|---------|---------|----------|---------|----------------------|----------|------------|---------------|---------------|
| 1984    | 1985    | 1985     | NUMBER  |                      | ESTIMATE | ADJUSTMENT | APPROPRIATION | 1985          |
| (1)     | (2)     | (3)      | (4)     | (5)                  | 1986     | INCREASE + | 1986          | ESTIMATE      |
|         |         |          |         |                      | (6)      | DECREASE - | (6+7)         | AMOUNT        |
|         |         |          |         |                      |          | (7)        | (8)           | (9/3)         |
|         |         |          |         |                      |          |            |               | PERCENT       |
|         |         |          |         |                      |          |            |               | (10)          |
|         |         |          | 0304    | LICENCES AND PERMITS |          |            |               |               |
|         |         |          | 07      | ON-STREET METERS     |          |            |               |               |
|         |         |          |         | (CONTINUED)          |          |            |               |               |
| 538,968 | 535,078 | 536,740  |         | ACTIVITY TOTALS      | 540,300  |            | 540,300       | 3,560+ .7+    |
|         |         |          | 09      | TAX CERTIFICATES     |          |            |               |               |
| 50,960  | 81,500  | 67,730   | 16      | FEES                 | 80,480   |            | 80,480        | 12,750+ 18.8+ |
| 50,960  | 81,500  | 67,730   |         | ACTIVITY TOTALS      | 80,480   |            | 80,480        | 12,750+ 18.8+ |





INCREASE +  
DECREASE -  
OVER 1985  
ESTIMATE

| AMOUNT | PERCENT |
|--------|---------|
| (8-3)  | (9/3)   |
| (9)    | (10)    |

| ACTUAL      |             | ESTIMATE    | ACCOUNT       | DESCRIPTION                                            | ORIGINAL                | ADJUSTMENT                      | APPROPRIATION        | ESTIMATE               |                          |
|-------------|-------------|-------------|---------------|--------------------------------------------------------|-------------------------|---------------------------------|----------------------|------------------------|--------------------------|
| 1984<br>(1) | 1985<br>(2) | 1985<br>(3) | NUMBER<br>(4) |                                                        | ESTIMATE<br>1986<br>(6) | INCREASE +<br>DECREASE -<br>(7) | 1986<br>(6+7)<br>(8) | AMOUNT<br>(8-3)<br>(9) | PERCENT<br>(9/3)<br>(10) |
| 0306        |             |             |               | RENTS, CONCESSIONS AND<br>FRANCHISES                   |                         |                                 |                      |                        |                          |
| 102,148     | 116,899     | 106,050     | 01            | COMMUNICATION CENTRE<br>AGREEMENTS                     | 110,600                 | 10,000+                         | 120,600              | 14,550+                | 13.7                     |
| 126,472     | 118,602     | 114,800     | 02            | URBAN RENEWAL-GROUND<br>LEASES-L. D. JACKSON<br>SQUARE | 120,880                 |                                 | 120,880              | 6,080+                 | 5.3+                     |
| 299,644     | 320,973     | 320,250     | 03            | MARKET                                                 | 331,320                 |                                 | 331,320              | 11,070+                | 3.5+                     |
| 178,650     | 185,772     | 174,080     | 05            | CIVIC PROPERTIES                                       | 185,440                 |                                 | 185,440              | 11,360+                | 6.5+                     |
| 112,391     | 108,249     | 114,500     | 07            | DUNDURN CASTLE                                         | 114,900                 |                                 | 114,900              | 400+                   | .3+                      |
| 295         | 296         | 380         | 08            | DUNDURN-OUTSIDE ACTIVITIES                             | 380                     |                                 | 380                  |                        |                          |
| 5,157       | 7,971       | 5,000       | 09            | DUNDURN-MACNAB ARMS                                    | 5,000                   |                                 | 5,000                |                        |                          |
| 54,059      | 58,903      | 47,660      | 10            | DUNDURN GIFT SHOP                                      | 53,660                  |                                 | 53,660               | 6,000+                 | 12.6                     |
| 6,953       | 6,450       | 8,150       | 11            | WHITEHERN                                              | 8,150                   |                                 | 8,150                |                        |                          |
| 10,026      | 7,468       | 10,500      | 12            | HAMILTON MILITARY MUSEUM-<br>BATTERY LODGE             | 10,500                  |                                 | 10,500               |                        |                          |
| 13,143      | 15,875      | 13,520      | 13            | CHILDREN'S MUSEUM-GAGE<br>PARK                         | 16,520                  |                                 | 16,520               | 3,000+                 | 22.2+                    |
| 8,985       | 11,961      | 10,710      | 16            | FRONT YARD PARKING FEES                                | 12,130                  |                                 | 12,130               | 1,420+                 | 13.3                     |
| 5,183       | 8,926       | 2,440       | 17            | PARKING FEES                                           | 5,370                   |                                 | 5,370                | 2,930+                 | 120.1+                   |
| 44,488      | 27,260      | 33,490      | 18            | BOULEVARD PARKING FEES                                 | 29,130                  |                                 | 29,130               | 4,360-                 | 13.0-                    |
| 3,967       | 5,817       | 3,510       | 19            | INADVERTENT ENCROACHMENT<br>FEES                       | 5,640                   |                                 | 5,640                | 2,130+                 | 60.7+                    |
| 18,367      | 20,241      | 10,840      | 20            | OTHER ENCROACHMENTS-ANNUAL<br>FEES                     | 21,140                  |                                 | 21,140               | 10,300+                | 95.0+                    |
| 989,928     |             |             |               | DEPARTMENT TOTALS                                      | 1,030,760               |                                 | 1,040,760            |                        | 6.6+                     |
| 1,021,663   |             | 975,880     |               |                                                        |                         | 10,000+                         |                      | 64,880+                |                          |

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TREASURY

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| -----ACTUAL----- |                  | ESTIMATE | ACCOUNT  | DESCRIPTION                                            | ORIGINAL | COMMITTEE                       | RESULTANT            | INCREASE +<br>DECREASE -<br>OVER 1985 |                          |
|------------------|------------------|----------|----------|--------------------------------------------------------|----------|---------------------------------|----------------------|---------------------------------------|--------------------------|
| 1984             | 1985             | 1985     | NUMBER   |                                                        | ESTIMATE | ADJUSTMENT                      | APPROPRIATION        | ESTIMATE                              | PERCENT                  |
| (1)              | (2)              | (3)      | (4)      | (5)                                                    | 1986     | INCREASE +<br>DECREASE -<br>(7) | 1986<br>(6+7)<br>(8) | AMOUNT<br>(8-3)<br>(9)                | PERCENT<br>(9/3)<br>(10) |
| <hr/>            |                  |          |          |                                                        |          |                                 |                      |                                       |                          |
| 0306             |                  |          |          | RENTS, CONCESSIONS AND<br>FRANCHISES                   |          |                                 |                      |                                       |                          |
| 01               |                  |          |          | COMMUNICATION CENTRE<br>AGREEMENTS                     |          |                                 |                      |                                       |                          |
| 102,148          | 116,899          | 106,050  | 16       | RECOVERIES FROM AREA<br>MUNICIPALITIES                 | 110,600  | 10,000+                         | 120,600              | 14,550+                               | 13.7+                    |
| <hr/>            |                  |          |          |                                                        |          |                                 |                      |                                       |                          |
| 102,148          | 116,899          | 106,050  |          | ACTIVITY TOTALS                                        | 110,600  | 10,000+                         | 120,600              | 14,550+                               | 13.7+                    |
| <hr/>            |                  |          |          |                                                        |          |                                 |                      |                                       |                          |
| 02               |                  |          |          | URBAN RENEWAL-GROUND<br>LEASES-L. D. JACKSON<br>SQUARE |          |                                 |                      |                                       |                          |
| 126,472          | 118,602          | 114,800  | 13       | RENTALS-CITY OF HAMILTON<br>SHARE                      | 120,880  |                                 | 120,880              | 6,080+                                | 5.3+                     |
| <hr/>            |                  |          |          |                                                        |          |                                 |                      |                                       |                          |
| 126,472          | 118,602          | 114,800  |          | ACTIVITY TOTALS                                        | 120,880  |                                 | 120,880              | 6,080+                                | 5.3+                     |
| <hr/>            |                  |          |          |                                                        |          |                                 |                      |                                       |                          |
| 03               |                  |          |          | MARKET                                                 |          |                                 |                      |                                       |                          |
| 299,644          | 320,973          | 320,250  | 13       | RENTAL FEES                                            | 331,320  |                                 | 331,320              | 11,070+                               | 3.5+                     |
| <hr/>            |                  |          |          |                                                        |          |                                 |                      |                                       |                          |
| 299,644          | 320,973          | 320,250  |          | ACTIVITY TOTALS                                        | 331,320  |                                 | 331,320              | 11,070+                               | 3.5+                     |
| <hr/>            |                  |          |          |                                                        |          |                                 |                      |                                       |                          |
| 05               |                  |          |          | CIVIC PROPERTIES                                       |          |                                 |                      |                                       |                          |
| 178,650          | 181,962<br>3,810 | 174,080  | 13<br>15 | RENTALS<br>RECOVERY-HYDRO WATER--RE:<br>LEASES         | 185,440  |                                 | 185,440              | 11,360+                               | 6.5+                     |
| <hr/>            |                  |          |          |                                                        |          |                                 |                      |                                       |                          |
| 178,650          | 185,772          | 174,080  |          | ACTIVITY TOTALS                                        | 185,440  |                                 | 185,440              | 11,360+                               | 6.5+                     |

THE CORPORATION OF THE CITY OF HAMILTON  
TREASURY

(23)

1986 COMPARATIVE STATEMENT OF ESTIMATES  
REVENUE DETAIL

| 1986 COMPARATIVE STATEMENT OF ESTIMATES<br>REVENUE DETAIL |                  |             |               |                                                           |                         |                                               |                                       |                        |                          | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE | PERCENT<br>(9/3)<br>(10) |
|-----------------------------------------------------------|------------------|-------------|---------------|-----------------------------------------------------------|-------------------------|-----------------------------------------------|---------------------------------------|------------------------|--------------------------|---------------------------------------------------|--------------------------|
| -----ACTUAL-----                                          |                  | ESTIMATE    | ACCOUNT       | DESCRIPTION                                               | ORIGINAL                | COMMITTEE                                     | RESULTANT                             | AMOUNT<br>(8-3)<br>(9) | PERCENT<br>(9/3)<br>(10) |                                                   |                          |
| 1984<br>(1)                                               | 1985<br>(2)      | 1985<br>(3) | NUMBER<br>(4) |                                                           | ESTIMATE<br>1986<br>(6) | ADJUSTMENT<br>INCREASE +<br>DECREASE -<br>(7) | APPROPRIATION<br>1986<br>(6+7)<br>(8) |                        |                          |                                                   |                          |
| <hr/>                                                     |                  |             |               |                                                           |                         |                                               |                                       |                        |                          |                                                   |                          |
|                                                           |                  |             | 0306          | RENTS, CONCESSIONS AND<br>FRANCHISES                      |                         |                                               |                                       |                        |                          |                                                   |                          |
|                                                           |                  |             | 07            | DUNDURN CASTLE                                            |                         |                                               |                                       |                        |                          |                                                   |                          |
| 112,391                                                   | 107,052<br>1,197 | 114,500     | 13<br>90      | ADMISSION FEES<br>RENTAL OF FACILITIES TO<br>THE PUBLIC   | 114,500<br>400          |                                               | 114,500<br>400                        | 400+                   |                          |                                                   |                          |
| <hr/>                                                     |                  |             |               |                                                           |                         |                                               |                                       |                        |                          |                                                   |                          |
| 112,391                                                   | 108,249          | 114,500     |               | ACTIVITY TOTALS                                           | 114,900                 |                                               | 114,900                               | 400+                   | .3+                      |                                                   |                          |
| <hr/>                                                     |                  |             |               |                                                           |                         |                                               |                                       |                        |                          |                                                   |                          |
|                                                           |                  |             | 08            | DUNDURN-OUTSIDE ACTIVITIES                                |                         |                                               |                                       |                        |                          |                                                   |                          |
| 295                                                       | 296              | 380         | 13            | ADMISSION FEES                                            | 380                     |                                               | 380                                   |                        |                          |                                                   |                          |
| <hr/>                                                     |                  |             |               |                                                           |                         |                                               |                                       |                        |                          |                                                   |                          |
| 295                                                       | 296              | 380         |               | ACTIVITY TOTALS                                           | 380                     |                                               | 380                                   |                        |                          |                                                   |                          |
| <hr/>                                                     |                  |             |               |                                                           |                         |                                               |                                       |                        |                          |                                                   |                          |
|                                                           |                  |             | 09            | DUNDURN-MACNAB ARMS                                       |                         |                                               |                                       |                        |                          |                                                   |                          |
| 5,157                                                     | 6,408<br>1,563   | 5,000       | 16<br>99      | CONCESSION FEES<br>RECOVERY OF PRIOR YEAR<br>UTILITY COST | 5,000                   |                                               | 5,000                                 |                        |                          |                                                   |                          |
| <hr/>                                                     |                  |             |               |                                                           |                         |                                               |                                       |                        |                          |                                                   |                          |
| 5,157                                                     | 7,971            | 5,000       |               | ACTIVITY TOTALS                                           | 5,000                   |                                               | 5,000                                 |                        |                          |                                                   |                          |
| <hr/>                                                     |                  |             |               |                                                           |                         |                                               |                                       |                        |                          |                                                   |                          |
|                                                           |                  |             | 10            | DUNDURN GIFT SHOP                                         |                         |                                               |                                       |                        |                          |                                                   |                          |
| 54,059                                                    | 58,903           | 47,660      | 16<br>18      | SALE OF MERCHANDISE<br>RETAIL SALES TAX                   | 53,660                  |                                               | 53,660                                | 6,000+                 | 12.6+                    |                                                   |                          |
| <hr/>                                                     |                  |             |               |                                                           |                         |                                               |                                       |                        |                          |                                                   |                          |
| 54,059                                                    | 58,903           | 47,660      |               | ACTIVITY TOTALS                                           | 53,660                  |                                               | 53,660                                | 6,000+                 | 12.6+                    |                                                   |                          |

THE CORPORATION OF THE CITY OF HAMILTON  
TREASURY

1986 COMPARATIVE STATEMENT OF ESTIMATES  
REVENUE DETAIL

| -----ACTUAL----- |        | ESTIMATE | ACCOUNT | DESCRIPTION                                  | ORIGINAL | COMMITTEE  | RESULTANT     | INCREASE + |          |
|------------------|--------|----------|---------|----------------------------------------------|----------|------------|---------------|------------|----------|
| 1984             | 1985   | 1985     | NUMBER  |                                              | ESTIMATE | ADJUSTMENT | APPROPRIATION | DECREASE - | ESTIMATE |
| (1)              | (2)    | (3)      | (4)     | (5)                                          | (6)      | (7)        | (8)           | AMOUNT     | PERCENT  |
|                  |        |          |         |                                              |          |            |               | (8-3)      | (9/3)    |
|                  |        |          |         |                                              |          |            |               | (9)        | (10)     |
|                  |        |          | 0306    | RENTS, CONCESSIONS AND FRANCHISES            |          |            |               |            |          |
|                  |        |          | 11      | WHITEHERN                                    |          |            |               |            |          |
| 6,953            | 5,962  | 8,150    | 13      | ADMISSION FEES                               | 8,150    |            | 8,150         |            |          |
|                  | 488    |          | 90      | RENTAL OF FACILITIES                         |          |            |               |            |          |
| 6,953            | 6,450  | 8,150    |         | ACTIVITY TOTALS                              | 8,150    |            | 8,150         |            |          |
|                  |        |          | 12      | HAMILTON MILITARY MUSEUM-BATTERY LODGE       |          |            |               |            |          |
| 10,026           | 7,058  | 10,500   | 13      | ADMISSION FEES                               | 10,500   |            | 10,500        |            |          |
|                  | 410    |          | 15      | INSURANCE RECOVERY RE 1984 THEFT (0369-0661) |          |            |               |            |          |
| 10,026           | 7,468  | 10,500   |         | ACTIVITY TOTALS                              | 10,500   |            | 10,500        |            |          |
|                  |        |          | 13      | CHILDREN'S MUSEUM-GAGE PARK                  |          |            |               |            |          |
| 13,143           | 15,875 | 13,520   | 13      | ADMISSION FEES                               | 16,520   |            | 16,520        | 3,000+     | 22.2+    |
| 13,143           | 15,875 | 13,520   |         | ACTIVITY TOTALS                              | 16,520   |            | 16,520        | 3,000+     | 22.2+    |
|                  |        |          | 16      | FRONT YARD PARKING FEES                      |          |            |               |            |          |
| 8,985            | 1,960  | 2,500    | 01      | HANDLING FEES                                | 2,150    |            | 2,150         | 350-       | 14.0-    |
|                  | 10,001 | 8,210    | 99      | INSURANCE PREMIUM RECOVERED                  | 9,980    |            | 9,980         | 1,770+     | 21.6+    |
| 8,985            | 11,961 | 10,710   |         | ACTIVITY TOTALS                              | 12,130   |            | 12,130        | 1,420+     | 13.3+    |



THE CORPORATION OF THE CITY OF HAMILTON  
TREASURY

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1986 COMPARATIVE STATEMENT OF ESTIMATES  
REVENUE DETAIL

| -----ACTUAL----- |        | ESTIMATE | ACCOUNT | DESCRIPTION                          | ORIGINAL | COMMITTEE                | RESULTANT     | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE |         |
|------------------|--------|----------|---------|--------------------------------------|----------|--------------------------|---------------|---------------------------------------------------|---------|
| 1984             | 1985   | 1985     | NUMBER  |                                      | ESTIMATE | ADJUSTMENT               | APPROPRIATION | AMOUNT                                            | PERCENT |
| (1)              | (2)    | (3)      | (4)     | (5)                                  | 1986     | INCREASE +<br>DECREASE - | 1986<br>(6+7) | (8-3)                                             | (9/3)   |
| (1)              | (2)    | (3)      | (4)     | (5)                                  | (6)      | (7)                      | (8)           | (9)                                               | (10)    |
| <hr/>            |        |          |         |                                      |          |                          |               |                                                   |         |
|                  |        |          | 0306    | RENTS, CONCESSIONS AND<br>FRANCHISES |          |                          |               |                                                   |         |
|                  |        |          | 17      | PARKING FEES                         |          |                          |               |                                                   |         |
| 5,183            | 8,926  | 2,440    | 01      | ON STREET PARKING PERMIT<br>FEES     | 5,370    |                          | 5,370         | 2,930+                                            | 120.1+  |
| 5,183            | 8,926  | 2,440    |         | ACTIVITY TOTALS                      | 5,370    |                          | 5,370         | 2,930+                                            | 120.1+  |
| <hr/>            |        |          |         |                                      |          |                          |               |                                                   |         |
|                  |        |          | 18      | BOULEVARD PARKING FEES               |          |                          |               |                                                   |         |
| 42,448           | 25,940 | 31,930   | 01      | ANNUAL FEES                          | 27,720   |                          | 27,720        | 4,210-                                            | 13.2-   |
| 2,040            | 1,320  | 1,560    | 99      | INSURANCE PREMIUMS<br>RECOVERED      | 1,410    |                          | 1,410         | 150-                                              | 9.6-    |
| 44,488           | 27,260 | 33,490   |         | ACTIVITY TOTALS                      | 29,130   |                          | 29,130        | 4,360-                                            | 13.0-   |
| <hr/>            |        |          |         |                                      |          |                          |               |                                                   |         |
|                  |        |          | 19      | INADVERTENT ENCROACHMENT<br>FEES     |          |                          |               |                                                   |         |
| 2,237            | 2,382  | 1,830    | 01      | HANDLING FEES                        | 2,310    |                          | 2,310         | 480+                                              | 26.2+   |
|                  | 1,215  |          | 02      | PROCESSING FEES                      | 1,170    |                          | 1,170         | 1,170+                                            |         |
| 1,730            | 2,220  | 1,680    | 99      | INSURANCE PREMIUMS<br>RECOVERED      | 2,160    |                          | 2,160         | 480+                                              | 28.6+   |
| 3,967            | 5,817  | 3,510    |         | ACTIVITY TOTALS                      | 5,640    |                          | 5,640         | 2,130+                                            | 60.7+   |
| <hr/>            |        |          |         |                                      |          |                          |               |                                                   |         |
|                  |        |          | 20      | OTHER ENCROACHMENTS-ANNUAL<br>FEES   |          |                          |               |                                                   |         |
| 17,752           | 19,546 | 10,340   | 01      | ANNUAL FEES                          | 20,440   |                          | 20,440        | 10,100+                                           | 97.7+   |
| 615              | 695    | 500      | 99      | INSURANCE PREMIUMS<br>RECOVERED      | 700      |                          | 700           | 200+                                              | 40.0+   |



1986 COMPARATIVE STATEMENT OF ESTIMATES  
REVENUE DETAIL

| ACTUAL      |             | ESTIMATE    | ACCOUNT       | DESCRIPTION                                       | ORIGINAL                | COMMITTEE                                     | RESULTANT                             | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE |                          |
|-------------|-------------|-------------|---------------|---------------------------------------------------|-------------------------|-----------------------------------------------|---------------------------------------|---------------------------------------------------|--------------------------|
| 1984<br>(1) | 1985<br>(2) | 1985<br>(3) | NUMBER<br>(4) |                                                   | ESTIMATE<br>1986<br>(6) | ADJUSTMENT<br>INCREASE +<br>DECREASE -<br>(7) | APPROPRIATION<br>1986<br>(6+7)<br>(8) | AMOUNT<br>(8-3)<br>(9)                            | PERCENT<br>(9/3)<br>(10) |
|             |             |             | 0306          | RENTS, CONCESSIONS AND<br>FRANCHISES              |                         |                                               |                                       |                                                   |                          |
|             |             |             | 20            | OTHER ENCROACHMENTS-ANNUAL<br>FEES<br>(CONTINUED) |                         |                                               |                                       |                                                   |                          |
| 18,367      | 20,241      | 10,840      |               | ACTIVITY TOTALS                                   | 21,140                  |                                               | 21,140                                | 10,300+                                           | 95.0+                    |

(27)

INCREASE +  
DECREASE -  
OVER 1985  
ESTIMATE

| AMOUNT | PERCENT |
|--------|---------|
| (8-3)  | (9/3)   |
| (9)    | (10)    |

| ACTUAL      |             | ESTIMATE    | ACCOUNT       | DESCRIPTION             | ORIGINAL                | ADJUSTMENT                      | APPROPRIATION        | ESTIMATE               |                          |
|-------------|-------------|-------------|---------------|-------------------------|-------------------------|---------------------------------|----------------------|------------------------|--------------------------|
| 1984<br>(1) | 1985<br>(2) | 1985<br>(3) | NUMBER<br>(4) |                         | ESTIMATE<br>1985<br>(6) | INCREASE +<br>DECREASE -<br>(7) | 1985<br>(6+7)<br>(8) | AMOUNT<br>(8-3)<br>(9) | PERCENT<br>(9/3)<br>(10) |
|             |             |             | 0307          | FINES                   |                         |                                 |                      |                        |                          |
| 1564,814    | 1806,590    | 1600,000    | 01            | PARKING VIOLATIONS      | 1698,000                | 60,000+                         | 1758,000             | 158,000+               | 9.9+                     |
|             | 7,526       |             | 10            | BUILDING CODE ACT-FINES | 2,000                   |                                 | 2,000                | 2,000+                 |                          |
|             |             |             |               |                         |                         |                                 |                      |                        |                          |
| 1,564,814   |             | 1,600,000   |               | DEPARTMENT TOTALS       | 1,700,000               |                                 | 1,760,000            |                        | 10.0+                    |
|             | 1,814,116   |             |               |                         |                         | 60,000+                         |                      | 160,000+               |                          |

THE CORPORATION OF THE CITY OF HAMILTON  
TREASURY

1986 COMPARATIVE STATEMENT OF ESTIMATES  
REVENUE DETAIL

| 1986 COMPARATIVE STATEMENT OF ESTIMATES<br>REVENUE DETAIL |             |             |                   |                                  |                         |                                               |                                       |                        |                          | INCREASE +<br>DECREASE -<br>OVER 1985 |
|-----------------------------------------------------------|-------------|-------------|-------------------|----------------------------------|-------------------------|-----------------------------------------------|---------------------------------------|------------------------|--------------------------|---------------------------------------|
| ACTUAL                                                    |             | ESTIMATE    | ACCOUNT           | DESCRIPTION                      | ORIGINAL                | COMMITTEE                                     | RESULTANT                             | ESTIMATE               |                          |                                       |
| 1984<br>(1)                                               | 1985<br>(2) | 1985<br>(3) | NUMBER<br>(4)     |                                  | ESTIMATE<br>1986<br>(6) | ADJUSTMENT<br>INCREASE +<br>DECREASE -<br>(7) | APPROPRIATION<br>1986<br>(6+7)<br>(8) | AMOUNT<br>(8-3)<br>(9) | PERCENT<br>(9/3)<br>(10) |                                       |
| 0308                                                      |             |             |                   | SERVICE CHARGES                  |                         |                                               |                                       |                        |                          |                                       |
| 11,940                                                    | 16,140      | 13,880      | 03                | ZONING APPLICATIONS              | 11,270                  |                                               | 11,270                                | 2,610-                 | 18.8-                    |                                       |
| 159,054                                                   | 181,964     | 160,000     | 06                | SERVICE TO SPECIFIC PROPERTIES   | 181,960                 |                                               | 181,960                               | 21,960+                | 13.7+                    |                                       |
| 76,610                                                    | 29,950      | 65,000      | 07                | TREE TRIMMING AND REMOVAL        | 65,000                  |                                               | 65,000                                |                        |                          |                                       |
| 31,801                                                    | 46,969      | 42,290      | 09                | FUEL TAX REFUND                  | 42,290                  |                                               | 42,290                                |                        |                          |                                       |
| 44,531                                                    | 42,238      | 46,330      | 10                | METER COLLECTION AND MAINTENANCE | 42,860                  |                                               | 42,860                                | 3,470-                 | 7.5-                     |                                       |
| 27,981                                                    | 1,387       | 30,620      | 11                | LOCAL IMPROVEMENTS-OWNERS' SHARE | 53,060                  |                                               | 53,060                                | 22,440+                | 73.3+                    |                                       |
| 65,412                                                    | 67,961      | 66,530      | 15                | JANITORIAL SERVICES              | 66,150                  |                                               | 66,150                                | 380-                   | .6-                      |                                       |
| 473,367                                                   | 337,487     | 476,800     | 17                | FIRE SERVICES                    | 4,000                   |                                               | 4,000                                 | 472,800-               | 99.2-                    |                                       |
| 9,040                                                     | 5,838       | 9,570       | 18                | JANITORIAL SERVICE               |                         |                                               |                                       | 9,570-                 |                          |                                       |
| 12,451                                                    | 10,764      |             | 19                | HAMILTON HOUSING CO LTD          |                         |                                               |                                       |                        |                          |                                       |
|                                                           |             |             |                   |                                  |                         |                                               |                                       |                        |                          |                                       |
| 912,187                                                   |             | 911,020     | DEPARTMENT TOTALS |                                  | 466,590                 |                                               | 466,590                               |                        | 48.8-                    |                                       |
| 740,698                                                   |             |             |                   |                                  |                         |                                               |                                       | 444,430-               |                          |                                       |

THE CORPORATION OF THE CITY OF HAMILTON  
TREASURY

1986 COMPARATIVE STATEMENT OF ESTIMATES  
REVENUE DETAIL

| ACTUAL      |             | ESTIMATE    | ACCOUNT       | DESCRIPTION                         | ORIGINAL                | COMMITTEE                                     | RESULTANT                    | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE |                          |
|-------------|-------------|-------------|---------------|-------------------------------------|-------------------------|-----------------------------------------------|------------------------------|---------------------------------------------------|--------------------------|
| 1984<br>(1) | 1985<br>(2) | 1985<br>(3) | NUMBER<br>(4) |                                     | ESTIMATE<br>1986<br>(6) | ADJUSTMENT<br>INCREASE +<br>DECREASE -<br>(7) | APPROPRIATION<br>1986<br>(8) | AMOUNT<br>(8-3)<br>(9)                            | PERCENT<br>(9/3)<br>(10) |
| 0308        |             |             |               | SERVICE CHARGES                     |                         |                                               |                              |                                                   |                          |
| 03          |             |             |               | ZONING APPLICATIONS                 |                         |                                               |                              |                                                   |                          |
| 11,940      | 16,140      | 13,880      | 15            | FEES                                | 11,270                  |                                               | 11,270                       | 2,610-                                            | 18.8-                    |
| 11,940      | 16,140      | 13,880      |               | ACTIVITY TOTALS                     | 11,270                  |                                               | 11,270                       | 2,610-                                            | 18.8-                    |
| 06          |             |             |               | SERVICE TO SPECIFIC<br>PROPERTIES   |                         |                                               |                              |                                                   |                          |
| 159,054     | 181,964     | 160,000     | 15            | CHARGES RECOVERED                   | 181,960                 |                                               | 181,960                      | 21,960+                                           | 13.7+                    |
| 159,054     | 181,964     | 160,000     |               | ACTIVITY TOTALS                     | 181,960                 |                                               | 181,960                      | 21,960+                                           | 13.7+                    |
| 07          |             |             |               | TREE TRIMMING AND REMOVAL           |                         |                                               |                              |                                                   |                          |
| 76,610      | 29,950      | 65,000      | 15            | CHARGES RECOVERED                   | 65,000                  |                                               | 65,000                       |                                                   |                          |
| 76,610      | 29,950      | 65,000      |               | ACTIVITY TOTALS                     | 65,000                  |                                               | 65,000                       |                                                   |                          |
| 09          |             |             |               | FUEL TAX REFUND                     |                         |                                               |                              |                                                   |                          |
| 16,775      | 29,019      | 27,940      | 15            | GASOLINE                            | 27,940                  |                                               | 27,940                       |                                                   |                          |
| 15,026      | 17,950      | 14,350      | 16            | DIESEL FUEL                         | 14,350                  |                                               | 14,350                       |                                                   |                          |
| 31,801      | 46,969      | 42,290      |               | ACTIVITY TOTALS                     | 42,290                  |                                               | 42,290                       |                                                   |                          |
| 10          |             |             |               | METER COLLECTION AND<br>MAINTENANCE |                         |                                               |                              |                                                   |                          |
| 44,531      | 42,238      | 46,330      | 15            | PARKING AUTHORITY                   | 42,860                  |                                               | 42,860                       | 3,470-                                            | 7.5-                     |

THE CORPORATION OF THE CITY OF HAMILTON  
TREASURY

1986 COMPARATIVE STATEMENT OF ESTIMATES  
REVENUE DETAIL

| TREASURY                                                  |          |         |                                                     |          |                                 |                      |                                       |               |          |
|-----------------------------------------------------------|----------|---------|-----------------------------------------------------|----------|---------------------------------|----------------------|---------------------------------------|---------------|----------|
| 1986 COMPARATIVE STATEMENT OF ESTIMATES<br>REVENUE DETAIL |          |         |                                                     |          |                                 |                      |                                       |               |          |
| -----ACTUAL-----                                          | ESTIMATE | ACCOUNT | DESCRIPTION                                         | ORIGINAL | COMMITTEE                       | RESULTANT            | INCREASE +<br>DECREASE -<br>OVER 1985 |               | ESTIMATE |
| 1984                                                      | 1985     | NUMBER  |                                                     | ESTIMATE | ADJUSTMENT                      | APPROPRIATION        | AMOUNT                                | PERCENT       |          |
| (1)                                                       | (2)      | (4)     | (5)                                                 | (6)      | INCREASE +<br>DECREASE -<br>(7) | 1986<br>(6+7)<br>(8) | (8-3)<br>(9)                          | (9/3)<br>(10) |          |
|                                                           |          | 0308    | SERVICE CHARGES                                     |          |                                 |                      |                                       |               |          |
|                                                           |          | 10      | METER COLLECTION AND<br>MAINTENANCE<br>(CONTINUED)  |          |                                 |                      |                                       |               |          |
| 44,531                                                    | 42,238   | 46,330  | ACTIVITY TOTALS                                     | 42,860   |                                 | 42,860               | 3,470-                                | 7.5-          |          |
|                                                           |          | 11      | LOCAL IMPROVEMENTS-OWNERS'<br>SHARE                 |          |                                 |                      |                                       |               |          |
| 27,981                                                    | 1,387    | 30,620  | 15 ADJUSTMENT TO PRE-LEVY<br>LEDGER                 | 53,060   |                                 | 53,060               | 22,440+                               | 73.3+         |          |
| 27,981                                                    | 1,387    | 30,620  | ACTIVITY TOTALS                                     | 53,060   |                                 | 53,060               | 22,440+                               | 73.3+         |          |
|                                                           |          | 15      | JANITORIAL SERVICES                                 |          |                                 |                      |                                       |               |          |
| 65,412                                                    | 67,961   | 66,530  | 15 PROVINCIAL JUDGES COURT                          | 66,150   |                                 | 66,150               | 380-                                  | .6-           |          |
| 65,412                                                    | 67,961   | 66,530  | ACTIVITY TOTALS                                     | 66,150   |                                 | 66,150               | 380-                                  | .6-           |          |
|                                                           |          | 17      | FIRE SERVICES                                       |          |                                 |                      |                                       |               |          |
| 457,381                                                   | 309,187  | 471,800 | 28 CIVIC AIRPORT-FIRE SERVICE                       |          |                                 |                      | 471,800-                              |               |          |
| 10,656                                                    | 3,300    | 5,000   | 29 MINISTRY OF TRANSPORTATION<br>AND COMMUNICATIONS | 4,000    |                                 | 4,000                | 1,000-                                | 20.0-         |          |
| 5,330                                                     | 25,000   | 30      | PROVINCIAL AUTO<br>EXTRICATION PROGRAM              |          |                                 |                      |                                       |               |          |
| 473,367                                                   | 337,487  | 476,800 | ACTIVITY TOTALS                                     | 4,000    |                                 | 4,000                | 472,800-                              | 99.2-         |          |





THE CORPORATION OF THE CITY OF HAMILTON  
TREASURY

1986 COMPARATIVE STATEMENT OF ESTIMATES  
REVENUE DETAIL

| -----ACTUAL----- |             | ESTIMATE    | ACCOUNT       | DESCRIPTION                              | ORIGINAL                | COMMITTEE                                     | RESULTANT                             | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE |                          |
|------------------|-------------|-------------|---------------|------------------------------------------|-------------------------|-----------------------------------------------|---------------------------------------|---------------------------------------------------|--------------------------|
| 1984<br>(1)      | 1985<br>(2) | 1985<br>(3) | NUMBER<br>(4) |                                          | ESTIMATE<br>1986<br>(6) | ADJUSTMENT<br>INCREASE +<br>DECREASE -<br>(7) | APPROPRIATION<br>1986<br>(6+7)<br>(8) | AMOUNT<br>(8-3)<br>(9)                            | PERCENT<br>(9/3)<br>(10) |
| 0309             |             |             |               | *CULTURE AND RECREATION**                |                         |                                               |                                       |                                                   |                          |
| 61,964           | 54,701      | 44,800      | 01            | GENERAL REVENUES                         | 50,200                  |                                               | 50,200                                | 5,400+                                            | 12.1+                    |
| 1,055            | 1,105       |             | 03            | MISCELLANEOUS                            |                         |                                               |                                       |                                                   |                          |
| 42,485           | 46,543      | 42,000      | 06            | BOARD OF EDUCATION                       | 43,000                  |                                               | 43,000                                | 1,000+                                            | 2.4+                     |
| 36,673           | 42,670      | 38,180      | 07            | MAJOR PARK FACILITIES                    | 44,380                  |                                               | 44,380                                | 6,200+                                            | 16.2+                    |
| 2,500            | 2,500       | 2,500       | 08            | RENTALS AND CONCESSIONS                  | 2,500                   |                                               | 2,500                                 |                                                   |                          |
| 3,350            | 4,850       | 4,850       | 09            | SCOTT PARK                               | 4,850                   |                                               | 4,850                                 |                                                   |                          |
| 13,267           | 8,111       | 14,040      | 10            | SWIMMING POOLS-OUTDOOR                   | 10,540                  |                                               | 10,540                                | 3,500-                                            | 24.9-                    |
| 103,443          | 88,563      | 121,930     | 11            | SKATING RINKS-OUTDOOR                    | 121,930                 |                                               | 121,930                               |                                                   |                          |
|                  | 1,519       | 150         | 12            | NURSERY SCHOOL                           | 1,550                   |                                               | 1,550                                 | 1,400+                                            | 933.3+                   |
| 107,023          | 122,601     | 99,290      | 18            | SIR ALLAN MACNAB DISTRICT<br>CENTRE      | 106,290                 |                                               | 106,290                               | 7,000+                                            | 7.1+                     |
| 70,946           | 79,419      | 69,700      | 19            | NORMAN *PINKY* LEWIS<br>DISTRICT CENTRE  | 72,700                  |                                               | 72,700                                | 3,000+                                            | 4.3+                     |
| 114,927          | 25,881      | 40,750      | 20            | CENTRAL MEMORIAL DISTRICT<br>CENTRE      | 43,250                  |                                               | 43,250                                | 2,500+                                            | 6.1+                     |
| 154,695          | 42,019      | 68,660      | 21            | HUNTINGTON PARK DISTRICT<br>CENTRE       | 73,660                  |                                               | 73,660                                | 5,000+                                            | 7.3+                     |
| 84,960           | 46,441      | 57,170      | 22            | SCOTT PARK DISTRICT CENTRE               | 57,420                  |                                               | 57,420                                | 250+                                              | .4+                      |
| 103,269          | 78,324      | 70,340      | 23            | DALEWOOD DISTRICT CENTRE                 | 75,840                  |                                               | 75,840                                | 5,500+                                            | 7.8+                     |
| 90,646           | 67,505      | 85,470      | 24            | WESTMOUNT DISTRICT CENTRE                | 84,470                  |                                               | 84,470                                | 1,000-                                            | 1.2-                     |
| 57,686           | 37,949      | 45,430      | 25            | BENNETTO DISTRICT CENTRE                 | 46,430                  |                                               | 46,430                                | 1,000+                                            | 2.2+                     |
| 119,882          | 65,161      | 82,760      | 26            | SIR WINSTON CHURCHILL<br>DISTRICT CENTRE | 82,760                  |                                               | 82,760                                |                                                   |                          |
| 94,343           | 76,570      | 64,770      | 27            | RYERSON DISTRICT CENTRE                  | 70,770                  |                                               | 70,770                                | 6,000+                                            | 9.3+                     |
| 151,610          | 80,169      | 79,630      | 28            | SIR WILFRED LAURIER                      | 83,630                  |                                               | 83,630                                | 4,000+                                            | 5.0+                     |
| 137,016          | 104,886     | 87,920      | 29            | HILL PARK DISTRICT CENTRE                | 94,920                  |                                               | 94,920                                | 7,000+                                            | 8.0+                     |

INCREASE +  
DECREASE -  
OVER 1985  
ESTIMATE

| AMOUNT | PERCENT |
|--------|---------|
| (8-3)  | (9/3)   |
| (9)    | (10)    |

| ACTUAL      |             | ESTIMATE    | ACCOUNT       | DESCRIPTION                         | ORIGINAL                | ADJUSTMENT                      | APPROPRIATION        | ESTIMATE               |                          |
|-------------|-------------|-------------|---------------|-------------------------------------|-------------------------|---------------------------------|----------------------|------------------------|--------------------------|
| 1984<br>(1) | 1985<br>(2) | 1985<br>(3) | NUMBER<br>(4) |                                     | ESTIMATE<br>1986<br>(6) | INCREASE +<br>DECREASE -<br>(7) | 1986<br>(6+7)<br>(8) | AMOUNT<br>(8+3)<br>(9) | PERCENT<br>(9/3)<br>(10) |
| 0309        |             |             |               | *CULTURE AND RECREATION**           |                         |                                 |                      |                        |                          |
| 38,325      | 31,566      | 46,350      | 40            | SCOTT PARK SKATING RINK             | 41,350                  |                                 | 41,350               | 5,000-                 | 10.8-                    |
| 134,400     | 160,625     | 140,000     | 41            | MOUNTAIN ICE ARENA                  | 141,000                 |                                 | 141,000              | 1,000+                 | .7+                      |
| 46,465      | 63,589      | 69,700      | 42            | ROSEDALE ARENA                      | 69,700                  |                                 | 69,700               |                        |                          |
| 124,142     | 157,383     | 137,000     | 43            | LAWFIELD ARENA                      | 137,000                 |                                 | 137,000              |                        |                          |
| 448,109     | 493,179     | 467,230     | 50            | CHEDOKE-GOLF CLUB                   | 492,230                 |                                 | 492,230              | 25,000+                | 5.4+                     |
| 56,097      | 84,888      | 55,300      | 55            | CHEDOKE-WINTER SPORTS PARK          | 61,000                  |                                 | 61,000               | 5,700+                 | 10.3+                    |
| 274,377     | 302,976     | 285,860     | 60            | KING'S FOREST-GOLF CLUB             | 295,860                 |                                 | 295,860              | 10,000+                | 3.5+                     |
| 19,562      | 22,645      | 24,520      | 65            | KING'S FOREST-WINTER<br>SPORTS PARK | 24,520                  |                                 | 24,520               |                        |                          |
| 343,833     | 326,324     | 338,370     | 80            | IVOR WYNNE/BRIAN TIMMIS<br>STADIUMS | 337,370                 |                                 | 337,370              | 1,000-                 | .3-                      |
| 3,037,050   |             |             |               | DEPARTMENT TOTALS                   | 2,771,120               |                                 | 2,771,120            |                        | 3.2+                     |
| 2,720,662   |             |             |               |                                     |                         |                                 |                      | 86,450+                |                          |

THE CORPORATION OF THE CITY OF HAMILTON  
TREASURY

1986 COMPARATIVE STATEMENT OF ESTIMATES  
REVENUE DETAIL

| 1986 COMPARATIVE STATEMENT OF ESTIMATES<br>REVENUE DETAIL |             |             |                 |                                                               |                         |                                               |                                       |                        |         | INCREASE +<br>DECREASE -<br>OVER 1985 |
|-----------------------------------------------------------|-------------|-------------|-----------------|---------------------------------------------------------------|-------------------------|-----------------------------------------------|---------------------------------------|------------------------|---------|---------------------------------------|
| ACTUAL                                                    |             | ESTIMATE    | ACCOUNT         | DESCRIPTION                                                   | ORIGINAL                | COMMITTEE                                     | RESULTANT                             | ESTIMATE               | PERCENT |                                       |
| 1984<br>(1)                                               | 1985<br>(2) | 1985<br>(3) | NUMBER<br>(4)   |                                                               | ESTIMATE<br>1986<br>(6) | ADJUSTMENT<br>INCREASE +<br>DECREASE -<br>(7) | APPROPRIATION<br>1986<br>(6+7)<br>(8) | AMOUNT<br>(8-3)<br>(9) |         |                                       |
| 0309                                                      |             |             |                 | ♦CULTURE AND RECREATION♦                                      |                         |                                               |                                       |                        |         |                                       |
| 01                                                        |             |             |                 | GENERAL REVENUES                                              |                         |                                               |                                       |                        |         |                                       |
| 400                                                       | 400         | 400         | 15              | SPECIAL PROGRAMMES ETC                                        | 500                     |                                               | 500                                   | 100+                   | 25.0+   |                                       |
| 14,177                                                    | 10,692      | 14,000      | 20              | SENIOR CITIZENS* CENTRE-<br>YWCA-MEMBERSHIP FEES              | 15,000                  |                                               | 15,000                                | 1,000+                 | 7.1+    |                                       |
| 2,793                                                     | 3,120       | 4,500       | 21              | SENIOR CITIZENS* CENTRE-<br>MAIN AND HESS-MEMBERSHIP<br>FEES  | 5,000                   |                                               | 5,000                                 | 500+                   | 11.1+   |                                       |
| 5,720                                                     | 8,909       | 5,600       | 22              | SENIOR CITIZENS* CENTRE-<br>OTTAWA ST YWCA-MEMBERSHIP<br>FEES | 9,000                   |                                               | 9,000                                 | 3,400+                 | 60.7+   |                                       |
| 213                                                       |             | 480         | 38              | UTILITY RECOVERY-HILL PARK<br>TENNIS CLUB                     | 480                     |                                               | 480                                   |                        |         |                                       |
| 480                                                       | 480         | 480         | 39              | UTILITY RECOVERY-SIR ALLAN<br>MACNAB TENNIS CLUB              | 480                     |                                               | 480                                   |                        |         |                                       |
| 480                                                       | 780         | 480         | 40              | UTILITY RECOVERY-MOUNT<br>HAMILTON TENNIS CLUB                | 480                     |                                               | 480                                   |                        |         |                                       |
| 480                                                       | 480         | 480         | 41              | UTILITY RECOVERY-WESTDALE<br>TENNIS CLUB                      | 480                     |                                               | 480                                   |                        |         |                                       |
| 8,612                                                     | 19,880      | 7,980       | 42              | UTILITY RECOVERY-ROSEDALE<br>TENNIS CLUB                      | 8,380                   |                                               | 8,380                                 | 400+                   | 5.0+    |                                       |
| 400                                                       | 480         | 480         | 43              | UTILITY RECOVERY-<br>HUNTINGTON TENNIS CLUB                   | 480                     |                                               | 480                                   |                        |         |                                       |
| 480                                                       | 480         | 480         | 44              | UTILITY RECOVERY-LAWFIELD<br>MEADOWS TENNIS CLUB              | 480                     |                                               | 480                                   |                        |         |                                       |
| 480                                                       | 480         | 480         | 45              | UTILITY RECOVERY-KINGS<br>FOREST TENNIS                       | 480                     |                                               | 480                                   |                        |         |                                       |
| 2,000                                                     | 2,000       | 2,120       | 46              | UTILITY RECOVERY-FERNLEIGH<br>LAWN BOWLING                    | 2,120                   |                                               | 2,120                                 |                        |         |                                       |
| 3,180                                                     | 3,180       | 3,180       | 47              | UTILITY RECOVERY-CHURCHILL<br>LAWN BOWLING                    | 3,180                   |                                               | 3,180                                 |                        |         |                                       |
| 3,180                                                     | 3,000       | 3,180       | 48              | UTILITY RECOVERY-ROSELAWN<br>LAWN BOWLING                     | 3,180                   |                                               | 3,180                                 |                        |         |                                       |
| 480                                                       | 340         | 480         | 49              | UTILITY RECOVERY-VICTORIA<br>PARK TENNIS                      | 480                     |                                               | 480                                   |                        |         |                                       |
| 8,500                                                     |             |             | 50              | OTHER-VENDING MACHINE<br>COMMISSIONS                          |                         |                                               |                                       |                        |         |                                       |
| 9,909                                                     |             |             | 98              | PRIOR YEARS*-VARIOUS                                          |                         |                                               |                                       |                        |         |                                       |
| 61,964                                                    | 54,701      | 44,800      | ACTIVITY TOTALS |                                                               | 50,200                  |                                               | 50,200                                | 5,400+                 | 12.1+   |                                       |

THE CORPORATION OF THE CITY OF HAMILTON  
TREASURY

1986 COMPARATIVE STATEMENT OF ESTIMATES  
REVENUE DETAIL

| 1986 COMPARATIVE STATEMENT OF ESTIMATES<br>REVENUE DETAIL |             |             |               |                                    |                         |                                               |                                       |                        |                          | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE | PERCENT<br>(9/3)<br>(10) |
|-----------------------------------------------------------|-------------|-------------|---------------|------------------------------------|-------------------------|-----------------------------------------------|---------------------------------------|------------------------|--------------------------|---------------------------------------------------|--------------------------|
| ACTUAL                                                    |             | ESTIMATE    | ACCOUNT       | DESCRIPTION                        | ORIGINAL                | COMMITTEE                                     | RESULTANT                             | AMOUNT<br>(8-3)<br>(9) | PERCENT<br>(9/3)<br>(10) |                                                   |                          |
| 1984<br>(1)                                               | 1985<br>(2) | 1985<br>(3) | NUMBER<br>(4) |                                    | ESTIMATE<br>1986<br>(6) | ADJUSTMENT<br>INCREASE +<br>DECREASE -<br>(7) | APPROPRIATION<br>1986<br>(6+7)<br>(8) |                        |                          |                                                   |                          |
| -----                                                     |             |             |               |                                    |                         |                                               |                                       |                        |                          |                                                   |                          |
|                                                           |             |             | 0309          | *CULTURE AND RECREATION**          |                         |                                               |                                       |                        |                          |                                                   |                          |
|                                                           |             |             | 03            | MISCELLANEOUS                      |                         |                                               |                                       |                        |                          |                                                   |                          |
| 1,055                                                     | 1,105       |             | 04            | UNCLASSIFIED                       |                         |                                               |                                       |                        |                          |                                                   |                          |
| -----                                                     |             |             |               |                                    |                         |                                               |                                       |                        |                          |                                                   |                          |
| 1,055                                                     | 1,105       |             |               | ACTIVITY TOTALS                    |                         |                                               |                                       |                        |                          |                                                   |                          |
| -----                                                     |             |             |               |                                    |                         |                                               |                                       |                        |                          |                                                   |                          |
|                                                           |             |             | 06            | BOARD OF EDUCATION                 |                         |                                               |                                       |                        |                          |                                                   |                          |
| 42,485                                                    | 46,543      | 42,000      | 13            | SCHOOL RENTALS                     | 43,000                  |                                               | 43,000                                | 1,000+                 | 2.4+                     |                                                   |                          |
| -----                                                     |             |             |               |                                    |                         |                                               |                                       |                        |                          |                                                   |                          |
| 42,485                                                    | 46,543      | 42,000      |               | ACTIVITY TOTALS                    | 43,000                  |                                               | 43,000                                | 1,000+                 | 2.4+                     |                                                   |                          |
| -----                                                     |             |             |               |                                    |                         |                                               |                                       |                        |                          |                                                   |                          |
|                                                           |             |             | 07            | MAJOR PARK FACILITIES              |                         |                                               |                                       |                        |                          |                                                   |                          |
| 36,673                                                    | 39,259      | 33,980      | 13            | ENCLOSED FIELDS AND STADIA         | 40,980                  |                                               | 40,980                                | 7,000+                 | 20.6+                    |                                                   |                          |
|                                                           | 3,212       | 4,000       | 14            | OPEN SPORTS FIELD                  | 3,200                   |                                               | 3,200                                 | 800-                   | 20.0-                    |                                                   |                          |
|                                                           | 199         | 200         | 15            | PARKS AND PAVILIONS                | 200                     |                                               | 200                                   |                        |                          |                                                   |                          |
| -----                                                     |             |             |               |                                    |                         |                                               |                                       |                        |                          |                                                   |                          |
| 36,673                                                    | 42,670      | 38,180      |               | ACTIVITY TOTALS                    | 44,380                  |                                               | 44,380                                | 6,200+                 | 16.2+                    |                                                   |                          |
| -----                                                     |             |             |               |                                    |                         |                                               |                                       |                        |                          |                                                   |                          |
|                                                           |             |             | 08            | RENTALS AND CONCESSIONS            |                         |                                               |                                       |                        |                          |                                                   |                          |
| 2,500                                                     | 2,500       | 2,500       | 13            | CONCESSION FEES (VARIOUS<br>PARKS) | 2,500                   |                                               | 2,500                                 |                        |                          |                                                   |                          |
| -----                                                     |             |             |               |                                    |                         |                                               |                                       |                        |                          |                                                   |                          |
| 2,500                                                     | 2,500       | 2,500       |               | ACTIVITY TOTALS                    | 2,500                   |                                               | 2,500                                 |                        |                          |                                                   |                          |
| -----                                                     |             |             |               |                                    |                         |                                               |                                       |                        |                          |                                                   |                          |
|                                                           |             |             | 09            | SCOTT PARK                         |                         |                                               |                                       |                        |                          |                                                   |                          |
| 3,350                                                     | 4,850       | 4,850       | 13            | PARKING LOT LEASE                  | 4,850                   |                                               | 4,850                                 |                        |                          |                                                   |                          |



THE CORPORATION OF THE CITY OF HAMILTON  
TREASURY

1986 COMPARATIVE STATEMENT OF ESTIMATES  
REVENUE DETAIL

| 1986 COMPARATIVE STATEMENT OF ESTIMATES<br>REVENUE DETAIL |             |             |               |                                     |                         |                                               |                                       |        |         | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE |              |
|-----------------------------------------------------------|-------------|-------------|---------------|-------------------------------------|-------------------------|-----------------------------------------------|---------------------------------------|--------|---------|---------------------------------------------------|--------------|
| -----ACTUAL-----                                          |             | ESTIMATE    | ACCOUNT       | DESCRIPTION                         | ORIGINAL                | COMMITTEE                                     | RESULTANT                             | AMOUNT | PERCENT |                                                   |              |
| 1984<br>(1)                                               | 1985<br>(2) | 1985<br>(3) | NUMBER<br>(4) |                                     | ESTIMATE<br>1986<br>(6) | ADJUSTMENT<br>INCREASE +<br>DECREASE -<br>(7) | APPROPRIATION<br>1986<br>(6+7)<br>(8) |        |         |                                                   | (8-3)<br>(9) |
| -----                                                     |             |             |               |                                     |                         |                                               |                                       |        |         |                                                   |              |
| 0309                                                      |             |             |               | *CULTURE AND RECREATION**           |                         |                                               |                                       |        |         |                                                   |              |
| 09                                                        |             |             |               | SCOTT PARK<br>(CONTINUED)           |                         |                                               |                                       |        |         |                                                   |              |
| -----                                                     |             |             |               |                                     |                         |                                               |                                       |        |         |                                                   |              |
| 3,350                                                     | 4,850       | 4,850       |               | ACTIVITY TOTALS                     | 4,850                   |                                               | 4,850                                 |        |         |                                                   |              |
| -----                                                     |             |             |               |                                     |                         |                                               |                                       |        |         |                                                   |              |
| 10                                                        |             |             |               | SWIMMING POOLS-OUTDOOR              |                         |                                               |                                       |        |         |                                                   |              |
| 12,726                                                    | 7,695       | 13,500      | 13            | RENTALS AND ADMISSION FEES          | 10,000                  |                                               | 10,000                                | 3,500- | 25.9-   |                                                   |              |
| 541                                                       | 416         | 540         | 57            | AQUATIC FEES                        | 540                     |                                               | 540                                   |        |         |                                                   |              |
| -----                                                     |             |             |               |                                     |                         |                                               |                                       |        |         |                                                   |              |
| 13,267                                                    | 8,111       | 14,040      |               | ACTIVITY TOTALS                     | 10,540                  |                                               | 10,540                                | 3,500- | 24.9-   |                                                   |              |
| -----                                                     |             |             |               |                                     |                         |                                               |                                       |        |         |                                                   |              |
| 11                                                        |             |             |               | SKATING RINKS-OUTDOOR               |                         |                                               |                                       |        |         |                                                   |              |
| 3,275                                                     | 4,943       | 6,930       | 04            | CONCESSION FEES-VENDING             | 6,930                   |                                               | 6,930                                 |        |         |                                                   |              |
| 100,168                                                   | 83,620      | 115,000     | 13            | RENTALS AND ADMISSION FEES          | 115,000                 |                                               | 115,000                               |        |         |                                                   |              |
| -----                                                     |             |             |               |                                     |                         |                                               |                                       |        |         |                                                   |              |
| 103,443                                                   | 88,563      | 121,930     |               | ACTIVITY TOTALS                     | 121,930                 |                                               | 121,930                               |        |         |                                                   |              |
| -----                                                     |             |             |               |                                     |                         |                                               |                                       |        |         |                                                   |              |
| 12                                                        |             |             |               | NURSERY SCHOOL                      |                         |                                               |                                       |        |         |                                                   |              |
|                                                           | 1,519       | 150         | 13            | RENTAL                              | 1,550                   |                                               | 1,550                                 | 1,400+ | 933.3+  |                                                   |              |
| -----                                                     |             |             |               |                                     |                         |                                               |                                       |        |         |                                                   |              |
|                                                           | 1,519       | 150         |               | ACTIVITY TOTALS                     | 1,550                   |                                               | 1,550                                 | 1,400+ | 933.3+  |                                                   |              |
| -----                                                     |             |             |               |                                     |                         |                                               |                                       |        |         |                                                   |              |
| 18                                                        |             |             |               | SIR ALLAN MACNAB DISTRICT<br>CENTRE |                         |                                               |                                       |        |         |                                                   |              |
| 408                                                       | 1,435       | 2,440       | 04            | CONCESSION FEES-VENDING             | 2,440                   |                                               | 2,440                                 |        |         |                                                   |              |
| 101,917                                                   | 115,237     | 93,000      | 13            | RENTALS AND ADMISSION FEES          | 100,000                 |                                               | 100,000                               | 7,000+ | 7.5+    |                                                   |              |
| 4,698                                                     | 5,929       | 3,850       | 57            | AQUATIC FEES                        | 3,850                   |                                               | 3,850                                 |        |         |                                                   |              |

THE CORPORATION OF THE CITY OF HAMILTON  
TREASURY

1986 COMPARATIVE STATEMENT OF ESTIMATES  
REVENUE DETAIL

| -----ACTUAL-----                        |         | ESTIMATE | ACCOUNT | DESCRIPTION                | ORIGINAL | COMMITTEE                | RESULTANT     | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE |         |
|-----------------------------------------|---------|----------|---------|----------------------------|----------|--------------------------|---------------|---------------------------------------------------|---------|
| 1984                                    | 1985    | 1985     | NUMBER  |                            | ESTIMATE | ADJUSTMENT               | APPROPRIATION | AMOUNT                                            | PERCENT |
| (1)                                     | (2)     | (3)      | (4)     | (5)                        | 1986     | INCREASE +<br>DECREASE - | 1986          | (8-3)                                             | (9/3)   |
|                                         |         |          |         |                            | (6)      | (7)                      | (8)           | (9)                                               | (10)    |
| <hr/>                                   |         |          |         |                            |          |                          |               |                                                   |         |
| 0309 *CULTURE AND RECREATION**          |         |          |         |                            |          |                          |               |                                                   |         |
| 18 SIR ALLAN MACNAB DISTRICT CENTRE     |         |          |         |                            |          |                          |               |                                                   |         |
| (CONTINUED)                             |         |          |         |                            |          |                          |               |                                                   |         |
| <hr/>                                   |         |          |         |                            |          |                          |               |                                                   |         |
| 107.023                                 | 122.601 | 99.290   |         | ACTIVITY TOTALS            | 106.290  |                          | 106.290       | 7.000+                                            | 7.1+    |
| <hr/>                                   |         |          |         |                            |          |                          |               |                                                   |         |
| 19 NORMAN *PINKY* LEWIS DISTRICT CENTRE |         |          |         |                            |          |                          |               |                                                   |         |
| 289                                     | 1,246   | 1,540    | 04      | CONCESSION FEES-VENDING    | 1,540    |                          | 1,540         |                                                   |         |
| 69,902                                  | 77,220  | 67,400   | 13      | RENTAL & ADMISSIONS        | 70,400   |                          | 70,400        | 3,000+                                            | 4.5+    |
| 755                                     | 953     | 760      | 57      | AQUATIC FEES               | 760      |                          | 760           |                                                   |         |
| <hr/>                                   |         |          |         |                            |          |                          |               |                                                   |         |
| 70.946                                  | 79,419  | 69,700   |         | ACTIVITY TOTALS            | 72.700   |                          | 72.700        | 3,000+                                            | 4.3+    |
| <hr/>                                   |         |          |         |                            |          |                          |               |                                                   |         |
| 20 CENTRAL MEMORIAL DISTRICT CENTRE     |         |          |         |                            |          |                          |               |                                                   |         |
| 187                                     | 742     | 1,000    | 04      | CONCESSION FEES-VENDING    | 1,000    |                          | 1,000         |                                                   |         |
| 114,552                                 | 24,805  | 39,600   | 13      | RENTALS AND ADMISSION FEES | 42,100   |                          | 42,100        | 2,500+                                            | 6.3+    |
| 188                                     | 334     | 150      | 57      | AQUATIC FEES               | 150      |                          | 150           |                                                   |         |
| <hr/>                                   |         |          |         |                            |          |                          |               |                                                   |         |
| 114.927                                 | 25.881  | 40,750   |         | ACTIVITY TOTALS            | 43.250   |                          | 43,250        | 2,500+                                            | 6.1+    |
| <hr/>                                   |         |          |         |                            |          |                          |               |                                                   |         |
| 21 HUNTINGTON PARK DISTRICT CENTRE      |         |          |         |                            |          |                          |               |                                                   |         |
| 390                                     | 1,381   | 2,400    | 04      | CONCESSION FEES-VENDING    | 2,400    |                          | 2,400         |                                                   |         |
| 151,939                                 | 37,416  | 63,800   | 13      | RENTALS AND ADMISSION FEES | 68,800   |                          | 68,800        | 5,000+                                            | 7.8+    |
| 2,366                                   | 3,222   | 2,460    | 57      | AQUATIC FEES               | 2,460    |                          | 2,460         |                                                   |         |



THE CORPORATION OF THE CITY OF HAMILTON  
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1986 COMPARATIVE STATEMENT OF ESTIMATES  
REVENUE DETAIL

| 1986 COMPARATIVE STATEMENT OF ESTIMATES<br>REVENUE DETAIL |             |             |               |                                                   |                         |                                               |                                       |          |         | INCREASE +<br>DECREASE -<br>OVER 1985 |
|-----------------------------------------------------------|-------------|-------------|---------------|---------------------------------------------------|-------------------------|-----------------------------------------------|---------------------------------------|----------|---------|---------------------------------------|
| ACTUAL                                                    |             | ESTIMATE    | ACCOUNT       | DESCRIPTION                                       | ORIGINAL                | COMMITTEE                                     | RESULTANT                             | ESTIMATE | PERCENT |                                       |
| 1984<br>(1)                                               | 1985<br>(2) | 1985<br>(3) | NUMBER<br>(4) |                                                   | ESTIMATE<br>1986<br>(6) | ADJUSTMENT<br>INCREASE +<br>DECREASE -<br>(7) | APPROPRIATION<br>1986<br>(6+7)<br>(8) |          |         | AMOUNT<br>(8-3)<br>(9)                |
| 0309                                                      |             |             |               | *CULTURE AND RECREATION**                         |                         |                                               |                                       |          |         |                                       |
| 21                                                        |             |             |               | HUNTINGTON PARK DISTRICT<br>CENTRE<br>(CONTINUED) |                         |                                               |                                       |          |         |                                       |
| 154,695                                                   | 42,019      | 68,660      |               | ACTIVITY TOTALS                                   | 73,660                  |                                               | 73,660                                | 5,000+   | 7.3+    |                                       |
| 22                                                        |             |             |               | SCOTT PARK DISTRICT CENTRE                        |                         |                                               |                                       |          |         |                                       |
| 83                                                        | 430         | 300         | 04            | CONCESSION FEES-VENDING                           | 550                     |                                               | 550                                   | 250+     | 83.3+   |                                       |
| 84,321                                                    | 45,331      | 56,400      | 13            | RENTALS AND ADMISSION FEES                        | 56,400                  |                                               | 56,400                                |          |         |                                       |
| 556                                                       | 680         | 470         | 57            | AQUATIC FEES                                      | 470                     |                                               | 470                                   |          |         |                                       |
| 84,960                                                    | 46,441      | 57,170      |               | ACTIVITY TOTALS                                   | 57,420                  |                                               | 57,420                                | 250+     | .4+     |                                       |
| 23                                                        |             |             |               | DALEWOOD DISTRICT CENTRE                          |                         |                                               |                                       |          |         |                                       |
| 134                                                       | 578         | 650         | 04            | CONCESSION FEES-VENDING                           | 650                     |                                               | 650                                   |          |         |                                       |
| 102,070                                                   | 76,073      | 68,700      | 13            | RENTALS AND ADMISSION FEES                        | 74,200                  |                                               | 74,200                                | 5,500+   | 8.0+    |                                       |
| 1,065                                                     | 1,673       | 990         | 57            | AQUATIC FEES                                      | 990                     |                                               | 990                                   |          |         |                                       |
| 103,269                                                   | 78,324      | 70,340      |               | ACTIVITY TOTALS                                   | 75,840                  |                                               | 75,840                                | 5,500+   | 7.8+    |                                       |
| 24                                                        |             |             |               | WESTMOUNT DISTRICT CENTRE                         |                         |                                               |                                       |          |         |                                       |
| 357                                                       | 996         | 2,200       | 04            | CONCESSION FEES-VENDING                           | 1,200                   |                                               | 1,200                                 | 1,000-   | 45.5-   |                                       |
| 87,897                                                    | 64,492      | 80,700      | 13            | RENTALS AND ADMISSION FEES                        | 80,700                  |                                               | 80,700                                |          |         |                                       |
| 2,392                                                     | 2,017       | 2,570       | 57            | AQUATIC FEES                                      | 2,570                   |                                               | 2,570                                 |          |         |                                       |
| 90,646                                                    | 67,505      | 85,470      |               | ACTIVITY TOTALS                                   | 84,470                  |                                               | 84,470                                | 1,000-   | 1.2-    |                                       |

THE CORPORATION OF THE CITY OF HAMILTON  
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1986 COMPARATIVE STATEMENT OF ESTIMATES  
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| -----ACTUAL-----                         |        | ESTIMATE | ACCOUNT | DESCRIPTION                | ORIGINAL | COMMITTEE                | RESULTANT     | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE |         |
|------------------------------------------|--------|----------|---------|----------------------------|----------|--------------------------|---------------|---------------------------------------------------|---------|
| 1984                                     | 1985   | 1985     | NUMBER  |                            | ESTIMATE | ADJUSTMENT               | APPROPRIATION | AMOUNT                                            | PERCENT |
| (1)                                      | (2)    | (3)      | (4)     | (5)                        | 1986     | INCREASE +<br>DECREASE - | 1986<br>(6+7) | (8-3)                                             | (9/3)   |
|                                          |        |          |         |                            | (6)      | (7)                      | (8)           | (9)                                               | (10)    |
| <hr/>                                    |        |          |         |                            |          |                          |               |                                                   |         |
| 0309 *CULTURE AND RECREATION**           |        |          |         |                            |          |                          |               |                                                   |         |
| 25 BENNETTO DISTRICT CENTRE              |        |          |         |                            |          |                          |               |                                                   |         |
| <hr/>                                    |        |          |         |                            |          |                          |               |                                                   |         |
| 242                                      | 853    | 1,100    | 04      | CONCESSION FEES-VENDING    | 1,100    |                          | 1,100         |                                                   |         |
| 57,066                                   | 36,562 | 44,000   | 13      | RENTALS AND ADMISSION FEES | 45,000   |                          | 45,000        | 1,000+                                            | 2.3+    |
| 378                                      | 534    | 330      | 57      | AQUATIC FEES               | 330      |                          | 330           |                                                   |         |
| <hr/>                                    |        |          |         |                            |          |                          |               |                                                   |         |
| 57,686                                   | 37,949 | 45,430   |         | ACTIVITY TOTALS            | 46,430   |                          | 46,430        | 1,000+                                            | 2.2+    |
| <hr/>                                    |        |          |         |                            |          |                          |               |                                                   |         |
| 26 SIR WINSTON CHURCHILL DISTRICT CENTRE |        |          |         |                            |          |                          |               |                                                   |         |
| <hr/>                                    |        |          |         |                            |          |                          |               |                                                   |         |
| 286                                      | 1,390  | 1,700    | 04      | CONCESSION FEES-VENDING    | 1,700    |                          | 1,700         |                                                   |         |
| 118,340                                  | 62,236 | 80,000   | 13      | RENTALS AND ADMISSION FEES | 80,000   |                          | 80,000        |                                                   |         |
| 1,256                                    | 1,535  | 1,060    | 57      | AQUATIC FEES               | 1,060    |                          | 1,060         |                                                   |         |
| <hr/>                                    |        |          |         |                            |          |                          |               |                                                   |         |
| 119,882                                  | 65,161 | 82,760   |         | ACTIVITY TOTALS            | 82,760   |                          | 82,760        |                                                   |         |
| <hr/>                                    |        |          |         |                            |          |                          |               |                                                   |         |
| 27 RYERSON DISTRICT CENTRE               |        |          |         |                            |          |                          |               |                                                   |         |
| <hr/>                                    |        |          |         |                            |          |                          |               |                                                   |         |
| 279                                      | 1,182  | 1,500    | 04      | CONCESSION FEES-VENDING    | 1,500    |                          | 1,500         |                                                   |         |
| 93,135                                   | 74,097 | 62,400   | 13      | RENTALS AND ADMISSION FEES | 68,400   |                          | 68,400        | 6,000+                                            | 9.6+    |
| 929                                      | 1,291  | 870      | 57      | AQUATIC FEES               | 870      |                          | 870           |                                                   |         |
| <hr/>                                    |        |          |         |                            |          |                          |               |                                                   |         |
| 94,343                                   | 76,570 | 64,770   |         | ACTIVITY TOTALS            | 70,770   |                          | 70,770        | 6,000+                                            | 9.3+    |
| <hr/>                                    |        |          |         |                            |          |                          |               |                                                   |         |
| 28 SIR WILFRED LAURIER                   |        |          |         |                            |          |                          |               |                                                   |         |
| <hr/>                                    |        |          |         |                            |          |                          |               |                                                   |         |
| 479                                      | 1,587  | 2,980    | 04      | CONCESSION FEES-VENDING    | 2,980    |                          | 2,980         |                                                   |         |
| 149,440                                  | 76,433 | 75,000   | 13      | RENTALS AND ADMISSION FEES | 79,000   |                          | 79,000        | 4,000+                                            | 5.3+    |
| 1,691                                    | 2,149  | 1,650    | 57      | AQUATIC FEES               | 1,650    |                          | 1,650         |                                                   |         |



INCREASE +  
DECREASE -  
OVER 1985  
ESTIMATE

| AMOUNT | PERCENT |
|--------|---------|
| (8-3)  | (9/3)   |
| (9)    | (10)    |

| -----ACTUAL----- |         | ESTIMATE | ACCOUNT | DESCRIPTION                   | ORIGINAL | COMMITTEE  | RESULTANT     | OVER     | 1985    |
|------------------|---------|----------|---------|-------------------------------|----------|------------|---------------|----------|---------|
| 1984             | 1985    | 1985     | NUMBER  |                               | ESTIMATE | ADJUSTMENT | APPROPRIATION | ESTIMATE |         |
| (1)              | (2)     | (3)      | (4)     | (5)                           | 1985     | INCREASE + | 1986          | AMOUNT   | PERCENT |
|                  |         |          |         |                               | (6)      | DECREASE - | (6+7)         | (8-3)    | (9/3)   |
|                  |         |          |         |                               |          | (7)        | (8)           | (9)      | (10)    |
|                  |         |          | 0309    | *CULTURE AND RECREATION**     |          |            |               |          |         |
|                  |         |          | 42      | ROSEDALE ARENA<br>(CONTINUED) |          |            |               |          |         |
| 46,465           | 63,589  | 69,700   |         | ACTIVITY TOTALS               | 69,700   |            | 69,700        |          |         |
|                  |         |          | 43      | LAWFIELD ARENA                |          |            |               |          |         |
| 1,825            | 5,950   | 7,000    | 04      | CONCESSION FEES               | 7,000    |            | 7,000         |          |         |
| 122,317          | 151,433 | 130,000  | 13      | RENTALS AND ADMISSION FEES    | 130,000  |            | 130,000       |          |         |
| 124,142          | 157,383 | 137,000  |         | ACTIVITY TOTALS               | 137,000  |            | 137,000       |          |         |
|                  |         |          | 50      | CHEDOKE-GOLF CLUB             |          |            |               |          |         |
| 15,600           | 15,600  | 18,000   | 04      | CONCESSIONS                   | 18,000   |            | 18,000        |          |         |
| 244,325          | 258,608 | 259,030  | 52      | MEMBERSHIP FEES               | 264,030  |            | 264,030       | 5,000+   | 1.9+    |
| 183,142          | 212,899 | 185,000  | 53      | GREEN FEES                    | 205,000  |            | 205,000       | 20,000+  | 10.8+   |
| 5,042            | 6,072   | 5,200    | 54      | LOCKER FEES                   | 5,200    |            | 5,200         |          |         |
| 448,109          | 493,179 | 467,230  |         | ACTIVITY TOTALS               | 492,230  |            | 492,230       | 25,000+  | 5.4+    |
|                  |         |          | 55      | CHEDOKE-WINTER SPORTS PARK    |          |            |               |          |         |
| 7,013            | 24,438  | 5,500    | 52      | MEMBERSHIP FEES               | 10,500   |            | 10,500        | 5,000+   | 90.9+   |
| 39,035           | 48,889  | 42,000   | 53      | TOW FEES                      | 42,000   |            | 42,000        |          |         |
| 8,400            | 8,400   | 6,000    | 56      | CLUBHOUSE CONCESSION          | 6,000    |            | 6,000         |          |         |
| 1,649            | 3,161   | 1,800    | 57      | PRO SHOP CONCESSION           | 2,500    |            | 2,500         | 700+     | 38.9+   |
| 56,097           | 84,888  | 55,300   |         | ACTIVITY TOTALS               | 61,000   |            | 61,000        | 5,700+   | 10.3+   |



THE CORPORATION OF THE CITY OF HAMILTON  
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REVENUE DETAIL

| 1986 COMPARATIVE STATEMENT OF ESTIMATES<br>REVENUE DETAIL |         |          |         |                                     |          |                          |                      |  |              | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE | PERCENT |
|-----------------------------------------------------------|---------|----------|---------|-------------------------------------|----------|--------------------------|----------------------|--|--------------|---------------------------------------------------|---------|
| ACTUAL                                                    |         | ESTIMATE | ACCOUNT | DESCRIPTION                         | ORIGINAL | COMMITTEE                | RESULTANT            |  |              |                                                   |         |
| 1984                                                      | 1985    | 1985     | NUMBER  |                                     | ESTIMATE | ADJUSTMENT               | APPROPRIATION        |  | AMOUNT       |                                                   |         |
| (1)                                                       | (2)     | (3)      | (4)     | (5)                                 | (6)      | INCREASE +<br>DECREASE - | 1986<br>(6+7)<br>(8) |  | (8-3)<br>(9) | (9/3)<br>(10)                                     |         |
| -----                                                     |         |          |         |                                     |          |                          |                      |  |              |                                                   |         |
| 0309                                                      |         |          |         | *CULTURE AND RECREATION**           |          |                          |                      |  |              |                                                   |         |
| 60                                                        |         |          |         | KING'S FOREST-GOLF CLUB             |          |                          |                      |  |              |                                                   |         |
| 15,100                                                    | 15,980  | 15,980   | 04      | CONCESSIONS                         | 15,980   |                          | 15,980               |  |              |                                                   |         |
|                                                           | 245     |          | 13      | RENTALS AND ADMISSION FEES          |          |                          |                      |  |              |                                                   |         |
| 156,701                                                   | 179,946 | 165,780  | 52      | MEMBERSHIP FEES                     | 175,780  |                          | 175,780              |  | 10,000+      | 6.0+                                              |         |
| 98,476                                                    | 102,645 | 100,000  | 53      | GREEN FEES                          | 100,000  |                          | 100,000              |  |              |                                                   |         |
| 4,100                                                     | 4,160   | 4,100    | 54      | LOCKER FEES                         | 4,100    |                          | 4,100                |  |              |                                                   |         |
| -----                                                     |         |          |         |                                     |          |                          |                      |  |              |                                                   |         |
| 274,377                                                   | 302,976 | 285,860  |         | ACTIVITY TOTALS                     | 295,860  |                          | 295,860              |  | 10,000+      | 3.5+                                              |         |
| -----                                                     |         |          |         |                                     |          |                          |                      |  |              |                                                   |         |
| 65                                                        |         |          |         | KING'S FOREST-WINTER<br>SPORTS PARK |          |                          |                      |  |              |                                                   |         |
| 1,620                                                     | 3,519   | 3,000    | 52      | MEMBERSHIP FEES                     | 3,000    |                          | 3,000                |  |              |                                                   |         |
| 12,814                                                    | 12,674  | 15,000   | 53      | TOW FEES                            | 15,000   |                          | 15,000               |  |              |                                                   |         |
| 128                                                       | 1,132   | 1,200    | 57      | PRO SHOP CONCESSION                 | 1,200    |                          | 1,200                |  |              |                                                   |         |
| 5,000                                                     | 5,320   | 5,320    | 65      | CLUB HOUSE CONCESSION               | 5,320    |                          | 5,320                |  |              |                                                   |         |
| -----                                                     |         |          |         |                                     |          |                          |                      |  |              |                                                   |         |
| 19,562                                                    | 22,645  | 24,520   |         | ACTIVITY TOTALS                     | 24,520   |                          | 24,520               |  |              |                                                   |         |
| -----                                                     |         |          |         |                                     |          |                          |                      |  |              |                                                   |         |
| 80                                                        |         |          |         | IVOR WYNNE/BRIAN TIMMIS<br>STADIUMS |          |                          |                      |  |              |                                                   |         |
| 309,343                                                   | 300,000 | 300,000  | 01      | TIGER CATS                          | 300,000  |                          | 300,000              |  |              |                                                   |         |
| 1,239                                                     |         |          | 02      | SCHOOLS                             |          |                          |                      |  |              |                                                   |         |
| 14,008                                                    | 14,158  | 21,250   | 03      | SOCCER                              | 21,250   |                          | 21,250               |  |              |                                                   |         |
| 15,561                                                    | 9,925   | 13,520   | 04      | FOOTBALL                            | 13,520   |                          | 13,520               |  |              |                                                   |         |
| 3,682                                                     | 2,241   | 3,600    | 05      | SPECIAL EVENTS                      | 2,600    |                          | 2,600                |  | 1,000-       | 27.8-                                             |         |
| -----                                                     |         |          |         |                                     |          |                          |                      |  |              |                                                   |         |
| 343,833                                                   | 326,324 | 338,370  |         | ACTIVITY TOTALS                     | 337,370  |                          | 337,370              |  | 1,000-       | .3-                                               |         |
| -----                                                     |         |          |         |                                     |          |                          |                      |  |              |                                                   |         |

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| 1986 COMPARATIVE STATEMENT OF ESTIMATES<br>REVENUE DETAIL |             |             |                   |                                                       |                         |                                               |                                       |                        |                          | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE |  |
|-----------------------------------------------------------|-------------|-------------|-------------------|-------------------------------------------------------|-------------------------|-----------------------------------------------|---------------------------------------|------------------------|--------------------------|---------------------------------------------------|--|
| -----ACTUAL-----                                          |             | ESTIMATE    | ACCOUNT           | DESCRIPTION                                           | ORIGINAL                | COMMITTEE                                     | RESULTANT                             | AMOUNT<br>(8-3)<br>(9) | PERCENT<br>(9/3)<br>(10) |                                                   |  |
| 1984<br>(1)                                               | 1985<br>(2) | 1985<br>(3) | NUMBER<br>(4)     |                                                       | ESTIMATE<br>1986<br>(6) | ADJUSTMENT<br>INCREASE +<br>DECREASE -<br>(7) | APPROPRIATION<br>1986<br>(6+7)<br>(8) |                        |                          |                                                   |  |
| 0310                                                      |             |             |                   | MISCELLANEOUS                                         |                         |                                               |                                       |                        |                          |                                                   |  |
| 31,600-                                                   | 35,274      | 41,570-     | 02                | PARKING LOTS-<br>SURPLUS/DEFICIT                      | 4,470-                  | 16,890+                                       | 12,420                                | 53,990+                |                          |                                                   |  |
| 1,862                                                     | 1,525       | 1,810       | 03                | WATER DELIVERIES TO<br>ANNEXED AREAS                  | 1,810                   |                                               | 1,810                                 |                        |                          |                                                   |  |
| 7,500                                                     | 20,000      | 20,000      | 06                | FINANCIAL AND LEGAL<br>SERVICES                       |                         |                                               |                                       | 20,000-                |                          |                                                   |  |
| 5,057                                                     | 12,048      |             | 08                | CONVERSION TO MARKET VALUE<br>ASSESSMENT              |                         |                                               |                                       |                        |                          |                                                   |  |
| 25,540                                                    | 34,675      | 33,000      | 10                | COMMITTEE OF ADJUSTMENT                               | 30,000                  |                                               | 30,000                                | 3,000-                 | 9.1-                     |                                                   |  |
| 32                                                        | 354         |             | 11                | SALE OF BOOKS                                         |                         |                                               |                                       |                        |                          |                                                   |  |
| 11,447                                                    | 8,729       |             | 12                | UNCLASSIFIED                                          |                         |                                               |                                       |                        |                          |                                                   |  |
| 77,616                                                    | 87,038      | 35,180      | 13                | UNCLASSIFIED-OTHER                                    | 35,180                  | 20,240+                                       | 55,420                                | 20,240+                | 57.5+                    |                                                   |  |
| 63,834                                                    | 76,696      | 41,290      | 14                | EXCESS FUNDS FROM SPECIFIC<br>PROJECTS OF PRIOR YEARS | 41,290                  |                                               | 41,290                                |                        |                          |                                                   |  |
| 3,060                                                     | 2,646       |             | 15                | RECOVERIES-CITY CLERKS                                | 2,200                   |                                               | 2,200                                 | 2,200+                 |                          |                                                   |  |
| 237,191                                                   | 129,767     | 231,320     | 17                | VEHICLE INSURANCE PREMIUMS                            | 231,000                 |                                               | 231,000                               | 320-                   | .1-                      |                                                   |  |
| 206,854                                                   | 236,009     | 228,900     | 18                | SENIOR CITIZENS BUS PASSES                            | 293,950                 |                                               | 293,950                               | 65,050+                | 28.4+                    |                                                   |  |
| 6672,720                                                  | 7682,783    | 6893,320    | 19                | RECOVERIES FROM HAMILTON-<br>WENTWORTH REGION         | 7451,750                |                                               | 7451,750                              | 558,430+               | 8.1+                     |                                                   |  |
| 8,000                                                     | 8,000       | 8,000       | 28                | RECOVERIES-INTEREST FREE<br>LOANS                     | 27,000                  |                                               | 27,000                                | 19,000+                | 237.5+                   |                                                   |  |
|                                                           |             |             |                   |                                                       |                         |                                               |                                       |                        |                          |                                                   |  |
| 7,289,113                                                 |             | 7,451,250   | DEPARTMENT TOTALS |                                                       | 8,109,710               |                                               | 8,146,840                             |                        | 9.3+                     |                                                   |  |
| 8,335,544                                                 |             |             |                   |                                                       |                         | 37,130+                                       |                                       | 695,590+               |                          |                                                   |  |



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| -----ACTUAL----- |         | ESTIMATE | ACCOUNT | DESCRIPTION                              | ORIGINAL | COMMITTEE                | RESULTANT            | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE |               |
|------------------|---------|----------|---------|------------------------------------------|----------|--------------------------|----------------------|---------------------------------------------------|---------------|
| 1984             | 1985    | 1985     | NUMBER  |                                          | ESTIMATE | ADJUSTMENT               | APPROPRIATION        | AMOUNT                                            | PERCENT       |
| (1)              | (2)     | (3)      | (4)     | (5)                                      | (6)      | INCREASE +<br>DECREASE - | 1986<br>(6+7)<br>(8) | (8-3)<br>(9)                                      | (9/3)<br>(10) |
| <hr/>            |         |          |         |                                          |          |                          |                      |                                                   |               |
| 0310             |         |          |         | MISCELLANEOUS                            |          |                          |                      |                                                   |               |
| 02               |         |          |         | PARKING LOTS-<br>SURPLUS/DEFICIT         |          |                          |                      |                                                   |               |
| 27,374-          | 33,150- | 27,020-  | 01      | CITY HALL PARKING LOT                    | 26,850-  |                          | 26,850-              | 170+                                              | .6-           |
| 14,200           | 84,820  | 6,750    | 02      | LLOYD D. JACKSON SQUARE                  | 38,110   | 26,870+                  | 64,980               | 58,230+                                           | 862.7+        |
|                  |         |          |         | UNDERGROUND GARAGE                       |          |                          |                      |                                                   |               |
| 14,765-          | 16,088- | 15,870-  | 04      | 253 YORK BOULEVARD                       | 16,790-  |                          | 16,790-              | 920-                                              | 5.8+          |
| 803              | 702     | 1,680-   | 05      | CENTURY STREET                           | 1,750-   |                          | 1,750-               | 70-                                               | 4.2+          |
| 4,464-           | 5,493-  | 3,750-   | 06      | MAGILL STREET                            | 5,410-   |                          | 5,410-               | 1,660-                                            | 44.3+         |
|                  | 2,479   |          | 07      | BAY AND CANNON                           | 3,130    | 3,000-                   | 130                  | 130+                                              |               |
|                  | 2,004   |          | 08      | QUEEN - HESS                             | 5,090    | 6,980-                   | 1,890-               | 1,890-                                            |               |
| <hr/>            |         |          |         |                                          |          |                          |                      |                                                   |               |
| 31,600-          | 35,274  | 41,570-  |         | ACTIVITY TOTALS                          | 4,470-   | 16,890+                  | 12,420               | 53,990+                                           |               |
| <hr/>            |         |          |         |                                          |          |                          |                      |                                                   |               |
| 03               |         |          |         | WATER DELIVERIES TO<br>ANNEXED AREAS     |          |                          |                      |                                                   |               |
| 1,862            | 1,525   | 1,810    | 16      | WATER DELIVERY                           | 1,810    |                          | 1,810                |                                                   |               |
| <hr/>            |         |          |         |                                          |          |                          |                      |                                                   |               |
| 1,862            | 1,525   | 1,810    |         | ACTIVITY TOTALS                          | 1,810    |                          | 1,810                |                                                   |               |
| <hr/>            |         |          |         |                                          |          |                          |                      |                                                   |               |
| 06               |         |          |         | FINANCIAL AND LEGAL<br>SERVICES          |          |                          |                      |                                                   |               |
| 7,500            | 20,000  | 20,000   | 45      | HAMILTON CIVIC AIRPORT                   |          |                          |                      | 20,000-                                           |               |
| <hr/>            |         |          |         |                                          |          |                          |                      |                                                   |               |
| 7,500            | 20,000  | 20,000   |         | ACTIVITY TOTALS                          |          |                          |                      | 20,000-                                           |               |
| <hr/>            |         |          |         |                                          |          |                          |                      |                                                   |               |
| 08               |         |          |         | CONVERSION TO MARKET VALUE<br>ASSESSMENT |          |                          |                      |                                                   |               |
| 5,057            | 12,048  |          | 98      | RECOVERIES                               |          |                          |                      |                                                   |               |

THE CORPORATION OF THE CITY OF HAMILTON  
TREASURY

1986 COMPARATIVE STATEMENT OF ESTIMATES  
REVENUE DETAIL

| -----ACTUAL----- |             | ESTIMATE    | ACCOUNT       | DESCRIPTION                                             | ORIGINAL                | COMMITTEE                                     | RESULTANT                    | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE |                          |
|------------------|-------------|-------------|---------------|---------------------------------------------------------|-------------------------|-----------------------------------------------|------------------------------|---------------------------------------------------|--------------------------|
| 1984<br>(1)      | 1985<br>(2) | 1985<br>(3) | NUMBER<br>(4) |                                                         | ESTIMATE<br>1986<br>(6) | ADJUSTMENT<br>INCREASE +<br>DECREASE -<br>(7) | APPROPRIATION<br>1986<br>(8) | AMOUNT<br>(8-3)<br>(9)                            | PERCENT<br>(9/3)<br>(10) |
|                  |             |             | 0310          | MISCELLANEOUS                                           |                         |                                               |                              |                                                   |                          |
|                  |             |             | 08            | CONVERSION TO MARKET VALUE<br>ASSESSMENT<br>(CONTINUED) |                         |                                               |                              |                                                   |                          |
| 5.057            | 12.048      |             |               | ACTIVITY TOTALS                                         |                         |                                               |                              |                                                   |                          |
|                  |             |             | 10            | COMMITTEE OF ADJUSTMENT                                 |                         |                                               |                              |                                                   |                          |
| 25.540           | 34.675      | 33.000      | 16            | FEES                                                    | 30.000                  |                                               | 30.000                       | 3.000-                                            | 9.1-                     |
| 25.540           | 34.675      | 33.000      |               | ACTIVITY TOTALS                                         | 30.000                  |                                               | 30.000                       | 3.000-                                            | 9.1-                     |
|                  |             |             | 11            | SALE OF BOOKS                                           |                         |                                               |                              |                                                   |                          |
| 32               | 110         |             | 17            | PARDON MY LUNCH BUCKET                                  |                         |                                               |                              |                                                   |                          |
|                  | 244         |             | 18            | ONTARIO BUILDING CODE                                   |                         |                                               |                              |                                                   |                          |
|                  |             |             | 45            | TRAFFIC CONTROL MANUALS                                 |                         |                                               |                              |                                                   |                          |
| 32               | 354         |             |               | ACTIVITY TOTALS                                         |                         |                                               |                              |                                                   |                          |
|                  |             |             | 12            | UNCLASSIFIED                                            |                         |                                               |                              |                                                   |                          |
| 11.447           | 8.729       |             | 17            | RECOVERIES-RE LEAVES OF<br>ABSENCE-LOCAL 167            |                         |                                               |                              |                                                   |                          |
| 11.447           | 8.729       |             |               | ACTIVITY TOTALS                                         |                         |                                               |                              |                                                   |                          |
|                  |             |             | 13            | UNCLASSIFIED-OTHER                                      |                         |                                               |                              |                                                   |                          |
| 77.616           | 87.038      | 35.180      | 00            | AUTHORIZED COST                                         | 35.180                  | 20.240+                                       | 55.420                       | 20.240+                                           | 57.5+                    |

THE CORPORATION OF THE CITY OF HAMILTON  
TREASURY

1986 COMPARATIVE STATEMENT OF ESTIMATES  
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| -----ACTUAL----- |         | ESTIMATE | ACCOUNT | DESCRIPTION                                           | ORIGINAL | COMMITTEE  | RESULTANT     | INCREASE + |            |
|------------------|---------|----------|---------|-------------------------------------------------------|----------|------------|---------------|------------|------------|
| 1984             | 1985    | 1985     | NUMBER  |                                                       | ESTIMATE | ADJUSTMENT | APPROPRIATION | DECREASE - | DECREASE - |
| (1)              | (2)     | (3)      | (4)     | (5)                                                   | 1986     | INCREASE + | 1986          | DECREASE - | OVER 1985  |
|                  |         |          |         |                                                       | (6)      | (7)        | (8)           |            | ESTIMATE   |
|                  |         |          |         |                                                       |          |            |               |            | PERCENT    |
|                  |         |          |         |                                                       |          |            |               |            | (9/3)      |
|                  |         |          |         |                                                       |          |            |               |            | (10)       |
|                  |         |          | 0310    | MISCELLANEOUS                                         |          |            |               |            |            |
|                  |         |          | 13      | UNCLASSIFIED-OTHER<br>(CONTINUED)                     |          |            |               |            |            |
| 77,616           | 87,038  | 35,180   |         | ACTIVITY TOTALS                                       | 35,180   | 20,240+    | 55,420        | 20,240+    | 57.5+      |
|                  |         |          | 14      | EXCESS FUNDS FROM SPECIFIC<br>PROJECTS OF PRIOR YEARS |          |            |               |            |            |
| 35,588           | 15,647  | 25,000   | 15      | EXCESS FUNDS-CURRENT<br>BUDGET PROJECTS               | 25,000   |            | 25,000        |            |            |
| 28,246           | 61,049  | 16,290   | 16      | EXCESS FUNDS-CAPITAL<br>PROJECTS                      | 16,290   |            | 16,290        |            |            |
| 63,834           | 76,696  | 41,290   |         | ACTIVITY TOTALS                                       | 41,290   |            | 41,290        |            |            |
|                  |         |          | 15      | RECOVERIES-CITY CLERKS                                |          |            |               |            |            |
| 3,060            | 2,646   |          | 15      | INSURANCE PREMIUMS- TAX<br>REGISTRATION               | 2,200    |            | 2,200         | 2,200+     |            |
| 3,060            | 2,646   |          |         | ACTIVITY TOTALS                                       | 2,200    |            | 2,200         | 2,200+     |            |
|                  |         |          | 17      | VEHICLE INSURANCE PREMIUMS                            |          |            |               |            |            |
| 237,191          | 129,767 | 231,320  | 15      | RECOVERED                                             | 231,000  |            | 231,000       | 320-       | .1-        |
| 237,191          | 129,767 | 231,320  |         | ACTIVITY TOTALS                                       | 231,000  |            | 231,000       | 320-       | .1-        |
|                  |         |          | 18      | SENIOR CITIZENS BUS PASSES                            |          |            |               |            |            |
| 206,854          | 236,009 | 228,900  | 15      | SALE OF SPECIAL RATE<br>BUS PASSES                    | 293,950  |            | 293,950       | 65,050+    | 28.4+      |

THE CORPORATION OF THE CITY OF HAMILTON  
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1986 COMPARATIVE STATEMENT OF ESTIMATES  
REVENUE DETAIL

| 1986 COMPARATIVE STATEMENT OF ESTIMATES<br>REVENUE DETAIL |             |             |               |                                               |                         |                                               |                                       |                                                   |                          |
|-----------------------------------------------------------|-------------|-------------|---------------|-----------------------------------------------|-------------------------|-----------------------------------------------|---------------------------------------|---------------------------------------------------|--------------------------|
| -----ACTUAL-----                                          |             | ESTIMATE    | ACCOUNT       | DESCRIPTION                                   | ORIGINAL                | COMMITTEE                                     | RESULTANT                             | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE |                          |
| 1984<br>(1)                                               | 1985<br>(2) | 1985<br>(3) | NUMBER<br>(4) |                                               | ESTIMATE<br>1986<br>(6) | ADJUSTMENT<br>INCREASE +<br>DECREASE -<br>(7) | APPROPRIATION<br>1986<br>(6+7)<br>(8) | AMOUNT<br>(8-3)<br>(9)                            | PERCENT<br>(9/3)<br>(10) |
| -----                                                     |             |             |               |                                               |                         |                                               |                                       |                                                   |                          |
| 0310                                                      |             |             |               | MISCELLANEOUS                                 |                         |                                               |                                       |                                                   |                          |
| 18                                                        |             |             |               | SENIOR CITIZENS BUS PASSES<br>(CONTINUED)     |                         |                                               |                                       |                                                   |                          |
| -----                                                     |             |             |               |                                               |                         |                                               |                                       |                                                   |                          |
| 206,854                                                   | 236,009     | 228,900     |               | ACTIVITY TOTALS                               | 293,950                 |                                               | 293,950                               | 65,050+                                           | 28.4+                    |
| -----                                                     |             |             |               |                                               |                         |                                               |                                       |                                                   |                          |
| 19                                                        |             |             |               | RECOVERIES FROM HAMILTON-<br>WENTWORTH REGION |                         |                                               |                                       |                                                   |                          |
| 472,822                                                   | 524,908     | 461,090     | 01            | RENT-CITY HALL                                | 443,250                 |                                               | 443,250                               | 17,840-                                           | 3.9-                     |
| 2,640                                                     | 2,640       | 2,640       | 02            | PARKING-22 PERMITS                            | 2,640                   |                                               | 2,640                                 |                                                   |                          |
| 344,836                                                   | 374,523     | 361,410     | 03            | DATA PROCESSING AND<br>SYSTEMS                | 380,000                 |                                               | 380,000                               | 18,590+                                           | 5.1+                     |
| 3,770                                                     |             |             | 04            | DATA EQUIPMENT                                |                         |                                               |                                       |                                                   |                          |
| 5,330                                                     |             |             | 05            | MANAGEMENT INFORMATION<br>SYSTEM              |                         |                                               |                                       |                                                   |                          |
| 168,652                                                   | 173,624     | 166,700     | 06            | PURCHASING DEPARTMENT<br>SERVICES             | 180,000                 |                                               | 180,000                               | 13,300+                                           | 8.0+                     |
| 131,647                                                   | 120,442     | 125,000     | 07            | REAL ESTATE DEPT SERVICES                     | 115,000                 |                                               | 115,000                               | 10,000-                                           | 8.0-                     |
| 20,414                                                    | 23,631      | 21,550      | 08            | PRINTING SERVICES                             | 21,550                  |                                               | 21,550                                |                                                   |                          |
| 2,035                                                     | 2,130       | 6,800       | 09            | MICROFILM FACILITIES                          | 6,800                   |                                               | 6,800                                 |                                                   |                          |
| 40,346                                                    | 45,728      | 37,470      | 11            | CHAUFFER SERVICES                             | 51,010                  |                                               | 51,010                                | 13,540+                                           | 36.1+                    |
| 46,891                                                    | 47,473      | 50,350      | 12            | EMERGENCY ANSWERING<br>SERVICES               | 50,350                  |                                               | 50,350                                |                                                   |                          |
| 2,429                                                     |             |             | 13            | BUS SHELTERS-CONSTRUCTION<br>AND MAINTENANCE  |                         |                                               |                                       |                                                   |                          |
| 9,380                                                     |             |             | 15            | SERVICES AND RENTALS                          |                         |                                               |                                       |                                                   |                          |
| 3504,939                                                  | 4510,007    | 3822,760    | 16            | REGIONAL ROADS-PUBLIC<br>WORKS                | 4266,620                |                                               | 4266,620                              | 443,860+                                          | 11.6+                    |
| 1856,737                                                  | 1824,641    | 1811,770    | 17            | REGIONAL ROADS-TRAFFIC                        | 1908,750                |                                               | 1908,750                              | 96,980+                                           | 5.4+                     |
| 59,852                                                    | 33,036      | 25,780      | 19            | RECOVERY-OVERLOAD PERMIT<br>FEES              | 25,780                  |                                               | 25,780                                |                                                   |                          |
| -----                                                     |             |             |               |                                               |                         |                                               |                                       |                                                   |                          |
| 6672,720                                                  | 7682,783    | 6893,320    |               | ACTIVITY TOTALS                               | 7451,750                |                                               | 7451,750                              | 558,430+                                          | 8.1+                     |
| -----                                                     |             |             |               |                                               |                         |                                               |                                       |                                                   |                          |
| 28                                                        |             |             |               | RECOVERIES-INTEREST FREE<br>LOANS             |                         |                                               |                                       |                                                   |                          |
| 8,000                                                     | 8,000       | 8,000       | 15            | OPERA HAMILTON                                | 8,000                   |                                               | 8,000                                 |                                                   |                          |

THE CORPORATION OF THE CITY OF HAMILTON  
TREASURY

1986 COMPARATIVE STATEMENT OF ESTIMATES  
REVENUE DETAIL

| 1986 COMPARATIVE STATEMENT OF ESTIMATES<br>REVENUE DETAIL |             |             |                 |                                                  |                         |                                               |                                       | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE |         |
|-----------------------------------------------------------|-------------|-------------|-----------------|--------------------------------------------------|-------------------------|-----------------------------------------------|---------------------------------------|---------------------------------------------------|---------|
| ACTUAL                                                    |             | ESTIMATE    | ACCOUNT         | DESCRIPTION                                      | ORIGINAL                | COMMITTEE                                     | RESULTANT                             | AMOUNT                                            | PERCENT |
| 1984<br>(1)                                               | 1985<br>(2) | 1985<br>(3) | NUMBER<br>(4)   |                                                  | ESTIMATE<br>1986<br>(6) | ADJUSTMENT<br>INCREASE +<br>DECREASE -<br>(7) | APPROPRIATION<br>1986<br>(6+7)<br>(8) |                                                   |         |
| 0310                                                      |             |             |                 | MISCELLANEOUS                                    |                         |                                               |                                       |                                                   |         |
| 28                                                        |             |             |                 | RECOVERIES-INTEREST FREE<br>LOANS<br>(CONTINUED) |                         |                                               |                                       |                                                   |         |
| 16                                                        |             |             |                 | ROSEDALE TENNIS CLUB                             | 19,000                  |                                               | 19,000                                | 19,000+                                           |         |
| 8,000                                                     | 8,000       | 8,000       | ACTIVITY TOTALS |                                                  | 27,000                  |                                               | 27,000                                | 19,000+                                           | 237.54  |





THE CORPORATION OF THE CITY OF HAMILTON  
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| -----ACTUAL----- |         | ESTIMATE | ACCOUNT | DESCRIPTION             | ORIGINAL | COMMITTEE                       | RESULTANT            | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE |               |
|------------------|---------|----------|---------|-------------------------|----------|---------------------------------|----------------------|---------------------------------------------------|---------------|
| 1984             | 1985    | 1985     | NUMBER  |                         | ESTIMATE | ADJUSTMENT                      | APPROPRIATION        | AMOUNT                                            | PERCENT       |
| (1)              | (2)     | (3)      | (4)     | (5)                     | (6)      | INCREASE +<br>DECREASE -<br>(7) | 1986<br>(6+7)<br>(8) | (8-3)<br>(9)                                      | (9/3)<br>(10) |
| 0313             |         |          |         | CEMETERY                |          |                                 |                      |                                                   |               |
| 332,572          | 333,874 | 361,470  | 01      | BURIALS AND REMOVALS    | 388,570  |                                 | 388,570              | 27,100+                                           | 7.5+          |
| 7,305            | 7,302   | 3,410    | 02      | UNCLASSIFIED            | 4,860    |                                 | 4,860                | 1,450+                                            | 42.5+         |
| 77,921           | 91,487  | 95,890   | 03      | FOUNDATIONS AND MARKERS | 102,010  |                                 | 102,010              | 6,120+                                            | 6.4+          |
| 260,958          | 294,398 | 293,610  | 04      | SALE OF LAND            | 308,940  |                                 | 308,940              | 15,330+                                           | 5.2+          |
| 217,455          | 197,874 | 177,400  | 05      | INVESTMENT INTEREST     | 185,500  |                                 | 185,500              | 8,100+                                            | 4.6+          |
| 896,211          |         |          |         | DEPARTMENT TOTALS       | 989,880  |                                 | 989,880              |                                                   | 6.2+          |
| 924,935          |         |          |         |                         |          |                                 |                      | 58,100+                                           |               |

THE CORPORATION OF THE CITY OF HAMILTON  
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1986 COMPARATIVE STATEMENT OF ESTIMATES  
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| -----ACTUAL-----           |         | ESTIMATE | ACCOUNT | DESCRIPTION             | ORIGINAL | COMMITTEE                | RESULTANT     | INCREASE +<br>DECREASE -<br>OVER 1985 |         |
|----------------------------|---------|----------|---------|-------------------------|----------|--------------------------|---------------|---------------------------------------|---------|
| 1984                       | 1985    | 1985     | NUMBER  |                         | ESTIMATE | ADJUSTMENT               | APPROPRIATION | ESTIMATE                              |         |
| (1)                        | (2)     | (3)      | (4)     | (5)                     | 1986     | INCREASE +<br>DECREASE - | 1986          | AMOUNT                                | PERCENT |
|                            |         |          |         |                         | (6)      | (7)                      | (8)           | (9)                                   | (10)    |
| <hr/>                      |         |          |         |                         |          |                          |               |                                       |         |
| 0313 CEMETERY              |         |          |         |                         |          |                          |               |                                       |         |
| 01 BURIALS AND REMOVALS    |         |          |         |                         |          |                          |               |                                       |         |
| 33,342                     | 41,830  | 47,230   | 01      | HAMILTON CEMETERY       | 48,990   |                          | 48,990        | 1,760+                                | 3.7+    |
| 224,412                    | 210,073 | 230,740  | 02      | WOODLAND CEMETERY       | 243,850  |                          | 243,850       | 13,110+                               | 5.7+    |
| 34,582                     | 35,447  | 40,750   | 03      | EASTLAWN CEMETERY       | 46,180   |                          | 46,180        | 5,430+                                | 13.3+   |
|                            | 365     | 430      | 04      | MANSION OF MEMORIES     | 460      |                          | 460           | 30+                                   | 7.0+    |
| 7,000                      | 9,110   | 9,380    | 05      | ANNEXED CEMETERIES      | 9,050    |                          | 9,050         | 330-                                  | 3.5-    |
| 26,396                     | 35,159  | 32,490   | 06      | MOUNT HAMILTON CEMETERY | 34,840   |                          | 34,840        | 2,350+                                | 7.2+    |
| 6,840                      | 1,890   | 450      | 07      | SURCHARGE ON SHELLS     | 5,200    |                          | 5,200         | 4,750+                                | 55.6+   |
| <hr/>                      |         |          |         |                         |          |                          |               |                                       |         |
| 332,572                    | 333,874 | 361,470  |         | ACTIVITY TOTALS         | 388,570  |                          | 388,570       | 27,100+                               | 7.5+    |
| <hr/>                      |         |          |         |                         |          |                          |               |                                       |         |
| 02 UNCLASSIFIED            |         |          |         |                         |          |                          |               |                                       |         |
| 800                        | 800     | 800      | 13      | RENTALS                 | 800      |                          | 800           |                                       |         |
| 1,544                      | 680     | 800      | 15      | GASOLINE TAX REBATE     | 450      |                          | 450           | 350-                                  | 43.8-   |
| 4,961                      | 5,822   | 1,810    | 51      | VARIOUS                 | 3,610    |                          | 3,610         | 1,800+                                | 99.4+   |
| <hr/>                      |         |          |         |                         |          |                          |               |                                       |         |
| 7,305                      | 7,302   | 3,410    |         | ACTIVITY TOTALS         | 4,860    |                          | 4,860         | 1,450+                                | 42.5+   |
| <hr/>                      |         |          |         |                         |          |                          |               |                                       |         |
| 03 FOUNDATIONS AND MARKERS |         |          |         |                         |          |                          |               |                                       |         |
| 4,204                      | 5,014   | 6,890    | 01      | HAMILTON CEMETERY       | 7,300    |                          | 7,300         | 410+                                  | 6.0+    |
| 52,617                     | 58,428  | 64,220   | 02      | WOODLAND CEMETERY       | 67,900   |                          | 67,900        | 3,680+                                | 5.7+    |
| 11,698                     | 13,199  | 11,620   | 03      | EASTLAWN CEMETERY       | 12,380   |                          | 12,380        | 760+                                  | 6.5+    |
| 2,018                      | 2,438   | 3,150    | 05      | ANNEXED CEMETERIES      | 3,280    |                          | 3,280         | 130+                                  | 4.1+    |
| 7,384                      | 12,408  | 10,010   | 06      | MOUNT HAMILTON CEMETERY | 11,150   |                          | 11,150        | 1,140+                                | 11.4+   |
| <hr/>                      |         |          |         |                         |          |                          |               |                                       |         |
| 77,921                     | 91,487  | 95,890   |         | ACTIVITY TOTALS         | 102,010  |                          | 102,010       | 6,120+                                | 6.4+    |
| <hr/>                      |         |          |         |                         |          |                          |               |                                       |         |
| 04 SALE OF LAND            |         |          |         |                         |          |                          |               |                                       |         |
| 392                        |         | 1,380    | 01      | HAMILTON CEMETERY       | 1,460    |                          | 1,460         | 80+                                   | 5.8+    |
| 179,263                    | 180,239 | 201,670  | 02      | WOODLAND CEMETERY       | 212,250  |                          | 212,250       | 10,580+                               | 5.2+    |
| 41,298                     | 42,094  | 43,560   | 03      | EASTLAWN CEMETERY       | 45,890   |                          | 45,890        | 2,330+                                | 5.3+    |
|                            | 1,338   | 1,340    | 04      | MANSION OF MEMORIES     | 1,420    |                          | 1,420         | 80+                                   | 6.0+    |

THE CORPORATION OF THE CITY OF HAMILTON  
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1986 COMPARATIVE STATEMENT OF ESTIMATES  
REVENUE DETAIL

| 1986 COMPARATIVE STATEMENT OF ESTIMATES<br>REVENUE DETAIL |             |             |                             |                                             |                         |                                 |             | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE | PERCENT       |
|-----------------------------------------------------------|-------------|-------------|-----------------------------|---------------------------------------------|-------------------------|---------------------------------|-------------|---------------------------------------------------|---------------|
| ACTUAL                                                    | ESTIMATE    | ACCOUNT     | DESCRIPTION                 | ORIGINAL<br>ESTIMATE                        | COMMITTEE<br>ADJUSTMENT | RESULTANT<br>APPROPRIATION      | AMOUNT      | PERCENT                                           |               |
| 1984<br>(1)                                               | 1985<br>(2) | 1985<br>(3) | (4)                         | (5)                                         | 1986<br>(6)             | INCREASE +<br>DECREASE -<br>(7) | 1986<br>(8) | (8-3)<br>(9)                                      | (9/3)<br>(10) |
| -----                                                     |             |             |                             |                                             |                         |                                 |             |                                                   |               |
| 0313                                                      |             |             | CEMETERY                    |                                             |                         |                                 |             |                                                   |               |
| 04                                                        |             |             | SALE OF LAND<br>(CONTINUED) |                                             |                         |                                 |             |                                                   |               |
| 863                                                       | 3,027       | 2,850       | 05                          | ANNEXED CEMETERIES                          | 3,430                   |                                 | 3,430       | 580+                                              | 20.4+         |
| 39,142                                                    | 59,907      | 42,810      | 06                          | MOUNT HAMILTON CEMETERY                     | 44,490                  |                                 | 44,490      | 1,680+                                            | 3.9+          |
|                                                           | 2,147-      |             | 18                          | GROUND RETURNS-CLEARING                     |                         |                                 |             |                                                   |               |
|                                                           | 1,156-      |             | 19                          | GROUND RETURNS-35 PERCENT<br>PERPETUAL CARE |                         |                                 |             |                                                   |               |
|                                                           | 2,600       |             | 21                          | PERPETUAL CARE-FLOWERS                      |                         |                                 |             |                                                   |               |
|                                                           | 216         |             | 22                          | PERPETUAL CARE-MARKERS                      |                         |                                 |             |                                                   |               |
|                                                           | 8,280       |             | 23                          | PERPETUAL CARE-WOODEN BOX                   |                         |                                 |             |                                                   |               |
| -----                                                     |             |             |                             |                                             |                         |                                 |             |                                                   |               |
| 260,958                                                   | 294,398     | 293,610     |                             | ACTIVITY TOTALS                             | 308,940                 |                                 | 308,940     | 15,330+                                           | 5.2+          |
| -----                                                     |             |             |                             |                                             |                         |                                 |             |                                                   |               |
| 05                                                        |             |             | INVESTMENT INTEREST         |                                             |                         |                                 |             |                                                   |               |
| 204,411                                                   | 184,947     | 165,800     | 51                          | PERPETUAL CARE FUND                         | 173,000                 |                                 | 173,000     | 7,200+                                            | 4.3+          |
| 13,044                                                    | 12,927      | 11,600      | 52                          | PRE-NEED ASSURANCE FUND                     | 12,500                  |                                 | 12,500      | 900+                                              | 7.8+          |
| -----                                                     |             |             |                             |                                             |                         |                                 |             |                                                   |               |
| 217,455                                                   | 197,874     | 177,400     |                             | ACTIVITY TOTALS                             | 185,500                 |                                 | 185,500     | 8,100+                                            | 4.6+          |
| -----                                                     |             |             |                             |                                             |                         |                                 |             |                                                   |               |

1986 COMPARATIVE STATEMENT OF ESTIMATES  
REVENUE DETAIL

| 1986 COMPARATIVE STATEMENT OF ESTIMATES<br>REVENUE DETAIL |         |          |                   |                                      |          |                          |               | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE |               |
|-----------------------------------------------------------|---------|----------|-------------------|--------------------------------------|----------|--------------------------|---------------|---------------------------------------------------|---------------|
| ACTUAL                                                    |         | ESTIMATE | ACCOUNT           |                                      | ORIGINAL | COMMITTEE                | RESULTANT     |                                                   |               |
| 1984                                                      | 1985    | 1985     | NUMBER            | DESCRIPTION                          | ESTIMATE | ADJUSTMENT               | APPROPRIATION | AMOUNT                                            | PERCENT       |
| (1)                                                       | (2)     | (3)      | (4)               | (5)                                  | 1986     | INCREASE +<br>DECREASE - | 1986<br>(6+7) | (8-3)<br>(9)                                      | (9/3)<br>(10) |
| 0315                                                      |         |          |                   | DEPARTMENTAL RECOVERIES              |          |                          |               |                                                   |               |
| 121,642                                                   | 140,147 | 132,000  | 02                | COMMUNITY DEVELOPMENT<br>DEVELOPMENT | 108,500  |                          | 108,500       | 23,500-                                           | 17.8-         |
| 2,042                                                     | 2,510   | 1,820    | 03                | TRAFFIC DEPARTMENT                   | 2,260    |                          | 2,260         | 440+                                              | 24.2+         |
| 11,168                                                    |         |          | 04                | PUBLIC WORKS-PARKS                   |          |                          |               |                                                   |               |
| 4,182                                                     | 43,261  | 4,370    | 05                | FIRE DEPARTMENT                      | 40,370   |                          | 40,370        | 36,000+                                           | 823.8+        |
| 2,014                                                     | 1,240   | 1,550    | 07                | BUILDING DEPARTMENT                  | 1,000    |                          | 1,000         | 550-                                              | 35.5-         |
| 4,395                                                     | 6,641   | 930      | 08                | REAL ESTATE DEPARTMENT               | 930      |                          | 930           |                                                   |               |
| 11,142                                                    | 59,260  | 51,000   | 09                | TREASURY DEPARTMENT                  | 53,040   |                          | 53,040        | 2,040+                                            | 4.0+          |
|                                                           | 2,996   |          | 10                | CITY CLERK'S DEPARTMENT              |          |                          |               |                                                   |               |
|                                                           |         |          |                   |                                      |          |                          |               |                                                   |               |
| 156,585                                                   |         | 191,670  | DEPARTMENT TOTALS |                                      | 206,100  |                          | 206,100       |                                                   | 7.5+          |
| 256,055                                                   |         |          |                   |                                      |          |                          |               | 14,430+                                           |               |



THE CORPORATION OF THE CITY OF HAMILTON  
TREASURY

1986 COMPARATIVE STATEMENT OF ESTIMATES  
REVENUE DETAIL

| -----ACTUAL----- |         | ESTIMATE | ACCOUNT | DESCRIPTION                                               | ORIGINAL | COMMITTEE                | RESULTANT            | INCREASE +<br>DECREASE -<br>OVER 1985 |                          |
|------------------|---------|----------|---------|-----------------------------------------------------------|----------|--------------------------|----------------------|---------------------------------------|--------------------------|
| 1984             | 1985    | 1985     | NUMBER  |                                                           | ESTIMATE | ADJUSTMENT               | APPROPRIATION        | ESTIMATE                              |                          |
| (1)              | (2)     | (3)      | (4)     | (5)                                                       | 1986     | INCREASE +<br>DECREASE - | 1986<br>(6+7)<br>(8) | AMOUNT<br>(8-3)<br>(9)                | PERCENT<br>(9/3)<br>(10) |
| -----            |         |          |         |                                                           |          |                          |                      |                                       |                          |
| 0315             |         |          |         | DEPARTMENTAL RECOVERIES                                   |          |                          |                      |                                       |                          |
| 02               |         |          |         | COMMUNITY DEVELOPMENT<br>DEVELOPMENT                      |          |                          |                      |                                       |                          |
| 9.941            | 9.592   | 10.000   | 80      | C.N.I.P. MCQUESTON                                        |          |                          |                      | 10.000-                               |                          |
| 10.037           | 10.173  | 10.000   | 81      | C.N.I.P. NORMANHURST                                      |          |                          |                      | 10.000-                               |                          |
|                  | 12.000  | 12.000   | 82      | COMMERCIAL AREA<br>IMPROVEMENT PROGRAM<br>(PHASE II)      |          |                          |                      | 12.000-                               |                          |
| 10.178           | 11.392  | 10.000   | 83      | C.A.I.P. PHASE III                                        | 18.000   |                          | 18.000               | 18.000+                               |                          |
| 15.368           | 24.844  | 18.000   | 91      | C.N.I.P. HOMESIDE/PROVINCE                                |          |                          |                      | 10.000-                               |                          |
|                  |         |          | 92      | C.H.R.P. (OWNERS)<br>PROVINCIAL                           | 18.000   |                          | 18.000               |                                       |                          |
|                  | 146     |          | 93      | C.H.R.P. (RENTAL)<br>PROVINCIAL                           | 500      |                          | 500                  | 500+                                  |                          |
| 76.040           | 71.640  | 70.000   | 94      | R.R.A. PROGRAMME/FEDERAL                                  | 70.000   |                          | 70.000               |                                       |                          |
|                  | 360     | 2.000    | 97      | DESIGNATED PROPERTY GRANTS                                | 2.000    |                          | 2.000                |                                       |                          |
| 78               |         |          | 98      | PRIOR NIP/OHRP PROGRAMS                                   |          |                          |                      |                                       |                          |
| -----            |         |          |         |                                                           |          |                          |                      |                                       |                          |
| 121.642          | 140.147 | 132.000  |         | ACTIVITY TOTALS                                           | 108.500  |                          | 108.500              | 23.500-                               | 17.8-                    |
| -----            |         |          |         |                                                           |          |                          |                      |                                       |                          |
| 03               |         |          |         | TRAFFIC DEPARTMENT                                        |          |                          |                      |                                       |                          |
| 2.042            | 2.510   | 1.820    | 98      | SALE OF SCRAP METAL                                       | 2.260    |                          | 2.260                | 440+                                  | 24.2+                    |
| -----            |         |          |         |                                                           |          |                          |                      |                                       |                          |
| 2.042            | 2.510   | 1.820    |         | ACTIVITY TOTALS                                           | 2.260    |                          | 2.260                | 440+                                  | 24.2+                    |
| -----            |         |          |         |                                                           |          |                          |                      |                                       |                          |
| 04               |         |          |         | PUBLIC WORKS-PARKS                                        |          |                          |                      |                                       |                          |
| 11.168           |         |          | 98      | DEPOSITS-CLEAN UPS                                        |          |                          |                      |                                       |                          |
| -----            |         |          |         |                                                           |          |                          |                      |                                       |                          |
| 11.168           |         |          |         | ACTIVITY TOTALS                                           |          |                          |                      |                                       |                          |
| -----            |         |          |         |                                                           |          |                          |                      |                                       |                          |
| 05               |         |          |         | FIRE DEPARTMENT                                           |          |                          |                      |                                       |                          |
| 38.728           |         |          | 97      | INSPECTION FEES FILE<br>SEARCHES AND COPIES OF<br>REPORTS | 36.000   |                          | 36.000               | 36.000+                               |                          |

INCREASE +  
DECREASE -  
OVER 1985  
ESTIMATE

| ACTUAL |        | ESTIMATE | ACCOUNT | DESCRIPTION                          | ORIGINAL | COMMITTEE  | RESULTANT     | OVER           |
|--------|--------|----------|---------|--------------------------------------|----------|------------|---------------|----------------|
| 1984   | 1985   | 1985     | NUMBER  |                                      | ESTIMATE | ADJUSTMENT | APPROPRIATION | 1985           |
| (1)    | (2)    | (3)      | (4)     | (5)                                  | 1986     | INCREASE + | 1986          | ESTIMATE       |
|        |        |          |         |                                      | (6)      | DECREASE - | (6+7)         | AMOUNT         |
|        |        |          |         |                                      |          | (7)        | (8)           | (9)            |
|        |        |          |         |                                      |          |            |               | PERCENT        |
|        |        |          |         |                                      |          |            |               | (9/3)          |
|        |        |          |         |                                      |          |            |               | (10)           |
|        |        |          | 0315    | DEPARTMENTAL RECOVERIES              |          |            |               |                |
|        |        |          | 05      | FIRE DEPARTMENT                      |          |            |               |                |
|        |        |          |         | (CONTINUED)                          |          |            |               |                |
| 4,182  | 3,501  | 4,370    | 98      | TRAINING COMPLEX                     | 4,370    |            | 4,370         |                |
|        | 1,032  |          | 99      | USE OF STATION AND EQUIPMENT         |          |            |               |                |
| 4,182  | 43,261 | 4,370    |         | ACTIVITY TOTALS                      | 40,370   |            | 40,370        | 36,000+ 823.8+ |
|        |        |          | 07      | BUILDING DEPARTMENT                  |          |            |               |                |
| 2,014  | 1,240  | 1,550    | 99      | ADMINISTRATION FEES-DEMOLITIONS      | 1,000    |            | 1,000         | 550- 35.5-     |
| 2,014  | 1,240  | 1,550    |         | ACTIVITY TOTALS                      | 1,000    |            | 1,000         | 550- 35.5-     |
|        |        |          | 08      | REAL ESTATE DEPARTMENT               |          |            |               |                |
| 3,055  | 2,385  |          | 97      | APPRAISAL FEE-BEACH STRIP            |          |            |               |                |
|        | 2,922  |          | 98      | SERVICES TO SUBURBAN MUNICIPALITIES  |          |            |               |                |
| 1,340  | 1,334  | 930      | 99      | ADMINISTRATION-DEMOLITION            | 930      |            | 930           |                |
| 4,395  | 6,641  | 930      |         | ACTIVITY TOTALS                      | 930      |            | 930           |                |
|        |        |          | 09      | TREASURY DEPARTMENT                  |          |            |               |                |
|        | 40,015 | 51,000   | 98      | ADMINISTRATION FEES-H.M.R.F. PENSION | 53,040   |            | 53,040        | 2,040+ 4.0+    |
| 11,142 | 19,245 |          | 99      | TAX REGISTRATION                     |          |            |               |                |
| 11,142 | 59,260 | 51,000   |         | ACTIVITY TOTALS                      | 53,040   |            | 53,040        | 2,040+ 4.0+    |

THE CORPORATION OF THE CITY OF HAMILTON  
TREASURY

1986 COMPARATIVE STATEMENT OF ESTIMATES  
REVENUE DETAIL

| 1986 COMPARATIVE STATEMENT OF ESTIMATES<br>REVENUE DETAIL |                         |                          |                                              |                                     |                                                            | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE | PERCENT<br>(9/3)<br>(10) |
|-----------------------------------------------------------|-------------------------|--------------------------|----------------------------------------------|-------------------------------------|------------------------------------------------------------|---------------------------------------------------|--------------------------|
| ACTUAL<br>1984<br>(1)                                     | ESTIMATE<br>1985<br>(2) | ACCOUNT<br>NUMBER<br>(3) | DESCRIPTION<br>(4)                           | ORIGINAL<br>ESTIMATE<br>1986<br>(5) | COMMITTEE<br>ADJUSTMENT<br>INCREASE +<br>DECREASE -<br>(6) | RESULTANT<br>APPROPRIATION<br>1986<br>(7)         | AMOUNT<br>(8-3)<br>(9)   |
|                                                           |                         | 0315                     | DEPARTMENTAL RECOVERIES                      |                                     |                                                            |                                                   |                          |
|                                                           |                         | 10                       | CITY CLERK'S DEPARTMENT                      |                                     |                                                            |                                                   |                          |
|                                                           | 2,366<br>630            | 28<br>30                 | PHOTOCOPIER REVENUE<br>NO SMOKING SIGN SALES |                                     |                                                            |                                                   |                          |
|                                                           | 2,996                   |                          | ACTIVITY TOTALS                              |                                     |                                                            |                                                   |                          |
| 116,251,445                                               | 118,926,580             |                          | TOTAL CITY OF                                | 119,343,640                         |                                                            | 127,929,980                                       | 7,6+                     |
| 124,515,693                                               |                         |                          | HAMILTON REVENUES                            |                                     | 8,586,340+                                                 | 9,003,400+                                        |                          |

CITY OF HAMILTON

TREASURY

# **EXPENDITURES**





1986 COMPARATIVE STATEMENT OF ESTIMATES  
SUMMARY OF EXPENDITURES

| Actual                                    |             | Estimate    | Description                   | Original<br>Estimate<br>1986<br>(5) | Committee<br>Adjustment<br>Increase+<br>Decrease-<br>(6) | Resultant<br>Appropriation<br>1986<br>(5+6)<br>(7) | Increase+<br>Decrease-<br>over 1985<br>Estimate |                         |
|-------------------------------------------|-------------|-------------|-------------------------------|-------------------------------------|----------------------------------------------------------|----------------------------------------------------|-------------------------------------------------|-------------------------|
| 1984<br>(1)                               | 1985<br>(2) | 1985<br>(3) |                               |                                     |                                                          |                                                    | Amount<br>(7-3)<br>(8)                          | Percent<br>(8/3)<br>(9) |
| <u>Departmental Budgets</u>               |             |             |                               |                                     |                                                          |                                                    |                                                 |                         |
| <u>General Government</u>                 |             |             |                               |                                     |                                                          |                                                    |                                                 |                         |
| 760,479                                   | 836,784     | 916,330     | Legislative                   | 1,165,490                           | 172,220-                                                 | 993,270                                            | 76,940+                                         | 8.4+                    |
| 130,501                                   | 136,343     | 136,830     | Chief Administrative Office   | 143,600                             | 620-                                                     | 142,980                                            | 6,150+                                          | 4.5+                    |
| 1,962,836                                 | 2,051,933   | 2,071,810   | Clerk                         | 2,306,830                           | 76,040-                                                  | 2,230,790                                          | 158,980+                                        | 7.7+                    |
| 2,211,799                                 | 2,256,069   | 2,361,050   | Treasury - Finance            | 2,506,750                           | 17,330-                                                  | 2,489,420                                          | 128,370+                                        | 5.4+                    |
| 2,756,769                                 | 3,197,587   | 3,273,190   | - Systems and Data Processing | 3,780,630                           | 122,810-                                                 | 3,657,820                                          | 384,630+                                        | 11.8+                   |
| 401,066                                   | 421,970     | 423,320     | - Purchasing                  | 458,950                             | 18,720-                                                  | 440,230                                            | 16,910+                                         | 4.0+                    |
| 5,119                                     | (38,327)    | 17,060      | - City Garage                 |                                     | 1,650-                                                   | (1,650)                                            | 18,710-                                         | 109.7-                  |
| 5,374,753                                 | 5,837,299   | 6,074,620   | Total Treasury                | 6,746,330                           | 160,510-                                                 | 6,585,820                                          | 511,200+                                        | 8.4+                    |
| 873,511                                   | 927,653     | 935,260     | Legal                         | 1,030,950                           | 19,700-                                                  | 1,011,250                                          | 75,990+                                         | 8.1+                    |
| 644,424                                   | 751,318     | 739,590     | Personnel                     | 989,300                             | 105,900-                                                 | 883,400                                            | 143,810+                                        | 19.4+                   |
| 3,482,315                                 | 4,372,429   | 4,535,120   | Property                      | 5,035,270                           | 278,000-                                                 | 4,757,270                                          | 222,150+                                        | 4.9+                    |
| 996,805                                   |             |             | Airport - net cost subsidized |                                     |                                                          |                                                    |                                                 |                         |
| 56,054                                    | 8,259       | 8,300       | - City's cost                 |                                     |                                                          |                                                    | 8,300-                                          | 100.0-                  |
| 354,406                                   | 409,678     | 444,980     | Architect                     | 533,930                             | 85,670-                                                  | 448,260                                            | 3,280+                                          | .7+                     |
| 1,514,775                                 | 1,592,680   | 1,571,890   | Central Utilities Plant       | 2,495,530                           | 50,000+                                                  | 2,545,530                                          | 973,640+                                        | 61.9+                   |
| 1,233,552                                 | 1,333,303   | 1,333,870   | Planning - By Region          | 1,491,400                           | 39,850-                                                  | 1,451,550                                          | 117,680+                                        | 8.8+                    |
| 99,863                                    | 117,208     | 127,510     | Hamilton-Scourge Project      | 145,770                             | 20,000-                                                  | 125,770                                            | 1,740-                                          | 1.4-                    |
| 328,397                                   | 444,785     | 449,650     | Community Development         | 387,660                             |                                                          | 387,660                                            | 61,990-                                         | 13.8-                   |
| 553,149                                   | 556,073     | 562,260     | Real Estate                   | 588,350                             |                                                          | 588,350                                            | 26,090+                                         | 4.6+                    |
| 54,275                                    | 2,330       | 53,730      | Central Services Garage       |                                     | 16,100-                                                  | (16,100)                                           | 69,830-                                         | 130.0-                  |
| 17,423,290                                | 19,378,075  | 19,961,750  |                               | 23,060,410                          | 924,610-                                                 | 22,135,800                                         | 2,174,050+                                      | 10.9+                   |
| <u>Protection to Persons and Property</u> |             |             |                               |                                     |                                                          |                                                    |                                                 |                         |
| 19,428,694                                | 20,415,139  | 20,781,800  | Fire                          | 21,797,750                          | 55,160-                                                  | 21,742,590                                         | 960,790+                                        | 4.6+                    |
| 2,550,484                                 | 2,721,219   | 2,811,880   | Building                      | 3,065,010                           | 15,370+                                                  | 3,080,380                                          | 268,500+                                        | 9.5+                    |
| 2,146,393                                 | 2,410,499   | 2,483,090   | Traffic - For City            | 2,655,240                           | 42,450-                                                  | 2,612,790                                          | 129,700+                                        | 5.2+                    |
| 1,605,689                                 | 1,635,943   | 1,618,240   | - For Region                  | 1,736,120                           |                                                          | 1,736,120                                          | 117,880+                                        | 7.3+                    |
| 467,052                                   | 526,411     | 550,230     | School Traffic - By Region    | 597,900                             | 8,240+                                                   | 606,140                                            | 55,910+                                         | 10.2+                   |
| 26,198,312                                | 27,709,211  | 28,245,240  |                               | 29,852,020                          | 74,000-                                                  | 29,778,020                                         | 1,532,780+                                      | 5.4+                    |

1986 COMPARATIVE STATEMENT OF ESTIMATES  
SUMMARY OF EXPENDITURES - Page 2

SUMMARY OF EXPENDITURES - Page 2

|                                       |             |             |                                              |                                     |                                                          |                                                    | Increase+<br>Decrease-<br>over 1985<br>Estimate |                         |
|---------------------------------------|-------------|-------------|----------------------------------------------|-------------------------------------|----------------------------------------------------------|----------------------------------------------------|-------------------------------------------------|-------------------------|
| Actual                                |             | Estimate    | Description                                  | Original<br>Estimate<br>1986<br>(5) | Committee<br>Adjustment<br>Increase+<br>Decrease-<br>(6) | Resultant<br>Appropriation<br>1986<br>(5+6)<br>(7) | Amount<br>(7-3)<br>(8)                          | Percent<br>(8/3)<br>(9) |
| 1984<br>(1)                           | 1985<br>(2) | 1985<br>(3) |                                              |                                     |                                                          |                                                    |                                                 |                         |
| Departmental Budgets - Continued      |             |             |                                              |                                     |                                                          |                                                    |                                                 |                         |
| Public Works                          |             |             |                                              |                                     |                                                          |                                                    |                                                 |                         |
| 11,372,499                            | 12,459,567  | 11,813,810  | For City                                     | 13,414,480                          | 661,550-                                                 | 12,752,930                                         | 939,120+                                        | 7.9+                    |
| 3,275,644                             | 4,214,960   | 3,625,000   | For Region                                   | 3,987,500                           |                                                          | 3,987,500                                          | 362,500+                                        | 10.0+                   |
| 14,648,143                            | 16,674,527  | 15,438,810  |                                              | 17,401,980                          | 661,550-                                                 | 16,740,430                                         | 1,301,620+                                      | 8.4+                    |
| 3,033,850                             | 3,196,181   | 3,202,550   | Local Roads and Engineering - By Region      | 3,582,800                           | 147,100-                                                 | 3,435,700                                          | 233,150+                                        | 7.3+                    |
| Recreation and Cultural Services      |             |             |                                              |                                     |                                                          |                                                    |                                                 |                         |
| 2,096,917                             | 2,191,697   | 2,287,580   | Cemetery                                     | 2,507,740                           | 49,090-                                                  | 2,458,650                                          | 171,070+                                        | 7.5+                    |
| 5,763,229                             | 6,098,952   | 6,147,090   | Parks                                        | 7,125,540                           | 523,510-                                                 | 6,602,030                                          | 454,940+                                        | 7.4+                    |
| 6,613,898                             | 5,567,376   | 5,849,890   | Recreation                                   | 6,425,470                           | 129,110-                                                 | 6,296,360                                          | 446,470+                                        | 7.6+                    |
| 654,249                               | 654,527     | 759,140     | Culture                                      | 838,400                             | 21,390-                                                  | 817,010                                            | 57,870+                                         | 7.6+                    |
| 15,128,293                            | 14,512,552  | 15,043,700  |                                              | 16,897,150                          | 723,100-                                                 | 16,174,050                                         | 1,130,350+                                      | 7.5+                    |
| 76,431,888                            | 81,470,546  | 81,892,050  | Total Departmental Budgets                   | 90,794,360                          | 2,530,360-                                               | 88,264,000                                         | 6,371,950+                                      | 7.8+                    |
| Other Budgets                         |             |             |                                              |                                     |                                                          |                                                    |                                                 |                         |
| 712,472                               | 715,897     | 726,000     | Grants, Receptions and Public Events         | 726,000                             |                                                          | 726,000                                            |                                                 |                         |
| 9,383,000                             | 9,703,600   | 9,703,600   | Provision for Debt Charges                   | 11,558,380                          |                                                          | 11,558,380                                         | 1,854,780+                                      | 19.1+                   |
| 5,342,600                             | 5,392,300   | 5,392,300   | Capital Projects Financed From Current Funds | 5,443,670                           |                                                          | 5,443,670                                          | 51,370+                                         | 1.0+                    |
| 4,519,571                             | 5,725,947   | 1,330,810   | Provision For Reserves                       | 1,508,360                           |                                                          | 1,508,360                                          | 177,550+                                        | 13.3+                   |
| Financial - Employee Benefits - Other |             |             |                                              |                                     |                                                          |                                                    |                                                 |                         |
| 55,853                                | 106,186     | 154,080     | Present Employees                            | 21,960                              |                                                          | 21,960                                             | 132,120-                                        | 85.7-                   |
| 140,451                               | 162,109     | 153,400     | Pensioners                                   | 188,690                             |                                                          | 188,690                                            | 35,290+                                         | 23.0+                   |
| 196,304                               | 268,295     | 307,480     |                                              | 210,650                             |                                                          | 210,650                                            | 96,830-                                         | 31.5-                   |

1986 COMPARATIVE STATEMENT OF ESTIMATES  
SUMMARY OF EXPENDITURES - Page 3

|             |             |             | SUMMARY OF EXPENDITURES - Page 3                         |                                     |                                                          |                                                    |                                                 |                         |
|-------------|-------------|-------------|----------------------------------------------------------|-------------------------------------|----------------------------------------------------------|----------------------------------------------------|-------------------------------------------------|-------------------------|
| Actual      |             | Estimate    | Description                                              | Original<br>Estimate<br>1986<br>(5) | Committee<br>Adjustment<br>Increase+<br>Decrease-<br>(6) | Resultant<br>Appropriation<br>1986<br>(5+6)<br>(7) | Increase+<br>Decrease-<br>over 1985<br>Estimate |                         |
| 1984<br>(1) | 1985<br>(2) | 1985<br>(3) |                                                          |                                     |                                                          |                                                    | Amount<br>(7-3)<br>(8)                          | Percent<br>(8/3)<br>(9) |
|             |             |             | <u>Other Budgets - Continued</u>                         |                                     |                                                          |                                                    |                                                 |                         |
|             |             |             | <u>Financial</u>                                         |                                     |                                                          |                                                    |                                                 |                         |
| 3,445,782   | 4,241,214   | 3,640,430   | Financial - Various                                      | 3,740,200                           | 4,500-                                                   | 3,735,700                                          | 95,270+                                         | 2.6+                    |
|             |             |             | Financial - Contingency                                  | 300,000                             | 101,630-                                                 | 198,370                                            | 198,370+                                        |                         |
| 3,642,086   | 4,509,509   | 3,947,910   | Total Financial                                          | 4,250,850                           | 106,130-                                                 | 4,144,720                                          | 196,810+                                        | 5.0                     |
| 4,468,177   | 4,933,024   | 4,767,880   | <u>Miscellaneous - Other</u>                             | 5,221,060                           | 100,000-                                                 | 5,121,060                                          | 353,180+                                        | 7.3+                    |
| 28,067,906  | 30,980,277  | 25,868,500  | Total Other Budgets                                      | 28,708,320                          | 206,130-                                                 | 28,502,190                                         | 2,633,690+                                      | 10.2+                   |
|             |             |             | <u>Local Boards</u>                                      |                                     |                                                          |                                                    |                                                 |                         |
|             |             |             | <u>City's Contribution</u>                               |                                     |                                                          |                                                    |                                                 |                         |
| 8,310,142   | 8,620,717   | 8,712,260   | Library                                                  | 9,085,410                           | 76,190-                                                  | 9,009,220                                          | 296,960+                                        | 3.4+                    |
| 1,191,509   | 1,444,153   | 2,453,770   | Hamilton Entertainment and Convention<br>Facilities Inc. | 2,643,200                           | 488,630-                                                 | 2,154,570                                          | 299,200-                                        | 12.2-                   |
| 9,501,651   | 10,064,870  | 11,166,030  | Total Local Boards - City's Contribution                 | 11,728,610                          | 564,820-                                                 | 11,163,790                                         | 2,240-                                          |                         |
| 114,001,445 | 122,515,693 | 118,926,580 | Total Expenditures for the City of Hamilton              | 131,231,290                         | 3,301,310-                                               | 127,929,980                                        | 9,003,400+                                      | 7.6+                    |

THE CORPORATION OF THE CITY OF HAMILTON  
TREASURY

1986 COMPARATIVE STATEMENT OF ESTIMATES  
EXPENDITURE DETAIL

| (60)             |         | 1986 COMPARATIVE STATEMENT OF ESTIMATES<br>EXPENDITURE DETAIL |                   |                                                            |           |                          |                      | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE |               |
|------------------|---------|---------------------------------------------------------------|-------------------|------------------------------------------------------------|-----------|--------------------------|----------------------|---------------------------------------------------|---------------|
| -----ACTUAL----- |         | ESTIMATE                                                      | ACCOUNT           | DESCRIPTION                                                | ORIGINAL  | COMMITTEE                | RESULTANT            | AMOUNT                                            | PERCENT       |
| 1984             | 1985    | 1985                                                          | NUMBER            |                                                            | ESTIMATE  | ADJUSTMENT               | APPROPRIATION        |                                                   |               |
| (1)              | (2)     | (3)                                                           | (4)               | (5)                                                        | (6)       | INCREASE +<br>DECREASE - | 1986<br>(8+7)<br>(8) | (8-3)<br>(9)                                      | (9/3)<br>(10) |
| -----            |         |                                                               |                   |                                                            |           |                          |                      |                                                   |               |
|                  |         |                                                               | 0321              | **LEGISLATIVE**                                            |           |                          |                      |                                                   |               |
| 231,851          | 219,946 | 308,690                                                       | 01                | MAYOR'S OFFICE                                             | 527,500   | 188,550-                 | 338,950              | 30,260+                                           | 9.8+          |
| 227,949          | 267,415 | 255,510                                                       | 02                | ALDERMEN'S OFFICES<br>(DIRECT CHARGES)                     | 255,440   | 25,000+                  | 280,440              | 24,930+                                           | 9.8+          |
| 133,477          | 153,376 | 164,400                                                       | 03                | ALDERMEN'S OFFICES<br>(ADMINISTRATIVE SUPPORT<br>SERVICES) | 204,540   | 11,000-                  | 193,540              | 29,140+                                           | 17.7+         |
| 141,638          | 165,255 | 157,510                                                       | 04                | MOTOR VEHICLE OPERATION                                    | 167,140   |                          | 167,140              | 9,630+                                            | 6.1+          |
| 773              | 1,012   |                                                               | 05                | CITY HALL<br>ANNUAL OPEN HOUSE                             |           | 2,000+                   | 2,000                | 2,000+                                            |               |
| 24,791           | 28,176  | 28,220                                                        | 06                | CITY OF HAMILTON<br>MEMBERSHIPS                            | 7,370     | 330+                     | 7,700                | 20,520-                                           | 72.7-         |
|                  | 1,604   | 2,000                                                         | 07                | OUTSIDE GROUPS                                             | 3,500     |                          | 3,500                | 1,500+                                            | 75.0+         |
| -----            |         |                                                               |                   |                                                            |           |                          |                      |                                                   |               |
| 760,479          |         | 916,330                                                       | DEPARTMENT TOTALS |                                                            | 1,165,490 |                          | 993,270              |                                                   | 8.4+          |
| 836,784          |         |                                                               |                   |                                                            |           | 172,220-                 |                      | 76,940+                                           |               |
| -----            |         |                                                               |                   |                                                            |           |                          |                      |                                                   |               |

THE CORPORATION OF THE CITY OF HAMILTON  
TREASURY

1986 COMPARATIVE STATEMENT OF ESTIMATES  
EXPENDITURE DETAIL

(61)

| -----ACTUAL-----          |        | ESTIMATE | ACCOUNT | DESCRIPTION                                                  | ORIGINAL | COMMITTEE                | RESULTANT     | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE |         |
|---------------------------|--------|----------|---------|--------------------------------------------------------------|----------|--------------------------|---------------|---------------------------------------------------|---------|
| 1984                      | 1985   | 1985     | NUMBER  |                                                              | ESTIMATE | ADJUSTMENT               | APPROPRIATION | AMOUNT                                            | PERCENT |
| (1)                       | (2)    | (3)      | (4)     | (5)                                                          | 1986     | INCREASE +<br>DECREASE - | 1986<br>(6+7) | (8-3)                                             | (9/3)   |
|                           |        |          |         | (5)                                                          | (6)      | (7)                      | (8)           | (9)                                               | (10)    |
| <hr/>                     |        |          |         |                                                              |          |                          |               |                                                   |         |
| 0321      **LEGISLATIVE** |        |          |         |                                                              |          |                          |               |                                                   |         |
| 01      MAYOR'S OFFICE    |        |          |         |                                                              |          |                          |               |                                                   |         |
| 157,909                   | 91,435 | 91,520   | 01      | SALARIES AND WAGES                                           | 107,410  |                          | 107,410       | 15,890+                                           | 17.4+   |
|                           |        |          | (01)    | EXISTING STAFF                                               | 91,640   |                          | 91,640        |                                                   |         |
|                           |        |          | (02)    | ADDITIONAL SECRETARY<br>AT FEB.1, 1986                       | 15,770   |                          | 15,770        |                                                   |         |
|                           | 1,029  | 1,030    | 02      | TEMPORARY HELP-OUTSIDE<br>AGENCIES                           | 2,000    |                          | 2,000         | 970+                                              | 94.2+   |
| 2,068                     | 1,132  | 1,200    | 04      | LONG TERM DISABILITY<br>PREMIUM                              | 1,430    |                          | 1,430         | 230+                                              | 19.2+   |
| 9,446                     | 7,405  | 6,100    | 05      | PENSIONS                                                     | 7,380    |                          | 7,380         | 1,280+                                            | 21.0+   |
| 1,931                     | 2,106  | 2,150    | 07      | UNEMPLOYMENT INSURANCE                                       | 2,860    |                          | 2,860         | 710+                                              | 33.0+   |
| 4,812                     | 2,998  | 3,080    | 08      | MEDICAL AND HOSPITAL                                         | 3,910    |                          | 3,910         | 830+                                              | 26.9+   |
| 1,461                     | 815    | 800      | 10      | GROUP LIFE INSURANCE                                         | 970      |                          | 970           | 170+                                              | 21.3+   |
| 1,000                     | 2,229  | 2,300    | 11      | TELEPHONES                                                   | 3,000    |                          | 3,000         | 700+                                              | 30.4+   |
| 1,274                     | 1,919  | 1,750    | 16      | POSTAGE                                                      | 2,500    |                          | 2,500         | 750+                                              | 42.9+   |
|                           | 37,731 | 37,500   | 19      | CONTRACTUAL SERVICES-<br>EXECUTIVE ASSISTANT TO<br>THE MAYOR | 54,000   |                          | 54,000        | 16,500+                                           | 44.0+   |
| 2,687                     | 2,714  | 2,630    | 21      | OFFICE SUPPLIES AND<br>STATIONERY                            | 3,000    |                          | 3,000         | 370+                                              | 14.1+   |
| 4,246                     | 4,048  | 3,700    | 29      | PICTURE FRAMES AND CAMERA<br>SUPPLIES                        | 4,500    |                          | 4,500         | 800+                                              | 21.6+   |
| 37                        | 72     | 520      | 31      | REPAIRS AND MAINTENANCE-<br>EQUIPMENT                        | 550      |                          | 550           | 30+                                               | 5.8+    |
| 39                        | 39     | 50       | 42      | INSURANCE (MAYOR)                                            | 50       |                          | 50            |                                                   |         |
| 15,024                    | 15,301 | 15,300   | 46      | MOMENTOS                                                     | 16,050   |                          | 16,050        | 750+                                              | 4.9+    |
| 4,000                     | 4,000  | 4,000    | 60      | LOCAL GRANTS                                                 | 5,000    |                          | 5,000         | 1,000+                                            | 25.0+   |
|                           |        |          | 61      | PUBLIC RELATIONS<br>-CITY PROMOTION                          | 150,000  | 135,000-                 | 15,000        | 15,000+                                           |         |
| 6,006                     | 14,427 | 100,000  | 62      | PARKING FEE REDUCTIONS<br>FOR VISITORS TO HAMILTON           | 100,000  | 50,000-                  | 50,000        | 50,000-                                           | 50.0-   |
| 12,106                    | 13,440 | 13,440   | 63      | GREY CUP PARTICIPATION                                       | 13,440   |                          | 13,440        |                                                   |         |
|                           | 8,276  | 10,000   | 64      | HOSTING CONFERENCES WITH<br>MUNICIPAL SUBJECT CONTENT        | 10,000   |                          | 10,000        |                                                   |         |
|                           |        |          | 65      | EXHIBITION IN HAMILTON,<br>SCOTLAND                          | 25,000   | 1,350-                   | 23,650        | 23,650+                                           |         |
|                           |        |          | 71      | OFFICE EQUIPMENT                                             | 1,700    | 1,700-                   |               |                                                   |         |
|                           |        |          | (01)    | DESK AND CHAIR                                               | 700      | 700-                     |               |                                                   |         |
|                           |        |          | (02)    | TYPEWRITER                                                   | 1,000    | 1,000-                   |               |                                                   |         |
| 128                       | 21     | 110      | 81      | RENTAL-CAR POOL                                              | 300      |                          | 300           | 190+                                              | 172.7+  |



THE CORPORATION OF THE CITY OF HAMILTON  
TREASURY

1986 COMPARATIVE STATEMENT OF ESTIMATES  
EXPENDITURE DETAIL

INCREASE +  
DECREASE -  
OVER 1985  
ESTIMATE  
AMOUNT PERCENT  
(8-3) (9/3)  
(9) (10)

| -----ACTUAL-----                                                   | ESTIMATE | ACCOUNT |        | DESCRIPTION                        | ORIGINAL | COMMITTEE                | RESULTANT     |         |       |
|--------------------------------------------------------------------|----------|---------|--------|------------------------------------|----------|--------------------------|---------------|---------|-------|
| 1984                                                               | 1985     | 1985    | NUMBER |                                    | ESTIMATE | ADJUSTMENT               | APPROPRIATION |         |       |
| (1)                                                                | (2)      | (3)     | (4)    | (5)                                | (6)      | INCREASE +<br>DECREASE - | 1986<br>(6+7) | (8)     |       |
| <hr/>                                                              |          |         |        |                                    |          |                          |               |         |       |
| 0321      **LEGISLATIVE**                                          |          |         |        |                                    |          |                          |               |         |       |
| 01      MAYOR'S OFFICE<br>(CONTINUED)                              |          |         |        |                                    |          |                          |               |         |       |
| 123                                                                | 133      | 140     | 90     | RENTAL-CABLE FOR MAYOR'S<br>OFFICE | 150      |                          | 150           | 10+     | 7.1+  |
| 5,173                                                              | 4,917    | 7,500   | 91     | TRAVELLING                         | 7,500    |                          | 7,500         |         |       |
| 30                                                                 | 100      | 100     | 92     | CAR ALLOWANCE                      | 100      |                          | 100           |         |       |
| 1,336                                                              | 1,414    | 1,170   | 93     | MEMBERSHIPS AND<br>SUBSCRIPTIONS   | 1,700    | 500-                     | 1,200         | 30+     | 2.6+  |
| 1,015                                                              | 2,245    | 2,600   | 96     | MEETING EXPENSES                   | 3,000    |                          | 3,000         | 400+    | 15.4+ |
| <hr/>                                                              |          |         |        |                                    |          |                          |               |         |       |
| 231,851                                                            | 219,946  | 308,690 |        | ACTIVITY TOTALS                    | 527,500  | 188,550-                 | 338,950       | 30,260+ | 9.8+  |
| <hr/>                                                              |          |         |        |                                    |          |                          |               |         |       |
| 02      ALDERMEN'S OFFICES<br>(DIRECT CHARGES)                     |          |         |        |                                    |          |                          |               |         |       |
| 191,733                                                            | 200,190  | 200,930 | 01     | SALARIES                           | 200,930  |                          | 200,930       |         |       |
|                                                                    | 5,421    | 5,410   | 04     | LONG TERM DISABILITY<br>PREMIUM    | 8,400    |                          | 8,400         | 2,990+  | 55.3+ |
| 10,747                                                             | 32,842   | 20,980  | 05     | PENSIONS                           | 8,930    | 25,000+                  | 33,930        | 12,950+ | 61.7+ |
| 14,572                                                             | 15,265   | 15,100  | 08     | MEDICAL AND HOSPITAL               | 22,770   |                          | 22,770        | 7,670+  | 50.8+ |
| 1,547                                                              | 1,657    | 1,630   | 10     | GROUP LIFE INSURANCE               | 1,780    |                          | 1,780         | 150+    | 9.2+  |
| 625                                                                | 625      | 700     | 42     | INSURANCE                          | 700      |                          | 700           |         |       |
| 113                                                                | 57       | 160     | 81     | RENTAL-CAR POOL                    | 170      |                          | 170           | 10+     | 6.3+  |
| 7,264                                                              | 9,998    | 9,220   | 91     | TRAVELLING                         | 10,000   |                          | 10,000        | 780+    | 8.5+  |
| 20                                                                 |          | 100     | 92     | CAR ALLOWANCE                      | 100      |                          | 100           |         |       |
| 1,272                                                              | 1,360    | 1,180   | 93     | MEMBERSHIPS AND<br>SUBSCRIPTIONS   | 1,560    |                          | 1,560         | 380+    | 32.2+ |
| 56                                                                 |          | 100     | 96     | MEETING EXPENSES                   | 100      |                          | 100           |         |       |
| <hr/>                                                              |          |         |        |                                    |          |                          |               |         |       |
| 227,949                                                            | 267,415  | 255,510 |        | ACTIVITY TOTALS                    | 255,440  | 25,000+                  | 280,440       | 24,930+ | 9.8+  |
| <hr/>                                                              |          |         |        |                                    |          |                          |               |         |       |
| 03      ALDERMEN'S OFFICES<br>(ADMINISTRATIVE SUPPORT<br>SERVICES) |          |         |        |                                    |          |                          |               |         |       |
| 99,911                                                             | 102,097  | 127,450 | 01     | SALARIES AND WAGES                 | 147,060  |                          | 147,060       | 19,610+ | 15.4+ |
| 2,164                                                              | 2,118    | 2,240   | 04     | LONG TERM DISABILITY<br>PREMIUM    | 3,140    |                          | 3,140         | 900+    | 40.2+ |

THE CORPORATION OF THE CITY OF HAMILTON  
TREASURY

(63)

1986 COMPARATIVE STATEMENT OF ESTIMATES  
EXPENDITURE DETAIL

| -----ACTUAL-----                                                                  |         | ESTIMATE | ACCOUNT | DESCRIPTION                                      | ORIGINAL | COMMITTEE                | RESULTANT     | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE |               |
|-----------------------------------------------------------------------------------|---------|----------|---------|--------------------------------------------------|----------|--------------------------|---------------|---------------------------------------------------|---------------|
| 1984                                                                              | 1985    | 1985     | NUMBER  |                                                  | ESTIMATE | ADJUSTMENT               | APPROPRIATION | AMOUNT                                            | PERCENT       |
| (1)                                                                               | (2)     | (3)      | (4)     | (5)                                              | (6)      | INCREASE +<br>DECREASE - | 1986<br>(6+7) | (8-3)<br>(9)                                      | (9/3)<br>(10) |
| (1)                                                                               | (2)     | (3)      | (4)     | (5)                                              | (6)      | (7)                      | (8)           | (9)                                               | (10)          |
| <hr/>                                                                             |         |          |         |                                                  |          |                          |               |                                                   |               |
| 0321      **LEGISLATIVE**                                                         |         |          |         |                                                  |          |                          |               |                                                   |               |
| 03      ALDERMEN'S OFFICES<br>(ADMINISTRATIVE SUPPORT<br>SERVICES)<br>(CONTINUED) |         |          |         |                                                  |          |                          |               |                                                   |               |
| 7,324                                                                             | 7,260   | 7,710    | 05      | PENSIONS                                         | 11,280   |                          | 11,280        | 3,570+                                            | 46.3+         |
| 2,602                                                                             | 2,859   | 3,100    | 07      | UNEMPLOYMENT INSURANCE                           | 4,440    |                          | 4,440         | 1,340+                                            | 43.2+         |
| 4,102                                                                             | 3,677   | 3,840    | 08      | MEDICAL AND HOSPITAL                             | 4,610    |                          | 4,610         | 770+                                              | 20.1+         |
| 797                                                                               | 857     | 840      | 10      | GROUP LIFE INSURANCE                             | 1,300    |                          | 1,300         | 460+                                              | 54.8+         |
| 3,756                                                                             | 3,836   | 3,200    | 11      | TELEPHONES                                       | 3,200    |                          | 3,200         |                                                   |               |
| 8,114                                                                             | 14,575  | 11,000   | 16      | POSTAGE                                          | 15,000   | 3,000-                   | 12,000        | 1,000+                                            | 9.1+          |
| 4,222                                                                             | 5,807   | 4,320    | 21      | OFFICE SUPPLIES AND<br>STATIONERY                | 4,500    |                          | 4,500         | 180+                                              | 4.2+          |
| 311                                                                               | 292     | 700      | 31      | REPAIRS AND MAINTENANCE-<br>EQUIPMENT            | 2,180    | 1,000-                   | 1,180         | 480+                                              | 68.6+         |
| 174                                                                               | 9,998   |          | 71      | EQUIPMENT-VARIOUS                                | 7,830    | 7,000-                   | 830           | 830+                                              |               |
| <hr/>                                                                             |         |          |         |                                                  |          |                          |               |                                                   |               |
| 133,477                                                                           | 153,376 | 164,400  |         | ACTIVITY TOTALS                                  | 204,540  | 11,000-                  | 193,540       | 29,140+                                           | 17.7+         |
| <hr/>                                                                             |         |          |         |                                                  |          |                          |               |                                                   |               |
| 04      MOTOR VEHICLE OPERATION                                                   |         |          |         |                                                  |          |                          |               |                                                   |               |
| 97,535                                                                            | 116,684 | 110,160  | 01      | SALARIES                                         | 118,930  |                          | 118,930       | 8,770+                                            | 8.0+          |
| 27,310                                                                            | 32,672  | 30,830   | 05      | EMPLOYEE BENEFITS (28 PER<br>CENT OF ABOVE)      | 33,300   |                          | 33,300        | 2,470+                                            | 8.0+          |
| 882                                                                               | 638     | 800      | 23      | OPERATING SUPPLIES                               | 840      |                          | 840           | 40+                                               | 5.0+          |
| 4,952                                                                             | 5,151   | 5,570    | 25      | GASOLINE                                         | 6,010    |                          | 6,010         | 440+                                              | 7.9+          |
| 186                                                                               | 124     | 210      | 26      | OIL AND LUBRICANTS                               | 210      |                          | 210           |                                                   |               |
| 600                                                                               | 900     | 900      | 27      | UNIFORMS, CLOTHING, AND<br>ACCESSORIES           | 940      |                          | 940           | 40+                                               | 4.4+          |
|                                                                                   | 685     |          | 28      | REPAIRS AND MAINTENANCE-<br>OUTSIDE              | 600      |                          | 600           | 600+                                              |               |
| 711                                                                               | 2,430   | 1,300    | 37      | REPAIRS AND MAINTENANCE-<br>AUTOMOTIVE EQUIPMENT | 1,370    |                          | 1,370         | 70+                                               | 5.4+          |
| 776                                                                               | 718     | 730      | 38      | REPAIRS AND MAINTENANCE-<br>TIRES AND TUBES      | 720      |                          | 720           | 10-                                               | 1.4-          |
| 1,380                                                                             | 1,354   | 1,360    | 42      | INSURANCE                                        | 1,490    |                          | 1,490         | 130+                                              | 9.6+          |
| 6,458                                                                             | 4,702   | 4,710    | 47      | PROVISION-REPLACE AUTO<br>EQUIPMENT              | 2,030    |                          | 2,030         | 2,680-                                            | 56.9-         |
| 571                                                                               | 470     | 470      | 48      | PROVISION FOR MAJOR<br>REPAIRS                   | 210      |                          | 210           | 260-                                              | 55.3-         |
| 49                                                                                | 31      | 200      | 81      | RENTAL-CAR POOL                                  | 200      |                          | 200           |                                                   |               |
| 228                                                                               | 228     | 270      | 83      | RENTAL-OFFICE EQUIPMENT                          | 290      |                          | 290           | 20+                                               | 7.4+          |

THE CORPORATION OF THE CITY OF HAMILTON  
TREASURY

1986 COMPARATIVE STATEMENT OF ESTIMATES  
EXPENDITURE DETAIL

| -----ACTUAL----- |         | ESTIMATE | ACCOUNT | DESCRIPTION                                  | ORIGINAL | COMMITTEE                | RESULTANT     | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE |               |
|------------------|---------|----------|---------|----------------------------------------------|----------|--------------------------|---------------|---------------------------------------------------|---------------|
| 1984             | 1985    | 1985     | NUMBER  |                                              | ESTIMATE | ADJUSTMENT               | APPROPRIATION | AMOUNT                                            | PERCENT       |
| (1)              | (2)     | (3)      | (4)     | (5)                                          | 1986     | INCREASE +<br>DECREASE - | 1986<br>(6+7) | (8-3)<br>(9)                                      | (9/3)<br>(10) |
| -----            |         |          |         |                                              |          |                          |               |                                                   |               |
|                  |         |          | 0321    | ***LEGISLATIVE***                            |          |                          |               |                                                   |               |
|                  |         |          | 04      | MOTOR VEHICLE OPERATION<br>(CONTINUED)       |          |                          |               |                                                   |               |
|                  | 1,532-  |          | 99      | RECOVERY-MAJOR REPAIRS                       |          |                          |               |                                                   |               |
| 141,638          | 165,255 | 157,510  |         | ACTIVITY TOTALS                              | 167,140  |                          | 167,140       | 9,630+                                            | 6.1+          |
|                  |         |          | 05      | CITY HALL<br>ANNUAL OPEN HOUSE               |          |                          |               |                                                   |               |
| 773              | 1,012   |          | 60      | SERVICES AND SUPPLIES                        |          | 2,000+                   | 2,000         | 2,000+                                            |               |
| 773              | 1,012   |          |         | ACTIVITY TOTALS                              |          | 2,000+                   | 2,000         | 2,000+                                            |               |
|                  |         |          | 06      | CITY OF HAMILTON<br>MEMBERSHIPS              |          |                          |               |                                                   |               |
| 24,791           | 28,176  | 28,220   | 93      | MEMBERSHIPS AND<br>SUBSCRIPTIONS             | 7,370    | 330+                     | 7,700         | 20,520-                                           | 72.7-         |
|                  |         |          | (02)    | ASSOCIATION OF<br>MUNICIPALITIES OF ONTARIO  | 7,370    | 330+                     | 7,700         |                                                   |               |
| 24,791           | 28,176  | 28,220   |         | ACTIVITY TOTALS                              | 7,370    | 330+                     | 7,700         | 20,520-                                           | 72.7-         |
|                  |         |          | 07      | OUTSIDE GROUPS                               |          |                          |               |                                                   |               |
|                  | 1,604   | 2,000    | 60      | USE OF CITY HALL<br>FACILITIES AND EQUIPMENT | 3,500    |                          | 3,500         | 1,500+                                            | 75.0+         |
|                  | 1,604   | 2,000    |         | ACTIVITY TOTALS                              | 3,500    |                          | 3,500         | 1,500+                                            | 75.0+         |

THE CORPORATION OF THE CITY OF HAMILTON  
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1986 COMPARATIVE STATEMENT OF ESTIMATES  
EXPENDITURE DETAIL

| -----ACTUAL----- |         | ESTIMATE | ACCOUNT | DESCRIPTION                              | ORIGINAL | COMMITTEE                | RESULTANT     | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE |         |
|------------------|---------|----------|---------|------------------------------------------|----------|--------------------------|---------------|---------------------------------------------------|---------|
| 1984             | 1985    | 1985     | NUMBER  |                                          | ESTIMATE | ADJUSTMENT               | APPROPRIATION | AMOUNT                                            | PERCENT |
| (1)              | (2)     | (3)      | (4)     | (5)                                      | 1986     | INCREASE +<br>DECREASE - | 1986<br>(6+7) | (8-3)                                             | (9/3)   |
|                  |         |          |         |                                          | (6)      | (7)                      | (8)           | (9)                                               | (10)    |
| 0324             |         |          |         | *CHIEF ADMINISTRATIVE<br>OFFICE          |          |                          |               |                                                   |         |
| 01               |         |          |         | ADMINISTRATION                           |          |                          |               |                                                   |         |
| 107,554          | 111,924 | 111,860  | 01      | SALARIES AND WAGES                       | 116,680  |                          | 116,680       | 4,820+                                            | 4.3+    |
| 2,482            | 2,337   | 2,390    | 04      | LONG TERM DISABILITY<br>PREMIUM          | 2,490    |                          | 2,490         | 100+                                              | 4.2+    |
| 7,553            | 7,861   | 7,860    | 05      | PENSIONS                                 | 8,200    |                          | 8,200         | 340+                                              | 4.3+    |
| 1,301            | 1,440   | 1,440    | 07      | UNEMPLOYMENT INSURANCE                   | 1,550    |                          | 1,550         | 110+                                              | 7.6+    |
| 3,111            | 3,328   | 3,330    | 08      | MEDICAL AND HOSPITAL                     | 3,330    |                          | 3,330         |                                                   |         |
| 1,297            | 1,339   | 1,360    | 10      | GROUP LIFE INSURANCE                     | 1,550    |                          | 1,550         | 190+                                              | 14.0+   |
| 1,252            | 752     | 790      | 11      | TELEPHONES                               | 820      |                          | 820           | 30+                                               | 3.8+    |
| 95               | 96      | 120      | 16      | POSTAGE                                  | 140      |                          | 120           |                                                   |         |
| 258              | 468     | 500      | 21      | OFFICE SUPPLIES AND<br>STATIONERY        | 550      | 20-                      | 550           | 50+                                               | 10.0+   |
| 203              | 187     | 230      | 31      | REPAIRS AND MAINTENANCE-<br>EQUIPMENT    | 240      |                          | 240           | 10+                                               | 4.3+    |
| 327              | 265     | 300      | 61      | MEETING AND PUBLIC<br>RELATIONS EXPENSES | 450      | 150-                     | 300           |                                                   |         |
| 3,054            | 3,207   | 3,220    | 81      | RENTAL-CAR POOL                          | 3,350    |                          | 3,350         | 130+                                              | 4.0+    |
| 1,089            | 2,101   | 2,330    | 91      | TRAVELLING                               | 2,950    | 450-                     | 2,500         | 170+                                              | 7.3+    |
| 850              | 1,038   | 1,040    | 93      | MEMBERSHIPS AND<br>SUBSCRIPTIONS         | 1,200    |                          | 1,200         | 160+                                              | 15.4+   |
| 75               |         | 60       | 94      | TRAINING COURSES                         | 100      |                          | 100           | 40+                                               | 66.7+   |
| 130,501          | 136,343 | 136,830  |         | ACTIVITY TOTALS                          | 143,600  | 620-                     | 142,980       | 6,150+                                            | 4.5+    |

1986 COMPARATIVE STATEMENT OF ESTIMATES  
EXPENDITURE DETAIL

| 1986 COMPARATIVE STATEMENT OF ESTIMATES<br>EXPENDITURE DETAIL |             |             |               |                                      |                         |                                               |                                       | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE |         |
|---------------------------------------------------------------|-------------|-------------|---------------|--------------------------------------|-------------------------|-----------------------------------------------|---------------------------------------|---------------------------------------------------|---------|
| -----ACTUAL-----                                              |             | ESTIMATE    | ACCOUNT       | DESCRIPTION                          | ORIGINAL                | COMMITTEE                                     | RESULTANT                             | AMOUNT                                            | PERCENT |
| 1984<br>(1)                                                   | 1985<br>(2) | 1985<br>(3) | NUMBER<br>(4) |                                      | ESTIMATE<br>1986<br>(6) | ADJUSTMENT<br>INCREASE +<br>DECREASE -<br>(7) | APPROPRIATION<br>1986<br>(6+7)<br>(8) |                                                   |         |
|                                                               |             | 0322        |               | **CITY CLERKS DEPARTMENT*            |                         |                                               |                                       |                                                   |         |
| 1,000,707                                                     | 1022,644    | 1025,550    | 01            | ADMINISTRATION                       | 1120,790                | 17,000-                                       | 1103,790                              | 78,240+                                           | 7.6+    |
| 317,688                                                       | 361,308     | 337,880     | 02            | LICENSE SECTION                      | 369,060                 | 1,300+                                        | 370,360                               | 32,480+                                           | 9.6+    |
| 3,551                                                         |             |             | 03            | ELECTION                             |                         |                                               |                                       |                                                   |         |
| 92,829                                                        | 99,358      | 107,300     | 04            | INFORMATION BUREAU                   | 112,320                 |                                               | 112,320                               | 5,020+                                            | 4.7+    |
| 295,512                                                       | 309,435     | 327,650     | 05            | SERVICE SECTION-MAIL AND<br>PRINTING | 338,200                 |                                               | 338,200                               | 10,550+                                           | 3.2+    |
| 20,669                                                        | 21,727      | 22,010      | 06            | SWITCHBOARD                          | 22,830                  |                                               | 22,830                                | 820+                                              | 3.7+    |
| 224,087                                                       | 226,362     | 239,450     | 07            | HAMILTON FARMER'S MARKET             | 291,180                 | 28,790-                                       | 262,390                               | 22,940+                                           | 9.6+    |
|                                                               |             |             | 08            | ENFORCEMENT OF NO-SMOKING<br>BY-LAW  |                         | 8,450+                                        | 8,450                                 | 8,450+                                            |         |
|                                                               |             |             | 09            | FILM LIASON COMMITTEE                | 40,000                  | 40,000-                                       |                                       |                                                   |         |
| 8,555                                                         | 11,099      | 11,970      | 10            | QUARTER CENTURY CLUB                 | 12,450                  |                                               | 12,450                                | 480+                                              | 4.0+    |
| 318                                                           |             |             | 20            | Bi-Election Ward 1 (Net)             |                         |                                               |                                       |                                                   |         |
|                                                               |             |             |               |                                      |                         |                                               |                                       |                                                   |         |
| 1,962,836                                                     |             | 2,071,810   |               | DEPARTMENT TOTALS                    | 2,306,830               |                                               | 2,230,790                             |                                                   | 7.7+    |
| 2,051,933                                                     |             |             |               |                                      |                         | 76,040-                                       |                                       | 158,980+                                          |         |



THE CORPORATION OF THE CITY OF HAMILTON  
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1986 COMPARATIVE STATEMENT OF ESTIMATES  
EXPENDITURE DETAIL

| -----ACTUAL-----                    |         | ESTIMATE | ACCOUNT | DESCRIPTION                                                  | ORIGINAL | COMMITTEE                       | RESULTANT            | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE |               |
|-------------------------------------|---------|----------|---------|--------------------------------------------------------------|----------|---------------------------------|----------------------|---------------------------------------------------|---------------|
| 1984                                | 1985    | 1985     | NUMBER  |                                                              | ESTIMATE | ADJUSTMENT                      | APPROPRIATION        | AMOUNT                                            | PERCENT       |
| (1)                                 | (2)     | (3)      | (4)     | (5)                                                          | (6)      | INCREASE +<br>DECREASE -<br>(7) | 1986<br>(6+7)<br>(8) | (8-3)<br>(9)                                      | (9/3)<br>(10) |
| 0322      **CITY CLERKS DEPARTMENT* |         |          |         |                                                              |          |                                 |                      |                                                   |               |
| 01      ADMINISTRATION              |         |          |         |                                                              |          |                                 |                      |                                                   |               |
| 556,634                             | 583,381 | 583,100  | 01      | SALARIES AND WAGES                                           | 637,660  | 5,300-                          | 632,360              | 49,260+                                           | 8.4+          |
|                                     |         |          | {01}    | EXISTING STAFF                                               | 627,050  |                                 | 627,050              |                                                   |               |
|                                     |         |          | {02}    | ADDITIONAL RECORDS CLERK<br>AT OCT.1, 1986                   | 10,610   | 5,300-                          | 5,310                |                                                   |               |
| 35,342                              | 32,169  | 31,390   | 02      | TEMPORARY HELP-OUTSIDE<br>AGENCIES                           | 34,130   |                                 | 34,130               | 2,740+                                            | 8.7+          |
| 29,096                              | 25,591  | 27,540   | 03      | EXPANSION BENEFITS                                           | 900      | 900-                            |                      |                                                   |               |
|                                     |         |          | 04      | LONG TERM DISABILITY<br>PREMIUM                              | 28,690   |                                 | 28,690               | 1,150+                                            | 4.2+          |
| 91,266                              | 91,561  | 97,780   | 05      | PENSIONS                                                     | 96,070   |                                 | 96,070               | 1,710-                                            | 1.7-          |
| 29,601                              | 32,829  | 33,590   | 07      | UNEMPLOYMENT INSURANCE                                       | 33,880   |                                 | 33,880               | 290+                                              | .9+           |
| 57,146                              | 62,325  | 62,040   | 08      | MEDICAL AND HOSPITAL                                         | 63,500   |                                 | 63,500               | 1,460+                                            | 2.4+          |
| 10,376                              | 11,544  | 11,380   | 10      | GROUP LIFE INSURANCE                                         | 12,630   |                                 | 12,630               | 1,250+                                            | 11.0+         |
| 5,307                               | 3,423   | 3,620    | 11      | TELEPHONES                                                   | 3,620    |                                 | 3,620                |                                                   |               |
| 49,484                              | 56,479  | 46,900   | 12      | ADVERTISING AND PUBLICITY                                    | 59,000   |                                 | 59,000               | 12,100+                                           | 25.8+         |
| 30,382                              | 33,582  | 32,200   | 16      | POSTAGE                                                      | 32,200   |                                 | 32,200               |                                                   |               |
| 7,313                               | 7,321   | 7,330    | 18      | CONTRACTUAL SERVICES                                         | 9,400    | 9,400-                          |                      | 7,330-                                            |               |
| 4,025                               | 816     | 820      | 19      | REGIONAL SOCIAL SERVICE-<br>TAX APPEAL                       |          |                                 |                      | 820-                                              |               |
| 29,394                              | 25,916  | 23,900   | 21      | OFFICE SUPPLIES AND<br>STATIONERY                            | 45,000   |                                 | 45,000               | 21,100+                                           | 88.3+         |
| 1,644                               |         | 1,870    | 29      | COUNCIL MINUTES AND<br>HANDBOOK                              | 7,430    |                                 | 7,430                | 5,560+                                            | 297.3+        |
| 1,903                               | 3,407   | 2,990    | 31      | REPAIRS AND MAINTENANCE-<br>EQUIPMENT                        | 2,470    |                                 | 2,470                | 520-                                              | 17.4-         |
|                                     | 1,063   | 1,100    | 33      | REPAIRS AND MAINTENANCE-<br>BUILDINGS                        |          |                                 |                      | 1,100-                                            |               |
|                                     | 30      | 30       | 50      | PROVISION FOR SERVICING<br>AND REPLACEMENT OF<br>CALCULATORS | 30       |                                 | 30                   |                                                   |               |
| 3,376                               | 8,530   | 6,000    | 62      | PRINTING ZONING MAPS                                         | 2,000    |                                 | 2,000                | 4,000-                                            | 66.7-         |
|                                     | 2,443   | 2,100    | 65      | STELCO 75TH ANNIVERSARY                                      |          |                                 |                      | 2,100-                                            |               |
| 1,782                               | 589     | 630      | 71      | OFFICE EQUIPMENT                                             | 1,200    | 600-                            | 600                  | 30-                                               | 4.8-          |
| 2,243                               |         |          | 75      | OPERATING EQUIPMENT                                          |          |                                 |                      |                                                   |               |
| 1,797                               | 2,072   | 2,500    | 81      | RENTAL-CAR POOL                                              | 3,000    |                                 | 3,000                | 500+                                              | 20.0+         |
| 32,914                              | 22,330  | 29,640   | 83      | RENTAL-OFFICE EQUIPMENT                                      | 29,640   |                                 | 29,640               |                                                   |               |
| 10,293                              | 7,827   | 9,160    | 87      | RENTAL-OTHER FACILITIES                                      | 9,450    |                                 | 9,450                | 290+                                              | 3.2+          |
| 2,005                               | 1,724   | 1,730    | 91      | TRAVELLING                                                   | 2,900    | 800-                            | 2,100                | 370+                                              | 21.4+         |
| 2,782                               | 2,900   | 2,900    | 93      | MEMBERSHIPS AND<br>SUBSCRIPTIONS                             | 3,000    |                                 | 3,000                | 100+                                              | 3.4+          |
| 2,341                               | 2,735   | 3,250    | 94      | TRAINING COURSES                                             | 2,990    |                                 | 2,990                | 260-                                              | 8.0-          |

THE CORPORATION OF THE CITY OF HAMILTON  
TREASURY

1986 COMPARATIVE STATEMENT OF ESTIMATES  
EXPENDITURE DETAIL

| -----ACTUAL----- |          | ESTIMATE | ACCOUNT | DESCRIPTION                                                   | ORIGINAL | COMMITTEE                | RESULTANT            | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE |               |
|------------------|----------|----------|---------|---------------------------------------------------------------|----------|--------------------------|----------------------|---------------------------------------------------|---------------|
| 1984             | 1985     | 1985     | NUMBER  |                                                               | ESTIMATE | ADJUSTMENT               | APPROPRIATION        | AMOUNT                                            | PERCENT       |
| (1)              | (2)      | (3)      | (4)     | (5)                                                           | 1986     | INCREASE +<br>DECREASE - | 1986<br>(6+7)<br>(8) | (8-3)<br>(9)                                      | (9/3)<br>(10) |
| <hr/>            |          |          |         |                                                               |          |                          |                      |                                                   |               |
| 0322             |          |          |         | **CITY CLERKS DEPARTMENT*                                     |          |                          |                      |                                                   |               |
| 01               |          |          |         | ADMINISTRATION<br>(CONTINUED)                                 |          |                          |                      |                                                   |               |
| 18               | 57       | 60       | 96      | MEETING EXPENSES                                              |          |                          |                      | 60-                                               |               |
| 1,163            |          |          | 98      | PRIOR YEAR'S PROJECTS                                         |          |                          |                      |                                                   |               |
| <hr/>            |          |          |         |                                                               |          |                          |                      |                                                   |               |
| 1,000,707        | 1022,644 | 1025,550 |         | ACTIVITY TOTALS                                               | 1120,790 | 17,000-                  | 1103,790             | 78,240+                                           | 7.6+          |
| <hr/>            |          |          |         |                                                               |          |                          |                      |                                                   |               |
| 02               |          |          |         | LICENSE SECTION                                               |          |                          |                      |                                                   |               |
| 269,063          | 315,053  | 286,060  | 01      | SALARIES AND WAGES                                            | 310,670  | 5,100+                   | 315,770              | 29,710+                                           | 10.4+         |
| 2,239            | 1,659    | 1,550    | 11      | TELEPHONES                                                    | 2,000    |                          | 2,000                | 450+                                              | 29.0+         |
| 352              | 3,439    | 3,930    | 21      | OFFICE SUPPLIES AND<br>STATIONERY                             | 3,700    |                          | 3,700                | 230-                                              | 5.9-          |
| 1,957            | 2,098    | 2,340    | 23      | LICENSE PLATES                                                | 2,400    |                          | 2,400                | 60+                                               | 2.6+          |
| 219              | 52       | 60       | 27      | UNIFORMS, CLOTHING, AND<br>ACCESSORIES                        | 300      |                          | 300                  | 240+                                              | 400.0+        |
| 174              | 1,042    | 1,490    | 31      | REPAIRS AND MAINTENANCE-<br>EQUIPMENT                         | 360      |                          | 360                  | 1,130-                                            | 75.8-         |
| 354              | 351      | 1,000    | 33      | REPAIRS AND MAINTENANCE-<br>BUILDING                          | 1,000    |                          | 1,000                |                                                   |               |
|                  | 13       | 60       | 35      | REPAIRS AND MAINTENANCE-<br>RADIO EQUIPMENT                   | 2,230    |                          | 2,230                | 2,170+                                            | 616.7+        |
|                  | 60       | 60       | 50      | PROVISIONS FOR SERVICING<br>AND REPLACEMENT OF<br>CALCULATORS | 60       |                          | 60                   |                                                   |               |
| 9,000            | 9,000    | 10,400   | 51      | EXAMINERS FEES                                                | 12,000   | 3,000-                   | 9,000                | 1,400-                                            | 13.5-         |
| 478              | 241      | 500      | 59      | FEES-OTHER                                                    | 500      |                          | 500                  |                                                   |               |
| 426              | 745      | 800      | 71      | OFFICE EQUIPMENT                                              | 1,700    |                          | 1,700                | 900+                                              | 112.5+        |
| 547              |          |          | 74      | FURNISHINGS                                                   |          |                          |                      |                                                   |               |
| 25,525           | 25,690   | 26,440   | 81      | RENTAL-CAR POOL                                               | 27,770   |                          | 27,770               | 1,330+                                            | 5.0+          |
| 6,054            |          |          | 84      | RENTAL-COMPUTER EQUIPMENT                                     |          |                          |                      |                                                   |               |
| 58               |          |          | 87      | RENTAL-OTHER FACILITIES                                       |          |                          |                      |                                                   |               |
| 1,315            | 1,137    | 1,500    | 91      | TRAVELLING                                                    | 1,920    | 800-                     | 1,120                | 380-                                              | 25.3-         |
| 500              | 500      | 500      | 93      | MEMBERSHIPS AND<br>SUBSCRIPTIONS                              | 950      |                          | 950                  | 450+                                              | 90.0+         |
| 627              | 582      | 1,010    | 94      | TRAINING COURSES                                              |          |                          |                      |                                                   |               |
| 100              | 160      | 180      | 96      | MEETING EXPENSES                                              | 1,300    |                          | 1,300                | 290+                                              | 28.7+         |
| 6,512            | 6,102    |          | 98      | PHOTO - IDENTIFICATION                                        | 200      |                          | 200                  | 20+                                               | 11.1+         |
| 7,812-           | 6,624-   |          | 99      | RECOVERY - IDENTIFICATION<br>COST                             |          |                          |                      |                                                   |               |

THE CORPORATION OF THE CITY OF HAMILTON  
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1986 COMPARATIVE STATEMENT OF ESTIMATES  
EXPENDITURE DETAIL

| 1986 COMPARATIVE STATEMENT OF ESTIMATES<br>EXPENDITURE DETAIL |             |             |               |                                                    |                         |                                               |                                       |          |         | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE |               |
|---------------------------------------------------------------|-------------|-------------|---------------|----------------------------------------------------|-------------------------|-----------------------------------------------|---------------------------------------|----------|---------|---------------------------------------------------|---------------|
| --ACTUAL--                                                    |             | ESTIMATE    | ACCOUNT       | DESCRIPTION                                        | ORIGINAL                | COMMITTEE                                     | RESULTANT                             | AMOUNT   | PERCENT |                                                   |               |
| 1984<br>(1)                                                   | 1985<br>(2) | 1985<br>(3) | NUMBER<br>(4) |                                                    | ESTIMATE<br>1986<br>(6) | ADJUSTMENT<br>INCREASE +<br>DECREASE -<br>(7) | APPROPRIATION<br>1986<br>(6+7)<br>(8) |          |         | (8-3)<br>(9)                                      | (9/3)<br>(10) |
| -----                                                         |             |             |               |                                                    |                         |                                               |                                       |          |         |                                                   |               |
| 0322            **CITY CLERKS DEPARTMENT*                     |             |             |               |                                                    |                         |                                               |                                       |          |         |                                                   |               |
| 02            LICENSE SECTION<br>(CONTINUED)                  |             |             |               |                                                    |                         |                                               |                                       |          |         |                                                   |               |
| -----                                                         |             |             |               |                                                    |                         |                                               |                                       |          |         |                                                   |               |
| 317,688                                                       | 361,308     | 337,880     |               | ACTIVITY TOTALS                                    | 369,060                 | 1,300+                                        | 370,360                               | 32,480+  | 9.6+    |                                                   |               |
| -----                                                         |             |             |               |                                                    |                         |                                               |                                       |          |         |                                                   |               |
| 03            ELECTION                                        |             |             |               |                                                    |                         |                                               |                                       |          |         |                                                   |               |
| 3,551                                                         | 2,504       |             | 01            | SALARIES AND WAGES                                 | 5,000                   |                                               | 5,000                                 | 5,000+   |         |                                                   |               |
|                                                               | 108,103     | 95,700      | 02            | TEMPORARY HELP                                     |                         |                                               |                                       | 95,700-  |         |                                                   |               |
|                                                               | 23          |             | 05            | PENSIONS-C,P,P.                                    |                         |                                               |                                       |          |         |                                                   |               |
|                                                               | 55          |             | 07            | U.I.C. CONTRIBUTIONS                               |                         |                                               |                                       |          |         |                                                   |               |
|                                                               | 158         | 160         | 11            | TELEPHONES                                         |                         |                                               |                                       | 160-     |         |                                                   |               |
|                                                               | 3,898       |             | 12            | ADVERTISING                                        |                         |                                               |                                       |          |         |                                                   |               |
|                                                               | 27,630      | 24,000      | 16            | POSTAGE                                            |                         |                                               |                                       | 24,000-  |         |                                                   |               |
|                                                               | 63,145      | 58,740      | 21            | OFFICE SUPPLIES AND<br>STATIONERY                  |                         |                                               |                                       | 58,740-  |         |                                                   |               |
|                                                               | 1,637       |             | 71            | OFFICE EQUIPMENT                                   |                         |                                               |                                       |          |         |                                                   |               |
|                                                               |             | 12,000      | 83            | RENTAL-OFFICE EQUIPMENT                            |                         |                                               |                                       | 12,000-  |         |                                                   |               |
|                                                               | 4,262       | 12,000      | 87            | RENTAL-POLLING PLACES                              |                         |                                               |                                       | 12,000-  |         |                                                   |               |
|                                                               | 12,284-     |             | 98            | RECOVERIES-AREA MUNICIPAL.                         |                         |                                               |                                       |          |         |                                                   |               |
| 199,131-                                                      |             | 202,600-    | 99            | FINANCING FROM RESERVE FOR<br>ELECTION (0377-1098) | 5,000-                  |                                               | 5,000-                                | 197,600+ | 97.5-   |                                                   |               |
| -----                                                         |             |             |               |                                                    |                         |                                               |                                       |          |         |                                                   |               |
| 3,551                                                         |             |             |               | ACTIVITY TOTALS                                    |                         |                                               |                                       |          |         |                                                   |               |
| -----                                                         |             |             |               |                                                    |                         |                                               |                                       |          |         |                                                   |               |
| 04            INFORMATION BUREAU                              |             |             |               |                                                    |                         |                                               |                                       |          |         |                                                   |               |
| 91,333                                                        | 97,948      | 105,510     | 01            | SALARIES AND WAGES                                 | 110,100                 |                                               | 110,100                               | 4,590+   | 4.4+    |                                                   |               |
| 1,473                                                         | 1,364       | 1,600       | 02            | TEMPORARY HELP-OUTSIDE<br>AGENCIES                 | 1,700                   |                                               | 1,700                                 | 100+     | 6.3+    |                                                   |               |
|                                                               | 46          | 150         | 21            | OFFICE SUPPLIES AND<br>STATIONERY                  | 150                     |                                               | 150                                   |          |         |                                                   |               |
| 23                                                            |             | 40          | 31            | REPAIRS AND MAINTENANCE-<br>EQUIPMENT              | 40                      |                                               | 40                                    |          |         |                                                   |               |
|                                                               |             |             | 93            | MEMBERSHIPS AND<br>SUBSCRIPTIONS                   | 330                     |                                               | 330                                   | 330+     |         |                                                   |               |

THE CORPORATION OF THE CITY OF HAMILTON  
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1986 COMPARATIVE STATEMENT OF ESTIMATES  
EXPENDITURE DETAIL

| 1986 COMPARATIVE STATEMENT OF ESTIMATES<br>EXPENDITURE DETAIL |             |                         |                                      |                                                              |                                     |                                                            |                                                    |                        |        | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE | PERCENT<br>(9/3)<br>(10) |
|---------------------------------------------------------------|-------------|-------------------------|--------------------------------------|--------------------------------------------------------------|-------------------------------------|------------------------------------------------------------|----------------------------------------------------|------------------------|--------|---------------------------------------------------|--------------------------|
| -----ACTUAL-----                                              |             | ESTIMATE<br>1985<br>(3) | ACCOUNT<br>NUMBER<br>(4)             | DESCRIPTION<br>(5)                                           | ORIGINAL<br>ESTIMATE<br>1986<br>(6) | COMMITTEE<br>ADJUSTMENT<br>INCREASE +<br>DECREASE -<br>(7) | RESULTANT<br>APPROPRIATION<br>1986<br>(6+7)<br>(8) | AMOUNT<br>(8-3)<br>(9) |        |                                                   |                          |
| 1984<br>(1)                                                   | 1985<br>(2) |                         |                                      |                                                              |                                     |                                                            |                                                    |                        |        |                                                   |                          |
| -----                                                         |             |                         |                                      |                                                              |                                     |                                                            |                                                    |                        |        |                                                   |                          |
| 0322                                                          |             |                         | **CITY CLERKS DEPARTMENT*            |                                                              |                                     |                                                            |                                                    |                        |        |                                                   |                          |
| 04                                                            |             |                         | INFORMATION BUREAU<br>(CONTINUED)    |                                                              |                                     |                                                            |                                                    |                        |        |                                                   |                          |
| -----                                                         |             |                         |                                      |                                                              |                                     |                                                            |                                                    |                        |        |                                                   |                          |
| 92,829                                                        | 99,358      | 107,300                 |                                      | ACTIVITY TOTALS                                              | 112,320                             |                                                            | 112,320                                            | 5,020+                 | 4.7+   |                                                   |                          |
| -----                                                         |             |                         |                                      |                                                              |                                     |                                                            |                                                    |                        |        |                                                   |                          |
| 05                                                            |             |                         | SERVICE SECTION-MAIL AND<br>PRINTING |                                                              |                                     |                                                            |                                                    |                        |        |                                                   |                          |
| 160,164                                                       | 159,340     | 165,910                 | 01                                   | SALARIES AND WAGES                                           | 173,920                             |                                                            | 173,920                                            | 8,010+                 | 4.8+   |                                                   |                          |
| 47,625                                                        | 51,811      | 57,080                  | 21                                   | OFFICE SUPPLIES AND<br>STATIONERY                            | 57,380                              |                                                            | 57,380                                             | 300+                   | .5+    |                                                   |                          |
|                                                               |             | 200                     | 27                                   | UNIFORMS, CLOTHING AND<br>ACCESSORIES                        | 200                                 |                                                            | 200                                                |                        |        |                                                   |                          |
| 11,541                                                        | 9,919       | 11,540                  | 31                                   | REPAIRS AND MAINTENANCE-<br>EQUIPMENT                        | 11,540                              |                                                            | 11,540                                             |                        |        |                                                   |                          |
| 18,036                                                        | 27,677      | 24,000                  | 41                                   | SALES TAX ON PRINTING AND<br>SUPPLIES                        | 25,000                              |                                                            | 25,000                                             | 1,000+                 | 4.2+   |                                                   |                          |
| 25                                                            | 63          | 30                      | 42                                   | INSURANCE                                                    | 100                                 |                                                            | 100                                                | 70+                    | 233.3+ |                                                   |                          |
|                                                               | 60          | 60                      | 50                                   | PROVISION FOR SERVICING<br>AND REPLACEMENT OF<br>CALCULATORS | 60                                  |                                                            | 60                                                 |                        |        |                                                   |                          |
|                                                               | 96          | 100                     | 71                                   | OFFICE EQUIPMENT                                             |                                     |                                                            |                                                    | 100-                   |        |                                                   |                          |
|                                                               | 4,500       | 4,500                   | 75                                   | OFFICE EQUIPMENT-BINDING<br>MACHINE                          |                                     |                                                            |                                                    | 4,500-                 |        |                                                   |                          |
| 58,851                                                        | 55,969      | 64,230                  | 83                                   | RENTAL-OFFICE EQUIPMENT                                      | 70,000                              |                                                            | 70,000                                             | 5,770+                 | 9.0+   |                                                   |                          |
| 730-                                                          |             |                         | 99                                   | RECOVERIES                                                   |                                     |                                                            |                                                    |                        |        |                                                   |                          |
| -----                                                         |             |                         |                                      |                                                              |                                     |                                                            |                                                    |                        |        |                                                   |                          |
| 295,512                                                       | 309,435     | 327,650                 |                                      | ACTIVITY TOTALS                                              | 338,200                             |                                                            | 338,200                                            | 10,550+                | 3.2+   |                                                   |                          |
| -----                                                         |             |                         |                                      |                                                              |                                     |                                                            |                                                    |                        |        |                                                   |                          |
| 06                                                            |             |                         | SWITCHBOARD                          |                                                              |                                     |                                                            |                                                    |                        |        |                                                   |                          |
| 19,803                                                        | 20,580      | 20,590                  | 01                                   | SALARIES AND WAGES                                           | 21,460                              |                                                            | 21,460                                             | 870+                   | 4.2+   |                                                   |                          |
| 866                                                           | 1,147       | 1,420                   | 02                                   | TEMPORARY HELP-OUTSIDE<br>AGENCIES                           | 1,370                               |                                                            | 1,370                                              | 50-                    | 3.5-   |                                                   |                          |



THE CORPORATION OF THE CITY OF HAMILTON  
TREASURY

1986 COMPARATIVE STATEMENT OF ESTIMATES  
EXPENDITURE DETAIL

| 1986 COMPARATIVE STATEMENT OF ESTIMATES<br>EXPENDITURE DETAIL |             |             |               |                                                                              |                         |                                               |                                       |         |         | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE |              |
|---------------------------------------------------------------|-------------|-------------|---------------|------------------------------------------------------------------------------|-------------------------|-----------------------------------------------|---------------------------------------|---------|---------|---------------------------------------------------|--------------|
| ACTUAL                                                        |             | ESTIMATE    | ACCOUNT       | DESCRIPTION                                                                  | ORIGINAL                | COMMITTEE                                     | RESULTANT                             | AMOUNT  | PERCENT |                                                   |              |
| 1984<br>(1)                                                   | 1985<br>(2) | 1985<br>(3) | NUMBER<br>(4) |                                                                              | ESTIMATE<br>1986<br>(6) | ADJUSTMENT<br>INCREASE +<br>DECREASE -<br>(7) | APPROPRIATION<br>1986<br>(6+7)<br>(8) |         |         |                                                   | (8-3)<br>(9) |
| 0322      **CITY CLERKS DEPARTMENT*                           |             |             |               |                                                                              |                         |                                               |                                       |         |         |                                                   |              |
| 06      SWITCHBOARD<br>(CONTINUED)                            |             |             |               |                                                                              |                         |                                               |                                       |         |         |                                                   |              |
| 20,669                                                        | 21,727      | 22,010      |               | ACTIVITY TOTALS                                                              | 22,830                  |                                               | 22,830                                | 820+    | 3.7+    |                                                   |              |
| 07      HAMILTON FARMER'S MARKET                              |             |             |               |                                                                              |                         |                                               |                                       |         |         |                                                   |              |
| 150,187                                                       | 144,608     | 146,900     | 01            | SALARIES AND WAGES                                                           | 166,110                 | 16,110-                                       | 150,000                               | 3,100+  | 2.1+    |                                                   |              |
| 2,119                                                         |             |             | 02            | TEMPORARY HELP - OUTSIDE<br>HELP                                             |                         |                                               |                                       |         |         |                                                   |              |
| 1,438                                                         | 1,400       | 1,570       | 11            | TELEPHONES                                                                   | 1,620                   |                                               | 1,620                                 | 50+     | 3.2+    |                                                   |              |
| 2,118                                                         | 7,943       | 8,000       | 12            | PUBLICITY                                                                    | 10,000                  | 1,680-                                        | 8,320                                 | 320+    | 4.0+    |                                                   |              |
| 96                                                            | 100         | 150         | 16            | POSTAGE                                                                      | 150                     |                                               | 150                                   |         |         |                                                   |              |
| 933                                                           | 620         | 700         | 21            | OFFICE SUPPLIES AND<br>STATIONERY                                            | 700                     |                                               | 700                                   |         |         |                                                   |              |
| 3,203                                                         | 3,551       | 3,500       | 22            | CLEANING AND OPERATING<br>SUPPLIES                                           | 3,300                   |                                               | 3,300                                 | 200-    | 5.7-    |                                                   |              |
|                                                               | 165         | 200         | 27            | UNIFORMS AND CLOTHING                                                        | 220                     |                                               | 220                                   | 20+     | 10.0+   |                                                   |              |
| 1,189                                                         | 1,276       | 1,390       | 31            | REPAIRS AND MAINTENANCE-<br>EQUIPMENT                                        | 2,100                   | 2,000-                                        | 100                                   | 1,290-  | 92.8-   |                                                   |              |
| 60,259                                                        | 65,074      | 75,340      | 33            | REPAIRS AND MAINTENANCE-<br>BUILDINGS (CHARGEBACK<br>FROM ARCHITECT'S DEPT.) | 93,230                  | 9,000-                                        | 84,230                                | 8,890+  | 11.8+   |                                                   |              |
| 2,136                                                         | 1,364       | 1,400       | 64            | CONTRACTUAL SERVICES                                                         | 1,450                   |                                               | 1,450                                 | 50+     | 3.6+    |                                                   |              |
|                                                               |             |             | 71            | OFFICE EQUIPMENT-SCRUBBER                                                    | 12,000                  |                                               | 12,000                                | 12,000+ |         |                                                   |              |
| 409                                                           | 261         | 300         | 74            | FURNISHINGS                                                                  | 200                     |                                               | 200                                   | 100-    | 33.3-   |                                                   |              |
|                                                               |             |             | 94            | TRAINING COURSES                                                             | 100                     |                                               | 100                                   | 100+    |         |                                                   |              |
| 224,087                                                       | 226,362     | 239,450     |               | ACTIVITY TOTALS                                                              | 291,180                 | 28,790-                                       | 262,390                               | 22,940+ | 9.6+    |                                                   |              |
| 08      ENFORCEMENT OF NO-SMOKING<br>BY-LAW                   |             |             |               |                                                                              |                         |                                               |                                       |         |         |                                                   |              |
|                                                               |             |             | 02            | TEMPORARY HELP-OUTSIDE<br>AGENCIES                                           |                         | 17,250+                                       | 17,250                                | 17,250+ |         |                                                   |              |
|                                                               |             |             | 23            | PURCHASE OF SIGNS                                                            |                         | 3,000+                                        | 3,000                                 | 3,000+  |         |                                                   |              |
|                                                               |             |             | 99            | SALE OF SIGNS                                                                |                         | 11,800-                                       | 11,800-                               | 11,800- |         |                                                   |              |



THE CORPORATION OF THE CITY OF HAMILTON  
TREASURY

1986 COMPARATIVE STATEMENT OF ESTIMATES  
EXPENDITURE DETAIL

| 1986 COMPARATIVE STATEMENT OF ESTIMATES<br>EXPENDITURE DETAIL |             |                  |                   |                                                    |                              |                                                     |                                    |                 |      | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE | PERCENT<br>(9/3)<br>(10) |
|---------------------------------------------------------------|-------------|------------------|-------------------|----------------------------------------------------|------------------------------|-----------------------------------------------------|------------------------------------|-----------------|------|---------------------------------------------------|--------------------------|
| -----ACTUAL-----                                              |             | ESTIMATE<br>1985 | ACCOUNT<br>NUMBER | DESCRIPTION                                        | ORIGINAL<br>ESTIMATE<br>1986 | COMMITTEE<br>ADJUSTMENT<br>INCREASE +<br>DECREASE - | RESULTANT<br>APPROPRIATION<br>1986 | AMOUNT<br>(8-3) |      |                                                   |                          |
| 1984<br>(1)                                                   | 1985<br>(2) | 1985<br>(3)      | (4)               | (5)                                                | (6)                          | (7)                                                 | (8)                                | (9)             | (10) |                                                   |                          |
| -----                                                         |             |                  |                   |                                                    |                              |                                                     |                                    |                 |      |                                                   |                          |
|                                                               |             |                  | 0322              | **CITY CLERKS DEPARTMENT*                          |                              |                                                     |                                    |                 |      |                                                   |                          |
|                                                               |             |                  | 08                | ENFORCEMENT OF NO-SMOKING<br>BY-LAW<br>(CONTINUED) |                              |                                                     |                                    |                 |      |                                                   |                          |
| -----                                                         |             |                  |                   |                                                    |                              |                                                     |                                    |                 |      |                                                   |                          |
| ACTIVITY TOTALS                                               |             |                  |                   |                                                    |                              | 8,450+                                              | 8,450                              | 8,450+          |      |                                                   |                          |
| -----                                                         |             |                  |                   |                                                    |                              |                                                     |                                    |                 |      |                                                   |                          |
|                                                               |             |                  | 09                | FILM LIASON COMMITTEE                              |                              |                                                     |                                    |                 |      |                                                   |                          |
|                                                               |             |                  | 00                | APPROPRIATION                                      |                              | 40,000                                              | 40,000-                            |                 |      |                                                   |                          |
| -----                                                         |             |                  |                   |                                                    |                              |                                                     |                                    |                 |      |                                                   |                          |
| ACTIVITY TOTALS                                               |             |                  |                   |                                                    |                              | 40,000                                              | 40,000-                            |                 |      |                                                   |                          |
| -----                                                         |             |                  |                   |                                                    |                              |                                                     |                                    |                 |      |                                                   |                          |
|                                                               |             |                  | 10                | QUARTER CENTURY CLUB                               |                              |                                                     |                                    |                 |      |                                                   |                          |
| 8,555                                                         | 11,099      | 11,970           | 60                | ANNUAL BANQUET AND AWARDS                          |                              | 12,450                                              | 12,450                             | 480+            | 4.0+ |                                                   |                          |
| -----                                                         |             |                  |                   |                                                    |                              |                                                     |                                    |                 |      |                                                   |                          |
| 8,555                                                         | 11,099      | 11,970           |                   | ACTIVITY TOTALS                                    |                              | 12,450                                              | 12,450                             | 480+            | 4.0+ |                                                   |                          |
| -----                                                         |             |                  |                   |                                                    |                              |                                                     |                                    |                 |      |                                                   |                          |
|                                                               |             |                  | 20                | Bi-Election Ward 1 (Net)                           |                              |                                                     |                                    |                 |      |                                                   |                          |
| -----                                                         |             |                  |                   |                                                    |                              |                                                     |                                    |                 |      |                                                   |                          |
|                                                               |             |                  | 00                | AUTHORIZED COST                                    |                              |                                                     |                                    |                 |      |                                                   |                          |
|                                                               |             |                  | 99                | FINANCING 0377-2698                                |                              |                                                     |                                    |                 |      |                                                   |                          |
| -----                                                         |             |                  |                   |                                                    |                              |                                                     |                                    |                 |      |                                                   |                          |
| ACTIVITY TOTALS                                               |             |                  |                   |                                                    |                              |                                                     |                                    |                 |      |                                                   |                          |

|            |         |
|------------|---------|
| INCREASE + |         |
| DECREASE - |         |
| OVER 1985  |         |
| ESTIMATE   |         |
| AMOUNT     | PERCENT |
| (8-3)      | (9/3)   |
| (9)        | (10)    |

| ACTUAL                        |             | ESTIMATE    | ACCOUNT           | DESCRIPTION                                     | ORIGINAL                | COMMITTEE                                     | RESULTANT                             | OVER 1985                        |                          |
|-------------------------------|-------------|-------------|-------------------|-------------------------------------------------|-------------------------|-----------------------------------------------|---------------------------------------|----------------------------------|--------------------------|
| 1984<br>(1)                   | 1985<br>(2) | 1985<br>(3) | NUMBER<br>(4)     |                                                 | ESTIMATE<br>1986<br>(6) | ADJUSTMENT<br>INCREASE +<br>DECREASE -<br>(7) | APPROPRIATION<br>1986<br>(6+7)<br>(8) | ESTIMATE<br>1986<br>(8-3)<br>(9) | PERCENT<br>(9/3)<br>(10) |
| 0323 **TREASURY DEPARTMENT*** |             |             |                   |                                                 |                         |                                               |                                       |                                  |                          |
| 587,672                       | 593,023     | 616,260     | 01                | ADMINISTRATION                                  | 658,620                 | 11,430-                                       | 647,190                               | 30,930+                          | 5.0+                     |
| 102,059                       | 113,828     | 107,110     | 02                | STENOGRAPHIC                                    | 113,200                 |                                               | 113,200                               | 6,090+                           | 5.7+                     |
| 106,413                       | 116,025     | 123,830     | 04                | BUDGETS, SUBSIDIES AND<br>CASH MANAGEMENT       | 137,630                 |                                               | 137,630                               | 13,800+                          | 11.1+                    |
| 192,869                       | 190,063     | 195,620     | 05                | PAYROLL AND EMPLOYEE<br>BENEFITS                | 258,450                 | 800-                                          | 257,650                               | 62,030+                          | 31.7+                    |
| 139,602                       | 136,350     | 156,670     | 07                | ACCOUNTS PAYABLE                                | 146,340                 |                                               | 146,340                               | 10,330-                          | 6.6-                     |
| 159,838                       | 155,349     | 176,320     | 08                | ACCOUNTING                                      | 162,980                 | 100-                                          | 162,880                               | 13,440-                          | 7.6-                     |
| 272,040                       | 270,716     | 274,160     | 09                | SUNDRY REVENUES                                 | 279,160                 | 2,000-                                        | 277,160                               | 3,000+                           | 1.1+                     |
| 461,943                       | 483,299     | 502,400     | 10                | TAXATION                                        | 525,640                 | 2,480-                                        | 523,160                               | 20,760+                          | 4.1+                     |
| 79,053                        | 75,538      | 80,100      | 11                | PARKING METER COLLECTION                        | 76,370                  |                                               | 76,370                                | 3,730-                           | 4.7-                     |
| 110,310                       | 121,878     | 128,580     | 13                | PARKING VIOLATIONS                              | 148,360                 | 520-                                          | 147,840                               | 19,260+                          | 15.0+                    |
| 908,635                       | 1090,826    | 1072,820    | 14                | MANAGEMENT INFORMATION<br>SYSTEM                | 1219,120                | 2,400-                                        | 1216,720                              | 143,900+                         | 13.4+                    |
| 1756,810                      | 1790,709    | 1902,580    | 15                | DATA PROCESSING                                 | 2009,590                | 2,200-                                        | 2007,390                              | 104,810+                         | 5.5+                     |
| 91,324                        | 99,445      | 99,600      | 16                | MICROFILM PROJECT                               | 98,040                  |                                               | 98,040                                | 1,560-                           | 1.6-                     |
| 166,501                       | 162,714     | 169,960     | 17                | AUTOMATED CIRCULATION<br>SYSTEM-CLEARING-M.I.S. | 173,800                 |                                               | 173,800                               | 3,840+                           | 2.3+                     |
|                               | 216,607     | 198,190     | 18                | MICRO-COMPUTERS AND<br>WORD PROCESSORS          | 453,880                 | 118,210-                                      | 335,670                               | 137,480+                         | 69.4+                    |
| -----                         |             |             |                   |                                                 |                         |                                               |                                       |                                  |                          |
| 4,968,568                     |             | 5,634,240   | DEPARTMENT TOTALS |                                                 | 6,287,380               |                                               | 6,147,240                             |                                  | 9.1+                     |
|                               | 5,453,656   |             |                   |                                                 |                         | 140,140-                                      |                                       | 513,000+                         |                          |

THE CORPORATION OF THE CITY OF HAMILTON  
TREASURY

1986 COMPARATIVE STATEMENT OF ESTIMATES  
EXPENDITURE DETAIL

| -----ACTUAL-----                    |         | ESTIMATE | ACCOUNT | DESCRIPTION                                                  | ORIGINAL | COMMITTEE                | RESULTANT            | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE |         |
|-------------------------------------|---------|----------|---------|--------------------------------------------------------------|----------|--------------------------|----------------------|---------------------------------------------------|---------|
| 1984                                | 1985    | 1985     | NUMBER  |                                                              | ESTIMATE | ADJUSTMENT               | APPROPRIATION        | AMOUNT                                            | PERCENT |
| (1)                                 | (2)     | (3)      | (4)     | (5)                                                          | (6)      | INCREASE +<br>DECREASE - | 1986<br>(6+7)<br>(8) | (9)                                               | (10)    |
| -----                               |         |          |         |                                                              |          |                          |                      |                                                   |         |
| 0323      **TREASURY DEPARTMENT**** |         |          |         |                                                              |          |                          |                      |                                                   |         |
| 01      ADMINISTRATION              |         |          |         |                                                              |          |                          |                      |                                                   |         |
| 274,452                             | 281,850 | 288,570  | 01      | SALARIES AND WAGES                                           | 310,580  |                          | 310,580              | 22,010+                                           | 7.6+    |
| 35,227                              | 32,865  | 37,160   | 04      | LONG TERM DISABILITY<br>PREMIUM                              | 38,400   |                          | 38,400               | 1,240+                                            | 3.3+    |
| 113,228                             | 113,489 | 122,730  | 05      | PENSIONS                                                     | 127,070  |                          | 127,070              | 4,340+                                            | 3.5+    |
| 35,925                              | 38,595  | 40,190   | 07      | UNEMPLOYMENT INSURANCE                                       | 40,970   |                          | 40,970               | 780+                                              | 1.9+    |
| 66,074                              | 69,908  | 70,080   | 08      | MEDICAL AND HOSPITAL                                         | 76,520   |                          | 76,520               | 6,440+                                            | 9.2+    |
| 13,087                              | 14,416  | 14,250   | 10      | GROUP LIFE INSURANCE                                         | 16,430   |                          | 16,430               | 2,180+                                            | 15.3+   |
| 1,004                               | 1,336   | 940      | 11      | TELEPHONES                                                   | 940      |                          | 940                  |                                                   |         |
| 2,067                               | 2,145   | 2,200    | 12      | PUBLISH ANNUAL FINANCIAL<br>REPORT                           | 2,200    |                          | 2,200                |                                                   |         |
|                                     | 8,205   | 7,450    | 19      | CONTRACTUAL (OMTP)                                           | 9,400    | 7,840-                   | 1,560                | 5,890-                                            | 79.1-   |
| 9,097                               | 9,195   | 10,030   | 21      | OFFICE SUPPLIES AND<br>STATIONERY                            | 10,030   |                          | 10,030               |                                                   |         |
| 229                                 | 107     | 260      | 31      | REPAIRS AND MAINTENANCE-<br>EQUIPMENT                        | 260      |                          | 260                  |                                                   |         |
| 1,695                               | 1,917   | 1,920    | 42      | INSURANCE                                                    | 3,890    | 1,590-                   | 2,300                | 380+                                              | 19.8+   |
|                                     | 60      | 60       | 50      | PROVISION FOR SERVICING<br>AND REPLACEMENT OF<br>CALCULATORS | 60       |                          | 60                   |                                                   |         |
| 815                                 |         |          | 74      | OFFICE FURNITURE                                             |          |                          |                      |                                                   |         |
| 1,346                               | 1,145   | 1,420    | 81      | RENTAL-CAR POOL                                              | 1,270    |                          | 1,270                | 150-                                              | 10.6-   |
| 18,255                              | 5,206   | 5,500    | 83      | RENTAL-PHOTOOCOPIER                                          | 5,500    |                          | 5,500                |                                                   |         |
| 5,840                               | 3,512   | 4,100    | 91      | TRAVELLING                                                   | 5,500    | 1,500-                   | 4,000                | 100-                                              | 2.4-    |
| 742                                 |         |          | 92      | LOANED EXECUTIVE-UNITED<br>WAY-CAR RENTAL                    |          |                          |                      |                                                   |         |
| 3,715                               | 2,885   | 3,600    | 93      | MEMBERSHIPS AND<br>SUBSCRIPTIONS                             | 3,600    | 500-                     | 3,100                | 500-                                              | 13.9-   |
| 4,154                               | 5,636   | 5,500    | 94      | TRAINING COURSES AND<br>SYSTEM STUDIES                       | 5,500    |                          | 5,500                |                                                   |         |
| 720                                 | 551     | 300      | 96      | MEETING EXPENSES                                             | 500      |                          | 500                  | 200+                                              | 66.7+   |
| -----                               |         |          |         |                                                              |          |                          |                      |                                                   |         |
| 587,672                             | 593,023 | 616,260  |         | ACTIVITY TOTALS                                              | 658,620  | 11,430-                  | 647,190              | 30,930+                                           | 5.0+    |
| -----                               |         |          |         |                                                              |          |                          |                      |                                                   |         |
| 02      STENOGRAPHIC                |         |          |         |                                                              |          |                          |                      |                                                   |         |
| 85,548                              | 90,843  | 91,330   | 01      | SALARIES AND WAGES                                           | 95,230   |                          | 95,230               | 3,900+                                            | 4.3+    |
| 3,529                               | 9,965   | 2,400    | 02      | TEMPORARY HELP-OUTSIDE<br>AGENCIES                           | 4,200    |                          | 4,200                | 1,800+                                            | 75.0+   |
| 12,602                              | 12,893  | 12,810   | 16      | POSTAGE                                                      | 13,200   |                          | 13,200               | 390+                                              | 3.0+    |
| 380                                 | 127     | 570      | 31      | REPAIRS AND MAINTENANCE-<br>EQUIPMENT                        | 570      |                          | 570                  |                                                   |         |

THE CORPORATION OF THE CITY OF HAMILTON  
TREASURY

(75)

1986 COMPARATIVE STATEMENT OF ESTIMATES  
EXPENDITURE DETAIL

| 1986 COMPARATIVE STATEMENT OF ESTIMATES<br>EXPENDITURE DETAIL |             |                         |                                           |                                                                  |                                     |                                                            |                                                    |                        |       | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE | PERCENT<br>(9/3)<br>(10) |
|---------------------------------------------------------------|-------------|-------------------------|-------------------------------------------|------------------------------------------------------------------|-------------------------------------|------------------------------------------------------------|----------------------------------------------------|------------------------|-------|---------------------------------------------------|--------------------------|
| -----ACTUAL-----                                              |             | ESTIMATE<br>1985<br>(3) | ACCOUNT<br>NUMBER<br>(4)                  | DESCRIPTION<br>(5)                                               | ORIGINAL<br>ESTIMATE<br>1986<br>(6) | COMMITTEE<br>ADJUSTMENT<br>INCREASE +<br>DECREASE -<br>(7) | RESULTANT<br>APPROPRIATION<br>1986<br>(6+7)<br>(8) | AMOUNT<br>(8-3)<br>(9) |       |                                                   |                          |
| 1984<br>(1)                                                   | 1985<br>(2) |                         |                                           |                                                                  |                                     |                                                            |                                                    |                        |       |                                                   |                          |
| -----                                                         |             |                         |                                           |                                                                  |                                     |                                                            |                                                    |                        |       |                                                   |                          |
| 0323                                                          |             |                         | **TREASURY DEPARTMENT***                  |                                                                  |                                     |                                                            |                                                    |                        |       |                                                   |                          |
| 02                                                            |             |                         | STENOGRAPHIC<br>(CONTINUED)               |                                                                  |                                     |                                                            |                                                    |                        |       |                                                   |                          |
| -----                                                         |             |                         |                                           |                                                                  |                                     |                                                            |                                                    |                        |       |                                                   |                          |
| 102,059                                                       | 113,828     | 107,110                 |                                           | ACTIVITY TOTALS                                                  | 113,200                             |                                                            | 113,200                                            | 6,090+                 | 5.7+  |                                                   |                          |
| -----                                                         |             |                         |                                           |                                                                  |                                     |                                                            |                                                    |                        |       |                                                   |                          |
| 04                                                            |             |                         | BUDGETS, SUBSIDIES AND<br>CASH MANAGEMENT |                                                                  |                                     |                                                            |                                                    |                        |       |                                                   |                          |
| 106,076                                                       | 115,448     | 123,010                 | 01                                        | SALARIES AND WAGES                                               | 137,110                             |                                                            | 137,110                                            | 14,100+                | 11.5+ |                                                   |                          |
| 233                                                           | 202         | 210                     | 21                                        | OFFICE SUPPLIES AND<br>STATIONERY                                | 210                                 |                                                            | 210                                                |                        |       |                                                   |                          |
| 104                                                           |             | 160                     | 31                                        | REPAIRS AND MAINTENANCE-<br>EQUIPMENT                            | 160                                 |                                                            | 160                                                |                        |       |                                                   |                          |
|                                                               | 150         | 150                     | 50                                        | PROVISION FOR SERVICING<br>AND REPLACEMENT OF<br>CALCULATORS     | 150                                 |                                                            | 150                                                |                        |       |                                                   |                          |
|                                                               | 225         | 300                     | 74                                        | FURNISHINGS                                                      |                                     |                                                            |                                                    | 300-                   |       |                                                   |                          |
| -----                                                         |             |                         |                                           |                                                                  |                                     |                                                            |                                                    |                        |       |                                                   |                          |
| 106,413                                                       | 116,025     | 123,830                 |                                           | ACTIVITY TOTALS                                                  | 137,630                             |                                                            | 137,630                                            | 13,800+                | 11.1+ |                                                   |                          |
| -----                                                         |             |                         |                                           |                                                                  |                                     |                                                            |                                                    |                        |       |                                                   |                          |
| 05                                                            |             |                         | PAYROLL AND EMPLOYEE<br>BENEFITS          |                                                                  |                                     |                                                            |                                                    |                        |       |                                                   |                          |
| 156,417                                                       | 162,760     | 164,230                 | 01                                        | SALARIES AND WAGES                                               | 215,400                             |                                                            | 215,400                                            | 51,170+                | 31.2+ |                                                   |                          |
| 5,792                                                         | 333         | 920                     | 02                                        | TEMPORARY HELP-OUTSIDE<br>AGENCIES                               | 920                                 |                                                            | 920                                                |                        |       |                                                   |                          |
| 10,217                                                        | 17,695      | 10,470                  | 21                                        | OFFICE SUPPLIES AND<br>STATIONERY                                | 17,870                              |                                                            | 17,870                                             | 7,400+                 | 70.7+ |                                                   |                          |
| 284                                                           | 45          | 90                      | 31                                        | REPAIRS AND MAINTENANCE-<br>EQUIPMENT                            | 90                                  |                                                            | 90                                                 |                        |       |                                                   |                          |
|                                                               | 210         | 210                     | 50                                        | PROVISION FOR SERVICING<br>AND REPLACEMENT OF<br>CALCULATORS     | 210                                 |                                                            | 210                                                |                        |       |                                                   |                          |
| 19,404                                                        | 8,215       | 18,900                  | 56                                        | CONSULTANTS' FEES                                                | 18,900                              |                                                            | 18,900                                             |                        |       |                                                   |                          |
|                                                               |             |                         | 71                                        | ACTUARIAL ASSISTANCE<br>OFFICE EQUIPMENT-<br>TWO FILING CABINETS | 800                                 | 800-                                                       |                                                    |                        |       |                                                   |                          |
|                                                               |             |                         | 74                                        | FURNITURE-REPLACE 2 CHAIRS                                       | 320                                 |                                                            | 320                                                | 320+                   |       |                                                   |                          |



THE CORPORATION OF THE CITY OF HAMILTON  
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1986 COMPARATIVE STATEMENT OF ESTIMATES  
EXPENDITURE DETAIL

| 1986 COMPARATIVE STATEMENT OF ESTIMATES<br>EXPENDITURE DETAIL |         |          |         |                                                              |          |                          |               | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE |         |
|---------------------------------------------------------------|---------|----------|---------|--------------------------------------------------------------|----------|--------------------------|---------------|---------------------------------------------------|---------|
| -----ACTUAL-----                                              |         | ESTIMATE | ACCOUNT | DESCRIPTION                                                  | ORIGINAL | COMMITTEE                | RESULTANT     | AMOUNT                                            | PERCENT |
| 1984                                                          | 1985    | 1985     | NUMBER  |                                                              | ESTIMATE | ADJUSTMENT               | APPROPRIATION |                                                   |         |
| (1)                                                           | (2)     | (3)      | (4)     | (5)                                                          | 1986     | INCREASE +<br>DECREASE - | 1986<br>(6+7) | (8-3)                                             | (9/3)   |
| (1)                                                           | (2)     | (3)      | (4)     | (5)                                                          | (6)      | (7)                      | (8)           | (9)                                               | (10)    |
| -----                                                         |         |          |         |                                                              |          |                          |               |                                                   |         |
|                                                               |         |          | 0323    | **TREASURY DEPARTMENT****                                    |          |                          |               |                                                   |         |
|                                                               |         |          | 05      | PAYROLL AND EMPLOYEE<br>BENEFITS<br>(CONTINUED)              |          |                          |               |                                                   |         |
|                                                               |         |          | 76      | 3 C.O.M. DISPLAY UNITS                                       |          |                          |               |                                                   |         |
|                                                               |         |          |         | AND SUPPLIES                                                 |          |                          |               |                                                   |         |
| 755                                                           | 805     | 800      | 93      | MEMBERSHIPS AND<br>SUBSCRIPTIONS                             |          |                          |               |                                                   |         |
|                                                               |         |          |         |                                                              |          |                          |               |                                                   |         |
| 192,869                                                       | 190,063 | 195,620  |         | ACTIVITY TOTALS                                              |          |                          |               |                                                   |         |
| -----                                                         |         |          |         |                                                              |          |                          |               |                                                   |         |
|                                                               |         |          | 07      | ACCOUNTS PAYABLE                                             |          |                          |               |                                                   |         |
| 134,181                                                       | 121,903 | 146,790  | 01      | SALARIES AND WAGES                                           |          |                          |               |                                                   |         |
|                                                               | 5,330   |          | 02      | TEMPORARY HELP-OUTSIDE<br>AGENCIES                           |          |                          |               |                                                   |         |
| 5,066                                                         | 8,715   | 9,010    | 21      | OFFICE SUPPLIES AND<br>STATIONERY                            |          |                          |               |                                                   |         |
| 355                                                           | 222     | 690      | 31      | REPAIRS AND MAINTENANCE-<br>EQUIPMENT                        |          |                          |               |                                                   |         |
|                                                               | 180     | 180      | 50      | PROVISION FOR SERVICING<br>AND REPLACEMENT OF<br>CALCULATORS |          |                          |               |                                                   |         |
|                                                               |         |          |         |                                                              |          |                          |               |                                                   |         |
| 139,602                                                       | 136,350 | 156,670  |         | ACTIVITY TOTALS                                              |          |                          |               |                                                   |         |
| -----                                                         |         |          |         |                                                              |          |                          |               |                                                   |         |
|                                                               |         |          | 08      | ACCOUNTING                                                   |          |                          |               |                                                   |         |
| 159,330                                                       | 155,069 | 175,840  | 01      | SALARIES AND WAGES                                           |          |                          |               |                                                   |         |
| 305                                                           | 130     | 300      | 21      | OFFICE SUPPLIES AND<br>STATIONERY                            |          |                          |               |                                                   |         |
| 203                                                           |         | 30       | 31      | REPAIRS AND MAINTENANCE-<br>EQUIPMENT                        |          |                          |               |                                                   |         |
|                                                               | 150     | 150      | 50      | PROVISION FOR SERVICING<br>AND REPLACEMENT OF<br>CALCULATORS |          |                          |               |                                                   |         |
|                                                               |         |          |         |                                                              |          |                          |               |                                                   |         |



THE CORPORATION OF THE CITY OF HAMILTON  
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1986 COMPARATIVE STATEMENT OF ESTIMATES  
EXPENDITURE DETAIL

| 1986 COMPARATIVE STATEMENT OF ESTIMATES<br>EXPENDITURE DETAIL |             |             |               |                                                              |                         |                                               |                                       |                        |       | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE | PERCENT<br>(9/3)<br>(10) |
|---------------------------------------------------------------|-------------|-------------|---------------|--------------------------------------------------------------|-------------------------|-----------------------------------------------|---------------------------------------|------------------------|-------|---------------------------------------------------|--------------------------|
| -----ACTUAL-----                                              |             | ESTIMATE    | ACCOUNT       | DESCRIPTION                                                  | ORIGINAL                | COMMITTEE                                     | RESULTANT                             |                        |       |                                                   |                          |
| 1984<br>(1)                                                   | 1985<br>(2) | 1985<br>(3) | NUMBER<br>(4) |                                                              | ESTIMATE<br>1986<br>(6) | ADJUSTMENT<br>INCREASE +<br>DECREASE -<br>(7) | APPROPRIATION<br>1986<br>(6+7)<br>(8) | AMOUNT<br>(8-3)<br>(9) |       |                                                   |                          |
| -----                                                         |             |             |               |                                                              |                         |                                               |                                       |                        |       |                                                   |                          |
|                                                               |             |             | 0323          | **TREASURY DEPARTMENT****                                    |                         |                                               |                                       |                        |       |                                                   |                          |
|                                                               |             |             | 08            | ACCOUNTING<br>(CONTINUED)                                    |                         |                                               |                                       |                        |       |                                                   |                          |
| -----                                                         |             |             |               |                                                              |                         |                                               |                                       |                        |       |                                                   |                          |
| 159,838                                                       | 155,349     | 176,320     |               | ACTIVITY TOTALS                                              | 162,980                 | 100-                                          | 162,880                               | 13,440-                | 7.6-  |                                                   |                          |
| -----                                                         |             |             |               |                                                              |                         |                                               |                                       |                        |       |                                                   |                          |
|                                                               |             |             | 09            | SUNDRY REVENUES                                              |                         |                                               |                                       |                        |       |                                                   |                          |
| 234,892                                                       | 243,059     | 242,890     | 01            | SALARIES AND WAGES                                           | 246,900                 |                                               | 246,900                               | 4,010+                 | 1.7+  |                                                   |                          |
| 16,852                                                        | 14,492      | 18,010      | 02            | TEMPORARY HELP-OUTSIDE<br>AGENCIES                           | 18,470                  | 2,000-                                        | 16,470                                | 1,540-                 | 8.6-  |                                                   |                          |
| 835                                                           | 922         | 920         | 20            | CONTRACTUAL SERVICES-VAULT<br>SECURITY                       | 950                     |                                               | 950                                   | 30+                    | 3.3+  |                                                   |                          |
| 2,122                                                         | 3,218       | 3,130       | 21            | OFFICE SUPPLIES AND<br>STATIONERY                            | 3,280                   |                                               | 3,280                                 | 150+                   | 4.8+  |                                                   |                          |
| 1,942                                                         | 1,477       | 1,580       | 31            | REPAIRS AND MAINTENANCE-<br>EQUIPMENT                        | 1,590                   |                                               | 1,590                                 | 10+                    | .6+   |                                                   |                          |
| 6,851                                                         | 7,128       | 7,210       | 44            | TRANSPORTATION OF MONEY                                      | 7,550                   |                                               | 7,550                                 | 340+                   | 4.7+  |                                                   |                          |
|                                                               | 420         | 420         | 50            | PROVISION FOR SERVICING<br>AND REPLACEMENT OF<br>CALCULATORS | 420                     |                                               | 420                                   |                        |       |                                                   |                          |
| 8,546                                                         |             |             | 83            | RENTAL-OFFICE EQUIPMENT                                      |                         |                                               |                                       |                        |       |                                                   |                          |
| -----                                                         |             |             |               |                                                              |                         |                                               |                                       |                        |       |                                                   |                          |
| 272,040                                                       | 270,716     | 274,160     |               | ACTIVITY TOTALS                                              | 279,160                 | 2,000-                                        | 277,160                               | 3,000+                 | 1.1+  |                                                   |                          |
| -----                                                         |             |             |               |                                                              |                         |                                               |                                       |                        |       |                                                   |                          |
|                                                               |             |             | 10            | TAXATION                                                     |                         |                                               |                                       |                        |       |                                                   |                          |
| 354,816                                                       | 370,156     | 383,570     | 01            | SALARIES AND WAGES                                           | 404,800                 |                                               | 404,800                               | 21,230+                | 5.5+  |                                                   |                          |
| 4,758                                                         | 9,094       | 7,980       | 02            | TEMPORARY HELP-OUTSIDE<br>AGENCIES                           | 7,880                   |                                               | 7,880                                 | 100-                   | 1.3-  |                                                   |                          |
| 730                                                           | 553         | 1,530       | 12            | ADVERTISING AND PUBLICITY                                    | 1,280                   | 480-                                          | 800                                   | 730-                   | 47.7- |                                                   |                          |
| 77,369                                                        | 79,190      | 82,350      | 16            | POSTAGE                                                      | 86,150                  | 2,000-                                        | 84,150                                | 1,800+                 | 2.2+  |                                                   |                          |
| 22,427                                                        | 22,564      | 24,735      | 21            | OFFICE SUPPLIES AND<br>STATIONERY                            | 23,520                  |                                               | 23,520                                | 1,215-                 | 4.9-  |                                                   |                          |
| 914                                                           | 226         | 300         | 31            | REPAIRS AND MAINTENANCE-<br>EQUIPMENT                        | 310                     |                                               | 310                                   | 10+                    | 3.3+  |                                                   |                          |
|                                                               | 480         | 480         | 50            | PROVISION FOR SERVICING<br>AND REPLACEMENT OF<br>CALCULATORS | 480                     |                                               | 480                                   |                        |       |                                                   |                          |

THE CORPORATION OF THE CITY OF HAMILTON  
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1986 COMPARATIVE STATEMENT OF ESTIMATES  
EXPENDITURE DETAIL

| -----ACTUAL-----                    |         | ESTIMATE | ACCOUNT | DESCRIPTION                                                  | ORIGINAL | COMMITTEE                | RESULTANT     | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE |         |
|-------------------------------------|---------|----------|---------|--------------------------------------------------------------|----------|--------------------------|---------------|---------------------------------------------------|---------|
| 1984                                | 1985    | 1985     | NUMBER  |                                                              | ESTIMATE | ADJUSTMENT               | APPROPRIATION | AMOUNT                                            | PERCENT |
| (1)                                 | (2)     | (3)      | (4)     | (5)                                                          | 1986     | INCREASE +<br>DECREASE - | 1986<br>(6+7) | (8-3)                                             | (9/3)   |
| (1)                                 | (2)     | (3)      | (4)     | (5)                                                          | (6)      | (7)                      | (8)           | (9)                                               | (10)    |
| -----                               |         |          |         |                                                              |          |                          |               |                                                   |         |
| 0323      **TREASURY DEPARTMENT**** |         |          |         |                                                              |          |                          |               |                                                   |         |
| 10      TAXATION<br>(CONTINUED)     |         |          |         |                                                              |          |                          |               |                                                   |         |
| 200                                 | 200     | 500      | 55      | OMB FEES - APPEAL                                            | 250      |                          | 250           | 250-                                              | 50.0-   |
| 729                                 | 801     | 920      | 93      | MEMBERSHIPS AND<br>SUBSCRIPTIONS                             | 930      |                          | 930           | 10+                                               | 1.1+    |
|                                     | 35      | 35       | 96      | MEETING EXPENSES                                             | 40       |                          | 40            | 5+                                                | 14.3+   |
| 6,505                               | 2,855   |          | 98      | TAX REGISTRATION EXPENSES                                    |          |                          |               |                                                   |         |
| 6,505-                              | 2,855-  |          | 99      | RECOVERIES - TAX<br>REGISTRATION FEES                        |          |                          |               |                                                   |         |
| -----                               |         |          |         |                                                              |          |                          |               |                                                   |         |
| 461,943                             | 483,299 | 502,400  |         | ACTIVITY TOTALS                                              | 525,640  | 2,480-                   | 523,160       | 20,760+                                           | 4.1+    |
| -----                               |         |          |         |                                                              |          |                          |               |                                                   |         |
| 11      PARKING METER COLLECTION    |         |          |         |                                                              |          |                          |               |                                                   |         |
| 57,466                              | 59,388  | 65,450   | 01      | SALARIES AND WAGES                                           | 59,970   |                          | 59,970        | 5,480-                                            | 8.4-    |
| 6,618                               | 3,593   | 1,190    | 02      | TEMPORARY HELP-OUTSIDE<br>AGENCIES                           | 1,360    |                          | 1,360         | 170+                                              | 14.3+   |
| 3,408                               | 1,448   | 2,240    | 21      | OFFICE SUPPLIES AND<br>STATIONERY                            | 2,500    |                          | 2,500         | 260+                                              | 11.6+   |
| 89                                  | 113     | 200      | 27      | UNIFORMS, CLOTHING AND<br>ACCESSORIES                        | 200      |                          | 200           |                                                   |         |
| 3,342                               | 1,997   | 2,130    | 31      | REPAIRS AND MAINTENANCE-<br>EQUIPMENT                        | 3,280    |                          | 3,280         | 1,150+                                            | 54.0+   |
|                                     | 30      | 30       | 50      | PROVISION FOR SERVICING<br>AND REPLACEMENT OF<br>CALCULATORS | 30       |                          | 30            |                                                   |         |
| 18                                  | 295     | 350      | 71      | EQUIPMENT                                                    | 250      |                          | 250           | 100-                                              | 28.6-   |
| 8,112                               | 8,674   | 8,510    | 81      | RENTAL-CAR POOL                                              | 8,780    |                          | 8,780         | 270+                                              | 3.2+    |
| -----                               |         |          |         |                                                              |          |                          |               |                                                   |         |
| 79,053                              | 75,538  | 80,100   |         | ACTIVITY TOTALS                                              | 76,370   |                          | 76,370        | 3,730-                                            | 4.7-    |
| -----                               |         |          |         |                                                              |          |                          |               |                                                   |         |
| 13      PARKING VIOLATIONS          |         |          |         |                                                              |          |                          |               |                                                   |         |
| 33,282                              | 42,982  | 50,700   | 01      | SALARIES AND WAGES                                           | 70,120   |                          | 70,120        | 19,420+                                           | 38.3+   |
| 8,257                               | 3,473   |          | 02      | TEMPORARY HELP-OUTSIDE<br>AGENCIES                           |          |                          |               |                                                   |         |
| 28,678                              | 31,229  | 33,540   | 16      | POSTAGE                                                      | 33,540   |                          | 33,540        |                                                   |         |
| 36,411                              | 41,186  | 39,750   | 19      | CONTRACTUAL SERVICES                                         | 40,500   |                          | 40,500        | 750+                                              | 1.9+    |

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| 1986 COMPARATIVE STATEMENT OF ESTIMATES<br>EXPENDITURE DETAIL |             |             |               |                                                              |                         |                                               |                                       |                        |                          | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE |
|---------------------------------------------------------------|-------------|-------------|---------------|--------------------------------------------------------------|-------------------------|-----------------------------------------------|---------------------------------------|------------------------|--------------------------|---------------------------------------------------|
| -----ACTUAL-----                                              |             | ESTIMATE    | ACCOUNT       | DESCRIPTION                                                  | ORIGINAL                | COMMITTEE                                     | RESULTANT                             | AMOUNT<br>(8-3)<br>(9) | PERCENT<br>(9/3)<br>(10) |                                                   |
| 1984<br>(1)                                                   | 1985<br>(2) | 1985<br>(3) | NUMBER<br>(4) |                                                              | ESTIMATE<br>1986<br>(6) | ADJUSTMENT<br>INCREASE +<br>DECREASE -<br>(7) | APPROPRIATION<br>1986<br>(6+7)<br>(8) |                        |                          |                                                   |
| -----                                                         |             |             |               |                                                              |                         |                                               |                                       |                        |                          |                                                   |
| 0323                                                          |             |             |               | **TREASURY DEPARTMENT****                                    |                         |                                               |                                       |                        |                          |                                                   |
| 13                                                            |             |             |               | PARKING VIOLATIONS<br>(CONTINUED)                            |                         |                                               |                                       |                        |                          |                                                   |
| 844                                                           | 505         | 1,090       | 21            | OFFICE SUPPLIES AND<br>STATIONERY                            | 500                     |                                               | 500                                   | 590-                   | 54.1-                    |                                                   |
| 271                                                           | 120         | 60          | 31            | REPAIRS AND MAINTENANCE-<br>EQUIPMENT                        | 90                      |                                               | 90                                    | 30+                    | 50.0+                    |                                                   |
|                                                               | 90          | 90          | 50            | PROVISION FOR SERVICING<br>AND REPLACEMENT OF<br>CALCULATORS | 90                      |                                               | 90                                    |                        |                          |                                                   |
| 2,567                                                         | 2,293       | 3,350       | 68            | M.T.C. COMPUTER SERVICES                                     | 3,520                   | 520-                                          | 3,000                                 | 350-                   | 10.4-                    |                                                   |
| -----                                                         |             |             |               |                                                              |                         |                                               |                                       |                        |                          |                                                   |
| 110,310                                                       | 121,878     | 128,580     |               | ACTIVITY TOTALS                                              | 148,360                 | 520-                                          | 147,840                               | 19,260+                | 15.0+                    |                                                   |
| -----                                                         |             |             |               |                                                              |                         |                                               |                                       |                        |                          |                                                   |
| 14                                                            |             |             |               | MANAGEMENT INFORMATION<br>SYSTEM                             |                         |                                               |                                       |                        |                          |                                                   |
| 764,937                                                       | 920,575     | 933,320     | 01            | SALARIES AND WAGES                                           | 1004,060                |                                               | 1004,060                              | 70,740+                | 7.6+                     |                                                   |
|                                                               |             |             | (01)          | EXISTING STAFF                                               | 987,940                 |                                               | 987,940                               |                        |                          |                                                   |
|                                                               |             |             | (02)          | MICROCOMPUTER SUPPORT<br>STAFF-JULY 1, 1986                  | 16,120                  |                                               | 16,120                                |                        |                          |                                                   |
| 16,480                                                        | 19,451      | 19,270      | 04            | LONG TERM DISABILITY<br>PREMIUM                              | 22,350                  |                                               | 22,350                                | 3,080+                 | 16.0+                    |                                                   |
| 54,220                                                        | 64,902      | 63,110      | 05            | PENSIONS                                                     | 71,200                  |                                               | 71,200                                | 8,090+                 | 12.8+                    |                                                   |
| 13,923                                                        | 17,826      | 16,570      | 07            | UNEMPLOYMENT INSURANCE                                       | 19,650                  |                                               | 19,650                                | 3,080+                 | 18.6+                    |                                                   |
| 27,144                                                        | 32,805      | 32,690      | 08            | MEDICAL AND HOSPITAL                                         | 35,640                  |                                               | 35,640                                | 2,950+                 | 9.0+                     |                                                   |
| 5,761                                                         | 7,931       | 7,180       | 10            | GROUP LIFE INSURANCE                                         | 9,190                   |                                               | 9,190                                 | 2,010+                 | 28.0+                    |                                                   |
|                                                               | 348         |             | 11            | TELEPHONES                                                   | 920                     |                                               | 920                                   | 920+                   |                          |                                                   |
| 2,887                                                         | 3,018       | 3,500       | 21            | OFFICE SUPPLIES AND<br>STATIONERY                            | 3,680                   | 400-                                          | 3,280                                 | 220-                   | 6.3-                     |                                                   |
| 701                                                           | 199         | 830         | 31            | REPAIRS AND MAINTENANCE-<br>EQUIPMENT                        | 830                     |                                               | 830                                   |                        |                          |                                                   |
| 24,140                                                        | 37,800      | 4,000       | 56            | CONSULTANTS' FEES                                            | 60,000                  |                                               | 60,000                                | 56,000+                | 400.0+                   |                                                   |
|                                                               |             |             | 74            | FURNITURE                                                    | 3,140                   | 1,000-                                        | 2,140                                 | 2,140+                 | 700-                     |                                                   |
| 738                                                           | 448         | 700         | 77            | REARRANGE OFFICE                                             |                         |                                               | 400                                   |                        |                          |                                                   |
| 192                                                           | 310         | 400         | 81            | RENTAL-CAR POOL                                              | 400                     |                                               |                                       |                        |                          |                                                   |
| 10,502                                                        | 1,210       | 1,810       | 83            | RENTAL-OFFICE EQUIPMENT                                      | 1,910                   |                                               | 1,910                                 | 100+                   | 5.5+                     |                                                   |
| 3,000                                                         | 3,150       | 3,500       | 86            | RENTAL-OFFICES & BUILDINGS                                   | 500                     |                                               | 500                                   | 3,000-                 | 85.7-                    |                                                   |
|                                                               | 1,328       | 1,330       | 91            | TRAVELLING                                                   | 1,330                   |                                               | 1,330                                 |                        |                          |                                                   |
| 412                                                           | 240         | 500         | 93            | MEMBERSHIPS AND<br>SUBSCRIPTIONS                             | 500                     |                                               | 500                                   |                        |                          |                                                   |

THE CORPORATION OF THE CITY OF HAMILTON  
TREASURY

1986 COMPARATIVE STATEMENT OF ESTIMATES  
EXPENDITURE DETAIL

| -----ACTUAL-----                                        |          | ESTIMATE | ACCOUNT | DESCRIPTION                                 | ORIGINAL | COMMITTEE                | RESULTANT     | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE |               |
|---------------------------------------------------------|----------|----------|---------|---------------------------------------------|----------|--------------------------|---------------|---------------------------------------------------|---------------|
| 1984                                                    | 1985     | 1985     | NUMBER  |                                             | ESTIMATE | ADJUSTMENT               | APPROPRIATION | AMOUNT                                            | PERCENT       |
| (1)                                                     | (2)      | (3)      | (4)     | (5)                                         | 1986     | INCREASE +<br>DECREASE - | 1986<br>(6+7) | (8-3)<br>(9)                                      | (9/3)<br>(10) |
| (1)                                                     | (2)      | (3)      | (4)     | (5)                                         | (6)      | (7)                      | (8)           | (9)                                               | (10)          |
| <hr/>                                                   |          |          |         |                                             |          |                          |               |                                                   |               |
| 0323      **TREASURY DEPARTMENT***                      |          |          |         |                                             |          |                          |               |                                                   |               |
| 14      MANAGEMENT INFORMATION<br>SYSTEM<br>(CONTINUED) |          |          |         |                                             |          |                          |               |                                                   |               |
| 13,423                                                  | 12,878   | 14,370   | 94      | TRAINING COURSES                            | 16,490   | 1,000-                   | 15,490        | 1,120+                                            | 7.8+          |
| 642                                                     | 302      | 500      | 96      | MEETING EXPENSES                            | 520      |                          | 520           | 20+                                               | 4.0+          |
| 30,467-                                                 | 33,895-  | 30,760-  | 99      | CHARGEBACK TO TREASURY<br>ACCOUNT 0323-1701 | 33,190-  |                          | 33,190-       | 2,430-                                            | 7.9+          |
| <hr/>                                                   |          |          |         |                                             |          |                          |               |                                                   |               |
| 908,635                                                 | 1090,826 | 1072,820 |         | ACTIVITY TOTALS                             | 1219,120 | 2,400-                   | 1216,720      | 143,900+                                          | 13.4+         |
| <hr/>                                                   |          |          |         |                                             |          |                          |               |                                                   |               |
| 15      DATA PROCESSING                                 |          |          |         |                                             |          |                          |               |                                                   |               |
| 342,986                                                 | 310,779  | 346,530  | 01      | SALARIES AND WAGES                          | 350,990  |                          | 350,990       | 4,460+                                            | 1.3+          |
|                                                         | 10,099   |          | 02      | TEMPORARY HELP-OUTSIDE<br>AGENCIES          |          |                          |               |                                                   |               |
| 7,443                                                   | 6,313    | 7,410    | 04      | LONG TERM DISABILITY<br>PREMIUM             | 7,500    |                          | 7,500         | 90+                                               | 1.2+          |
| 24,365                                                  | 21,871   | 25,640   | 05      | PENSIONS                                    | 24,720   |                          | 24,720        | 920-                                              | 3.6-          |
| 7,989                                                   | 8,174    | 8,590    | 07      | UNEMPLOYMENT INSURANCE                      | 9,010    |                          | 9,010         | 420+                                              | 4.9+          |
| 14,009                                                  | 14,340   | 14,100   | 08      | MEDICAL AND HOSPITAL                        | 15,270   |                          | 15,270        | 1,170+                                            | 8.3+          |
| 2,631                                                   | 2,628    | 2,780    | 10      | GROUP LIFE INSURANCE                        | 3,280    |                          | 3,280         | 500+                                              | 18.0+         |
|                                                         | 14       |          | 11      | TELEPHONE                                   | 200      |                          | 200           | 200+                                              |               |
| 43,791                                                  | 72,514   | 72,640   | 21      | OFFICE SUPPLIES AND<br>STATIONERY           | 76,280   |                          | 76,280        | 3,640+                                            | 5.0+          |
| 3,312                                                   |          |          | 23      | OPERATING SUPPLIES                          |          |                          |               |                                                   |               |
| 2,129                                                   | 2,481    | 2,900    | 31      | REPAIRS AND MAINTENANCE-<br>EQUIPMENT       | 3,110    | 200-                     | 2,910         | 10+                                               | .3+           |
|                                                         | 11,652   |          | 42      | INSURANCE                                   | 6,570    |                          | 6,570         | 6,570+                                            |               |
|                                                         | 3,833    |          | 74      | OFFICE FURNISHINGS                          |          |                          |               |                                                   |               |
| 1,251                                                   | 577      | 600      | 75      | OPERATING EQUIPMENT                         | 6,500    |                          | 6,500         | 5,900+                                            | 983.3+        |
| 1,535                                                   | 7,419    | 7,500    | 78      | CABLES-TERMINALS                            | 8,250    |                          | 8,250         | 750+                                              | 10.0+         |
| 5,751                                                   | 9,020    | 12,100   | 82      | TELEPHONE LINES-TERMINALS                   | 12,700   |                          | 12,700        | 600+                                              | 5.0+          |
| 1109,474                                                | 1102,247 | 1181,200 | 84      | RENTAL-COMPUTER EQUIPMENT                   | 1243,660 |                          | 1243,660      | 62,460+                                           | 5.3+          |
| 184,744                                                 | 200,380  | 210,090  | 89      | RENTAL-OPERATING EQUIPMENT                  | 230,500  |                          | 230,500       | 20,410+                                           | 9.7+          |
| 100                                                     | 115      | 100      | 93      | MEMBERSHIPS AND<br>SUBSCRIPTIONS            | 120      |                          | 120           | 20+                                               | 20.0+         |
| 5,120                                                   | 5,992    | 9,800    | 94      | TRAINING COURSES AND<br>SYSTEM STUDIES      | 10,300   | 2,000-                   | 8,300         | 1,500-                                            | 15.3-         |
| 180                                                     | 261      | 600      | 96      | MEETING EXPENSES                            | 630      |                          | 630           | 30+                                               | 5.0+          |



THE CORPORATION OF THE CITY OF HAMILTON  
TREASURY

(81)

1986 COMPARATIVE STATEMENT OF ESTIMATES  
EXPENDITURE DETAIL

| 1986 COMPARATIVE STATEMENT OF ESTIMATES<br>EXPENDITURE DETAIL |             |             |                                                 |                                                              |                         |                                               |                                       |          |         | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE |
|---------------------------------------------------------------|-------------|-------------|-------------------------------------------------|--------------------------------------------------------------|-------------------------|-----------------------------------------------|---------------------------------------|----------|---------|---------------------------------------------------|
| -----ACTUAL-----                                              |             | ESTIMATE    | ACCOUNT                                         | DESCRIPTION                                                  | ORIGINAL                | COMMITTEE                                     | RESULTANT                             | AMOUNT   | PERCENT |                                                   |
| 1984<br>(1)                                                   | 1985<br>(2) | 1985<br>(3) | NUMBER<br>(4)                                   |                                                              | ESTIMATE<br>1986<br>(6) | ADJUSTMENT<br>INCREASE +<br>DECREASE -<br>(7) | APPROPRIATION<br>1986<br>(6+7)<br>(8) |          |         | (8-3)<br>(9)                                      |
| -----                                                         |             |             |                                                 |                                                              |                         |                                               |                                       |          |         |                                                   |
| 0323                                                          |             |             | **TREASURY DEPARTMENT****                       |                                                              |                         |                                               |                                       |          |         |                                                   |
| 15                                                            |             |             | DATA PROCESSING<br>(CONTINUED)                  |                                                              |                         |                                               |                                       |          |         |                                                   |
| -----                                                         |             |             |                                                 |                                                              |                         |                                               |                                       |          |         |                                                   |
| 1756,810                                                      | 1790,709    | 1902,580    |                                                 | ACTIVITY TOTALS                                              | 2009,590                | 2,200-                                        | 2007,390                              | 104,810+ | 5.5+    |                                                   |
| -----                                                         |             |             |                                                 |                                                              |                         |                                               |                                       |          |         |                                                   |
| 16                                                            |             |             | MICROFILM PROJECT                               |                                                              |                         |                                               |                                       |          |         |                                                   |
| 59,304                                                        | 61,612      | 61,810      | 01                                              | SALARIES AND WAGES                                           | 64,240                  |                                               | 64,240                                | 2,430+   | 3.9+    |                                                   |
| 1,369                                                         | 1,260       | 1,320       | 04                                              | LONG TERM DISABILITY<br>PREMIUM                              | 1,380                   |                                               | 1,380                                 | 60+      | 4.5+    |                                                   |
| 4,215                                                         | 4,371       | 4,350       | 05                                              | PENSIONS                                                     | 4,770                   |                                               | 4,770                                 | 420+     | 9.7+    |                                                   |
| 1,574                                                         | 1,731       | 1,650       | 07                                              | UNEMPLOYMENT INSURANCE                                       | 1,800                   |                                               | 1,800                                 | 150+     | 9.1+    |                                                   |
| 2,818                                                         | 3,866       | 3,870       | 08                                              | MEDICAL AND HOSPITAL                                         | 3,740                   |                                               | 3,740                                 | 130-     | 3.4-    |                                                   |
| 479                                                           | 540         | 500         | 10                                              | GROUP LIFE INSURANCE                                         | 570                     |                                               | 570                                   | 70+      | 14.0+   |                                                   |
| 3,858                                                         | 6,467       | 6,500       | 19                                              | CONTRACTUAL SERVICES                                         | 5,500                   |                                               | 5,500                                 | 1,000-   | 15.4-   |                                                   |
| 62                                                            | 257         | 300         | 21                                              | OFFICE SUPPLIES AND<br>STATIONERY                            | 320                     |                                               | 320                                   | 20+      | 6.7+    |                                                   |
| 7,791                                                         | 11,008      | 11,000      | 23                                              | OPERATING SUPPLIES                                           | 7,000                   |                                               | 7,000                                 | 4,000-   | 36.4-   |                                                   |
| 7,784                                                         | 8,220       | 8,050       | 31                                              | REPAIRS AND MAINTENANCE-<br>EQUIPMENT                        | 8,370                   |                                               | 8,370                                 | 320+     | 4.0+    |                                                   |
|                                                               | 30          | 30          | 50                                              | PROVISION FOR SERVICING<br>AND REPLACEMENT OF<br>CALCULATORS | 30                      |                                               | 30                                    |          |         |                                                   |
| 379                                                           |             |             | 71                                              | OFFICE EQUIPMENT                                             |                         |                                               |                                       |          |         |                                                   |
| 28                                                            | 23          | 100         | 75                                              | OPERATING EQUIPMENT                                          | 100                     |                                               | 100                                   |          |         |                                                   |
| 8                                                             |             | 50          | 81                                              | RENTAL-CAR POOL                                              | 50                      |                                               | 50                                    |          |         |                                                   |
| 1,605                                                         |             |             | 89                                              | RENTAL-OPERATING EQUIPMENT                                   |                         |                                               |                                       |          |         |                                                   |
| 50                                                            | 60          | 70          | 93                                              | MEMBERSHIPS AND<br>SUBSCRIPTIONS                             | 170                     |                                               | 170                                   | 100+     | 142.9+  |                                                   |
| -----                                                         |             |             |                                                 |                                                              |                         |                                               |                                       |          |         |                                                   |
| 91,324                                                        | 99,445      | 99,600      |                                                 | ACTIVITY TOTALS                                              | 98,040                  |                                               | 98,040                                | 1,560-   | 1.6-    |                                                   |
| -----                                                         |             |             |                                                 |                                                              |                         |                                               |                                       |          |         |                                                   |
| 17                                                            |             |             | AUTOMATED CIRCULATION<br>SYSTEM-CLEARING-M.I.S. |                                                              |                         |                                               |                                       |          |         |                                                   |
| 29,634                                                        | 32,691      | 30,760      | 01                                              | SALARIES AND WAGES                                           | 33,190                  |                                               | 33,190                                | 2,430+   | 7.9+    |                                                   |
|                                                               |             | 2,000       | 02                                              | TEMPORARY HELP                                               | 2,000                   |                                               | 2,000                                 |          |         |                                                   |
| 131,013                                                       | 123,955     | 129,080     | 84                                              | RENTAL-COMPUTER EQUIPMENT                                    | 130,080                 |                                               | 130,080                               | 1,000+   | .8+     |                                                   |



THE CORPORATION OF THE CITY OF HAMILTON  
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1986 COMPARATIVE STATEMENT OF ESTIMATES  
EXPENDITURE DETAIL

| 1986 COMPARATIVE STATEMENT OF ESTIMATES<br>EXPENDITURE DETAIL |             |                 |                                                            |                                                                |                         |                                               |                      | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE |         |
|---------------------------------------------------------------|-------------|-----------------|------------------------------------------------------------|----------------------------------------------------------------|-------------------------|-----------------------------------------------|----------------------|---------------------------------------------------|---------|
| -----ACTUAL-----                                              |             | ESTIMATE        | ACCOUNT                                                    | DESCRIPTION                                                    | ORIGINAL                | COMMITTEE                                     | RESULTANT            | AMOUNT                                            | PERCENT |
| 1984<br>(1)                                                   | 1985<br>(2) | 1985<br>(3)     | NUMBER<br>(4)                                              |                                                                | ESTIMATE<br>1986<br>(6) | ADJUSTMENT<br>INCREASE +<br>DECREASE -<br>(7) | 1986<br>(6+7)<br>(8) |                                                   |         |
| 0323                                                          |             |                 |                                                            | **TREASURY DEPARTMENT**                                        |                         |                                               |                      |                                                   |         |
| 17                                                            |             |                 |                                                            | AUTOMATED CIRCULATION<br>SYSTEM-CLEARING-M.I.S.<br>(CONTINUED) |                         |                                               |                      |                                                   |         |
| 5,854                                                         | 6,068       | 8,120           | 89                                                         | RENTAL-OPERATING EQUIPMENT                                     | 8,530                   |                                               | 8,530                | 410+                                              | 5.0+    |
| 166,501-                                                      | 162,714-    | 169,960-        | 99                                                         | RECOVERIES-LIBRARY ACCOUNT<br>2321-0319                        | 173,800-                |                                               | 173,800-             | 3,840-                                            | 2.3+    |
| 166,501                                                       | 162,714     | 169,960         | ACTIVITY TOTALS                                            |                                                                | 173,800                 |                                               | 173,800              | 3,840+                                            | 2.3+    |
| 18                                                            |             |                 |                                                            | MICRO-COMPUTERS AND<br>WORD PROCESSORS                         |                         |                                               |                      |                                                   |         |
| 228,209                                                       | 206,190     | 84              | RENTAL-COMPUTER EQUIPMENT                                  | 453,880                                                        | 68,510-                 | 385,370                                       | 179,180+             | 86.9+                                             |         |
| 11,602-                                                       | 8,000-      | 99              | RECOVERIES - CONV.CENTRE - \$27,900<br>PKG. AUTH. \$21,800 |                                                                | 49,700-                 | 49,700-                                       | 41,700-              | 521.3+                                            |         |
| 216,607                                                       | 198,190     | ACTIVITY TOTALS |                                                            | 453,880                                                        | 118,210-                | 335,670                                       | 137,480+             | 69.4+                                             |         |

| INCREASE + |         |
|------------|---------|
| DECREASE - |         |
| OVER 1985  |         |
| ESTIMATE   |         |
| AMOUNT     | PERCENT |
| (8-3)      | (9/3)   |
| (9)        | (10)    |

| ACTUAL  |         | ESTIMATE | ACCOUNT | DESCRIPTION               | ORIGINAL | COMMITTEE  | RESULTANT     | OVER     |
|---------|---------|----------|---------|---------------------------|----------|------------|---------------|----------|
| 1984    | 1985    | 1985     | NUMBER  |                           | ESTIMATE | ADJUSTMENT | APPROPRIATION | 1985     |
| (1)     | (2)     | (3)      | (4)     | (5)                       | 1986     | INCREASE + | 1986          | ESTIMATE |
|         |         |          |         |                           | (6)      | DECREASE - | (6+7)         | PERCENT  |
|         |         |          |         |                           |          | (7)        | (8)           | (9/3)    |
|         |         |          |         |                           |          |            |               | (10)     |
|         |         |          | 0326    | **PURCHASING DEPARTMENT** |          |            |               |          |
| 291,474 | 307,710 | 308,570  | 01      | ADMINISTRATION            | 334,590  | 18,720-    | 315,870       | 7,300+   |
| 109,592 | 114,260 | 114,750  | 02      | PURCHASING STORES         | 124,360  |            | 124,360       | 9,610+   |
|         |         |          |         |                           |          |            |               |          |
| 401,066 |         | 423,320  |         | DEPARTMENT TOTALS         | 458,950  |            | 440,230       | 6.0+     |
|         | 421,970 |          |         |                           |          | 18,720-    |               | 16,910+  |

1986 COMPARATIVE STATEMENT OF ESTIMATES  
EXPENDITURE DETAIL

| 1986 COMPARATIVE STATEMENT OF ESTIMATES<br>EXPENDITURE DETAIL |         |          |                 |                                                        |          |                          |                      | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE |               |
|---------------------------------------------------------------|---------|----------|-----------------|--------------------------------------------------------|----------|--------------------------|----------------------|---------------------------------------------------|---------------|
| -----ACTUAL-----                                              |         | ESTIMATE | ACCOUNT         | DESCRIPTION                                            | ORIGINAL | COMMITTEE                | RESULTANT            | AMOUNT                                            | PERCENT       |
| 1984                                                          | 1985    | 1985     | NUMBER          |                                                        | ESTIMATE | ADJUSTMENT               | APPROPRIATION        |                                                   |               |
| (1)                                                           | (2)     | (3)      | (4)             | (5)                                                    | 1986     | INCREASE +<br>DECREASE - | 1986<br>(6+7)<br>(8) | (8-3)<br>(9)                                      | (9/3)<br>(10) |
| 0326      **PURCHASING DEPARTMENT**                           |         |          |                 |                                                        |          |                          |                      |                                                   |               |
| 01      ADMINISTRATION                                        |         |          |                 |                                                        |          |                          |                      |                                                   |               |
| 221,536                                                       | 232,841 | 235,520  | 01              | SALARIES AND WAGES                                     | 252,960  | 16,000-                  | 236,960              | 1,440+                                            | 6.1+          |
| 392                                                           | 2,376   | 1,350    | 02              | TEMPORARY HELP-OUTSIDE AGENCIES                        | 2,100    |                          | 2,100                | 750+                                              | 55.6+         |
| 7,367                                                         | 6,643   | 7,250    | 03              | EXPANSION BENEFITS                                     | 2,720    | 2,720-                   |                      |                                                   |               |
|                                                               |         |          | 04              | LONG TERM DISABILITY PREMIUM                           | 7,600    |                          | 7,600                | 350+                                              | 4.8+          |
| 23,977                                                        | 24,588  | 25,170   | 05              | PENSIONS                                               | 25,650   |                          | 25,650               | 480+                                              | 1.9+          |
| 7,446                                                         | 7,961   | 7,920    | 07              | UNEMPLOYMENT INSURANCE                                 | 8,390    |                          | 8,390                | 470+                                              | 5.9+          |
| 13,145                                                        | 13,535  | 13,350   | 08              | MEDICAL AND HOSPITAL                                   | 14,830   |                          | 14,830               | 1,480+                                            | 11.1+         |
| 2,884                                                         | 3,172   | 3,040    | 10              | GROUP LIFE INSURANCE                                   | 3,290    |                          | 3,290                | 250+                                              | 8.2+          |
| 2,547                                                         | 2,413   | 1,610    | 11              | TELEPHONES                                             | 2,400    |                          | 2,400                | 790+                                              | 49.1+         |
| 3,794                                                         | 4,579   | 4,210    | 12              | ADVERTISING                                            |          |                          |                      |                                                   |               |
| 3,039                                                         | 4,581   | 4,035    | 16              | POSTAGE                                                | 4,500    |                          | 4,500                | 290+                                              | 6.9+          |
|                                                               |         |          | 21              | OFFICE SUPPLIES AND STATIONERY                         | 4,420    |                          | 4,420                | 385+                                              | 9.5+          |
| 987                                                           | 906     | 830      | 31              | REPAIRS AND MAINTENANCE-EQUIPMENT                      | 730      |                          | 730                  | 100-                                              | 12.0-         |
|                                                               | 180     | 180      | 50              | PROVISION FOR SERVICING AND REPLACEMENT OF CALCULATORS |          |                          |                      | 180-                                              |               |
| 60                                                            |         |          | 58              | REGIONAL LAB TESTING FEES                              | 500      |                          | 500                  | 500+                                              |               |
| 364                                                           |         |          | 71              | OFFICE EQUIPMENT                                       |          |                          |                      |                                                   |               |
| 597                                                           | 573     | 550      | 81              | RENTAL-CAR POOL                                        | 550      |                          | 550                  |                                                   |               |
| 299                                                           | 1,740   | 1,630    | 91              | TRAVELLING                                             | 1,530    |                          | 1,530                | 100-                                              | 6.1-          |
| 1,016                                                         | 1,159   | 1,140    | 93              | MEMBERSHIPS AND SUBSCRIPTIONS                          | 1,170    |                          | 1,170                | 30+                                               | 2.6+          |
| 2,016                                                         | 463     | 785      | 94              | TRAINING COURSES                                       | 1,200    |                          | 1,200                | 415+                                              | 52.9+         |
| 8                                                             |         |          | 96              | MEETING EXPENSES                                       | 50       |                          | 50                   | 50+                                               |               |
| 291,474                                                       | 307,710 | 308,570  | ACTIVITY TOTALS |                                                        | 334,590  | 18,720-                  | 315,870              | 7,300+                                            | 2.4+          |
| 02      PURCHASING STORES                                     |         |          |                 |                                                        |          |                          |                      |                                                   |               |
| 105,635                                                       | 110,645 | 111,130  | 01              | SALARIES AND WAGES                                     | 114,300  |                          | 114,300              | 3,170+                                            | 2.9+          |
| 1,018                                                         | 1,062   | 1,090    | 11              | TELEPHONES                                             | 1,210    |                          | 1,210                | 120+                                              | 11.0+         |
| 163                                                           | 176     | 130      | 21              | OFFICE SUPPLIES AND STATIONERY                         | 100      |                          | 100                  | 30-                                               | 23.1-         |
| 140                                                           | 100     | 100      | 27              | UNIFORMS, CLOTHING AND ACCESSORIES                     | 110      |                          | 110                  | 10+                                               | 10.0+         |
| 97                                                            | 110     | 110      | 31              | REPAIRS AND MAINTENANCE-EQUIPMENT                      | 120      |                          | 120                  | 10+                                               | 9.1+          |

## (85)

|            |         |
|------------|---------|
| INCREASE + |         |
| DECREASE - |         |
| OVER 1985  |         |
| ESTIMATE   |         |
| AMOUNT     | PERCENT |
| (8-3)      | (9/3)   |
| (9)        | (10)    |

| ACTUAL      |             | ESTIMATE    | ACCOUNT         | DESCRIPTION                                                  | ORIGINAL                | COMMITTEE                                     | RESULTANT                             | OVER 1985              |                          |
|-------------|-------------|-------------|-----------------|--------------------------------------------------------------|-------------------------|-----------------------------------------------|---------------------------------------|------------------------|--------------------------|
| 1984<br>(1) | 1985<br>(2) | 1985<br>(3) | NUMBER<br>(4)   |                                                              | ESTIMATE<br>1986<br>(6) | ADJUSTMENT<br>INCREASE +<br>DECREASE -<br>(7) | APPROPRIATION<br>1986<br>(6+7)<br>(8) | AMOUNT<br>(8-3)<br>(9) | PERCENT<br>(9/3)<br>(10) |
| 0326        |             |             |                 | **PURCHASING DEPARTMENT**                                    |                         |                                               |                                       |                        |                          |
| 02          |             |             |                 | PURCHASING STORES<br>(CONTINUED)                             |                         |                                               |                                       |                        |                          |
|             | 60          | 60          | 50              | PROVISION FOR SERVICING<br>AND REPLACEMENT<br>OF CALCULATORS |                         |                                               |                                       | 60-                    |                          |
|             |             |             | 75              | OPERATING EQUIPMENT-<br>FORK LIFT TRUCK                      | 400                     |                                               | 400                                   | 400+                   |                          |
| 2,037       | 2,107       | 2,130       | 81              | RENTAL-CAR POOL                                              | 7,120                   |                                               | 7,120                                 | 4,990+                 | 234.3+                   |
| 502         |             |             | 98              | INVENTORY ADJUSTMENT-<br>PURCHASING STORES                   | 1,000                   |                                               | 1,000                                 | 1,000+                 |                          |
| 109,592     | 114,260     | 114,750     | ACTIVITY TOTALS |                                                              | 124,360                 |                                               | 124,360                               | 9,610+                 | 8.4                      |

THE CORPORATION OF THE CITY OF HAMILTON  
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1986 COMPARATIVE STATEMENT OF ESTIMATES  
EXPENDITURE DETAIL

| 1986 COMPARATIVE STATEMENT OF ESTIMATES<br>EXPENDITURE DETAIL |             |             |                   |                          |                         |                                               |                                       | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE |         |
|---------------------------------------------------------------|-------------|-------------|-------------------|--------------------------|-------------------------|-----------------------------------------------|---------------------------------------|---------------------------------------------------|---------|
| -----ACTUAL-----                                              |             | ESTIMATE    | ACCOUNT           | DESCRIPTION              | ORIGINAL                | COMMITTEE                                     | RESULTANT                             | AMOUNT                                            | PERCENT |
| 1984<br>(1)                                                   | 1985<br>(2) | 1985<br>(3) | NUMBER<br>(4)     |                          | ESTIMATE<br>1986<br>(6) | ADJUSTMENT<br>INCREASE +<br>DECREASE -<br>(7) | APPROPRIATION<br>1986<br>(6+7)<br>(8) |                                                   |         |
| -----                                                         |             |             |                   |                          |                         |                                               |                                       |                                                   |         |
| 0332                                                          |             |             |                   | *CITY GARAGE**           |                         |                                               |                                       |                                                   |         |
| 283,862                                                       | 318,699     | 306,200     | 01                | ADMINISTRATION           | 326,060                 | 1,650-                                        | 324,410                               | 18,210+                                           | 5.9+    |
| 346,149                                                       | 391,361     | 334,630     | 02                | STORES EXPENDITURES      | 404,860                 |                                               | 404,860                               | 70,230+                                           | 21.0+   |
| 540,763-                                                      | 629,469-    | 539,650-    | 03                | STORES REVENUES          | 599,020-                |                                               | 599,020-                              | 59,370-                                           | 11.0+   |
| 84,129-                                                       | 118,918-    | 84,120-     | 05                | MOTOR VEHICLES-POOL CARS | 131,900-                |                                               | 131,900-                              | 47,780-                                           | 56.8+   |
| -----                                                         |             |             |                   |                          |                         |                                               |                                       |                                                   |         |
| 5,119                                                         |             | 17,060      | DEPARTMENT TOTALS |                          |                         |                                               | 1,650-                                |                                                   |         |
| 38,327-                                                       |             |             |                   |                          |                         |                                               |                                       |                                                   |         |
| -----                                                         |             |             |                   |                          |                         |                                               |                                       |                                                   |         |
|                                                               |             |             |                   |                          |                         | 1,650-                                        | 18,710-                               |                                                   |         |



THE CORPORATION OF THE CITY OF HAMILTON  
TREASURY

(87)

1986 COMPARATIVE STATEMENT OF ESTIMATES  
EXPENDITURE DETAIL

| -----ACTUAL-----       |         | ESTIMATE | ACCOUNT | DESCRIPTION                                                  | ORIGINAL | COMMITTEE                | RESULTANT     | INCREASE +<br>DECREASE -<br>OVER 1985 |         |
|------------------------|---------|----------|---------|--------------------------------------------------------------|----------|--------------------------|---------------|---------------------------------------|---------|
| 1984                   | 1985    | 1985     | NUMBER  |                                                              | ESTIMATE | ADJUSTMENT               | APPROPRIATION | ESTIMATE                              |         |
| (1)                    | (2)     | (3)      | (4)     | (5)                                                          | 1986     | INCREASE +<br>DECREASE - | 1986          | AMOUNT                                | PERCENT |
|                        |         |          |         |                                                              | (6)      | (7)                      | (8)           | (8-3)                                 | (9/3)   |
|                        |         |          |         |                                                              |          |                          |               | (9)                                   | (10)    |
| <hr/>                  |         |          |         |                                                              |          |                          |               |                                       |         |
| 0332 *CITY GARAGE**    |         |          |         |                                                              |          |                          |               |                                       |         |
| 01 ADMINISTRATION      |         |          |         |                                                              |          |                          |               |                                       |         |
| 178,431                | 202,165 | 192,310  | 01      | SALARIES AND WAGES                                           | 209,600  |                          | 209,600       | 17,290+                               | 9.0+    |
| 3,370                  | 3,228   | 3,290    | 04      | LONG TERM DISABILITY<br>PREMIUM                              | 3,470    |                          | 3,470         | 180+                                  | 5.5+    |
| 10,814                 | 10,627  | 11,490   | 05      | PENSIONS                                                     | 11,530   |                          | 11,530        | 40+                                   | .3+     |
| 4,010                  | 4,467   | 4,080    | 07      | UNEMPLOYMENT INSURANCE                                       | 4,930    |                          | 4,930         | 850+                                  | 20.8+   |
| 8,140                  | 8,688   | 8,350    | 08      | MEDICAL AND HOSPITAL                                         | 8,860    |                          | 8,860         | 510+                                  | 6.1+    |
| 1,327                  | 1,501   | 1,440    | 10      | GROUP LIFE INSURANCE                                         | 1,630    |                          | 1,630         | 190+                                  | 13.2+   |
| 660                    | 679     | 820      | 11      | TELEPHONES                                                   | 820      |                          | 820           |                                       |         |
| 4,191                  | 4,827   | 4,360    | 13      | WATER RATES AND SEWER<br>SURCHARGE                           | 4,530    |                          | 4,530         | 170+                                  | 3.9+    |
| 22,004                 | 19,818  | 19,500   | 15      | FUEL                                                         | 20,670   |                          | 20,670        | 1,170+                                | 6.0+    |
| 563                    | 592     | 630      | 17      | WINDOW CLEANING                                              | 660      |                          | 660           | 30+                                   | 4.8+    |
| 46,224                 | 50,290  | 50,830   | 19      | CONTRACTUAL TIRE SERVICE                                     | 50,830   |                          | 50,830        |                                       |         |
| 1,205                  | 902     | 1,650    | 21      | OFFICE SUPPLIES AND<br>STATIONERY                            | 1,650    | 450-                     | 1,200         | 450-                                  | 27.3-   |
| 331                    | 426     | 700      | 22      | CLEANING SUPPLIES                                            | 700      |                          | 700           |                                       |         |
| 271                    | 254     | 300      | 27      | UNIFORMS, CLOTHING AND<br>ACCESSORIES                        | 320      |                          | 320           | 20+                                   | 6.7+    |
| 109                    |         |          | 30      | SMALL TOOLS                                                  | 500      |                          | 500           | 500+                                  |         |
| 563                    | 4,971   | 440      | 31      | REPAIRS AND MAINTENANCE-<br>EQUIPMENT                        | 500      |                          | 500           | 60+                                   | 13.6+   |
|                        | 476     | 490      | 42      | INSURANCE                                                    | 500      |                          | 500           | 10+                                   | 2.0+    |
|                        | 60      | 60       | 50      | PROVISION FOR SERVICING<br>AND REPLACEMENT<br>OF CALCULATORS |          |                          |               | 60-                                   |         |
|                        |         |          | 75      | OPERATING EQUIPMENT                                          | 1,900    | 1,200-                   | 700           | 700+                                  |         |
|                        |         |          | (01)    | REPLACE COMMERCIAL VACUUM<br>CLEANER (20 YEARS OLD)          | 700      |                          | 700           |                                       |         |
|                        |         |          | (02)    | MOBILE RADIO BASE STATION                                    | 1,200    | 1,200-                   |               |                                       |         |
|                        | 2,600   | 3,000    | 76      | AUTOMATIC DOOR OPENERS                                       |          |                          |               | 3,000-                                |         |
| 1,649                  | 1,731   | 1,960    | 89      | RENTAL-OTHER                                                 | 1,960    |                          | 1,960         |                                       |         |
|                        | 397     | 500      | 94      | TRAINING COURSES                                             | 500      |                          | 500           |                                       |         |
| <hr/>                  |         |          |         |                                                              |          |                          |               |                                       |         |
| 283,862                | 318,699 | 306,200  |         | ACTIVITY TOTALS                                              | 326,060  | 1,650-                   | 324,410       | 18,210+                               | 5.9+    |
| <hr/>                  |         |          |         |                                                              |          |                          |               |                                       |         |
| 02 STORES EXPENDITURES |         |          |         |                                                              |          |                          |               |                                       |         |
| 174,545                | 183,727 | 195,320  | 25      | GASOLINE                                                     | 207,950  |                          | 207,950       | 12,630+                               | 6.5+    |

THE CORPORATION OF THE CITY OF HAMILTON  
TREASURY

1986 COMPARATIVE STATEMENT OF ESTIMATES  
EXPENDITURE DETAIL

| -----ACTUAL-----                   |          | ESTIMATE | ACCOUNT | DESCRIPTION                                                  | ORIGINAL | COMMITTEE                | RESULTANT     | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE |         |
|------------------------------------|----------|----------|---------|--------------------------------------------------------------|----------|--------------------------|---------------|---------------------------------------------------|---------|
| 1984                               | 1985     | 1985     | NUMBER  |                                                              | ESTIMATE | ADJUSTMENT               | APPROPRIATION | AMOUNT                                            | PERCENT |
| (1)                                | (2)      | (3)      | (4)     | (5)                                                          | 1986     | INCREASE +<br>DECREASE - | 1986<br>(6+7) | (8-3)                                             | (9/3)   |
| (1)                                | (2)      | (3)      | (4)     | (5)                                                          | (6)      | (7)                      | (8)           | (9)                                               | (10)    |
| <hr/>                              |          |          |         |                                                              |          |                          |               |                                                   |         |
| 0332 *CITY GARAGE**                |          |          |         |                                                              |          |                          |               |                                                   |         |
| 02 STORES EXPENDITURES (CONTINUED) |          |          |         |                                                              |          |                          |               |                                                   |         |
| 27,604                             | 22,470   | 28,870   | 26      | OIL AND LUBRICANTS                                           | 28,870   |                          | 28,870        |                                                   |         |
| 113,217                            | 142,975  | 76,070   | 27      | NEW TIRES AND TUBES                                          | 125,500  |                          | 125,500       | 49,430+                                           | 65.0+   |
| 11,315                             | 16,386   | 9,250    | 28      | REPAIRS OUTSIDE FIRMS                                        | 13,540   |                          | 13,540        | 4,290+                                            | 46.4+   |
| 6,676                              | 9,061    | 10,490   | 29      | MATERIALS AND SUPPLIES-<br>OTHER                             | 10,490   |                          | 10,490        |                                                   |         |
| 6,437                              | 11,206   | 7,260    | 38      | REPAIRS AND MAINTENANCE-<br>TIRES AND TUBES                  | 11,140   |                          | 11,140        | 3,880+                                            | 53.4+   |
| 6,355                              | 5,536    | 7,370    | 98      | LICENSES                                                     | 7,370    |                          | 7,370         |                                                   |         |
| <hr/>                              |          |          |         |                                                              |          |                          |               |                                                   |         |
| 346,149                            | 391,361  | 334,630  |         | ACTIVITY TOTALS                                              | 404,860  |                          | 404,860       | 70,230+                                           | 21.0+   |
| <hr/>                              |          |          |         |                                                              |          |                          |               |                                                   |         |
| 03 STORES REVENUES                 |          |          |         |                                                              |          |                          |               |                                                   |         |
| 124,845-                           | 149,356- | 137,220- | 01      | SALARIES AND WAGES                                           | 152,230- |                          | 152,230-      | 15,010-                                           | 10.9+   |
| 103,796-                           | 114,906- | 121,260- | 25      | GASOLINE                                                     | 127,890- |                          | 127,890-      | 6,630-                                            | 5.5+    |
| 27,421-                            | 30,094-  | 36,700-  | 26      | OIL-LUBRICANTS-<br>ANTI-FREEZE FLUIDS                        | 36,700-  |                          | 36,700-       |                                                   |         |
| 121,010-                           | 154,762- | 76,070-  | 27      | NEW TIRES AND TUBES                                          | 125,500- |                          | 125,500-      | 49,430-                                           | 65.0+   |
| 6,714-                             | 15,745-  | 9,250-   | 28      | REVENUES-REPAIRS OUTSIDE<br>FIRMS                            | 10,000-  |                          | 10,000-       | 750-                                              | 8.1+    |
| 11,709-                            | 7,253-   | 17,600-  | 29      | MATERIALS SUPPLIES(PARTS)                                    | 17,600-  |                          | 17,600-       |                                                   |         |
| 35,813-                            | 42,164-  | 26,710-  | 38      | REPAIRS AND MAINTENANCE-<br>TIRES-TUBES(PARTS AND<br>LABOUR) | 30,000-  |                          | 30,000-       | 3,290-                                            | 12.3+   |
| 10,601-                            | 10,382-  | 10,000-  | 39      | WASHING                                                      | 10,000-  |                          | 10,000-       |                                                   |         |
| 10,600-                            | 10,630-  | 10,300-  | 87      | STORAGE                                                      | 10,300-  |                          | 10,300-       |                                                   |         |
|                                    | 4,870-   | 2,000-   | 98      | MISCELLANEDUS REVENUES-<br>LICENCES                          | 2,000-   |                          | 2,000-        |                                                   |         |
| 88,254-                            | 89,307-  | 92,540-  | 99      | RECOVERIES FROM OUTSIDE                                      | 76,800-  |                          | 76,800-       | 15,740+                                           | 17.0-   |
| <hr/>                              |          |          |         |                                                              |          |                          |               |                                                   |         |
| 540,763-                           | 629,469- | 539,650- |         | ACTIVITY TOTALS                                              | 599,020- |                          | 599,020-      | 59,370-                                           | 11.0+   |
| <hr/>                              |          |          |         |                                                              |          |                          |               |                                                   |         |
| 05 MOTOR VEHICLES-POOL CARS        |          |          |         |                                                              |          |                          |               |                                                   |         |
| 86,078                             | 95,146   | 87,150   | 25      | GASOLINE                                                     | 85,260   |                          | 85,260        | 1,890-                                            | 2.2-    |
| 6,461                              | 6,464    | 8,270    | 26      | OIL-LUBRICANTS-<br>ANTI-FREEZE FLUIDS                        | 8,270    |                          | 8,270         |                                                   |         |

|            |         |
|------------|---------|
| INCREASE + |         |
| DECREASE - |         |
| OVER 1985  |         |
| ESTIMATE   |         |
| AMOUNT     | PERCENT |
| (8-3)      | (9/3)   |
| (9)        | (10)    |

| ACTUAL      |             | ESTIMATE    | ACCOUNT         | DESCRIPTION                                                    | ORIGINAL                | COMMITTEE                                     | RESULTANT                             | RELEASE                |                                      |
|-------------|-------------|-------------|-----------------|----------------------------------------------------------------|-------------------------|-----------------------------------------------|---------------------------------------|------------------------|--------------------------------------|
| 1984<br>(1) | 1985<br>(2) | 1985<br>(3) | NUMBER<br>(4)   |                                                                | ESTIMATE<br>1986<br>(6) | ADJUSTMENT<br>INCREASE +<br>DECREASE -<br>(7) | APPROPRIATION<br>1986<br>(6+7)<br>(8) | AMOUNT<br>(8-3)<br>(9) | ESTIMATE<br>PERCENT<br>(9/3)<br>(10) |
| 0332        |             |             |                 | *CITY GARAGE**                                                 |                         |                                               |                                       |                        |                                      |
| 05          |             |             |                 | MOTOR VEHICLES-POOL CARS<br>(CONTINUED)                        |                         |                                               |                                       |                        |                                      |
| 5,367       | 4,737       | 5,000       | 27              | NEW TIRES AND TUBES                                            | 5,000                   |                                               | 5,000                                 |                        |                                      |
| 6,258       | 15,877      | 7,500       | 28              | REPAIRS OUTSIDE FIRMS                                          | 11,000                  |                                               | 11,000                                | 3,500+                 | 46.7+                                |
|             |             | 1,170       | 35              | REPAIRS AND MAINTENANCE-<br>RADIO EQUIPMENT                    | 1,170                   |                                               | 1,170                                 |                        |                                      |
| 29,542      | 38,542      | 35,000      | 37              | REPAIRS AND MAINTENANCE-<br>AUTOMOTIVE EQUIPMENT<br>AND LABOUR | 31,500                  |                                               | 31,500                                | 3,500-                 | 10.0-                                |
| 282         | 1,357       | 2,200       | 38              | REPAIRS AND MAINTENANCE-<br>TIRES-TUBES(PARTS AND<br>LABOUR)   | 2,200                   |                                               | 2,200                                 |                        |                                      |
| 10,267      | 10,429      | 10,500      | 39              | WASHING                                                        | 10,500                  |                                               | 10,500                                |                        |                                      |
| 74,672      | 64,645      | 64,440      | 42              | AUTO INSURANCE                                                 | 73,650                  |                                               | 73,650                                | 9,210+                 | 14.3+                                |
| 131,949     | 110,871     | 136,650     | 47              | PROVISION FOR REPLACEMENT<br>AUTOMOTIVE EQUIPMENT              | 101,990                 |                                               | 101,990                               | 34,660-                | 25.4-                                |
| 15,768      | 13,459      | 15,920      | 48              | PROVISION FOR MAJOR<br>REPAIRS                                 | 15,230                  |                                               | 15,230                                | 690-                   | 4.3-                                 |
|             | 400         |             | 66              | AUTO INSURANCE DEDUCTIBLE                                      |                         |                                               |                                       |                        |                                      |
|             | 102         | 2,410       | 82              | RENTAL-RADIO EQUIPMENT                                         | 2,410                   |                                               | 2,410                                 |                        |                                      |
| 10,600      | 10,630      | 10,600      | 87              | STORAGE                                                        | 10,600                  |                                               | 10,600                                |                        |                                      |
| 1,973-      |             |             | 96              | RECOVERY-INSURANCE                                             |                         |                                               |                                       |                        |                                      |
| 1,430-      | 3,499-      | 1,430-      | 97              | RECOVERY - MAJOR REPAIRS                                       | 2,500-                  |                                               | 2,500-                                | 1,070-                 | 74.8+                                |
| 60,824-     | 60,692-     | 60,070-     | 98              | VEHICLE RENTAL-OUTSIDE                                         | 61,880-                 |                                               | 61,880-                               | 1,810-                 | 3.0+                                 |
| 397,146-    | 427,386-    | 409,430-    | 99              | VEHICLE RENTAL REVENUE                                         | 426,300-                |                                               | 426,300-                              | 16,870-                | 4.1+                                 |
| 84,129-     | 118,918-    | 84,120-     | ACTIVITY TOTALS |                                                                | 131,900-                |                                               | 131,900-                              | 47,780-                | 56.8+                                |

THE CORPORATION OF THE CITY OF HAMILTON  
TREASURY

1986 COMPARATIVE STATEMENT OF ESTIMATES  
EXPENDITURE DETAIL

| 1986 COMPARATIVE STATEMENT OF ESTIMATES<br>EXPENDITURE DETAIL |          |         |        |                                    |           |                          |               | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE |         |
|---------------------------------------------------------------|----------|---------|--------|------------------------------------|-----------|--------------------------|---------------|---------------------------------------------------|---------|
| -----ACTUAL-----                                              | ESTIMATE | ACCOUNT |        | ORIGINAL                           | COMMITTEE | RESULTANT                |               |                                                   |         |
| 1984                                                          | 1985     | 1985    | NUMBER | DESCRIPTION                        | ESTIMATE  | ADJUSTMENT               | APPROPRIATION | AMOUNT                                            | PERCENT |
| (1)                                                           | (2)      | (3)     | (4)    | (5)                                | 1986      | INCREASE +<br>DECREASE - | 1986<br>(6+7) | (8-3)                                             | (9/3)   |
|                                                               |          |         |        |                                    | (6)       | (7)                      | (8)           | (9)                                               | (10)    |
|                                                               |          |         | 0325   | **LEGAL DEPARTMENT**               |           |                          |               |                                                   |         |
| 846,199                                                       | 903,870  | 906,160 | 01     | ADMINISTRATION                     | 1002,950  | 19,700-                  | 983,250       | 77,090+                                           | 8.5+    |
| 27,312                                                        | 23,783   | 29,100  | 02     | DISBURSEMENTS RE: HEARINGS<br>ETC. | 28,000    |                          | 28,000        | 1,100-                                            | 3.8-    |
| 873,511                                                       |          | 935,260 |        | DEPARTMENT TOTALS                  | 1,030,950 |                          | 1,011,250     |                                                   | 8.1+    |
|                                                               | 927,653  |         |        |                                    |           | 19,700-                  |               | 75,990+                                           |         |

## (91)

|            |         |
|------------|---------|
| INCREASE + |         |
| DECREASE - |         |
| OVER 1985  |         |
| ESTIMATE   |         |
| AMOUNT     | PERCENT |
| (8-3)      | (9/3)   |
| (9)        | (10)    |

| ACTUAL                         |             | ESTIMATE    | ACCOUNT         | DESCRIPTION                                                  | ORIGINAL                | ADJUSTMENT                      | APPROPRIATION        | ESTIMATE               |                          |
|--------------------------------|-------------|-------------|-----------------|--------------------------------------------------------------|-------------------------|---------------------------------|----------------------|------------------------|--------------------------|
| 1984<br>(1)                    | 1985<br>(2) | 1985<br>(3) | NUMBER<br>(4)   |                                                              | ESTIMATE<br>1986<br>(6) | INCREASE +<br>DECREASE -<br>(7) | 1986<br>(6+7)<br>(8) | AMOUNT<br>(8-3)<br>(9) | PERCENT<br>(9/3)<br>(10) |
| 0325      **LEGAL DEPARTMENT** |             |             |                 |                                                              |                         |                                 |                      |                        |                          |
| 01      ADMINISTRATION         |             |             |                 |                                                              |                         |                                 |                      |                        |                          |
| 645,875                        | 701,926     | 734,730     | 01              | SALARIES AND WAGES                                           | 804,350                 | 16,910-                         | 787,440              | 52,710+                | 7.2+                     |
|                                |             |             | (00)            | EXISTING STAFF                                               | 771,580                 |                                 | 771,580              |                        |                          |
|                                |             |             | (04)            | ADDITIONAL SOLICITOR AND<br>STENOGRAPHER-SEPT.1,1986         | 32,770                  | 16,910-                         | 15,860               |                        |                          |
| 13,248                         | 8,252       |             | 02              | TEMPORARY HELP-OUTSIDE<br>AGENCIES                           |                         |                                 |                      |                        |                          |
| 14,408                         | 13,948      | 14,270      | 03              | EXPANSION-BENEFITS                                           | 5,570                   | 2,790-                          | 2,780                | 2,780+                 |                          |
|                                |             |             | 04              | LONG TERM DISABILITY<br>PREMIUM                              | 15,920                  |                                 | 15,920               | 1,650+                 | 11.6+                    |
| 69,081                         | 47,714      | 48,230      | 05              | PENSIONS                                                     | 53,280                  |                                 | 53,280               | 5,050+                 | 10.5+                    |
| 12,885                         | 14,831      | 14,060      | 07              | UNEMPLOYMENT INSURANCE                                       | 16,070                  |                                 | 16,070               | 2,010+                 | 14.3                     |
| 25,504                         | 28,764      | 28,770      | 08              | MEDICAL AND HOSPITAL                                         | 30,930                  |                                 | 30,930               | 2,160+                 | 7.5+                     |
| 5,489                          | 5,992       | 5,840       | 10              | GROUP LIFE INSURANCE                                         | 7,060                   |                                 | 7,060                | 1,220+                 | 20.9+                    |
| 517                            | 347         | 320         | 11              | TELEPHONES                                                   | 350                     |                                 | 350                  | 30+                    | 9.4+                     |
| 2,151                          | 2,431       | 3,000       | 16              | POSTAGE                                                      | 2,500                   |                                 | 2,500                | 500-                   | 16.7-                    |
| 6,879                          | 6,948       | 7,700       | 21              | OFFICE SUPPLIES AND<br>STATIONERY                            | 7,700                   |                                 | 7,700                |                        |                          |
| 10,477                         | 12,333      | 12,000      | 24              | BOOKS AND LIBRARY<br>EXPENSES                                | 12,500                  |                                 | 12,500               | 500+                   | 4.2+                     |
| 2,023                          | 1,458       | 2,020       | 31              | REPAIRS AND MAINTENANCE-<br>EQUIPMENT                        | 2,130                   |                                 | 2,130                | 110+                   | 5.4+                     |
|                                | 120         | 120         | 50              | PROVISION FOR SERVICING<br>AND REPLACEMENT OF<br>CALCULATORS | 120                     |                                 | 120                  |                        |                          |
| 23,707                         | 43,270      | 19,000      | 56              | CONSULTANTS' FEES                                            | 25,000                  |                                 | 25,000               | 6,000+                 | 31.6+                    |
| 179                            | 372         | 700         | 71              | OFFICE EQUIPMENT                                             | 400                     |                                 | 400                  | 300-                   | 42.9-                    |
| 576                            | 626         | 600         | 81              | RENTAL-CAR POOL                                              | 600                     |                                 | 600                  |                        |                          |
| 3,289                          | 3,239       | 3,000       | 83              | RENTAL-OFFICE EQUIPMENT                                      | 4,000                   |                                 | 4,000                | 1,000+                 | 33.3+                    |
| 1,968                          | 2,024       | 2,310       | 91              | TRAVELLING                                                   | 3,500                   |                                 | 3,500                | 1,190+                 | 51.5+                    |
| 7,457                          | 8,986       | 8,990       | 93              | MEMBERSHIPS AND<br>SUBSCRIPTIONS                             | 10,470                  |                                 | 10,470               | 1,480+                 | 16.5+                    |
| 486                            | 289         | 500         | 94              | TRAINING COURSES                                             | 500                     |                                 | 500                  |                        |                          |
| 846,199                        | 903,870     | 906,160     | ACTIVITY TOTALS |                                                              | 1002,950                | 19,700-                         | 983,250              | 77,090+                | 8.5+                     |



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|------------|---------|
| INCREASE + |         |
| DECREASE - |         |
| OVER 1985  |         |
| ESTIMATE   |         |
| AMOUNT     | PERCENT |
| (8-3)      | (9/3)   |
| (9)        | (10)    |

| -----ACTUAL----- |        | ESTIMATE | ACCOUNT | DESCRIPTION                     | ORIGINAL | COMMITTEE                | RESULTANT     | OVER            | 1985    |
|------------------|--------|----------|---------|---------------------------------|----------|--------------------------|---------------|-----------------|---------|
| 1984             | 1985   | 1985     | NUMBER  |                                 | ESTIMATE | ADJUSTMENT               | APPROPRIATION | ESTIMATE        | PERCENT |
| (1)              | (2)    | (3)      | (4)     | (5)                             | 1986     | INCREASE +<br>DECREASE - | 1986<br>(6+7) | AMOUNT<br>(8-3) | (9/3)   |
| (1)              | (2)    | (3)      | (4)     | (5)                             | (6)      | (7)                      | (8)           | (9)             | (10)    |
| 0325             |        |          |         | **LEGAL DEPARTMENT**            |          |                          |               |                 |         |
| 02               |        |          |         | DISBURSEMENTS RE: HEARINGS ETC. |          |                          |               |                 |         |
| 27,312           | 23,783 | 29,100   | 00      | AUTHORIZED COST                 | 28,000   |                          | 28,000        | 1,100-          | 3.8-    |
| 27,312           | 23,783 | 29,100   |         | ACTIVITY TOTALS                 | 28,000   |                          | 28,000        | 1,100-          | 3.8-    |

| INCREASE + |         |
|------------|---------|
| DECREASE - |         |
| OVER 1985  |         |
| ESTIMATE   |         |
| AMOUNT     | PERCENT |
| (8-3)      | (9/3)   |
| (9)        | (10)    |

| -----ACTUAL----- |         | ESTIMATE | ACCOUNT           | DESCRIPTION              | ORIGINAL | COMMITTEE                | RESULTANT            | OVER                   |                          |
|------------------|---------|----------|-------------------|--------------------------|----------|--------------------------|----------------------|------------------------|--------------------------|
| 1984             | 1985    | 1985     | NUMBER            |                          | ESTIMATE | ADJUSTMENT               | APPROPRIATION        | 1985                   | ESTIMATE                 |
| (1)              | (2)     | (3)      | (4)               | (5)                      | 1986     | INCREASE +<br>DECREASE - | 1986<br>(6+7)<br>(8) | AMOUNT<br>(8-3)<br>(9) | PERCENT<br>(9/3)<br>(10) |
| -----            |         |          |                   |                          |          |                          |                      |                        |                          |
|                  |         |          | 0327              | **PERSONNEL DEPARTMENT** |          |                          |                      |                        |                          |
| 644,424          | 736,960 | 739,590  | 01                | ADMINISTRATION           | 939,360  | 105,900-                 | 833,460              | 93,870+                | 12.7+                    |
|                  | 14,358  |          | 02                | OCCUPATIONAL THERAPY     | 49,940   |                          | 49,940               | 49,940+                |                          |
| -----            |         |          |                   |                          |          |                          |                      |                        |                          |
| 644,424          |         | 739,590  | DEPARTMENT TOTALS |                          | 989,300  |                          | 883,400              |                        | 19.4+                    |
|                  | 751,318 |          |                   |                          |          | 105,900-                 |                      | 143,810+               |                          |

THE CORPORATION OF THE CITY OF HAMILTON  
TREASURY

1986 COMPARATIVE STATEMENT OF ESTIMATES  
EXPENDITURE DETAIL

| -----ACTUAL-----                   |         | ESTIMATE | ACCOUNT | DESCRIPTION                                                   | ORIGINAL | COMMITTEE                | RESULTANT            | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE |               |
|------------------------------------|---------|----------|---------|---------------------------------------------------------------|----------|--------------------------|----------------------|---------------------------------------------------|---------------|
| 1984                               | 1985    | 1985     | NUMBER  |                                                               | ESTIMATE | ADJUSTMENT               | APPROPRIATION        | AMOUNT                                            | PERCENT       |
| (1)                                | (2)     | (3)      | (4)     | (5)                                                           | (6)      | INCREASE +<br>DECREASE - | 1986<br>(6+7)<br>(8) | (8-3)<br>(9)                                      | (9/3)<br>(10) |
| <hr/>                              |         |          |         |                                                               |          |                          |                      |                                                   |               |
| 0327      **PERSONNEL DEPARTMENT** |         |          |         |                                                               |          |                          |                      |                                                   |               |
| 01      ADMINISTRATION             |         |          |         |                                                               |          |                          |                      |                                                   |               |
| 419,892                            | 449,758 | 466,190  | 01      | SALARIES AND WAGES                                            | 569,960  | 57,720-                  | 512,240              | 46,050+                                           | 9.9+          |
|                                    |         |          | (01)    | EXISTING STAFF                                                | 486,600  |                          | 486,600              |                                                   |               |
|                                    |         |          | (02)    | PERSONNEL CLERK-JULY 1/86                                     | 15,340   | 3,980-                   | 11,360               |                                                   |               |
|                                    |         |          | (03)    | ASST. TRAINING OFFICER AT<br>JULY 1/86                        | 19,340   | 5,060-                   | 14,280               |                                                   |               |
|                                    |         |          | (04)    | LABOUR RELATIONS OFFICER<br>AT JULY 1/86                      | 18,000   | 18,000-                  |                      |                                                   |               |
|                                    |         |          | (05)    | STATISTICIAN-RESEARCHER<br>AT MAY 1/86                        | 15,340   | 15,340-                  |                      |                                                   |               |
|                                    |         |          | (06)    | EMPLOYMENT EQUITY STATIS-<br>TICIAN AT MAY 1/86               | 15,340   | 15,340-                  |                      |                                                   |               |
| 27,415                             | 33,442  | 30,080   | 02      | TEMPORARY HELP-OUTSIDE<br>AGENCIES                            | 36,120   |                          | 36,120               | 6,040+                                            | 20.1+         |
| 9,868                              | 9,370   | 10,770   | 03      | BENEFITS-EXPANSION                                            | 14,500   | 9,980-                   | 4,520                | 4,520+                                            |               |
|                                    |         |          | 04      | LONG TERM DISABILITY<br>PREMIUM                               | 10,400   |                          | 10,400               | 370-                                              | 3.4-          |
| 34,294                             | 31,900  | 35,220   | 05      | PENSIONS                                                      | 34,760   |                          | 34,760               | 460-                                              | 1.3-          |
| 9,790                              | 11,019  | 11,410   | 07      | UNEMPLOYMENT INSURANCE                                        | 12,000   |                          | 12,000               | 590+                                              | 5.2+          |
| 9,969                              | 10,385  | 12,060   | 08      | MEDICAL AND HOSPITAL                                          | 16,400   |                          | 16,400               | 4,340+                                            | 36.0+         |
| 4,011                              | 4,460   | 4,700    | 10      | GROUP LIFE INSURANCE                                          | 4,950    |                          | 4,950                | 250+                                              | 5.3+          |
| 1,389                              | 1,194   | 1,130    | 11      | TELEPHONES                                                    | 2,330    | 840-                     | 1,490                | 360+                                              | 31.9+         |
| 10,197                             | 17,672  | 17,850   | 12      | ADVERTISING AND PUBLICITY                                     | 17,640   |                          | 17,640               | 210-                                              | 1.2-          |
| 3,022                              | 4,159   | 4,170    | 16      | POSTAGE                                                       | 4,170    |                          | 4,170                |                                                   |               |
| 14,384                             | 19,048  | 19,030   | 21      | OFFICE SUPPLIES AND<br>STATIONERY                             | 29,510   | 1,740-                   | 27,770               | 8,740+                                            | 45.9+         |
| 1,336                              | 1,286   | 1,290    | 23      | SAFETY SUPPLIES                                               | 1,250    |                          | 1,250                | 40-                                               | 3.1-          |
| 21                                 | 95      | 120      | 27      | UNIFORMS, CLOTHING AND<br>ACCESSORIES                         | 120      |                          | 120                  |                                                   |               |
| 357                                | 265     | 320      | 28      | SURGICAL AND MEDICAL<br>SUPPLIES                              | 500      |                          | 500                  | 180+                                              | 56.3+         |
| 2,631                              | 2,742   | 2,790    | 31      | REPAIRS AND MAINTENANCE-<br>EQUIPMENT                         | 2,940    |                          | 2,940                | 150+                                              | 5.4+          |
|                                    | 30      | 30       | 50      | PROVISION FOR SERVICING<br>AND REPLACEMENT OF<br>CALCULATORS  | 30       |                          | 30                   |                                                   |               |
| 5,363                              | 8,078   | 8,080    | 53      | MEDICAL EXAMINATIONS AND<br>PHYSICIANS FEES                   | 22,380   | 13,710-                  | 8,670                | 590+                                              | 7.3+          |
| 3,861                              | 28,253  | 8,000    | 54      | LABOUR RELATIONS-<br>PROFESSIONAL SERVICES-<br>VARIOUS LOCALS | 32,000   |                          | 32,000               | 24,000+                                           | 300.0+        |
| 46,724                             | 51,231  | 51,310   | 56      | EMPLOYEE ASSISTANCE<br>PROGRAM                                | 53,810   |                          | 53,810               | 2,500+                                            | 4.9+          |

THE CORPORATION OF THE CITY OF HAMILTON  
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1986 COMPARATIVE STATEMENT OF ESTIMATES  
EXPENDITURE DETAIL

| 1986 COMPARATIVE STATEMENT OF ESTIMATES<br>EXPENDITURE DETAIL |             |             |               |                                                          |                         |                                   |                                       |         |         | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE |
|---------------------------------------------------------------|-------------|-------------|---------------|----------------------------------------------------------|-------------------------|-----------------------------------|---------------------------------------|---------|---------|---------------------------------------------------|
| -----ACTUAL-----                                              |             | ESTIMATE    | ACCOUNT       | DESCRIPTION                                              | ORIGINAL                | COMMITTEE                         | RESULTANT                             | AMOUNT  | PERCENT |                                                   |
| 1984<br>(1)                                                   | 1985<br>(2) | 1985<br>(3) | NUMBER<br>(4) |                                                          | ESTIMATE<br>1986<br>(6) | ADJUSTMENT +<br>DECREASE -<br>(7) | APPROPRIATION<br>1986<br>(6+7)<br>(8) |         |         | (8-3)<br>(9)                                      |
| -----                                                         |             |             |               |                                                          |                         |                                   |                                       |         |         | -----                                             |
| 0327                                                          |             |             |               | **PERSONNEL DEPARTMENT**                                 |                         |                                   |                                       |         |         |                                                   |
| 01                                                            |             |             |               | ADMINISTRATION<br>(CONTINUED)                            |                         |                                   |                                       |         |         |                                                   |
| 13,569                                                        | 16,493      | 16,850      | 57            | IN-HOUSE TRAINING                                        | 15,690                  |                                   | 15,690                                | 1,160-  | 6.9-    |                                                   |
| 7,047                                                         | 8,661       | 9,270       | 58            | SAFETY TRAINING                                          | 14,120                  |                                   | 14,120                                | 4,850+  | 52.3+   |                                                   |
| 529                                                           | 233         | 240         | 60            | LABORATORY TESTS                                         | 2,500                   |                                   | 2,500                                 | 2,260+  | 941.7+  |                                                   |
|                                                               |             |             | 71            | OFFICE EQUIPMENT                                         | 5,100                   | 3,600-                            | 1,500                                 | 1,500+  |         |                                                   |
|                                                               | 12,727      | 12,910      | 75            | OPERATING EQUIPMENT<br>OXIMETER (MONITOR AIR<br>QUALITY) |                         |                                   |                                       | 12,910- |         |                                                   |
| 4,120                                                         | 6,579       | 6,550       | 81            | RENTAL-CAR POOL                                          | 7,970                   | 2,100-                            | 5,870                                 | 680-    | 10.4-   |                                                   |
| 7,998                                                         |             |             | 83            | RENTAL-OFFICE EQUIPMENT                                  |                         |                                   |                                       |         |         |                                                   |
|                                                               | 501         | 500         | 86            | RENTAL-SPACE FOR FIRE TEST                               | 530                     |                                   | 530                                   | 30+     | 6.0+    |                                                   |
| 228                                                           | 228         | 230         | 87            | RENTAL-PAGER                                             | 310                     |                                   | 310                                   | 80+     | 34.8+   |                                                   |
| 1,887                                                         | 2,156       | 3,360       | 91            | TRAVELLING                                               | 6,340                   | 2,270-                            | 4,070                                 | 710+    | 21.1+   |                                                   |
| 3,216                                                         | 4,066       | 4,090       | 93            | MEMBERSHIPS AND<br>SUBSCRIPTIONS                         | 5,700                   | 1,500-                            | 4,200                                 | 110+    | 2.7+    |                                                   |
| 1,046                                                         | 703         | 710         | 94            | TRAINING COURSES                                         | 14,800                  | 12,440-                           | 2,360                                 | 1,650+  | 232.4+  |                                                   |
| 285                                                           | 226         | 330         | 96            | MEETING EXPENSES                                         | 530                     |                                   | 530                                   | 200+    | 60.6+   |                                                   |
| 25-                                                           |             |             | 99            | RECOVERY                                                 |                         |                                   |                                       |         |         |                                                   |
| -----                                                         |             |             |               |                                                          |                         |                                   |                                       |         |         | -----                                             |
| 644,424                                                       | 736,960     | 739,590     |               | ACTIVITY TOTALS                                          | 939,360                 | 105,900-                          | 833,460                               | 93,870+ | 12.7+   |                                                   |
| -----                                                         |             |             |               |                                                          |                         |                                   |                                       |         |         | -----                                             |
| 02                                                            |             |             |               | OCCUPATIONAL THERAPY                                     |                         |                                   |                                       |         |         |                                                   |
|                                                               | 6,956       |             | 01            | SALARIES AND WAGES                                       | 32,010                  |                                   | 32,010                                | 32,010+ |         |                                                   |
|                                                               |             |             | 04            | LONG TERM DISABILITY<br>PREMIUM                          | 690                     |                                   | 690                                   | 690+    |         |                                                   |
|                                                               | 356         |             | 05            | PENSIONS                                                 | 2,250                   |                                   | 2,250                                 | 2,250+  |         |                                                   |
|                                                               | 138         |             | 07            | UNEMPLOYMENT INSURANCE                                   | 780                     |                                   | 780                                   | 780+    |         |                                                   |
|                                                               | 179         |             | 08            | MEDICAL AND HOSPITAL                                     | 1,360                   |                                   | 1,360                                 | 1,360+  |         |                                                   |
|                                                               |             |             | 10            | GROUP LIFE INSURANCE                                     | 290                     |                                   | 290                                   | 290+    |         |                                                   |
|                                                               | 4,088       |             | 23            | OPERATING SUPPLIES                                       | 1,000                   |                                   | 1,000                                 | 1,000+  |         |                                                   |
|                                                               | 65          |             | 27            | UNIFORMS, CLOTHING AND<br>ACCESSORIES                    | 60                      |                                   | 60                                    | 60+     |         |                                                   |
|                                                               | 148         |             | 28            | SURGICAL AND MEDICAL<br>SUPPLIES                         | 750                     |                                   | 750                                   | 750+    |         |                                                   |
|                                                               |             |             | 56            | CONSULTANTS' FEES                                        | 5,000                   |                                   | 5,000                                 | 5,000+  |         |                                                   |
|                                                               |             |             | 62            | IN-HOUSE TRAINING                                        | 750                     |                                   | 750                                   | 750+    |         |                                                   |
|                                                               | 2,027       |             | 74            | FURNISHINGS                                              |                         |                                   |                                       |         |         |                                                   |
|                                                               | 187         |             | 92            | CAR ALLOWANCE                                            | 2,500                   |                                   | 2,500                                 | 2,500+  |         |                                                   |
|                                                               | 179         |             | 93            | MEMBERSHIP AND<br>SUBSCRIPTIONS                          | 500                     |                                   | 500                                   | 500+    |         |                                                   |

THE CORPORATION OF THE CITY OF HAMILTON  
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1986 COMPARATIVE STATEMENT OF ESTIMATES  
EXPENDITURE DETAIL

| 1986 COMPARATIVE STATEMENT OF ESTIMATES<br>EXPENDITURE DETAIL |             |             |                 |                                     |                         |                                               |                                       | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE |         |
|---------------------------------------------------------------|-------------|-------------|-----------------|-------------------------------------|-------------------------|-----------------------------------------------|---------------------------------------|---------------------------------------------------|---------|
| -----ACTUAL-----                                              |             | ESTIMATE    | ACCOUNT         | DESCRIPTION                         | ORIGINAL                | COMMITTEE                                     | RESULTANT                             | AMOUNT                                            | PERCENT |
| 1984<br>(1)                                                   | 1985<br>(2) | 1985<br>(3) | NUMBER<br>(4)   |                                     | ESTIMATE<br>1986<br>(6) | ADJUSTMENT<br>INCREASE +<br>DECREASE -<br>(7) | APPROPRIATION<br>1986<br>(6+7)<br>(8) |                                                   |         |
|                                                               |             |             | 0327            | **PERSONNEL DEPARTMENT**            |                         |                                               |                                       |                                                   |         |
|                                                               |             |             | 02              | OCCUPATIONAL THERAPY<br>(CONTINUED) |                         |                                               |                                       |                                                   |         |
| 35                                                            |             |             | 94              | TRAINING COURSES                    |                         | 2,000                                         |                                       | 2,000                                             | 2,000+  |
| 14,358                                                        |             |             | ACTIVITY TOTALS |                                     | 49,940                  |                                               | 49,940                                | 49,940+                                           |         |



THE CORPORATION OF THE CITY OF HAMILTON  
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1986 COMPARATIVE STATEMENT OF ESTIMATES  
EXPENDITURE DETAIL

| 1986 COMPARATIVE STATEMENT OF ESTIMATES<br>EXPENDITURE DETAIL |             |             |               |                                                                       |                         |                                               |                                       |         |         | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE |               |
|---------------------------------------------------------------|-------------|-------------|---------------|-----------------------------------------------------------------------|-------------------------|-----------------------------------------------|---------------------------------------|---------|---------|---------------------------------------------------|---------------|
| -----ACTUAL-----                                              |             | ESTIMATE    | ACCOUNT       | DESCRIPTION                                                           | ORIGINAL                | COMMITTEE                                     | RESULTANT                             | AMOUNT  | PERCENT |                                                   |               |
| 1984<br>(1)                                                   | 1985<br>(2) | 1985<br>(3) | NUMBER<br>(4) |                                                                       | ESTIMATE<br>1986<br>(6) | ADJUSTMENT<br>INCREASE +<br>DECREASE -<br>(7) | APPROPRIATION<br>1986<br>(6+7)<br>(8) |         |         | (8-3)<br>(9)                                      | (9/3)<br>(10) |
| -----                                                         |             |             |               |                                                                       |                         |                                               |                                       |         |         |                                                   |               |
| 0328                                                          |             |             |               | **PROPERTY DEPARTMENT**                                               |                         |                                               |                                       |         |         |                                                   |               |
| 382,342                                                       | 371,523     | 399,290     | 01            | ADMINISTRATION                                                        | 397,970                 |                                               | 397,970                               | 1,320-  | .3-     |                                                   |               |
| 1063,067                                                      | 1026,380    | 1048,760    | 02            | PROPERTY MAINTENANCE-CITY<br>HALL                                     | 1136,040                | 55,350-                                       | 1080,690                              | 31,930+ | 3.0+    |                                                   |               |
| 58,954                                                        | 61,496      | 63,040      | 05            | COMPOSITE BLDG-KENILWORTH                                             | 66,060                  |                                               | 66,060                                | 3,020+  | 4.8+    |                                                   |               |
| 18,107                                                        |             |             | 06            | FORMER MAIN LIBRARY                                                   |                         |                                               |                                       |         |         |                                                   |               |
| 92,183                                                        | 94,390      | 97,350      | 09            | HEALTH BUILDING                                                       | 106,870                 | 2,480-                                        | 104,390                               | 7,040+  | 7.2+    |                                                   |               |
| 56,012                                                        | 56,415      | 58,130      | 11            | TRAFFIC BUILDING                                                      | 58,240                  |                                               | 58,240                                | 110+    | .2+     |                                                   |               |
| 895,706                                                       | 933,111     | 977,000     | 12            | RECREATION BUILDINGS                                                  | 1014,870                | 15,200-                                       | 999,670                               | 22,670+ | 2.3+    |                                                   |               |
| 73,952                                                        | 67,209      | 80,220      | 13            | CIVIC PROPERTIES RENTED                                               | 77,550                  | 10,000-                                       | 67,550                                | 12,670- | 15.8-   |                                                   |               |
|                                                               | 100         | 15,200      | 14            | 22 VEEVERS DRIVE                                                      | 15,200                  |                                               | 15,200                                |         |         |                                                   |               |
| 43,318                                                        | 93,224      | 93,140      | 15            | HAMILTON HISTORICAL SITES                                             | 98,300                  | 12,690-                                       | 85,610                                | 7,530-  | 8.1-    |                                                   |               |
| 41,538                                                        | 41,942      | 43,830      | 21            | MOUNTAIN COMPOSITE BLDG                                               | 45,880                  | 1,300-                                        | 44,580                                | 750+    | 1.7+    |                                                   |               |
| 53,928                                                        | 56,030      | 56,840      | 24            | PROVINCIAL JUDGES COURT                                               | 59,290                  | 500-                                          | 58,790                                | 1,950+  | 3.4+    |                                                   |               |
| 96,174                                                        | 102,609     | 103,980     | 25            | FOOTBALL HALL OF FAME                                                 | 108,740                 | 2,000-                                        | 106,740                               | 2,760+  | 2.7+    |                                                   |               |
| 2,005                                                         |             |             | 27            | BUS SHELTERS                                                          |                         |                                               |                                       |         |         |                                                   |               |
| 883                                                           | 949         | 950         | 29            | CENOTAPH                                                              | 950                     |                                               | 950                                   |         |         |                                                   |               |
| 87,319                                                        | 95,644      | 92,940      | 30            | CENTRAL SERVICES BUILDING<br>BARTON STREET                            | 107,320                 |                                               | 107,320                               | 14,380+ | 15.5+   |                                                   |               |
| 26,733                                                        | 29,611      | 38,200      | 31            | CENTRAL SERVICES GARAGE<br>171 BAY ST. NORTH                          | 39,440                  |                                               | 39,440                                | 1,240+  | 3.2+    |                                                   |               |
| 48,131                                                        | 31,172      | 50,940      | 32            | TERMINAL BUILDING<br>MUNICIPAL AIRPORT                                |                         |                                               |                                       | 50,940- |         |                                                   |               |
| 3,024                                                         | 2,759       | 3,320       | 33            | 40 ELGIN ST (USED BY<br>CENTRAL SERVICES GARAGE)                      | 3,200                   |                                               | 3,200                                 | 120-    | 3.6-    |                                                   |               |
| 3,536                                                         | 5,315       | 6,360       | 34            | TAXI INSPECTION STATION-<br>195 REBECCA (FORMERLY<br>62 ELGIN STREET) | 6,320                   |                                               | 6,320                                 | 40-     | .6-     |                                                   |               |

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EXPENDITURE DETAIL

| -----ACTUAL----- |             | ESTIMATE    | ACCOUNT       | DESCRIPTION                                                           | ORIGINAL                | COMMITTEE                                     | RESULTANT                             | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE |                          |
|------------------|-------------|-------------|---------------|-----------------------------------------------------------------------|-------------------------|-----------------------------------------------|---------------------------------------|---------------------------------------------------|--------------------------|
| 1984<br>(1)      | 1985<br>(2) | 1985<br>(3) | NUMBER<br>(4) |                                                                       | ESTIMATE<br>1986<br>(6) | ADJUSTMENT<br>INCREASE +<br>DECREASE -<br>(7) | APPROPRIATION<br>1986<br>(6+7)<br>(8) | AMOUNT<br>(8-3)<br>(9)                            | PERCENT<br>(9/3)<br>(10) |
| 28,066           | 29,883      | 28,470      | 0328 40       | **PROPERTY DEPARTMENT**<br>PARKS BUILDINGS                            | 43,300                  | 10,800-                                       | 32,500                                | 4,030+                                            | 14.2+                    |
| 53,706           | 54,516      | 58,370      | 42            | CHEDOKE GOLF CLUB-BLDGS                                               | 60,890                  | 2,100-                                        | 58,790                                | 420+                                              | .7+                      |
| 61,800           | 67,354      | 69,580      | 44            | KING'S FOREST-BLDGS                                                   | 71,300                  | 500-                                          | 70,800                                | 1,220+                                            | 1.8+                     |
| 58,570           | 62,188      | 57,260      | 46            | IVOR WYNNE STADIUM                                                    | 77,650                  | 44,100-                                       | 33,550                                | 23,710-                                           | 41.4-                    |
| 268,729          | 278,009     | 290,180     | 60            | RINKS AND POOLS                                                       | 301,810                 | 3,840-                                        | 297,970                               | 7,790+                                            | 2.7+                     |
| 32,674           | 44,771      | 37,670      | 61            | RECREATION PLAYGROUNDS                                                | 44,440                  | 3,590-                                        | 40,850                                | 3,180+                                            | 8.4+                     |
| 71,080           | 75,578      | 71,030      | 63            | FIRE DEPARTMENT                                                       | 75,160                  | 3,620-                                        | 71,540                                | 510+                                              | .7+                      |
|                  | 91,728      | 76,770      | 64            | BENNETTO DISTRICT CENTRE-<br>UTILITIES, CLEANING AND<br>MAINTENANCE   | 129,140                 | 23,000-                                       | 106,140                               | 29,370+                                           | 38.3+                    |
|                  | 63,492      | 67,640      | 65            | CHURCHILL DISTRICT CENTRE-<br>UTILITIES, CLEANING AND<br>MAINTENANCE  | 127,500                 | 38,000-                                       | 89,500                                | 21,860+                                           | 32.3+                    |
|                  | 83,177      | 89,630      | 66            | DALEWOOD DISTRICT CENTRE-<br>UTILITIES, CLEANING AND<br>MAINTENANCE   | 116,490                 | 3,000-                                        | 113,490                               | 23,860+                                           | 26.6+                    |
| 100,202          |             | 104,380     | 67            | HILLPARK DISTRICT CENTRE-<br>UTILITIES, CLEANING AND<br>MAINTENANCE   | 114,560                 | 3,000-                                        | 111,560                               | 7,180+                                            | 6.9+                     |
|                  | 78,761      | 83,790      | 68            | LAURIER DISTRICT CENTRE-<br>UTILITIES, CLEANING AND<br>MAINTENANCE    | 104,020                 |                                               | 104,020                               | 20,230+                                           | 24.1+                    |
| 114,055          |             | 114,960     | 69            | N.P. LEWIS DISTRICT CENTRE<br>-UTILITIES, CLEANING AND<br>MAINTENANCE | 127,040                 | 5,000-                                        | 122,040                               | 7,080+                                            | 6.2+                     |
| 124,029          |             | 72,920      | 70            | MAGNAB DISTRICT CENTRE-<br>UTILITIES, CLEANING AND<br>MAINTENANCE     | 88,820                  | 2,100-                                        | 86,720                                | 13,800+                                           | 18.9+                    |
|                  | 75,459      | 74,140      | 71            | RYERSON DISTRICT CENTRE-<br>UTILITIES, CLEANING AND<br>MAINTENANCE    | 109,740                 | 1,830-                                        | 107,910                               | 33,770+                                           | 45.5+                    |
|                  | 4,929       | 4,890       | 72            | SCOTT PARK DISTRICT CENTRE<br>UTILITIES, CLEANING AND<br>MAINTENANCE  | 5,840                   |                                               | 5,840                                 | 950+                                              | 19.4+                    |

| INCREASE + |         |
|------------|---------|
| DECREASE - |         |
| OVER 1985  |         |
| ESTIMATE   |         |
| AMOUNT     | PERCENT |
| (8-3)      | (9/3)   |
| (9)        | (10)    |

| EXPENDITURE DETAIL                |         |           |                   |                                                                      |           |                          |               |           |         |
|-----------------------------------|---------|-----------|-------------------|----------------------------------------------------------------------|-----------|--------------------------|---------------|-----------|---------|
| ACTUAL                            |         | ESTIMATE  | ACCOUNT           | DESCRIPTION                                                          | ORIGINAL  | COMMITTEE                | RESULTANT     | OVER 1985 |         |
| 1984                              | 1985    | 1985      | NUMBER            |                                                                      | ESTIMATE  | ADJUSTMENT               | APPROPRIATION | ESTIMATE  | PERCENT |
| (1)                               | (2)     | (3)       | (4)               | (5)                                                                  | 1986      | INCREASE +<br>DECREASE - | 1986<br>(6+7) | (8-3)     | (9/3)   |
|                                   |         |           |                   |                                                                      | (6)       | (7)                      | (8)           | (9)       | (10)    |
| -----                             |         |           |                   |                                                                      |           |                          |               |           |         |
| 0328      **PROPERTY DEPARTMENT** |         |           |                   |                                                                      |           |                          |               |           |         |
| -----                             |         |           |                   |                                                                      |           |                          |               |           |         |
|                                   | 90,800  | 91,820    | 73                | WESTMOUNT DISTRICT CENTRE-<br>UTILITIES, CLEANING AND<br>MAINTENANCE | 145,420   | 34,000-                  | 111,420       | 19,600+   | 21.3+   |
|                                   |         | 1,270     | 74                | WESTDALE TENNIS COURTS<br>TO SCHOOLS - WESTDALE                      | 1,810     |                          | 1,810         | 540+      | 42.5+   |
| 6,858                             | 7,258   | 7,120     | 95                | WORK DONE FOR OTHERS<br>PARKING AUTHORITY                            | 7,720     |                          | 7,720         | 600+      | 8.4+    |
|                                   |         |           | 96                | WORK DONE FOR OTHERS<br>ADA PRITCHARD-CITY MALL                      | 12,460-   |                          | 12,460-       | 12,460-   |         |
| 64,358-                           | 75,598- |           | 98                | WORK DONE FOR OTHERS                                                 |           |                          |               |           |         |
| -----                             |         |           |                   |                                                                      |           |                          |               |           |         |
| 3,482,315                         |         | 4,535,120 | DEPARTMENT TOTALS |                                                                      | 5,035,270 |                          | 4,757,270     |           | 4.9+    |
|                                   |         |           |                   |                                                                      | 278,000-  |                          | 222,150+      |           |         |
| -----                             |         |           |                   |                                                                      |           |                          |               |           |         |
| 4,372,429                         |         |           |                   |                                                                      |           |                          |               |           |         |

1986 COMPARATIVE STATEMENT OF ESTIMATES  
EXPENDITURE DETAIL

| 1986 COMPARATIVE STATEMENT OF ESTIMATES<br>EXPENDITURE DETAIL |         |          |                 |                                                        |                              |                                                     |                                    |         |        | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE |  |
|---------------------------------------------------------------|---------|----------|-----------------|--------------------------------------------------------|------------------------------|-----------------------------------------------------|------------------------------------|---------|--------|---------------------------------------------------|--|
| -----ACTUAL-----                                              |         | ESTIMATE | ACCOUNT         | DESCRIPTION                                            | ORIGINAL<br>ESTIMATE<br>1986 | COMMITTEE<br>ADJUSTMENT<br>INCREASE +<br>DECREASE - | RESULTANT<br>APPROPRIATION<br>1986 |         | AMOUNT | PERCENT                                           |  |
| 1984                                                          | 1985    | 1985     | NUMBER          | (5)                                                    | (6)                          | (7)                                                 | (8)                                | (8-3)   | (9/3)  | (10)                                              |  |
| (1)                                                           | (2)     | (3)      | (4)             |                                                        |                              |                                                     |                                    | (9)     |        | (10)                                              |  |
| -----                                                         |         |          |                 |                                                        |                              |                                                     |                                    |         |        |                                                   |  |
| 0328                                                          |         |          |                 | **PROPERTY DEPARTMENT**                                |                              |                                                     |                                    |         |        |                                                   |  |
| 01                                                            |         |          |                 | ADMINISTRATION                                         |                              |                                                     |                                    |         |        |                                                   |  |
| 135,362                                                       | 141,459 | 153,240  | 01              | SALARIES AND WAGES                                     | 142,250                      |                                                     | 142,250                            | 10,990- | 7.2-   |                                                   |  |
|                                                               | 877     |          | 02              | TEMPORARY HELP                                         |                              |                                                     |                                    |         |        |                                                   |  |
| 26,994                                                        | 22,479  | 26,720   | 04              | LONG TERM DISABILITY PREMIUM                           | 28,330                       |                                                     | 28,330                             | 1,610+  | 6.0+   |                                                   |  |
| 78,450                                                        | 66,540  | 76,450   | 05              | PENSIONS                                               | 74,530                       |                                                     | 74,530                             | 1,920-  | 2.5-   |                                                   |  |
| 33,123                                                        | 33,190  | 33,840   | 07              | UNEMPLOYMENT INSURANCE                                 | 32,290                       |                                                     | 32,290                             | 1,550-  | 4.6-   |                                                   |  |
| 88,982                                                        | 86,951  | 88,430   | 08              | MEDICAL AND HOSPITAL                                   | 97,260                       |                                                     | 97,260                             | 8,830+  | 10.0+  |                                                   |  |
| 10,096                                                        | 10,680  | 10,680   | 10              | GROUP LIFE INSURANCE                                   | 11,780                       |                                                     | 11,780                             | 1,100+  | 10.3+  |                                                   |  |
| 923                                                           | 283     | 440      | 11              | TELEPHONES                                             | 440                          |                                                     | 440                                |         |        |                                                   |  |
| 299                                                           | 320     | 320      | 16              | POSTAGE                                                | 320                          |                                                     | 320                                |         |        |                                                   |  |
| 418                                                           | 394     | 400      | 21              | OFFICE SUPPLIES AND STATIONERY                         | 600                          |                                                     | 600                                | 200+    | 50.0+  |                                                   |  |
| 4,691                                                         | 4,852   | 4,840    | 27              | UNIFORMS, CLOTHING AND ACCESSORIES                     | 5,040                        |                                                     | 5,040                              | 200+    | 4.1+   |                                                   |  |
| 959                                                           | 1,137   | 1,160    | 30              | SMALL TOOLS                                            | 1,160                        |                                                     | 1,160                              |         |        |                                                   |  |
| 285                                                           | 91      | 280      | 31              | REPAIRS AND MAINTENANCE-EQUIPMENT                      | 1,280                        |                                                     | 1,280                              | 1,000+  | 357.1+ |                                                   |  |
|                                                               | 90      | 90       | 50              | PROVISION FOR SERVICING AND REPLACEMENT OF CALCULATORS | 90                           |                                                     | 90                                 |         |        |                                                   |  |
| 1,760                                                         | 2,180   | 2,250    | 92              | CAR ALLOWANCE                                          | 2,450                        |                                                     | 2,450                              | 200+    | 8.9+   |                                                   |  |
|                                                               |         | 150      | 94              | TRAINING COURSES                                       | 150                          |                                                     | 150                                |         |        |                                                   |  |
| -----                                                         |         |          |                 |                                                        |                              |                                                     |                                    |         |        |                                                   |  |
| 382,342                                                       | 371,523 | 399,290  | ACTIVITY TOTALS |                                                        | 397,970                      |                                                     | 397,970                            | 1,320-  | .3-    |                                                   |  |
| -----                                                         |         |          |                 |                                                        |                              |                                                     |                                    |         |        |                                                   |  |
| 02                                                            |         |          |                 | PROPERTY MAINTENANCE-CITY HALL                         |                              |                                                     |                                    |         |        |                                                   |  |
| 431,644                                                       | 400,510 | 394,940  | 01              | SALARIES AND WAGES                                     | 424,530                      |                                                     | 424,530                            | 29,590+ | 7.5+   |                                                   |  |
| 136,574                                                       | 134,839 | 147,610  | 11              | TELEPHONES                                             | 162,610                      | 10,000-                                             | 152,610                            | 5,000+  | 3.4+   |                                                   |  |
| 19,361                                                        | 24,990  | 14,540   | 13              | WATER RATES AND SEWER SURCHARGE                        | 22,000                       |                                                     | 22,000                             | 7,460+  | 51.3+  |                                                   |  |
| 226                                                           |         |          | 14              | LIGHT AND POWER                                        |                              |                                                     |                                    |         |        |                                                   |  |
| 161,365                                                       | 145,334 | 163,430  | 15              | FUEL                                                   | 173,230                      | 19,000-                                             | 154,230                            | 9,200-  | 5.6-   |                                                   |  |
| 11,994                                                        | 12,594  | 13,200   | 17              | WINDOW CLEANING                                        | 13,860                       |                                                     | 13,860                             | 660+    | 5.0+   |                                                   |  |
| 1,263                                                         | 1,321   | 1,420    | 19              | PEST CONTROL                                           | 1,470                        |                                                     | 1,470                              | 50+     | 3.5+   |                                                   |  |
|                                                               |         |          | (05)            | GARBAGE                                                | 1,310                        |                                                     | 1,310                              |         |        |                                                   |  |
|                                                               |         |          | (06)            | PEST CONTROL                                           | 160                          |                                                     | 160                                |         |        |                                                   |  |
| -----                                                         |         |          |                 |                                                        |                              |                                                     |                                    |         |        |                                                   |  |

THE CORPORATION OF THE CITY OF HAMILTON  
TREASURY

1986 COMPARATIVE STATEMENT OF ESTIMATES  
EXPENDITURE DETAIL

| 1986 COMPARATIVE STATEMENT OF ESTIMATES<br>EXPENDITURE DETAIL |             |             |               |                                                                   |                         |                                               |                                       | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE |         |
|---------------------------------------------------------------|-------------|-------------|---------------|-------------------------------------------------------------------|-------------------------|-----------------------------------------------|---------------------------------------|---------------------------------------------------|---------|
| -----ACTUAL-----                                              |             | ESTIMATE    | ACCOUNT       | DESCRIPTION                                                       | ORIGINAL                | COMMITTEE                                     | RESULTANT                             | AMOUNT                                            | PERCENT |
| 1984<br>(1)                                                   | 1985<br>(2) | 1985<br>(3) | NUMBER<br>(4) |                                                                   | ESTIMATE<br>1986<br>(6) | ADJUSTMENT<br>INCREASE +<br>DECREASE -<br>(7) | APPROPRIATION<br>1986<br>(6+7)<br>(8) |                                                   |         |
| -----                                                         |             |             |               |                                                                   |                         |                                               |                                       |                                                   |         |
| 0328                                                          |             |             |               | **PROPERTY DEPARTMENT**                                           |                         |                                               |                                       |                                                   |         |
| 02                                                            |             |             |               | PROPERTY MAINTENANCE-CITY<br>HALL<br>(CONTINUED)                  |                         |                                               |                                       |                                                   |         |
| 32,507                                                        | 37,989      | 36,990      | 20            | SECURITY                                                          | 39,910                  |                                               | 39,910                                | 2,920+                                            | 7.9+    |
|                                                               |             |             | (01)          | SECURITY-CITY HALL                                                | 37,860                  |                                               | 37,860                                |                                                   |         |
|                                                               |             |             | (02)          | ADT SECURITY                                                      | 2,050                   |                                               | 2,050                                 |                                                   |         |
| 311                                                           | 392         | 370         | 21            | OFFICE SUPPLIES AND<br>STATIONERY                                 | 390                     |                                               | 390                                   | 20+                                               | 5.4+    |
| 18,218                                                        | 15,583      | 15,850      | 22            | CLEANING SUPPLIES                                                 | 16,650                  |                                               | 16,650                                | 800+                                              | 5.0+    |
| 5,435                                                         | 5,520       | 5,590       | 23            | LIGHT BULBS                                                       | 5,590                   |                                               | 5,590                                 |                                                   |         |
| 19                                                            | 302         | 300         | 27            | UNIFORMS, CLOTHING AND<br>ACCESSORIES                             | 300                     |                                               | 300                                   |                                                   |         |
| 2,484                                                         | 2,499       | 2,610       | 30            | SMALL TOOLS AND<br>ACCESSORIES                                    | 2,610                   |                                               | 2,610                                 |                                                   |         |
| 29,694                                                        | 35,494      | 32,860      | 31            | REPAIRS AND MAINTENANCE-<br>BOILER ROOM EQUIPMENT                 | 34,180                  |                                               | 34,180                                | 1,320+                                            | 4.0+    |
| 38,590                                                        | 39,464      | 40,520      | 32            | REPAIRS AND MAINTENANCE                                           | 42,150                  | 1,000-                                        | 41,150                                | 630+                                              | 1.6+    |
|                                                               |             |             | (01)          | GROUNDS                                                           | 36,470                  | 1,000-                                        | 35,470                                |                                                   |         |
|                                                               |             |             | (02)          | MAINTENANCE-INDOOR PLANTS                                         | 5,680                   |                                               | 5,680                                 |                                                   |         |
| 41,537                                                        | 46,600      | 46,600      | 33            | REPAIRS AND MAINTENANCE-<br>BUILDINGS                             | 43,270                  |                                               | 43,270                                | 3,330-                                            | 7.1-    |
| 22,206                                                        | 22,206      | 21,720      | 34            | REPAIRS AND MAINTENANCE-<br>ELECTRICAL EQUIPMENT<br>CONTRACTS-    | 23,630                  |                                               | 23,630                                | 1,910+                                            | 8.8+    |
|                                                               |             |             | (01)          | HONEYWELL                                                         | 16,530                  |                                               | 16,530                                |                                                   |         |
|                                                               |             |             | (02)          | CLOCKS-CITY HALL                                                  | 290                     |                                               | 290                                   |                                                   |         |
|                                                               |             |             | (03)          | FIRE ALARMS-EDWARDS                                               | 530                     |                                               | 530                                   |                                                   |         |
|                                                               |             |             | (05)          | LIGHTING CONTRACT                                                 | 5,930                   |                                               | 5,930                                 |                                                   |         |
|                                                               |             |             | (06)          | ALARM SYSTEM-<br>INFORMATION DESK                                 | 350                     |                                               | 350                                   |                                                   |         |
| 8,470                                                         | 9,240       | 8,820       | 35            | REPAIRS AND MAINTENANCE-<br>ELECTRICAL EQUIPMENT                  | 9,260                   |                                               | 9,260                                 | 440+                                              | 5.0+    |
| 4,508                                                         | 6,716       | 6,740       | 36            | REPAIRS AND MAINTENANCE-<br>DOORS/POOLS                           | 6,740                   |                                               | 6,740                                 |                                                   |         |
| 1,396                                                         | 1,402       | 1,500       | 37            | ANNUAL SERVICING-FIRE<br>EQUIPMENT                                | 1,000                   |                                               | 1,000                                 | 500-                                              | 33.3-   |
| 9,738                                                         | 10,378      | 10,380      | 38            | REPAIRS AND MAINTENANCE-<br>ELECTRICAL EQUIPMENT<br>-NON CONTRACT | 10,800                  |                                               | 10,800                                | 420+                                              | 4.0+    |



THE CORPORATION OF THE CITY OF HAMILTON  
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1986 COMPARATIVE STATEMENT OF ESTIMATES  
EXPENDITURE DETAIL

| -----ACTUAL-----                       |          | ESTIMATE | ACCOUNT | DESCRIPTION                                                                 | ORIGINAL | COMMITTEE                | RESULTANT            | INCREASE +             |                          |
|----------------------------------------|----------|----------|---------|-----------------------------------------------------------------------------|----------|--------------------------|----------------------|------------------------|--------------------------|
| 1984                                   | 1985     | 1985     | NUMBER  |                                                                             | ESTIMATE | ADJUSTMENT               | APPROPRIATION        | OVER 1985              | ESTIMATE                 |
| (1)                                    | (2)      | (3)      | (4)     | (5)                                                                         | (6)      | INCREASE +<br>DECREASE - | 1986<br>(6+7)<br>(8) | AMOUNT<br>(8-3)<br>(9) | PERCENT<br>(9/3)<br>(10) |
| -----                                  |          |          |         |                                                                             |          |                          |                      |                        |                          |
| 0328      **PROPERTY DEPARTMENT**      |          |          |         |                                                                             |          |                          |                      |                        |                          |
| 02      PROPERTY MAINTENANCE-CITY HALL |          |          |         |                                                                             |          |                          |                      |                        |                          |
| (CONTINUED)                            |          |          |         |                                                                             |          |                          |                      |                        |                          |
| 33,603                                 | 31,324   | 37,780   | 39      | REPAIRS AND MAINTENANCE-ELEVATOR                                            | 39,300   | 6,000-                   | 33,300               | 4,480-                 | 11.9-                    |
| 1,523                                  | 1,588    | 1,920    | 42      | INSURANCE                                                                   | 1,660    |                          | 1,660                | 260-                   | 13.5-                    |
| 3,908                                  |          |          | 61      | REPAIR SIDEWALK WISBONE                                                     |          |                          |                      |                        |                          |
| 9,940                                  | 10,000   | 10,000   | 64      | PAINT INTERIOR AND EXTERIOR                                                 | 10,000   |                          | 10,000               |                        |                          |
| 5,030                                  |          |          | 65      | CLEAN DRAPES 2ND FLOOR                                                      |          |                          |                      |                        |                          |
| 11,958                                 | 13,876   | 15,000   | 68      | REPAIRS                                                                     | 30,000   | 20,000-                  | 10,000               | 5,000-                 | 33.3-                    |
|                                        |          |          | (01)    | CONCRETE WALLS-CAPS ETC.                                                    | 10,000   |                          | 10,000               |                        |                          |
|                                        |          |          | (03)    | REPAIR WEST END FORECOURT (FUNDED FROM RESERVE FOR BUILDING MAINT.-0280-24) | 20,000   | 20,000-                  |                      |                        |                          |
| 339                                    | 333      | 350      | 69      | CHRISTMAS LIGHT STANDARDS AND LIGHTS                                        | 350      | 650+                     | 1,000                | 650+                   | 185.7+                   |
| 2,933                                  |          |          | 74      | FURNISHINGS- ALDERMAN'S OFFICE                                              |          |                          |                      |                        |                          |
|                                        | 696      | 770      | 75      | REPLACE 1 FLOOR MACHINE                                                     | 1,200    |                          | 1,200                | 430+                   | 55.8+                    |
| 5,000                                  | 3,020    | 5,000    | 77      | ROOF MAINTENANCE                                                            | 5,000    |                          | 5,000                |                        |                          |
| 8,222                                  | 9,472    | 8,900    | 81      | RENTAL-CAR POOL                                                             | 12,980   |                          | 12,980               | 4,080+                 | 45.8+                    |
| 1,021                                  | 1,140    | 1,260    | 83      | RENTAL-PAGERS                                                               | 1,370    |                          | 1,370                | 110+                   | 8.7+                     |
| 2,050                                  | 1,558    | 1,790    | 92      | CAR ALLOWANCE                                                               |          |                          |                      | 1,790-                 |                          |
| -----                                  |          |          |         |                                                                             |          |                          |                      |                        |                          |
| 1063,067                               | 1026,380 | 1048,760 |         | ACTIVITY TOTALS                                                             | 1136,040 | 55,350-                  | 1080,690             | 31,930+                | 3.0+                     |
| -----                                  |          |          |         |                                                                             |          |                          |                      |                        |                          |
| 05      COMPOSITE BLDG-KENILWORTH      |          |          |         |                                                                             |          |                          |                      |                        |                          |
| 25,606                                 | 26,781   | 26,740   | 01      | SALARIES AND WAGES                                                          | 27,890   |                          | 27,890               | 1,150+                 | 4.3+                     |
| 1,397                                  | 1,445    | 1,340    | 13      | WATER RATES AND SEWER SURCHARGE                                             | 1,390    |                          | 1,390                | 50+                    | 3.7+                     |
| 8,082                                  | 8,179    | 8,480    | 14      | LIGHT AND POWER                                                             | 8,910    |                          | 8,910                | 430+                   | 5.1+                     |
| 13,061                                 | 12,431   | 13,380   | 15      | FUEL                                                                        | 14,180   |                          | 14,180               | 800+                   | 6.0+                     |
| 859                                    | 902      | 990      | 17      | WINDOW CLEANING                                                             | 1,040    |                          | 1,040                | 50+                    | 5.1+                     |
| 63                                     | 58       | 70       | 19      | PEST CONTROLS                                                               | 70       |                          | 70                   |                        |                          |
| 1,910                                  | 2,016    | 2,030    | 22      | CLEANING SUPPLIES                                                           | 2,140    |                          | 2,140                | 110+                   | 5.4+                     |
|                                        |          |          | (01)    | CLEANING SUPPLIES                                                           | 1,350    |                          | 1,350                |                        |                          |

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(103)

1986 COMPARATIVE STATEMENT OF ESTIMATES  
EXPENDITURE DETAIL

INCREASE +  
DECREASE -  
OVER 1985  
ESTIMATE  
AMOUNT PERCENT  
(8-3) (9/3)  
(9) (10)

| 1984<br>(1)                              | 1985<br>(2) | ESTIMATE<br>1985<br>(3) | ACCOUNT<br>NUMBER<br>(4) | DESCRIPTION<br>(5)                                              | ORIGINAL<br>ESTIMATE<br>1986<br>(6) | COMMITTEE<br>ADJUSTMENT<br>INCREASE +<br>DECREASE -<br>(7) | RESULTANT<br>APPROPRIATION<br>1986<br>(6+7)<br>(8) | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE<br>AMOUNT PERCENT<br>(8-3) (9/3)<br>(9) (10) |
|------------------------------------------|-------------|-------------------------|--------------------------|-----------------------------------------------------------------|-------------------------------------|------------------------------------------------------------|----------------------------------------------------|------------------------------------------------------------------------------------------------|
| <hr/>                                    |             |                         |                          |                                                                 |                                     |                                                            |                                                    |                                                                                                |
| 0328 **PROPERTY DEPARTMENT**             |             |                         |                          |                                                                 |                                     |                                                            |                                                    |                                                                                                |
| 05 COMPOSITE BLDG-KENILWORTH (CONTINUED) |             |                         |                          |                                                                 |                                     |                                                            |                                                    |                                                                                                |
| (02) TOWELLING AND PAPER PRODUCTS        |             |                         |                          |                                                                 |                                     |                                                            |                                                    |                                                                                                |
|                                          |             |                         |                          |                                                                 | 790                                 |                                                            | 790                                                |                                                                                                |
| 117                                      | 122         | 130                     | 23                       | OPERATING SUPPLIES                                              | 130                                 |                                                            | 130                                                |                                                                                                |
| 1,230                                    | 1,300       | 1,300                   | 32                       | REPAIRS AND MAINTENANCE-<br>GROUNDS                             | 1,360                               |                                                            | 1,360                                              | 60+ 4.6+                                                                                       |
| 6,127                                    | 7,757       | 7,770                   | 33                       | REPAIRS AND MAINTENANCE-<br>BUILDINGS                           | 8,080                               |                                                            | 8,080                                              | 310+ 4.0+                                                                                      |
| 308                                      | 325         | 600                     | 34                       | REPAIRS AND MAINTENANCE-<br>ELECTRICAL AND HEATING<br>EQUIPMENT | 640                                 |                                                            | 640                                                | 40+ 6.7+                                                                                       |
| (01) HONEYWELL CONTRACTS                 |             |                         |                          |                                                                 |                                     |                                                            |                                                    |                                                                                                |
| (02) REFRIGERATION CONTRACT              |             |                         |                          |                                                                 |                                     |                                                            |                                                    |                                                                                                |
|                                          |             |                         |                          |                                                                 | 340                                 |                                                            | 340                                                |                                                                                                |
|                                          |             |                         |                          |                                                                 | 300                                 |                                                            | 300                                                |                                                                                                |
| 99                                       | 94          | 100                     | 39                       | MINOR REPAIRS                                                   | 100                                 |                                                            | 100                                                |                                                                                                |
| 95                                       | 86          | 110                     | 42                       | INSURANCE                                                       | 130                                 |                                                            | 130                                                | 20+ 18.2+                                                                                      |
| <hr/>                                    |             |                         |                          |                                                                 |                                     |                                                            |                                                    |                                                                                                |
| 58,954                                   | 61,496      | 63,040                  |                          | ACTIVITY TOTALS                                                 | 66,060                              |                                                            | 66,060                                             | 3,020+ 4.8+                                                                                    |
| <hr/>                                    |             |                         |                          |                                                                 |                                     |                                                            |                                                    |                                                                                                |
| 06 FORMER MAIN LIBRARY                   |             |                         |                          |                                                                 |                                     |                                                            |                                                    |                                                                                                |
| 18,107 00 PRIOR YEARS' ACTUALS           |             |                         |                          |                                                                 |                                     |                                                            |                                                    |                                                                                                |
| <hr/>                                    |             |                         |                          |                                                                 |                                     |                                                            |                                                    |                                                                                                |
| 18,107                                   |             |                         |                          | ACTIVITY TOTALS                                                 |                                     |                                                            |                                                    |                                                                                                |
| <hr/>                                    |             |                         |                          |                                                                 |                                     |                                                            |                                                    |                                                                                                |
| 09 HEALTH BUILDING                       |             |                         |                          |                                                                 |                                     |                                                            |                                                    |                                                                                                |
| 51,784                                   | 53,689      | 54,090                  | 01                       | SALARIES AND WAGES                                              | 56,490                              |                                                            | 56,490                                             | 2,400+ 4.4+                                                                                    |
| 677                                      | 664         | 710                     | 13                       | WATER RATES AND SEWER<br>SURCHARGE                              | 740                                 |                                                            | 740                                                | 30+ 4.2+                                                                                       |
| 10,549                                   | 11,349      | 11,810                  | 14                       | LIGHT AND POWER                                                 | 12,400                              |                                                            | 12,400                                             | 590+ 5.0+                                                                                      |
| 10,974                                   | 10,284      | 10,950                  | 15                       | FUEL                                                            | 11,610                              |                                                            | 11,610                                             | 660+ 6.0+                                                                                      |
| 1,875                                    | 1,969       | 1,970                   | 17                       | WINDOW CLEANING                                                 | 2,070                               |                                                            | 2,070                                              | 100+ 5.1+                                                                                      |
| 63                                       | 63          | 70                      | 19                       | PEST CONTROL                                                    | 70                                  |                                                            | 70                                                 |                                                                                                |
| 2,628                                    | 2,793       | 2,800                   | 22                       | CLEANING SUPPLIES                                               | 2,950                               |                                                            | 2,950                                              | 150+ 5.4+                                                                                      |

THE CORPORATION OF THE CITY OF HAMILTON  
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1986 COMPARATIVE STATEMENT OF ESTIMATES  
EXPENDITURE DETAIL

| 1986 COMPARATIVE STATEMENT OF ESTIMATES<br>EXPENDITURE DETAIL |             |                         |                          |                                                   |                                     |                                                            |                                                    |                        |      | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE | PERCENT<br>(9/3)<br>(10) |
|---------------------------------------------------------------|-------------|-------------------------|--------------------------|---------------------------------------------------|-------------------------------------|------------------------------------------------------------|----------------------------------------------------|------------------------|------|---------------------------------------------------|--------------------------|
| -----ACTUAL-----                                              |             | ESTIMATE<br>1985<br>(3) | ACCOUNT<br>NUMBER<br>(4) | DESCRIPTION<br>(5)                                | ORIGINAL<br>ESTIMATE<br>1986<br>(6) | COMMITTEE<br>ADJUSTMENT<br>INCREASE +<br>DECREASE -<br>(7) | RESULTANT<br>APPROPRIATION<br>1986<br>(6+7)<br>(8) | AMOUNT<br>(8-3)<br>(9) |      |                                                   |                          |
| 1984<br>(1)                                                   | 1985<br>(2) |                         |                          |                                                   |                                     |                                                            |                                                    |                        |      |                                                   |                          |
| -----                                                         |             |                         |                          |                                                   |                                     |                                                            |                                                    |                        |      |                                                   |                          |
|                                                               |             |                         | 0328                     | **PROPERTY DEPARTMENT**                           |                                     |                                                            |                                                    |                        |      |                                                   |                          |
|                                                               |             |                         | 09                       | HEALTH BUILDING<br>(CONTINUED)                    |                                     |                                                            |                                                    |                        |      |                                                   |                          |
|                                                               |             |                         | (01)                     | CLEANING SUPPLIES                                 | 1,810                               |                                                            | 1,810                                              |                        |      |                                                   |                          |
|                                                               |             |                         | (02)                     | TOWELLING AND PAPER<br>PRODUCTS                   | 1,140                               |                                                            | 1,140                                              |                        |      |                                                   |                          |
| 219                                                           | 232         | 250                     | 23                       | OPERATING SUPPLIES                                | 250                                 |                                                            | 250                                                |                        |      |                                                   |                          |
| 2,368                                                         | 2,590       | 2,590                   | 32                       | REPAIRS AND MAINTENANCE-<br>GROUNDS               | 2,700                               |                                                            | 2,700                                              | 110+                   | 4.2+ |                                                   |                          |
| 7,497                                                         | 7,038       | 8,350                   | 33                       | REPAIRS AND MAINTENANCE-<br>BUILDINGS             | 8,690                               |                                                            | 8,690                                              | 340+                   | 4.1+ |                                                   |                          |
| 3,144                                                         | 3,314       | 3,330                   | 34                       | REPAIRS AND MAINTENANCE-<br>CONTRACTS             | 3,470                               |                                                            | 3,470                                              | 140+                   | 4.2+ |                                                   |                          |
|                                                               |             |                         | (01)                     | HONEYWELL CONTRACT                                | 1,510                               |                                                            | 1,510                                              |                        |      |                                                   |                          |
|                                                               |             |                         | (02)                     | REFRIGERATION<br>MAINTENANCE                      | 1,960                               |                                                            | 1,960                                              |                        |      |                                                   |                          |
|                                                               |             |                         | 36                       | REPAIRS AND MAINTENANCE-<br>PAINT WINDOW & FRAMES | 5,000                               | 2,480-                                                     | 2,520                                              | 2,520+                 |      |                                                   |                          |
| 228                                                           | 221         | 230                     | 39                       | REPAIRS AND MAINTENANCE-<br>OTHER                 | 230                                 |                                                            | 230                                                |                        |      |                                                   |                          |
| 177                                                           | 184         | 200                     | 42                       | INSURANCE                                         | 200                                 |                                                            | 200                                                |                        |      |                                                   |                          |
| -----                                                         |             |                         |                          |                                                   |                                     |                                                            |                                                    |                        |      |                                                   |                          |
| 92,183                                                        | 94,390      | 97,350                  | ACTIVITY TOTALS          |                                                   | 106,870                             | 2,480-                                                     | 104,390                                            | 7,040+                 | 7.2+ |                                                   |                          |
| -----                                                         |             |                         |                          |                                                   |                                     |                                                            |                                                    |                        |      |                                                   |                          |
|                                                               |             |                         | 11                       | TRAFFIC BUILDING                                  |                                     |                                                            |                                                    |                        |      |                                                   |                          |
| 19,081                                                        | 19,877      | 19,910                  | 01                       | SALARIES AND WAGES                                | 20,740                              |                                                            | 20,740                                             | 830+                   | 4.2+ |                                                   |                          |
| 1,187                                                         | 1,002       | 920                     | 13                       | WATER RATES AND SEWER<br>SURCHARGE                | 960                                 |                                                            | 960                                                | 40+                    | 4.3+ |                                                   |                          |
| 10,272                                                        | 10,231      | 10,850                  | 14                       | LIGHT AND POWER                                   | 11,400                              |                                                            | 11,400                                             | 550+                   | 5.1+ |                                                   |                          |
| 17,344                                                        | 14,590      | 15,070                  | 15                       | FUEL                                              | 15,970                              |                                                            | 15,970                                             | 900+                   | 6.0+ |                                                   |                          |
| 188                                                           | 197         | 200                     | 17                       | WINDOW CLEANING                                   | 210                                 |                                                            | 210                                                | 10+                    | 5.0+ |                                                   |                          |
| 1,951                                                         | 2,066       | 2,070                   | 22                       | CLEANING SUPPLIES                                 | 2,180                               |                                                            | 2,180                                              | 110+                   | 5.3+ |                                                   |                          |
|                                                               |             |                         | (01)                     | CLEANING SUPPLIES                                 | 1,390                               |                                                            | 1,390                                              |                        |      |                                                   |                          |
|                                                               |             |                         | (02)                     | TOWELLING AND PAPER<br>PRODUCTS                   | 790                                 |                                                            | 790                                                |                        |      |                                                   |                          |
| 46                                                            |             | 60                      | 32                       | REPAIRS AND MAINTENANCE-<br>GROUNDS               | 60                                  |                                                            | 60                                                 |                        |      |                                                   |                          |

THE CORPORATION OF THE CITY OF HAMILTON  
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(105)

1986 COMPARATIVE STATEMENT OF ESTIMATES  
EXPENDITURE DETAIL

| 1986 COMPARATIVE STATEMENT OF ESTIMATES<br>EXPENDITURE DETAIL |             |             |               |                                                       |                         |                                               |                                       |         |         | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE |               |
|---------------------------------------------------------------|-------------|-------------|---------------|-------------------------------------------------------|-------------------------|-----------------------------------------------|---------------------------------------|---------|---------|---------------------------------------------------|---------------|
| -----ACTUAL-----                                              |             | ESTIMATE    | ACCOUNT       | DESCRIPTION                                           | ORIGINAL                | COMMITTEE                                     | RESULTANT                             | AMOUNT  | PERCENT |                                                   |               |
| 1984<br>(1)                                                   | 1985<br>(2) | 1985<br>(3) | NUMBER<br>(4) |                                                       | ESTIMATE<br>1986<br>(6) | ADJUSTMENT<br>INCREASE +<br>DECREASE -<br>(7) | APPROPRIATION<br>1986<br>(6+7)<br>(8) |         |         | (8-3)<br>(9)                                      | (9/3)<br>(10) |
|                                                               |             |             |               |                                                       |                         |                                               |                                       |         |         |                                                   |               |
| 0328                                                          |             |             |               | **PROPERTY DEPARTMENT**                               |                         |                                               |                                       |         |         |                                                   |               |
| 11                                                            |             |             |               | TRAFFIC BUILDING<br>(CONTINUED)                       |                         |                                               |                                       |         |         |                                                   |               |
| 5,621                                                         | 5,415       | 6,050       | 33            | REPAIRS AND MAINTENANCE-<br>BUILDINGS                 | 6,300                   |                                               | 6,300                                 | 250+    | 4.1+    |                                                   |               |
| 270                                                           | 284         | 290         | 34            | REPAIRS AND MAINTENANCE-<br>AIR CONDITIONING CONTRACT | 300                     |                                               | 300                                   | 10+     | 3.4+    |                                                   |               |
|                                                               | 2,600       | 2,600       | 36            | REPAIRS AND MAINTENANCE-<br>VARIOUS                   |                         |                                               |                                       | 2,600-  |         |                                                   |               |
| 98                                                            | 107         | 110         | 42            | INSURANCE                                             | 120                     |                                               | 120                                   | 10+     | 9.1+    |                                                   |               |
|                                                               |             |             |               |                                                       |                         |                                               |                                       |         |         |                                                   |               |
| 56,012                                                        | 56,415      | 58,130      |               | ACTIVITY TOTALS                                       | 58,240                  |                                               | 58,240                                | 110+    | .2+     |                                                   |               |
|                                                               |             |             |               |                                                       |                         |                                               |                                       |         |         |                                                   |               |
| 12                                                            |             |             |               | RECREATION BUILDINGS                                  |                         |                                               |                                       |         |         |                                                   |               |
| 00                                                            |             |             |               | MAINTENANCE FOR THE<br>FOLLOWING BUILDINGS            |                         |                                               |                                       |         |         |                                                   |               |
|                                                               |             |             |               | (01) BARTON COMMUNITY CENTRE                          |                         |                                               |                                       |         |         |                                                   |               |
|                                                               |             |             |               | (02) CENTRAL MEMORIAL C.C.                            |                         |                                               |                                       |         |         |                                                   |               |
|                                                               |             |             |               | (03) NORMANHURST C.C.                                 |                         |                                               |                                       |         |         |                                                   |               |
|                                                               |             |             |               | (04) JIMMY THOMPSON POOL                              |                         |                                               |                                       |         |         |                                                   |               |
|                                                               |             |             |               | (05) SCOTT PARK COVERED RINK                          |                         |                                               |                                       |         |         |                                                   |               |
|                                                               |             |             |               | (06) EAST KIWANIS BOYS CLUB                           |                         |                                               |                                       |         |         |                                                   |               |
|                                                               |             |             |               | (07) MOUNTAIN ARENA                                   |                         |                                               |                                       |         |         |                                                   |               |
|                                                               |             |             |               | (08) EASTMOUNT C.C.                                   |                         |                                               |                                       |         |         |                                                   |               |
|                                                               |             |             |               | (09) HUNTINGTON PARK C.C.                             |                         |                                               |                                       |         |         |                                                   |               |
|                                                               |             |             |               | (10) ROSEDALE ARENA                                   |                         |                                               |                                       |         |         |                                                   |               |
|                                                               |             |             |               | (11) LAWFIELD ARENA                                   |                         |                                               |                                       |         |         |                                                   |               |
|                                                               |             |             |               | (12) SAM MANSON                                       |                         |                                               |                                       |         |         |                                                   |               |
|                                                               |             |             |               | (13) ALEXANDER FIELD HOUSE                            |                         |                                               |                                       |         |         |                                                   |               |
|                                                               |             |             |               | (14) BUCHANAN PARK                                    |                         |                                               |                                       |         |         |                                                   |               |
|                                                               |             |             |               | (15) MACASSA PARK                                     |                         |                                               |                                       |         |         |                                                   |               |
|                                                               |             |             |               | (16) GLOBE PARK                                       |                         |                                               |                                       |         |         |                                                   |               |
|                                                               |             |             |               | (17) WOODLANDS PARK                                   |                         |                                               |                                       |         |         |                                                   |               |
|                                                               |             |             |               |                                                       |                         |                                               |                                       |         |         |                                                   |               |
| 336,165                                                       | 347,639     | 342,660     | 01            | SALARIES AND WAGES                                    | 356,740                 |                                               | 356,740                               | 14,080+ | 4.1+    |                                                   |               |
| 680                                                           | 490         | 600         | 11            | TELEPHONES                                            | 600                     |                                               | 600                                   |         |         |                                                   |               |
| 36,787                                                        | 44,266      | 46,670      | 13            | WATER RATES AND SEWER<br>SURCHARGE                    | 48,570                  |                                               | 48,570                                | 1,900+  | 4.1+    |                                                   |               |
| 177,328                                                       | 188,709     | 207,050     | 14            | LIGHT AND POWER                                       | 214,480                 |                                               | 214,480                               | 7,430+  | 3.6+    |                                                   |               |
| 168,656                                                       | 167,309     | 190,540     | 15            | FUEL                                                  | 196,980                 |                                               | 196,980                               | 6,440+  | 3.4+    |                                                   |               |

THE CORPORATION OF THE CITY OF HAMILTON  
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1986 COMPARATIVE STATEMENT OF ESTIMATES  
EXPENDITURE DETAIL

| -----ACTUAL-----                            |        | ESTIMATE | ACCOUNT | DESCRIPTION                                                                       | ORIGINAL | COMMITTEE                | RESULTANT     | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE |         |
|---------------------------------------------|--------|----------|---------|-----------------------------------------------------------------------------------|----------|--------------------------|---------------|---------------------------------------------------|---------|
| 1984                                        | 1985   | 1985     | NUMBER  |                                                                                   | ESTIMATE | ADJUSTMENT               | APPROPRIATION | AMOUNT                                            | PERCENT |
| (1)                                         | (2)    | (3)      | (4)     | (5)                                                                               | 1986     | INCREASE +<br>DECREASE - | 1986<br>(6+7) | (8-3)                                             | (9/3)   |
| (1)                                         | (2)    | (3)      | (4)     | (5)                                                                               | (6)      | (7)                      | (8)           | (9)                                               | (10)    |
| -----                                       |        |          |         |                                                                                   |          |                          |               |                                                   |         |
| 0328      **PROPERTY DEPARTMENT**           |        |          |         |                                                                                   |          |                          |               |                                                   |         |
| 12      RECREATION BUILDINGS<br>(CONTINUED) |        |          |         |                                                                                   |          |                          |               |                                                   |         |
| 803                                         | 541    | 760      | 19      | PEST CONTROL-12 BLDGS.                                                            | 760      |                          | 760           |                                                   |         |
| 9,302                                       | 9,579  | 9,590    | 22      | CLEANING SUPPLIES                                                                 | 10,290   |                          | 10,290        | 700+                                              | 7.3+    |
|                                             |        |          | (01)    | CLEANING SUPPLIES                                                                 | 7,200    |                          | 7,200         |                                                   |         |
|                                             |        |          | (02)    | TOWELLING AND PAPER<br>PRODUCTS                                                   | 3,090    |                          | 3,090         |                                                   |         |
| 6,296                                       | 5,700  | 9,060    | 23      | OPERATING SUPPLIES -BULBS<br>FOR ROSEDALE, LAWFIELD<br>AND TENNIS COURTS          | 9,060    | 3,000-                   | 6,060         | 3,000-                                            | 33.1-   |
| 5,832                                       | 3,776  | 5,000    | 26      | AMONIA, FREON OIL                                                                 | 5,000    | 1,000-                   | 4,000         | 1,000-                                            | 20.0-   |
| 106,542                                     | 88,070 | 88,070   | 33      | REPAIRS AND MAINTENANCE-<br>BUILDINGS                                             | 91,600   |                          | 91,600        | 3,530+                                            | 4.0+    |
| 4,968                                       | 5,358  | 5,210    | 34      | REPAIRS AND MAINTENANCE-<br>HONEYWELL CONTRACTS                                   | 5,520    |                          | 5,520         | 310+                                              | 6.0+    |
|                                             |        |          | (01)    | JIMMY THOMPSON POOL                                                               | 1,850    |                          | 1,850         |                                                   |         |
|                                             |        |          | (02)    | CENTRAL MEMORIAL C.C.                                                             | 460      |                          | 460           |                                                   |         |
|                                             |        |          | (03)    | KIWANIS CENTRE                                                                    | 420      |                          | 420           |                                                   |         |
|                                             |        |          | (04)    | HUNTINGTON C.C.                                                                   | 380      |                          | 380           |                                                   |         |
|                                             |        |          | (05)    | LAWFIELD ARENA                                                                    | 2,000    |                          | 2,000         |                                                   |         |
|                                             |        |          | (06)    | ROSEDALE ARENA                                                                    | 410      |                          | 410           |                                                   |         |
| 16,450                                      | 32,900 | 32,900   | 35      | REPAIRS AND MAINTENANCE-<br>REFRIGERATION CONTRACT                                | 32,900   |                          | 32,900        |                                                   |         |
| 23,198                                      | 35,977 | 36,000   | 36      | REPAIRS AND MAINTENANCE-<br>VARIOUS                                               | 41,000   | 11,200-                  | 29,800        | 6,200-                                            | 17.2-   |
|                                             |        |          | (01)    | REPLACE ROOF-KIWANIS CLUB<br>(FUNDED FROM RESERVE FOR<br>BUILDING MAINT.-0280-24) | 10,000   | 10,000-                  |               |                                                   |         |
|                                             |        |          | (02)    | REPAIR & RECOAT ROOF-<br>SCOTT PARK RINK                                          | 7,000    |                          | 7,000         |                                                   |         |
|                                             |        |          | (03)    | ENGINEERING SERVICE<br>MOUNTAIN ARENA                                             | 600      |                          | 600           |                                                   |         |
|                                             |        |          | (04)    | PUMP HOLDING TANK-<br>BARTON C.C.                                                 | 1,600    |                          | 1,600         |                                                   |         |
|                                             |        |          | (05)    | RENOVATIONS TO SHOWERS-<br>CENTRAL MEMORIAL                                       | 5,000    |                          | 5,000         |                                                   |         |
|                                             |        |          | (06)    | REPAIR FRONT ENTRANCE-<br>BARTON COMMUNITY CENTRE                                 | 1,200    | 1,200-                   |               |                                                   |         |
|                                             |        |          | (07)    | REPAIRS TO BLEACHERS-                                                             |          |                          |               |                                                   |         |



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INCREASE +  
DECREASE -  
OVER 1985  
ESTIMATE  
AMOUNT PERCENT  
(8-3) (9/3)  
(9) (10)

| 1984<br>(1)                  | 1985<br>(2) | ESTIMATE<br>1985<br>(3) | ACCOUNT<br>NUMBER<br>(4) | DESCRIPTION<br>(5)                               | ORIGINAL<br>ESTIMATE<br>1986<br>(6) | COMMITTEE<br>ADJUSTMENT<br>INCREASE +<br>DECREASE -<br>(7) | RESULTANT<br>APPROPRIATION<br>1986<br>(6+7)<br>(8) |         |       |
|------------------------------|-------------|-------------------------|--------------------------|--------------------------------------------------|-------------------------------------|------------------------------------------------------------|----------------------------------------------------|---------|-------|
| -----ACTUAL-----             |             |                         |                          |                                                  |                                     |                                                            |                                                    |         |       |
| 0328 **PROPERTY DEPARTMENT** |             |                         |                          |                                                  |                                     |                                                            |                                                    |         |       |
|                              |             |                         | 12                       | RECREATION BUILDINGS<br>(CONTINUED)              |                                     |                                                            |                                                    |         |       |
|                              |             |                         | (08)                     | SCOTT RINK                                       | 3,500                               |                                                            | 3,500                                              |         |       |
|                              |             |                         | (09)                     | REPAIRS TO SEATING<br>MOUNTAIN ARENA             | 2,500                               |                                                            | 2,500                                              |         |       |
|                              |             |                         | (10)                     | GROUND FAULT PANELS-JIMMY<br>THOMPSON POOL       | 6,000                               |                                                            | 6,000                                              |         |       |
|                              |             |                         |                          | WALL AND EXHAUST SYSTEM<br>BOILER ROOM-MT. ARENA | 3,600                               |                                                            | 3,600                                              |         |       |
| 830                          | 824         | 830                     | 39                       | REPAIRS AND MAINTENANCE-<br>OTHER                | 830                                 |                                                            | 830                                                |         |       |
| 535                          | 540         | 620                     | 42                       | INSURANCE                                        | 540                                 |                                                            | 540                                                |         |       |
|                              | 1,408       | 1,410                   | 75                       | NEW EQUIPMENT-HIGH<br>PRESSURE CLEANER           |                                     |                                                            |                                                    | 80-     | 12.9- |
| 1,334                        | 25          | 30                      | 81                       | RENTAL-CAR POOL                                  |                                     |                                                            |                                                    | 1,410-  | 30-   |
| 895,706                      | 933,111     | 977,000                 |                          | ACTIVITY TOTALS                                  | 1014,870                            | 15,200-                                                    | 999,670                                            | 22,670+ | 2.3+  |
| 13 CIVIC PROPERTIES RENTED   |             |                         |                          |                                                  |                                     |                                                            |                                                    |         |       |
| 359                          | 478         | 1,200                   | 13                       | WATER RATES AND SEWER<br>SURCHARGE               | 1,000                               |                                                            | 1,000                                              | 200-    | 16.7- |
| 425                          | 238         | 1,000                   | 14                       | LIGHT AND POWER                                  | 900                                 |                                                            | 900                                                | 100-    | 10.0- |
| 605                          | 765         | 2,500                   | 15                       | FUEL                                             | 2,000                               |                                                            | 2,000                                              | 500-    | 20.0- |
| 115                          |             |                         | 19                       | PEST CONTROL                                     |                                     |                                                            |                                                    |         |       |
| 26,424                       | 30,444      | 30,000                  | 33                       | REPAIRS AND MAINTENANCE-<br>BUILDINGS            | 31,200                              |                                                            | 31,200                                             | 1,200+  | 4.0+  |
| 6,184                        | 4,900       | 4,900                   | 36                       | REPAIRS AND MAINTENANCE                          |                                     |                                                            |                                                    | 4,900-  |       |
| 542                          | 815         | 620                     | 42                       | INSURANCE                                        | 850                                 |                                                            | 850                                                | 230+    | 37.1+ |
| 39,298                       | 29,569      | 40,000                  | 45                       | PROPERTY TAXES                                   | 41,600                              | 10,000-                                                    | 31,600                                             | 8,400-  | 21.0- |
| 73,952                       | 67,209      | 80,220                  |                          | ACTIVITY TOTALS                                  | 77,550                              | 10,000-                                                    | 67,550                                             | 12,670- | 15.8- |
| 14 22 VEEVERS DRIVE          |             |                         |                          |                                                  |                                     |                                                            |                                                    |         |       |
|                              |             | 15,200                  | 00                       | AUTHORIZED COST                                  | 15,200                              |                                                            | 15,200                                             |         |       |
|                              |             |                         | 13                       | WATER RATES AND SEWER<br>SURCHARGE               |                                     |                                                            |                                                    |         |       |

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1986 COMPARATIVE STATEMENT OF ESTIMATES  
EXPENDITURE DETAIL

| -----ACTUAL----- |        | ESTIMATE | ACCOUNT | DESCRIPTION                                      | ORIGINAL | COMMITTEE                | RESULTANT     | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE |         |
|------------------|--------|----------|---------|--------------------------------------------------|----------|--------------------------|---------------|---------------------------------------------------|---------|
| 1984             | 1985   | 1985     | NUMBER  |                                                  | ESTIMATE | ADJUSTMENT               | APPROPRIATION | AMOUNT                                            | PERCENT |
| (1)              | (2)    | (3)      | (4)     | (5)                                              | 1986     | INCREASE +<br>DECREASE - | 1986<br>(6+7) | (8-3)                                             | (9/3)   |
|                  |        |          |         |                                                  | (6)      | (7)                      | (8)           | (9)                                               | (10)    |
| <hr/>            |        |          |         |                                                  |          |                          |               |                                                   |         |
|                  |        |          | 0328    | **PROPERTY DEPARTMENT**                          |          |                          |               |                                                   |         |
|                  |        |          | 14      | 22 VEEVERS DRIVE<br>(CONTINUED)                  |          |                          |               |                                                   |         |
|                  |        |          | 14      | LIGHT AND POWER                                  |          |                          |               |                                                   |         |
|                  |        |          | 15      | FUEL                                             |          |                          |               |                                                   |         |
|                  |        |          | 33      | REPAIRS AND MAINTENANCE-<br>BUILDING             |          |                          |               |                                                   |         |
|                  |        |          | 42      | INSURANCE                                        |          |                          |               |                                                   |         |
|                  |        |          | 45      | PROPERTY TAX                                     |          |                          |               |                                                   |         |
|                  | 100    |          | 60      | OMB FEE                                          |          |                          |               |                                                   |         |
| <hr/>            |        |          |         |                                                  |          |                          |               |                                                   |         |
|                  | 100    | 15,200   |         | ACTIVITY TOTALS                                  | 15,200   |                          | 15,200        |                                                   |         |
| <hr/>            |        |          |         |                                                  |          |                          |               |                                                   |         |
|                  |        |          | 15      | HAMILTON HISTORICAL SITES                        |          |                          |               |                                                   |         |
|                  | 1,447  | 1,500    | 13      | WATER RATES AND SEWER<br>SURCHARGE               | 1,570    |                          | 1,570         | 70+                                               | 4.7+    |
|                  | 21,290 | 21,750   | 14      | LIGHT AND POWER                                  | 22,840   |                          | 22,840        | 1,090+                                            | 5.0+    |
|                  | 19,716 | 18,880   | 15      | FUEL                                             | 20,010   |                          | 20,010        | 1,130+                                            | 6.0+    |
| 23,186           | 25,247 | 25,360   | 33      | REPAIR AND MAINTENANCE-<br>BUILDINGS             | 26,380   |                          | 26,380        | 1,020+                                            | 4.0+    |
| 20,132           | 25,524 | 25,650   | 36      | REPAIRS AND MAINTENANCE-<br>VARIOUS              | 27,500   | 12,690-                  | 14,810        | 10,840-                                           | 42.3-   |
|                  |        |          | (01)    | REPAIR COLUMNS FRONT OF<br>BUILDING-DUNDURN      | 8,000    |                          | 8,000         |                                                   |         |
|                  |        |          | (02)    | ANNUAL DECORATING-DUNDURN                        | 5,000    | 2,480-                   | 2,520         |                                                   |         |
|                  |        |          | (03)    | RENOVATE WINDOW SASH &<br>SILLS-DUNDURN          | 6,000    | 6,000-                   |               |                                                   |         |
|                  |        |          | (04)    | PAINTING INTERIOR &<br>EXTERIOR, MILITARY MUSEUM | 3,500    | 1,730-                   | 1,770         |                                                   |         |
|                  |        |          | (05)    | PAINTING-CHILDRENS MUSEUM                        | 2,000    | 990-                     | 1,010         |                                                   |         |
|                  |        |          | (06)    | PAINTING-WHITEHERN                               | 3,000    | 1,490-                   | 1,510         |                                                   |         |
| <hr/>            |        |          |         |                                                  |          |                          |               |                                                   |         |
| 43,318           | 93,224 | 93,140   |         | ACTIVITY TOTALS                                  | 98,300   | 12,690-                  | 85,610        | 7,530-                                            | 8.1-    |
| <hr/>            |        |          |         |                                                  |          |                          |               |                                                   |         |
|                  |        |          | 21      | MOUNTAIN COMPOSITE BLDG                          |          |                          |               |                                                   |         |
| 19,059           | 19,907 | 19,910   | 01      | SALARIES AND WAGES                               | 20,740   |                          | 20,740        | 830+                                              | 4.2+    |

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| ACTUAL                                         |        | ESTIMATE | ACCOUNT | DESCRIPTION                                     | ORIGINAL | COMMITTEE                | RESULTANT     | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE |         |
|------------------------------------------------|--------|----------|---------|-------------------------------------------------|----------|--------------------------|---------------|---------------------------------------------------|---------|
| 1984                                           | 1985   | 1985     | NUMBER  |                                                 | ESTIMATE | ADJUSTMENT               | APPROPRIATION | AMOUNT                                            | PERCENT |
| (1)                                            | (2)    | (3)      | (4)     | (5)                                             | 1986     | INCREASE +<br>DECREASE - | 1986<br>(6+7) | (8-3)                                             | (9/3)   |
| (1)                                            | (2)    | (3)      | (4)     | (5)                                             | (6)      | (7)                      | (8)           | (9)                                               | (10)    |
| 0328      **PROPERTY DEPARTMENT**              |        |          |         |                                                 |          |                          |               |                                                   |         |
| 21      MOUNTAIN COMPOSITE BLDG<br>(CONTINUED) |        |          |         |                                                 |          |                          |               |                                                   |         |
| 1,847                                          | 1,489  | 1,970    | 13      | WATER RATES AND SEWER<br>SURCHARGE              | 2,050    | 500-                     | 1,550         | 420-                                              | 21.3-   |
| 3,511                                          | 3,889  | 4,430    | 14      | LIGHT AND POWER                                 | 4,650    |                          | 4,650         | 220+                                              | 5.0+    |
| 8,815                                          | 8,405  | 8,740    | 15      | FUEL                                            | 9,270    | 300-                     | 8,970         | 230+                                              | 2.6+    |
| 375                                            | 394    | 400      | 17      | WINDOW CLEANING                                 | 430      |                          | 430           | 30+                                               | 7.5+    |
| 63                                             | 63     | 70       | 19      | PEST CONTROL                                    | 70       |                          | 70            |                                                   |         |
| 1,339                                          | 1,398  | 1,420    | 22      | CLEANING SUPPLIES                               | 1,490    |                          | 1,490         | 70+                                               | 4.9+    |
|                                                |        |          | (01)    | CLEANING SUPPLIES                               | 840      |                          | 840           |                                                   |         |
|                                                |        |          | (02)    | TOWELLING AND PAPER<br>PRODUCTS                 | 650      |                          | 650           |                                                   |         |
| 58                                             | 67     | 70       | 23      | OPERATING SUPPLIES                              | 70       |                          | 70            |                                                   |         |
| 1,758                                          | 1,940  | 1,940    | 32      | REPAIRS AND MAINTENANCE-<br>GROUNDS             | 2,020    |                          | 2,020         | 80+                                               | 4.1+    |
| 3,753                                          | 3,291  | 3,770    | 33      | REPAIRS AND MAINTENANCE-<br>BUILDINGS           | 3,920    | 500-                     | 3,420         | 350-                                              | 9.3-    |
| 872                                            | 1,008  | 1,010    | 34      | REPAIRS AND MAINTENANCE-<br>HONEYWELL CONTRACTS | 1,070    |                          | 1,070         | 60+                                               | 5.9+    |
| 88                                             | 91     | 100      | 42      | INSURANCE                                       | 100      |                          | 100           |                                                   |         |
| 41,538                                         | 41,942 | 43,830   |         | ACTIVITY TOTALS                                 | 45,880   | 1,300-                   | 44,580        | 750+                                              | 1.7+    |
| 24      PROVINCIAL JUDGES COURT                |        |          |         |                                                 |          |                          |               |                                                   |         |
| 45,940                                         | 47,706 | 47,990   | 01      | SALARIES AND WAGES                              | 50,040   |                          | 50,040        | 2,050+                                            | 4.3+    |
| 925                                            | 971    | 980      | 17      | WINDOW CLEANING                                 | 1,030    |                          | 1,030         | 50+                                               | 5.1+    |
| 226                                            | 173    | 270      | 19      | CONTRACTUAL SERVICES-<br>SNOW REMOVAL           | 280      |                          | 280           | 10+                                               | 3.7+    |
| 4,813                                          | 5,068  | 5,080    | 22      | CLEANING SUPPLIES                               | 5,340    |                          | 5,340         | 260+                                              | 5.1+    |
|                                                |        |          | (01)    | CLEANING SUPPLIES                               | 4,390    |                          | 4,390         |                                                   |         |
|                                                |        |          | (02)    | TOWELLING AND PAPER<br>PRODUCTS                 | 950      |                          | 950           |                                                   |         |
| 455                                            | 532    | 480      | 23      | OPERATING SUPPLIES                              | 480      |                          | 480           |                                                   |         |
| 1,569                                          | 1,580  | 2,040    | 39      | REPAIRS AND MAINTENANCE-<br>ELEVATOR            | 2,120    | 500-                     | 1,620         | 420-                                              | 20.6-   |

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| 1986 COMPARATIVE STATEMENT OF ESTIMATES<br>EXPENDITURE DETAIL |             |                         |                          |                                       |                                     |                                                            |                                                    |                        |                          | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE |  |
|---------------------------------------------------------------|-------------|-------------------------|--------------------------|---------------------------------------|-------------------------------------|------------------------------------------------------------|----------------------------------------------------|------------------------|--------------------------|---------------------------------------------------|--|
| ACTUAL<br>1984<br>(1)                                         | 1985<br>(2) | ESTIMATE<br>1985<br>(3) | ACCOUNT<br>NUMBER<br>(4) | DESCRIPTION<br>(5)                    | ORIGINAL<br>ESTIMATE<br>1986<br>(6) | COMMITTEE<br>ADJUSTMENT<br>INCREASE +<br>DECREASE -<br>(7) | RESULTANT<br>APPROPRIATION<br>1986<br>(6+7)<br>(8) | AMOUNT<br>(8-3)<br>(9) | PERCENT<br>(9/3)<br>(10) |                                                   |  |
| 0328                    **PROPERTY DEPARTMENT**               |             |                         |                          |                                       |                                     |                                                            |                                                    |                        |                          |                                                   |  |
| 24                    PROVINCIAL JUDGES COURT<br>(CONTINUED)  |             |                         |                          |                                       |                                     |                                                            |                                                    |                        |                          |                                                   |  |
| 53,928                                                        | 56,030      | 56,840                  |                          | ACTIVITY TOTALS                       | 59,290                              | 500-                                                       | 58,790                                             | 1,950+                 | 3.4+                     |                                                   |  |
| 25                    FOOTBALL HALL OF FAME                   |             |                         |                          |                                       |                                     |                                                            |                                                    |                        |                          |                                                   |  |
| 25,289                                                        | 26,704      | 26,740                  | 01                       | SALARIES AND WAGES                    | 27,890                              |                                                            | 27,890                                             | 1,150+                 | 4.3+                     |                                                   |  |
| 1,096                                                         | 1,416       | 1,570                   | 13                       | WATER RATES AND SEWER<br>SURCHARGE    | 1,640                               |                                                            | 1,640                                              | 70+                    | 4.5+                     |                                                   |  |
| 16,800                                                        | 18,912      | 21,720                  | 14                       | LIGHT AND POWER                       | 21,810                              | 1,500-                                                     | 20,310                                             | 1,410-                 | 6.5                      |                                                   |  |
| 6,658                                                         | 6,280       | 6,330                   | 15                       | FUEL                                  | 6,730                               |                                                            | 6,730                                              | 400+                   | 6.3+                     |                                                   |  |
| 1,065                                                         | 1,118       | 1,040                   | 17                       | WINDOW CLEANING                       | 1,100                               |                                                            | 1,100                                              | 60+                    | 5.8+                     |                                                   |  |
| 2,620                                                         | 2,760       | 2,770                   | 22                       | CLEANING SUPPLIES                     | 2,920                               |                                                            | 2,920                                              | 150+                   | 5.4+                     |                                                   |  |
|                                                               |             |                         | (01)                     | CLEANING SUPPLIES                     |                                     |                                                            |                                                    |                        |                          |                                                   |  |
|                                                               |             |                         | (02)                     | TOWELLING AND PAPER<br>PRODUCTS       | 1,170                               |                                                            | 1,170                                              |                        |                          |                                                   |  |
|                                                               |             |                         |                          |                                       | 1,750                               |                                                            | 1,750                                              |                        |                          |                                                   |  |
| 395                                                           | 407         | 420                     | 23                       | OPERATING SUPPLIES                    | 420                                 |                                                            | 420                                                |                        |                          |                                                   |  |
| 559                                                           | 479         | 500                     | 24                       | DISPLAY LIGHTING                      | 550                                 |                                                            | 550                                                |                        |                          |                                                   |  |
| 1,169                                                         | 1,300       | 1,300                   | 32                       | REPAIRS AND MAINTENANCE-<br>GROUNDS   | 1,360                               |                                                            | 1,360                                              | 50+                    | 10.0+                    |                                                   |  |
| 7,949                                                         | 7,559       | 7,990                   | 33                       | REPAIRS AND MAINTENANCE-<br>BUILDINGS | 8,310                               | 500-                                                       | 7,810                                              | 60+                    | 4.6+                     |                                                   |  |
| 1,778                                                         | 1,935       | 1,900                   | 34                       | MAINTENANCE CONTRACTS                 | 1,960                               |                                                            | 1,960                                              | 180-                   | 2.3-                     |                                                   |  |
|                                                               |             |                         | (01)                     | HONEYWELL CONTRACT                    | 460                                 |                                                            | 460                                                | 60+                    | 3.2+                     |                                                   |  |
|                                                               |             |                         | (02)                     | REFRIGERATION CONTRACT                | 1,200                               |                                                            | 1,200                                              |                        |                          |                                                   |  |
|                                                               |             |                         | (03)                     | SIMPLEX CONTRACT FIRE<br>ALARM        | 300                                 |                                                            | 300                                                |                        |                          |                                                   |  |
| 2,398                                                         | 3,522       | 2,750                   | 42                       | INSURANCE                             | 3,940                               |                                                            | 3,940                                              | 1,190+                 | 43.3+                    |                                                   |  |
| 28,398                                                        | 30,217      | 28,950                  | 45                       | PROPERTY TAXES                        | 30,110                              |                                                            | 30,110                                             | 1,160+                 | 4.0+                     |                                                   |  |
| 96,174                                                        | 102,609     | 103,980                 |                          | ACTIVITY TOTALS                       | 108,740                             | 2,000-                                                     | 106,740                                            | 2,760+                 | 2.7+                     |                                                   |  |

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| 1986 COMPARATIVE STATEMENT OF ESTIMATES<br>EXPENDITURE DETAIL |             |             |                 |                                            |                         |                                               |                                       |        |         | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE |               |
|---------------------------------------------------------------|-------------|-------------|-----------------|--------------------------------------------|-------------------------|-----------------------------------------------|---------------------------------------|--------|---------|---------------------------------------------------|---------------|
| -----ACTUAL-----                                              |             | ESTIMATE    | ACCOUNT         | DESCRIPTION                                | ORIGINAL                | COMMITTEE                                     | RESULTANT                             | AMOUNT | PERCENT |                                                   |               |
| 1984<br>(1)                                                   | 1985<br>(2) | 1985<br>(3) | NUMBER<br>(4)   |                                            | ESTIMATE<br>1986<br>(6) | ADJUSTMENT<br>INCREASE +<br>DECREASE -<br>(7) | APPROPRIATION<br>1986<br>(6+7)<br>(8) |        |         | (8-3)<br>(9)                                      | (9/3)<br>(10) |
| -----                                                         |             |             |                 |                                            |                         |                                               |                                       |        |         |                                                   |               |
|                                                               |             |             | 0328            | **PROPERTY DEPARTMENT**                    |                         |                                               |                                       |        |         |                                                   |               |
|                                                               |             |             | 27              | BUS SHELTERS                               |                         |                                               |                                       |        |         |                                                   |               |
| 2,005                                                         |             |             | 00              | PRIOR YEARS* ACTUALS                       |                         |                                               |                                       |        |         |                                                   |               |
| -----                                                         |             |             |                 |                                            |                         |                                               |                                       |        |         |                                                   |               |
| 2,005                                                         |             |             | ACTIVITY TOTALS |                                            |                         |                                               |                                       |        |         |                                                   |               |
| -----                                                         |             |             |                 |                                            |                         |                                               |                                       |        |         |                                                   |               |
|                                                               |             |             | 29              | CENOTAPH                                   |                         |                                               |                                       |        |         |                                                   |               |
| 883                                                           | 949         | 950         | 33              | REPAIRS AND MAINTENANCE-<br>FLAGS          |                         | 950                                           | 950                                   |        |         |                                                   |               |
| -----                                                         |             |             |                 |                                            |                         |                                               |                                       |        |         |                                                   |               |
| 883                                                           | 949         | 950         | ACTIVITY TOTALS |                                            |                         |                                               |                                       |        |         |                                                   |               |
| -----                                                         |             |             |                 |                                            |                         |                                               |                                       |        |         |                                                   |               |
|                                                               |             |             | 30              | CENTRAL SERVICES BUILDING<br>BARTON STREET |                         |                                               |                                       |        |         |                                                   |               |
| 581                                                           | 585         | 660         | 11              | TELEPHONES                                 |                         | 660                                           | 660                                   |        |         |                                                   |               |
| 874                                                           | 888         | 1,120       | 13              | WATER RATES AND SEWER<br>SURCHARGE         |                         | 1,170                                         | 1,170                                 | 50+    | 4.5+    |                                                   |               |
| 11,554                                                        | 12,977      | 13,350      | 14              | LIGHT AND POWER                            |                         | 14,020                                        | 14,020                                | 670+   | 5.0+    |                                                   |               |
| 53,248                                                        | 53,745      | 50,900      | 15              | FUEL                                       |                         | 53,950                                        | 53,950                                | 3,050+ | 6.0+    |                                                   |               |
| 2,387                                                         | 2,506       | 2,510       | 17              | WINDOW CLEANING                            |                         | 2,640                                         | 2,640                                 | 130+   | 5.2+    |                                                   |               |
|                                                               | 617         | 690         | 20              | SECURITY                                   |                         | 710                                           | 710                                   | 20+    | 2.9+    |                                                   |               |
| 795                                                           | 830         | 850         | 22              | CLEANING SUPPLIES                          |                         | 900                                           | 900                                   | 50+    | 5.9+    |                                                   |               |
|                                                               |             |             | (01)            | CLEANING SUPPLIES                          |                         | 540                                           | 540                                   |        |         |                                                   |               |
|                                                               |             |             | (02)            | TOWELLING AND PAPER<br>PRODUCTS            |                         | 360                                           | 360                                   |        |         |                                                   |               |
| 390                                                           | 439         | 470         | 23              | OPERATING SUPPLIES                         |                         | 470                                           | 470                                   |        |         |                                                   |               |
| 5,686                                                         | 5,808       | 5,820       | 32              | REPAIRS AND MAINTENANCE-<br>GROUNDS        |                         | 6,060                                         | 6,060                                 | 240+   | 4.1+    |                                                   |               |
|                                                               |             |             | (01)            | GROUNDS                                    |                         | 5,150                                         | 5,150                                 |        |         |                                                   |               |
|                                                               |             |             | (02)            | SNOW REMOVAL                               |                         | 910                                           | 910                                   |        |         |                                                   |               |
| 10,426                                                        | 9,924       | 9,930       | 33              | REPAIRS AND MAINTENANCE-<br>BUILDINGS      |                         | 10,330                                        | 10,330                                | 400+   | 4.0+    |                                                   |               |



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| 1986 COMPARATIVE STATEMENT OF ESTIMATES<br>EXPENDITURE DETAIL     |          |         |                 |                                                                            |                          |               |       | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE |         |
|-------------------------------------------------------------------|----------|---------|-----------------|----------------------------------------------------------------------------|--------------------------|---------------|-------|---------------------------------------------------|---------|
| -----ACTUAL-----                                                  | ESTIMATE | ACCOUNT |                 | ORIGINAL                                                                   | COMMITTEE                | RESULTANT     |       | AMOUNT                                            | PERCENT |
| 1984                                                              | 1985     | NUMBER  | DESCRIPTION     | ESTIMATE                                                                   | ADJUSTMENT               | APPROPRIATION |       | (8-3)                                             | (9/3)   |
| (1)                                                               | (2)      | (4)     | (5)             | 1986                                                                       | INCREASE +<br>DECREASE - | 1986          | (6+7) | (9)                                               | (10)    |
|                                                                   |          |         |                 | (6)                                                                        | (7)                      | (8)           |       |                                                   |         |
| 0328      **PROPERTY DEPARTMENT**                                 |          |         |                 |                                                                            |                          |               |       |                                                   |         |
| 30      CENTRAL SERVICES BUILDING<br>BARTON STREET<br>(CONTINUED) |          |         |                 |                                                                            |                          |               |       |                                                   |         |
| 1,378                                                             | 837      | 840     | 34              | CONTRACTUAL SERVICES-<br>ELECTRICAL-SIMPLEX                                | 840                      | 840           |       |                                                   |         |
|                                                                   | 4,987    | 5,000   | 36              | REPAIRS AND MAINTENANCE-<br>ALTERATIONS TO HEATING-<br>ENERGY CONSERVATION | 14,000                   | 14,000        |       | 9,000+                                            | 180.0+  |
|                                                                   |          |         | (01)            | SERVICE FOUR SPRINKLER<br>VALVES                                           | 6,000                    | 6,000         |       |                                                   |         |
|                                                                   |          |         | (02)            | INSTALLATION OF DUST<br>COLLECTOR SYSTEM                                   | 8,000                    | 8,000         |       |                                                   |         |
|                                                                   | 1,501    | 800     | 42              | INSURANCE                                                                  | 1,570                    | 1,570         |       | 770+                                              | 96.3+   |
| 87,319                                                            | 95,644   | 92,940  | ACTIVITY TOTALS |                                                                            | 107,320                  | 107,320       |       | 14,380+                                           | 15.5+   |
| 31      CENTRAL SERVICES GARAGE<br>171 BAY ST. NORTH              |          |         |                 |                                                                            |                          |               |       |                                                   |         |
| 299                                                               | 381      | 300     | 13              | WATER RATES AND SEWER<br>SURCHARGE                                         | 760                      | 760           |       | 460+                                              | 153.3+  |
| 4,475                                                             | 5,809    | 5,740   | 14              | LIGHT AND POWER                                                            | 6,030                    | 6,030         |       | 290+                                              | 5.1+    |
| 14,777                                                            | 14,051   | 22,010  | 15              | FUEL                                                                       | 23,330                   | 23,330        |       | 1,320+                                            | 6.0+    |
| 3,423                                                             | 3,620    | 3,620   | 32              | REPAIRS AND MAINTENANCE-<br>GROUNDS                                        | 5,000                    | 5,000         |       | 1,380+                                            | 38.1+   |
| 3,316                                                             | 3,361    | 3,510   | 33              | REPAIRS AND MAINTENANCE-<br>BUILDINGS                                      | 3,650                    | 3,650         |       | 140+                                              | 4.0+    |
| 341                                                               | 295      | 600     | 34              | AIR CONDITIONING CONTRACT                                                  | 550                      | 550           |       | 50-                                               | 8.3-    |
|                                                                   | 2,094    | 2,300   | 36              | DOOR CONTROLLERS                                                           |                          |               |       | 2,300-                                            |         |
| 102                                                               |          | 120     | 42              | INSURANCE                                                                  | 120                      | 120           |       |                                                   |         |
| 26,733-                                                           | 29,611-  | 38,200- | 99              | CHARGEBACK TO CENTRAL<br>SERVICES GARAGE 0348-0119                         | 39,440-                  | 39,440-       |       | 1,240-                                            | 3.2+    |
| 26,733                                                            | 29,611   | 38,200  | ACTIVITY TOTALS |                                                                            | 39,440                   | 39,440        |       | 1,240+                                            | 3.2+    |

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| 1986 COMPARATIVE STATEMENT OF ESTIMATES<br>EXPENDITURE DETAIL |             |             |                                                                       |                                             |                         |                                               |                                       |         |         | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE |  |              |
|---------------------------------------------------------------|-------------|-------------|-----------------------------------------------------------------------|---------------------------------------------|-------------------------|-----------------------------------------------|---------------------------------------|---------|---------|---------------------------------------------------|--|--------------|
| -----ACTUAL-----                                              |             | ESTIMATE    | ACCOUNT                                                               | DESCRIPTION                                 | ORIGINAL                | COMMITTEE                                     | RESULTANT                             | AMOUNT  | PERCENT |                                                   |  |              |
| 1984<br>(1)                                                   | 1985<br>(2) | 1985<br>(3) | NUMBER<br>(4)                                                         |                                             | ESTIMATE<br>1986<br>(6) | ADJUSTMENT<br>INCREASE +<br>DECREASE -<br>(7) | APPROPRIATION<br>1986<br>(6+7)<br>(8) |         |         |                                                   |  | (8-3)<br>(9) |
| -----                                                         |             |             |                                                                       |                                             |                         |                                               |                                       |         |         |                                                   |  |              |
| 0328                                                          |             |             | **PROPERTY DEPARTMENT**                                               |                                             |                         |                                               |                                       |         |         |                                                   |  |              |
| 32                                                            |             |             | TERMINAL BUILDING<br>MUNICIPAL AIRPORT                                |                                             |                         |                                               |                                       |         |         |                                                   |  |              |
| 36,158                                                        | 23,351      | 38,280      | 01                                                                    | SALARIES AND WAGES                          |                         |                                               |                                       | 38,280- |         |                                                   |  |              |
| 9,040                                                         | 5,838       | 9,570       | 05                                                                    | EMPLOYEE BENEFITS (25 PER<br>CENT OF ABOVE) |                         |                                               |                                       | 9,570-  |         |                                                   |  |              |
| 2,933                                                         | 1,983       | 3,090       | 22                                                                    | CLEANING SUPPLIES                           |                         |                                               |                                       | 3,090-  |         |                                                   |  |              |
| 48,131-                                                       | 31,172-     | 50,940-     | 99                                                                    | CHARGEBACK TO AIRPORT<br>ACCOUNT 0391-2303  |                         |                                               |                                       | 50,940+ |         |                                                   |  |              |
| -----                                                         |             |             |                                                                       |                                             |                         |                                               |                                       |         |         |                                                   |  |              |
| 48,131                                                        | 31,172      | 50,940      | ACTIVITY TOTALS                                                       |                                             |                         |                                               |                                       |         | 50,940- |                                                   |  |              |
| -----                                                         |             |             |                                                                       |                                             |                         |                                               |                                       |         |         |                                                   |  |              |
| 33                                                            |             |             | 40 ELGIN ST (USED BY<br>CENTRAL SERVICES GARAGE)                      |                                             |                         |                                               |                                       |         |         |                                                   |  |              |
| 673                                                           |             |             | 13                                                                    | WATER RATES AND SEWER<br>SURCHARGE          |                         |                                               |                                       |         |         |                                                   |  |              |
| 937                                                           | 978         | 1,020       | 14                                                                    | LIGHT AND POWER                             | 1,070                   |                                               | 1,070                                 | 50+     | 4.9+    |                                                   |  |              |
| 1,375                                                         | 1,742       | 2,000       | 33                                                                    | REPAIRS AND MAINTENANCE-<br>BUILDINGS       | 2,080                   |                                               | 2,080                                 | 80+     | 4.0+    |                                                   |  |              |
| 39                                                            | 39          | 300         | 42                                                                    | INSURANCE                                   | 50                      |                                               | 50                                    | 250-    | 83.3-   |                                                   |  |              |
| -----                                                         |             |             |                                                                       |                                             |                         |                                               |                                       |         |         |                                                   |  |              |
| 3,024                                                         | 2,759       | 3,320       | ACTIVITY TOTALS                                                       |                                             |                         |                                               |                                       |         | 120-    | 3.6-                                              |  |              |
| -----                                                         |             |             |                                                                       |                                             |                         |                                               |                                       |         |         |                                                   |  |              |
| 34                                                            |             |             | TAXI INSPECTION STATION-<br>195 REBECCA (FORMERLY<br>62 ELGIN STREET) |                                             |                         |                                               |                                       |         |         |                                                   |  |              |
| 195                                                           | 436         | 320         | 13                                                                    | WATER RATES AND SEWER<br>SURCHARGE          | 340                     |                                               | 340                                   | 20+     | 6.3+    |                                                   |  |              |
| 480                                                           | 389         | 1,320       | 14                                                                    | LIGHT AND POWER                             | 1,000                   |                                               | 1,000                                 | 320-    | 24.2-   |                                                   |  |              |
| 1,807                                                         | 2,008       | 2,000       | 15                                                                    | HEATING FUEL                                | 2,120                   |                                               | 2,120                                 | 120+    | 6.0+    |                                                   |  |              |
| 121                                                           | 120         | 140         | 22                                                                    | CLEANING SUPPLIES                           | 150                     |                                               | 150                                   | 10+     | 7.1+    |                                                   |  |              |
|                                                               |             | 80          | 23                                                                    | OPERATING SUPPLIES-<br>LIGHT BULBS          | 80                      |                                               | 80                                    |         |         |                                                   |  |              |
| 933                                                           | 2,336       | 2,500       | 33                                                                    | REPAIRS AND MAINTENANCE-<br>BUILDINGS       | 2,600                   |                                               | 2,600                                 | 100+    | 4.0+    |                                                   |  |              |
|                                                               | 26          |             | 42                                                                    | INSURANCE                                   | 30                      |                                               | 30                                    | 30+     |         |                                                   |  |              |

THE CORPORATION OF THE CITY OF HAMILTON  
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1986 COMPARATIVE STATEMENT OF ESTIMATES  
EXPENDITURE DETAIL

| -----ACTUAL----- |        | ESTIMATE | ACCOUNT | DESCRIPTION                                                                          | ORIGINAL | COMMITTEE                | RESULTANT     | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE |               |
|------------------|--------|----------|---------|--------------------------------------------------------------------------------------|----------|--------------------------|---------------|---------------------------------------------------|---------------|
| 1984             | 1985   | 1985     | NUMBER  |                                                                                      | ESTIMATE | ADJUSTMENT               | APPROPRIATION | AMOUNT                                            | PERCENT       |
| (1)              | (2)    | (3)      | (4)     | (5)                                                                                  | 1986     | INCREASE +<br>DECREASE - | 1986<br>(6+7) | (8-3)<br>(9)                                      | (9/3)<br>(10) |
| (1)              | (2)    | (3)      | (4)     | (5)                                                                                  | (6)      | (7)                      | (8)           | (9)                                               | (10)          |
| -----            |        |          |         |                                                                                      |          |                          |               |                                                   |               |
|                  |        |          | 0328    | **PROPERTY DEPARTMENT**                                                              |          |                          |               |                                                   |               |
|                  |        |          | 34      | TAXI INSPECTION STATION-<br>195 REBECCA (FORMERLY<br>62 ELGIN STREET)<br>(CONTINUED) |          |                          |               |                                                   |               |
| -----            |        |          |         |                                                                                      |          |                          |               |                                                   |               |
| 3,536            | 5,315  | 6,360    |         | ACTIVITY TOTALS                                                                      | 6,320    |                          | 6,320         | 40-                                               | .6-           |
| -----            |        |          |         |                                                                                      |          |                          |               |                                                   |               |
|                  |        |          | 40      | PARKS BUILDINGS                                                                      |          |                          |               |                                                   |               |
|                  |        |          | 01      | MAINTENANCE FOR THE<br>FOLLOWING PARKS BLDGS                                         |          |                          |               |                                                   |               |
|                  |        |          |         | {01} BERNIE ARBOUR STADIUM                                                           |          |                          |               |                                                   |               |
|                  |        |          |         | {02} CHURCHILL                                                                       |          |                          |               |                                                   |               |
|                  |        |          |         | {03} CRERAR                                                                          |          |                          |               |                                                   |               |
|                  |        |          |         | {04} DUNDURN PAVILION                                                                |          |                          |               |                                                   |               |
|                  |        |          |         | {05} EASTWOOD                                                                        |          |                          |               |                                                   |               |
|                  |        |          |         | {06} FERNLEIGH                                                                       |          |                          |               |                                                   |               |
|                  |        |          |         | {07} GAGE PARK                                                                       |          |                          |               |                                                   |               |
|                  |        |          |         | {08} MONTGOMERY                                                                      |          |                          |               |                                                   |               |
|                  |        |          |         | {09} MOUNTAIN BROW                                                                   |          |                          |               |                                                   |               |
|                  |        |          |         | {10} VICTORIA                                                                        |          |                          |               |                                                   |               |
|                  |        |          |         | {11} SACKVILLE HILL                                                                  |          |                          |               |                                                   |               |
|                  |        |          |         | {12} MOHAWK SPORTS PARK                                                              |          |                          |               |                                                   |               |
|                  |        |          |         | {13} H.A.A.A.                                                                        |          |                          |               |                                                   |               |
|                  |        |          |         | {14} BRUCE PARK                                                                      |          |                          |               |                                                   |               |
| 886              | 533    | 980      | 14      | LIGHT AND POWER                                                                      | 1,030    |                          | 1,030         | 50+                                               | 5.1+          |
| 26,459           | 28,620 | 26,620   | 33      | REPAIRS AND MAINTENANCE-<br>BUILDINGS                                                | 27,690   |                          | 27,690        | 1,070+                                            | 4.0+          |
| 336              | 350    | 360      | 34      | REPAIRS AND MAINTENANCE-<br>HONEYWELL CONTRACT-HAAA                                  | 380      |                          | 380           | 20+                                               | 5.6+          |
|                  |        |          | 36      | REPAIRS & MAINTENANCE<br>VARIOUS                                                     | 13,800   | 10,800-                  | 3,000         | 3,000+                                            |               |
|                  |        |          |         | {01} PAINT BANDSHELL GAGE PARK                                                       | 1,800    | 890-                     | 910           |                                                   |               |
|                  |        |          |         | {02} PAINT EXTERIOR DUNDURN<br>PAVILION                                              | 1,500    | 740-                     | 760           |                                                   |               |
|                  |        |          |         | {03} PAINTING VARIOUS BUILDINGS                                                      | 3,000    | 1,670-                   | 1,330         |                                                   |               |
|                  |        |          |         | {04} RENOVATIONS TO CLUB HOUSE                                                       | 7,500    | 7,500-                   |               |                                                   |               |

|            |         |
|------------|---------|
| INCREASE + |         |
| DECREASE - |         |
| OVER 1985  |         |
| ESTIMATE   |         |
| AMOUNT     | PERCENT |
| (8-3)      | (9/3)   |
| (9)        | (10)    |

| ACTUAL      |             | ESTIMATE    | ACCOUNT         | DESCRIPTION                                           | ORIGINAL                | ADJUSTMENT                      | APPROPRIATION        | ESTIMATE               |                          |
|-------------|-------------|-------------|-----------------|-------------------------------------------------------|-------------------------|---------------------------------|----------------------|------------------------|--------------------------|
| 1984<br>(1) | 1985<br>(2) | 1985<br>(3) | NUMBER<br>(4)   |                                                       | ESTIMATE<br>1986<br>(6) | INCREASE +<br>DECREASE -<br>(7) | 1986<br>(6+7)<br>(8) | AMOUNT<br>(8-3)<br>(9) | PERCENT<br>(9/3)<br>(10) |
| 0328        |             |             |                 | **PROPERTY DEPARTMENT**                               |                         |                                 |                      |                        |                          |
| 40          |             |             |                 | PARKS BUILDINGS<br>(CONTINUED)                        |                         |                                 |                      |                        |                          |
| 385         | 380         | 510         | 42              | INSURANCE                                             | 400                     |                                 | 400                  | 110-                   | 21.6-                    |
| 28,066      | 29,883      | 28,470      | ACTIVITY TOTALS |                                                       | 43,300                  | 10,800-                         | 32,500               | 4,030+                 | 14.2+                    |
| 42          |             |             |                 | CHEDOKE GOLF CLUB-BLDGS                               |                         |                                 |                      |                        |                          |
| 19,518      | 20,096      | 20,790      | 01              | SALARIES AND WAGES                                    | 21,740                  |                                 | 21,740               | 950+                   | 4.6+                     |
| 3,861       | 3,226       | 3,450       | 02              | TEMPORARY HELP-OUTSIDE<br>AGENCIES                    | 4,000                   | 500-                            | 3,500                | 50+                    | 1.4+                     |
| 294         | 309         | 310         | 17              | WINDOW CLEANING                                       | 330                     |                                 | 330                  | 20+                    | 6.5+                     |
| 63          | 63          | 70          | 19              | PEST CONTROL                                          | 70                      |                                 | 70                   |                        |                          |
| 3,341       | 3,517       | 3,530       | 22              | CLEANING SUPPLIES                                     | 3,710                   |                                 | 3,710                | 180+                   | 5.1+                     |
|             |             |             | (01)            | CLEANING SUPPLIES                                     | 1,680                   |                                 | 1,680                |                        |                          |
|             |             |             | (02)            | TOWELLING AND PAPER<br>PRODUCTS                       | 2,030                   |                                 | 2,030                |                        |                          |
| 427         | 421         | 450         | 23              | LIGHT BULBS                                           | 450                     |                                 | 450                  |                        |                          |
| 2,091       | 1,977       | 2,500       | 31              | REPAIRS AND MAINTENANCE-<br>RESTAURANT EQUIPMENT      | 2,500                   | 400-                            | 2,100                | 400-                   | 16.0-                    |
| 17,003      | 16,411      | 17,700      | 33              | REPAIRS AND MAINTENANCE-<br>BUILDINGS                 | 18,410                  | 1,000-                          | 17,410               | 290-                   | 1.6-                     |
| 639         | 671         | 670         | 34              | REPAIRS AND MAINTENANCE-<br>AIR CONDITIONING CONTRACT | 700                     |                                 | 700                  | 30+                    | 4.5+                     |
| 7,341       | 5,853       | 6,500       | 36              | REPAIRS AND MAINTENANCE-<br>VARIOUS                   | 6,500                   |                                 | 6,500                |                        |                          |
|             |             |             | (01)            | DECORATE INTERIOR AND<br>EXTERIOR                     | 4,000                   |                                 | 4,000                |                        |                          |
|             |             |             | (02)            | HEUGA TILE REPLACEMENT                                | 2,500                   |                                 | 2,500                |                        |                          |
| 161         | 168         | 190         | 42              | INSURANCE                                             | 180                     |                                 | 180                  | 10-                    | 5.3-                     |
| 1,033-      | 1,804       | 2,210       | 45              | PROPERTY TAXES                                        | 2,300                   | 200-                            | 2,100                | 110-                   | 5.0-                     |
| 53,706      | 54,516      | 58,370      | ACTIVITY TOTALS |                                                       | 60,890                  | 2,100-                          | 58,790               | 420+                   | .7                       |

THE CORPORATION OF THE CITY OF HAMILTON  
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1986 COMPARATIVE STATEMENT OF ESTIMATES  
EXPENDITURE DETAIL

| 1986 COMPARATIVE STATEMENT OF ESTIMATES<br>EXPENDITURE DETAIL |        |          |                         |                                                                                 |          |                          |               | INCREASE +<br>DECREASE -<br>OVER 1985 |         |
|---------------------------------------------------------------|--------|----------|-------------------------|---------------------------------------------------------------------------------|----------|--------------------------|---------------|---------------------------------------|---------|
| -----ACTUAL-----                                              |        | ESTIMATE | ACCOUNT                 | DESCRIPTION                                                                     | ORIGINAL | COMMITTEE                | RESULTANT     | ESTIMATE                              |         |
| 1984                                                          | 1985   | 1985     | NUMBER                  |                                                                                 | ESTIMATE | ADJUSTMENT               | APPROPRIATION | AMOUNT                                | PERCENT |
| (1)                                                           | (2)    | (3)      | (4)                     | (5)                                                                             | 1986     | INCREASE +<br>DECREASE - | 1986          | (8-3)                                 | (9/3)   |
|                                                               |        |          |                         |                                                                                 | (6)      | (7)                      | (8)           | (9)                                   | (10)    |
| -----                                                         |        |          |                         |                                                                                 |          |                          |               |                                       |         |
| 0328                                                          |        |          | **PROPERTY DEPARTMENT** |                                                                                 |          |                          |               |                                       |         |
| 44                                                            |        |          | KING'S FOREST-BLDGS     |                                                                                 |          |                          |               |                                       |         |
| 39,131                                                        | 40,501 | 41,560   | 01                      | SALARIES AND WAGES                                                              | 42,470   |                          | 42,470        | 910+                                  | 2.2+    |
| 291                                                           | 306    | 310      | 17                      | WINDOW CLEANING                                                                 | 330      |                          | 330           | 20+                                   | 6.5+    |
| 63                                                            | 58     | 70       | 19                      | PEST CONTROL                                                                    | 70       |                          | 70            |                                       |         |
| 2,180                                                         | 2,296  | 2,310    | 22                      | CLEANING SUPPLIES                                                               | 2,430    |                          | 2,430         | 120+                                  | 5.2+    |
|                                                               |        |          | (01)                    | CLEANING SUPPLIES                                                               | 1,420    |                          | 1,420         |                                       |         |
|                                                               |        |          | (02)                    | TOWELLING AND PAPER<br>PRODUCTS                                                 | 1,010    |                          | 1,010         |                                       |         |
| 572                                                           | 591    | 600      | 23                      | LIGHT BULBS                                                                     | 600      |                          | 600           |                                       |         |
| 2,009                                                         | 2,462  | 2,500    | 31                      | REPAIRS AND MAINTENANCE-<br>RESTAURANT EQUIPMENT                                | 2,500    |                          | 2,500         |                                       |         |
| 11,090                                                        | 11,547 | 12,530   | 33                      | REPAIRS AND MAINTENANCE-<br>BUILDINGS                                           | 13,030   | 500-                     | 12,530        |                                       |         |
| 1,467                                                         | 1,549  | 1,560    | 34                      | REPAIRS AND MAINTENANCE-<br>CONTRACTUAL SERVICES                                | 1,630    |                          | 1,630         | 70+                                   | 4.5+    |
|                                                               |        |          | (01)                    | REFRIGERATION CONTRACT                                                          | 680      |                          | 680           |                                       |         |
|                                                               |        |          | (02)                    | HONEYWELL CONTRACT                                                              | 950      |                          | 950           |                                       |         |
| 2,500                                                         | 5,463  | 5,500    | 36                      | REPAIRS AND MAINTENANCE-<br>VARIOUS                                             | 5,500    |                          | 5,500         |                                       |         |
|                                                               |        |          | (01)                    | HEUGA TILE REPLACEMENT                                                          | 2,500    |                          | 2,500         |                                       |         |
|                                                               |        |          | (02)                    | PAINTING                                                                        | 3,000    |                          | 3,000         |                                       |         |
| 105                                                           | 109    | 120      | 42                      | INSURANCE                                                                       | 120      |                          | 120           |                                       |         |
| 2,392                                                         | 2,472  | 2,520    | 45                      | PROPERTY TAXES                                                                  | 2,620    |                          | 2,620         | 100+                                  | 4.0+    |
| 61,800                                                        | 67,354 | 69,580   | ACTIVITY TOTALS         |                                                                                 | 71,300   | 500-                     | 70,800        | 1,220+                                | 1.8+    |
| -----                                                         |        |          |                         |                                                                                 |          |                          |               |                                       |         |
| 46                                                            |        |          | IVOR WYNNE STADIUM      |                                                                                 |          |                          |               |                                       |         |
| 31,768                                                        | 36,992 | 32,000   | 33                      | REPAIRS AND MAINTENANCE-<br>BUILDINGS                                           | 33,280   |                          | 33,280        | 1,280+                                | 4.0+    |
| 247                                                           | 259    | 260      | 34                      | REFRIGERATION MAINTENANCE-<br>CONTRACTUAL SERVICES                              | 270      |                          | 270           | 10+                                   | 3.8+    |
| 26,555                                                        | 24,937 | 25,000   | 36                      | REPAIRS AND MAINT. (1986<br>FUNDED FROM RESERVE FOR<br>BUILDING MAINT.-0280-24) | 44,100   | 44,100-                  |               | 25,000-                               |         |



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INCREASE +  
DECREASE -  
OVER 1985  
ESTIMATE  
AMOUNT PERCENT  
(8-3) (9/3)  
(9) (10)

| -----ACTUAL-----                        |        | ESTIMATE | ACCOUNT | DESCRIPTION     | ORIGINAL | COMMITTEE  | RESULTANT     | DECREASE - |
|-----------------------------------------|--------|----------|---------|-----------------|----------|------------|---------------|------------|
| 1984                                    | 1985   | 1985     | NUMBER  |                 | ESTIMATE | ADJUSTMENT | APPROPRIATION | OVER 1985  |
| (1)                                     | (2)    | (3)      | (4)     | (5)             | 1986     | INCREASE + | 1986          | ESTIMATE   |
|                                         |        |          |         |                 | (6)      | DECREASE - | (6+7)         | AMOUNT     |
|                                         |        |          |         |                 |          | (7)        | (8)           | (8-3)      |
|                                         |        |          |         |                 |          |            |               | (9/3)      |
|                                         |        |          |         |                 |          |            |               | (10)       |
|                                         |        |          |         |                 |          |            |               |            |
| 0328            **PROPERTY DEPARTMENT** |        |          |         |                 |          |            |               |            |
| 46            IVOR WYNNE STADIUM        |        |          |         |                 |          |            |               |            |
| (CONTINUED)                             |        |          |         |                 |          |            |               |            |
| (01) DRAINS SOUTH SIDE                  |        |          |         |                 | 3,200    |            | 3,200-        |            |
| (02) PAINTING-STEEL STRUCTURE           |        |          |         |                 | 22,000   | 22,000-    |               |            |
| (03) ENGINEERING SERVICE                |        |          |         |                 | 2,500    | 2,500-     |               |            |
| (04) REPAIR LATERAL WEEP CRACKS         |        |          |         |                 |          |            |               |            |
| -NORTH STAND                            |        |          |         |                 | 2,400    | 2,400-     |               |            |
| (05) REPAIR RETAINING WALL              |        |          |         |                 | 3,000    | 3,000-     |               |            |
| (06) CAULK STAIRWAY                     |        |          |         |                 | 8,000    | 8,000-     |               |            |
| (07) WATERPROOF BASEMENT                |        |          |         |                 |          |            |               |            |
| FOUNDATION-TI-CAT OFFICE                |        |          |         |                 | 3,000    | 3,000-     |               |            |
| -----                                   |        |          |         |                 |          |            |               |            |
| 58,570                                  | 62,188 | 57,260   |         | ACTIVITY TOTALS | 77,650   | 44,100-    | 33,550        | 23,710-    |
| -----                                   |        |          |         |                 |          |            |               |            |
| 41.4-                                   |        |          |         |                 |          |            |               |            |

60      RINKS AND POOLS

00      MAINTENANCE OF THE  
FOLLOWING

|                                |        |        |    |                                                  |        |      |        |        |       |
|--------------------------------|--------|--------|----|--------------------------------------------------|--------|------|--------|--------|-------|
| (01) BEASLEY POOL              |        |        |    |                                                  |        |      |        |        |       |
| (02) BIRGE TRAINING POOL       |        |        |    |                                                  |        |      |        |        |       |
| (03) CHEDOKE TRAINING POOL     |        |        |    |                                                  |        |      |        |        |       |
| (04) CORDONATION RINK AND POOL |        |        |    |                                                  |        |      |        |        |       |
| (05) EASTWOOD RINK AND POOL    |        |        |    |                                                  |        |      |        |        |       |
| (06) INCH RINK AND POOL        |        |        |    |                                                  |        |      |        |        |       |
| (07) PARKDALE RINK AND POOL    |        |        |    |                                                  |        |      |        |        |       |
| (08) VICTORIA POOL             |        |        |    |                                                  |        |      |        |        |       |
| (09) WALKER POOL               |        |        |    |                                                  |        |      |        |        |       |
| (10) ROSEDALE TRAINING POOL    |        |        |    |                                                  |        |      |        |        |       |
| 16,570                         | 21,298 | 20,950 | 13 | WATER RATES AND SEWER<br>SURCHARGE               | 21,790 |      | 21,790 | 840+   | 4.0+  |
| 70,059                         | 78,651 | 87,200 | 14 | LIGHT AND POWER                                  | 91,560 |      | 91,560 | 4,360+ | 5.0+  |
| 32,211                         | 30,044 | 37,870 | 15 | FUEL                                             | 40,140 |      | 40,140 | 2,270+ | 6.0+  |
| 205                            | 158    | 450    | 19 | PEST CONTROL                                     | 450    |      | 450    |        |       |
| 1,596                          | 1,704  | 3,350  | 23 | OPERATING SUPPLIES                               | 3,350  | 500- | 2,850  | 500-   | 14.9- |
| 87,790                         | 83,830 | 77,500 | 33 | REPAIRS AND MAINTENANCE--<br>BUILDINGS           | 80,600 |      | 80,600 | 3,100+ | 4.0+  |
| 6,742                          | 7,583  | 7,850  | 34 | REPAIRS AND MAINTENANCE--<br>HONEYWELL CONTRACTS | 8,280  |      | 8,280  | 430+   | 5.5+  |

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EXPENDITURE DETAIL

| -----ACTUAL----- |         | ESTIMATE | ACCOUNT | DESCRIPTION                                                         | ORIGINAL | COMMITTEE                | RESULTANT     | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE |               |
|------------------|---------|----------|---------|---------------------------------------------------------------------|----------|--------------------------|---------------|---------------------------------------------------|---------------|
| 1984             | 1985    | 1985     | NUMBER  |                                                                     | ESTIMATE | ADJUSTMENT               | APPROPRIATION | AMOUNT                                            | PERCENT       |
| (1)              | (2)     | (3)      | (4)     | (5)                                                                 | 1986     | INCREASE +<br>DECREASE - | 1986<br>(6+7) | (8-3)<br>(9)                                      | (9/3)<br>(10) |
| (1)              | (2)     | (3)      | (4)     | (5)                                                                 | (6)      | (7)                      | (8)           | (9)                                               | (10)          |
| <hr/>            |         |          |         |                                                                     |          |                          |               |                                                   |               |
|                  |         |          | 0328    | **PROPERTY DEPARTMENT**                                             |          |                          |               |                                                   |               |
|                  |         |          | 60      | RINKS AND POOLS<br>(CONTINUED)                                      |          |                          |               |                                                   |               |
|                  |         |          |         | (01) CORONATION                                                     | 2,210    |                          | 2,210         |                                                   |               |
|                  |         |          |         | (02) EASTWOOD                                                       | 1,910    |                          | 1,910         |                                                   |               |
|                  |         |          |         | (03) PARKDALE                                                       | 1,780    |                          | 1,780         |                                                   |               |
|                  |         |          |         | (04) INCH                                                           | 2,380    |                          | 2,380         |                                                   |               |
| 14,700           | 29,400  | 29,400   | 35      | REPAIRS AND MAINTENANCE-<br>REFRIGERATION CONTRACT                  | 29,400   |                          | 29,400        |                                                   |               |
| 38,856           | 25,341  | 25,610   | 36      | REPAIRS AND MAINTENANCE-<br>VARIOUS                                 | 26,240   | 3,340-                   | 22,900        | 2,710-                                            | 10.6-         |
|                  |         |          |         | (01) PAINT OUTDOOR POOLS                                            | 9,290    |                          | 9,290         |                                                   |               |
|                  |         |          |         | (02) PAINT WADING POOLS                                             | 6,950    |                          | 6,950         |                                                   |               |
|                  |         |          |         | (03) REPAIR CONCRETE DECKING                                        | 4,000    |                          | 4,000         |                                                   |               |
|                  |         |          |         | (04) PAINT CHANGEROOMS                                              | 6,000    | 3,340-                   | 2,660         |                                                   |               |
|                  |         |          |         | (05) PAINT CHAIN LINK FENCING                                       |          |                          |               |                                                   |               |
| <hr/>            |         |          |         |                                                                     |          |                          |               |                                                   |               |
| 268,729          | 278,009 | 290,180  |         | ACTIVITY TOTALS                                                     | 301,810  | 3,840-                   | 297,970       | 7,790+                                            | 2.7+          |
| <hr/>            |         |          |         |                                                                     |          |                          |               |                                                   |               |
|                  |         |          | 61      | RECREATION PLAYGROUNDS                                              |          |                          |               |                                                   |               |
|                  |         |          | 00      | MAINTENANCE TO THE<br>FOLLOWING BUILDINGS AND<br>STRUCTURES         |          |                          |               |                                                   |               |
|                  |         |          |         | (01) JACKSON                                                        |          |                          |               |                                                   |               |
|                  |         |          |         | (02) MCLAREN                                                        |          |                          |               |                                                   |               |
|                  |         |          |         | (03) MYRTLE                                                         |          |                          |               |                                                   |               |
|                  |         |          |         | (04) POWELL                                                         |          |                          |               |                                                   |               |
|                  |         |          |         | (05) RICHMILL                                                       |          |                          |               |                                                   |               |
|                  |         |          |         | (06) EASTWOOD                                                       |          |                          |               |                                                   |               |
|                  |         |          |         | (07) WOOLVERTON                                                     |          |                          |               |                                                   |               |
|                  |         |          |         | (08) HOMESIDE PARK                                                  |          |                          |               |                                                   |               |
|                  |         |          |         | (09) J.C. BEAMER                                                    |          |                          |               |                                                   |               |
|                  |         |          |         | (10) PLUS 23 OTHER LOCATIONS<br>WITH POOL AND DRINKING<br>FOUNTAINS |          |                          |               |                                                   |               |
| 9,497            | 19,238  | 11,800   | 13      | WATER RATES AND SEWER<br>SURCHARGE                                  | 13,470   |                          | 13,470        | 1,670+                                            | 14.2+         |

THE CORPORATION OF THE CITY OF HAMILTON  
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1986 COMPARATIVE STATEMENT OF ESTIMATES  
EXPENDITURE DETAIL

INCREASE +  
DECREASE -  
OVER 1985  
ESTIMATE  
AMOUNT PERCENT  
(8-3) (9/3)  
(9) (10)

| -----ACTUAL-----                      | ESTIMATE | ACCOUNT |        |                                                    | ORIGINAL | COMMITTEE  | RESULTANT     |        |       |
|---------------------------------------|----------|---------|--------|----------------------------------------------------|----------|------------|---------------|--------|-------|
| 1984                                  | 1985     | 1985    | NUMBER | DESCRIPTION                                        | ESTIMATE | ADJUSTMENT | APPROPRIATION |        |       |
| (1)                                   | (2)      | (3)     | (4)    | (5)                                                | (6)      | INCREASE + | 1986          |        |       |
|                                       |          |         |        |                                                    |          | DECREASE - | (6+7)         |        |       |
|                                       |          |         |        |                                                    |          | (7)        | (8)           |        |       |
| <hr/>                                 |          |         |        |                                                    |          |            |               |        |       |
| 0328 **PROPERTY DEPARTMENT**          |          |         |        |                                                    |          |            |               |        |       |
| 61 RECREATION PLAYGROUNDS (CONTINUED) |          |         |        |                                                    |          |            |               |        |       |
| 832                                   | 950      | 1,100   | 14     | LIGHT AND POWER                                    | 1,160    |            | 1,160         | 60+    | 5.5+  |
| 978                                   | 1,376    | 1,550   | 15     | FUEL                                               | 1,650    |            | 1,650         | 100+   | 6.5+  |
| 17,252                                | 20,860   | 20,870  | 33     | REPAIRS AND MAINTENANCE-<br>BUILDINGS              | 21,710   |            | 21,710        | 840+   | 4.0+  |
| 4,115                                 | 2,347    | 2,350   | 36     | REPAIRS AND MAINTENANCE                            | 6,450    | 3,590-     | 2,860         | 510+   | 21.7+ |
|                                       |          |         | (01)   | PAINT PLAYGROUND EQUIPMENT                         | 2,450    | 1,360-     | 1,090         |        |       |
|                                       |          |         | (02)   | PAINT VARIOUS BUILDINGS                            | 4,000    | 2,230-     | 1,770         |        |       |
| 42 INSURANCE                          |          |         |        |                                                    |          |            |               |        |       |
| <hr/>                                 |          |         |        |                                                    |          |            |               |        |       |
| 32,674                                | 44,771   | 37,670  |        | ACTIVITY TOTALS                                    | 44,440   | 3,590-     | 40,850        | 3,180+ | 8.4+  |
| <hr/>                                 |          |         |        |                                                    |          |            |               |        |       |
| 63 FIRE DEPARTMENT                    |          |         |        |                                                    |          |            |               |        |       |
| 6,551                                 | 6,827    | 6,840   | 01     | SALARIES AND WAGES                                 | 7,160    |            | 7,160         | 320+   | 4.7+  |
| 630                                   | 662      | 670     | 17     | WINDOW CLEANING-ADMIN BLDG                         | 710      |            | 710           | 40+    | 6.0+  |
| 31,470                                | 37,338   | 32,550  | 33     | REPAIRS AND MAINTENANCE-<br>BUILDINGS              | 36,350   |            | 36,350        | 3,800+ | 11.7+ |
| 16,871                                | 17,349   | 17,380  | 34     | REPAIRS AND MAINTENANCE-<br>HONEYWELL CONTRACTS    | 18,940   |            | 18,940        | 1,560+ | 9.0+  |
|                                       |          |         | (01)   | RAY AND GEORGE                                     | 380      |            | 380           |        |       |
|                                       |          |         | (02)   | WOODWARD                                           | 380      |            | 380           |        |       |
|                                       |          |         | (03)   | GARTH-AIR CONDITIONING                             | 1,360    |            | 1,360         |        |       |
|                                       |          |         | (04)   | CENTRAL-AIR CONDITIONING                           | 14,480   |            | 14,480        |        |       |
|                                       |          |         | (05)   | WENTWORTH & BARTON-STN.6                           | 1,790    |            | 1,790         |        |       |
|                                       |          |         | (06)   | GARTH AND MOHAWK-AIR<br>CONDITIONING-KOLDFLOW      | 310      |            | 310           |        |       |
|                                       |          |         | (07)   | QUIGLEY RD.-HONEYWELL                              | 240      |            | 240           |        |       |
|                                       | 292      | 300     | 35     | GARTH AND MOHAWK-AIR<br>CONDITIONING               |          |            |               | 300-   |       |
| 15,558                                | 13,110   | 13,290  | 36     | REPAIRS AND MAINTENANCE-<br>SPECIFIC MAJOR REPAIRS | 12,000   | 3,620-     | 8,380         | 4,910- | 36.9- |
|                                       |          |         | (01)   | PAINTING CENTRAL FIRE                              | 3,500    | 1,950-     | 1,550         |        |       |
|                                       |          |         | (02)   | VENTILATE TUNNEL CENTRAL<br>FIRE                   | 2,500    |            | 2,500         |        |       |

THE CORPORATION OF THE CITY OF HAMILTON  
TREASURY

1986 COMPARATIVE STATEMENT OF ESTIMATES  
EXPENDITURE DETAIL

| -----ACTUAL-----                                                            |        | ESTIMATE | ACCOUNT | DESCRIPTION                                                                      | ORIGINAL | COMMITTEE                | RESULTANT     | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE |         |
|-----------------------------------------------------------------------------|--------|----------|---------|----------------------------------------------------------------------------------|----------|--------------------------|---------------|---------------------------------------------------|---------|
| 1984                                                                        | 1985   | 1985     | NUMBER  |                                                                                  | ESTIMATE | ADJUSTMENT               | APPROPRIATION | AMOUNT                                            | PERCENT |
| (1)                                                                         | (2)    | (3)      | (4)     | (5)                                                                              | 1986     | INCREASE +<br>DECREASE - | 1986<br>(6+7) | (8-3)                                             | (9/3)   |
| (1)                                                                         | (2)    | (3)      | (4)     | (5)                                                                              | (6)      | (7)                      | (8)           | (9)                                               | (10)    |
| -----                                                                       |        |          |         |                                                                                  |          |                          |               |                                                   |         |
| 0328      **PROPERTY DEPARTMENT**                                           |        |          |         |                                                                                  |          |                          |               |                                                   |         |
| 63      FIRE DEPARTMENT<br>(CONTINUED)                                      |        |          |         |                                                                                  |          |                          |               |                                                   |         |
| (03) PAINT EXTERIOR MAIN & NORFOLK                                          |        |          |         |                                                                                  |          |                          |               |                                                   |         |
|                                                                             |        |          |         |                                                                                  | 3,000    | 1,670-                   | 1,330         |                                                   |         |
| (04) PAINT INTERIOR VARIOUS BUILDINGS                                       |        |          |         |                                                                                  |          |                          |               |                                                   |         |
|                                                                             |        |          |         |                                                                                  | 3,000    |                          | 3,000         |                                                   |         |
| -----                                                                       |        |          |         |                                                                                  |          |                          |               |                                                   |         |
| 71,080                                                                      | 75,578 | 71,030   |         | ACTIVITY TOTALS                                                                  | 75,160   | 3,620-                   | 71,540        | 510+                                              | .7+     |
| -----                                                                       |        |          |         |                                                                                  |          |                          |               |                                                   |         |
| 64      BENNETTO DISTRICT CENTRE-<br>UTILITIES, CLEANING AND<br>MAINTENANCE |        |          |         |                                                                                  |          |                          |               |                                                   |         |
| 91,728                                                                      |        |          | 00      | 1985 ACTUALS                                                                     |          |                          |               |                                                   |         |
|                                                                             | 4,880  |          | 13      | WATER RATES & SEWER<br>SURCHARGE                                                 | 5,500    |                          | 5,500         | 620+                                              | 12.7+   |
|                                                                             | 6,620  |          | 14      | LIGHT & POWER                                                                    | 11,600   |                          | 11,600        | 4,980+                                            | 75.2+   |
|                                                                             | 19,850 |          | 15      | FUEL                                                                             | 25,470   |                          | 25,470        | 5,620+                                            | 28.3+   |
|                                                                             | 25,570 |          | 19      | CARETAKING                                                                       | 28,340   |                          | 28,340        | 2,770+                                            | 10.8+   |
|                                                                             | 2,320  |          | 22      | CLEANING SUPPLIES                                                                | 2,600    |                          | 2,600         | 280+                                              | 12.1+   |
|                                                                             | 17,530 |          | 33      | REPAIRS & MAINTENANCE<br>BUILDINGS                                               | 17,530   |                          | 17,530        |                                                   |         |
|                                                                             |        |          | 34      | REPAIRS & MAINTENANCE<br>CONTRACTS                                               | 1,970    |                          | 1,970         | 1,970+                                            |         |
|                                                                             |        |          | 36      | REPAIRS & MAINTENANCE                                                            | 36,130   | 23,000-                  | 13,130        | 13,130+                                           |         |
|                                                                             |        |          | (01)    | RETUBE BOILER                                                                    | 3,500    |                          | 3,500         |                                                   |         |
|                                                                             |        |          | (02)    | REFINISH TERRAZZO FLOOR                                                          | 5,500    | 5,500-                   |               |                                                   |         |
|                                                                             |        |          | (03)    | REPAIR CHANGROOM BENCHES                                                         | 1,500    | 1,500-                   |               |                                                   |         |
|                                                                             |        |          | (04)    | REPAIRS TO NON-FUNCTIONAL<br>CONTROLS                                            | 2,300    |                          | 2,300         |                                                   |         |
|                                                                             |        |          | (05)    | GROUTING                                                                         | 330      |                          | 330           |                                                   |         |
|                                                                             |        |          | (06)    | REPLACE FILTER MEDIA &<br>REPAIR PIPING                                          | 7,000    |                          | 7,000         |                                                   |         |
|                                                                             |        |          | (07)    | ACCOUSTICAL CEILING POOL<br>AREA-FUNDED FROM RES.FOR<br>BUILDING MNTNCE. 0280-24 | 16,000   | 16,000-                  |               |                                                   |         |

|            |         |
|------------|---------|
| INCREASE + |         |
| DECREASE - |         |
| OVER 1985  |         |
| ESTIMATE   |         |
| AMOUNT     | PERCENT |
| (8-3)      | (9/3)   |
| (9)        | (10)    |

| ACTUAL |        | ESTIMATE | ACCOUNT | DESCRIPTION                                                                        | ORIGINAL | COMMITTEE  | RESULTANT     | OVER     |
|--------|--------|----------|---------|------------------------------------------------------------------------------------|----------|------------|---------------|----------|
| 1984   | 1985   | 1985     | NUMBER  |                                                                                    | ESTIMATE | ADJUSTMENT | APPROPRIATION | 1985     |
| (1)    | (2)    | (3)      | (4)     | (5)                                                                                | 1986     | INCREASE + | 1986          | ESTIMATE |
|        |        |          |         |                                                                                    | (6)      | DECREASE - | (6+7)         | AMOUNT   |
|        |        |          |         |                                                                                    |          | (7)        | (8)           | (8-3)    |
|        |        |          |         |                                                                                    |          |            |               | PERCENT  |
|        |        |          |         |                                                                                    |          |            |               | (9/3)    |
|        |        |          |         |                                                                                    |          |            |               | (10)     |
| 0328   |        |          |         | **PROPERTY DEPARTMENT**                                                            |          |            |               |          |
| 64     |        |          |         | BENNETTO DISTRICT CENTRE-<br>UTILITIES, CLEANING AND<br>MAINTENANCE<br>(CONTINUED) |          |            |               |          |
| 91,728 | 76,770 |          |         | ACTIVITY TOTALS                                                                    | 129,140  | 23,000-    | 106,140       | 29,370+  |
|        |        |          |         |                                                                                    |          |            |               | 38.3+    |
| 65     |        |          |         | CHURCHILL DISTRICT CENTRE-<br>UTILITIES, CLEANING AND<br>MAINTENANCE               |          |            |               |          |
| 63,492 |        |          | 00      | 1985 ACTUALS                                                                       |          |            |               |          |
|        | 4,880  |          | 13      | WATER RATES & SEWER<br>SURCHARGE                                                   |          |            |               |          |
|        |        |          |         |                                                                                    | 5,500    |            | 5,500         | 620+     |
|        |        |          |         |                                                                                    |          |            |               | 12.7+    |
|        | 8,610  |          | 14      | LIGHT & POWER                                                                      |          |            |               |          |
|        | 17,020 |          | 15      | FUEL                                                                               |          |            |               |          |
|        | 21,830 |          | 19      | CARETAKING                                                                         |          |            |               |          |
|        | 1,410  |          | 22      | CLEANING SUPPLIES                                                                  |          |            |               |          |
|        | 13,890 |          | 33      | REPAIRS & MAINTENANCE<br>BUILDINGS                                                 |          |            |               |          |
|        |        |          | 34      | REPAIRS & MAINTENANCE<br>CONTRACTS                                                 |          |            |               |          |
|        |        |          | 36      | REPAIRS & MAINTENANCE<br>VARIOUS                                                   |          |            |               |          |
|        |        |          |         |                                                                                    | 44,130   | 38,000-    | 6,130         | 6,130+   |
|        |        |          | (01)    | ROOF REPLACEMENT (FUNDED<br>FROM RESERVE FOR BUILDING<br>MAINTENANCE-0280-24)      |          |            |               |          |
|        |        |          |         |                                                                                    | 33,000   | 33,000-    |               |          |
|        |        |          | (02)    | RETUBE BOILER                                                                      |          |            |               |          |
|        |        |          |         |                                                                                    | 3,500    |            | 3,500         |          |
|        |        |          | (03)    | INTERIOR PAINTING                                                                  |          |            |               |          |
|        |        |          |         |                                                                                    | 5,000    | 5,000-     |               |          |
|        |        |          | (04)    | REPAIRS TO NON-FUNCTIONAL<br>CONTROLS                                              |          |            |               |          |
|        |        |          |         |                                                                                    | 2,300    |            | 2,300         |          |
|        |        |          | (05)    | GROUTING                                                                           |          |            |               |          |
|        |        |          |         |                                                                                    | 330      |            | 330           |          |
| 63,492 | 67,640 |          |         | ACTIVITY TOTALS                                                                    | 127,500  | 38,000-    | 89,500        | 21,860+  |
|        |        |          |         |                                                                                    |          |            |               | 32.3+    |



THE CORPORATION OF THE CITY OF HAMILTON  
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1986 COMPARATIVE STATEMENT OF ESTIMATES  
EXPENDITURE DETAIL

| -----ACTUAL-----                                                            |        | ESTIMATE | ACCOUNT | DESCRIPTION                           | ORIGINAL | COMMITTEE                | RESULTANT     | INCREASE +<br>DECREASE -<br>OVER 1985 |         |
|-----------------------------------------------------------------------------|--------|----------|---------|---------------------------------------|----------|--------------------------|---------------|---------------------------------------|---------|
| 1984                                                                        | 1985   | 1985     | NUMBER  |                                       | ESTIMATE | ADJUSTMENT               | APPROPRIATION | ESTIMATE                              |         |
| (1)                                                                         | (2)    | (3)      | (4)     | (5)                                   | 1986     | INCREASE +<br>DECREASE - | 1986          | AMOUNT                                | PERCENT |
|                                                                             |        |          |         |                                       | (6)      | (7)                      | (8)           | (9)                                   | (10)    |
| <hr/>                                                                       |        |          |         |                                       |          |                          |               |                                       |         |
| 0328      **PROPERTY DEPARTMENT**                                           |        |          |         |                                       |          |                          |               |                                       |         |
| 66      DALEWOOD DISTRICT CENTRE-<br>UTILITIES, CLEANING AND<br>MAINTENANCE |        |          |         |                                       |          |                          |               |                                       |         |
| 83,177                                                                      |        |          | 00      | 1985 ACTUALS                          |          |                          |               |                                       |         |
|                                                                             | 4,880  |          | 13      | WATER RATES & SEWER<br>SURCHARGE      | 5,500    |                          | 5,500         | 620+                                  | 12.7+   |
|                                                                             | 9,980  |          | 14      | LIGHT & POWER                         | 17,490   |                          | 17,490        | 7,510+                                | 75.3+   |
|                                                                             | 20,410 |          | 15      | FUEL                                  | 26,170   |                          | 26,170        | 5,760+                                | 28.2+   |
|                                                                             | 26,570 |          | 19      | CARETAKING                            | 28,370   |                          | 28,370        | 1,800+                                | 6.8+    |
|                                                                             | 1,150  |          | 22      | CLEANING SUPPLIES                     | 1,230    |                          | 1,230         | 80+                                   | 7.0+    |
|                                                                             | 26,640 |          | 33      | REPAIRS & MAINTENANCE<br>BUILDINGS    | 26,650   |                          | 26,650        | 10+                                   |         |
|                                                                             |        |          | 34      | REPAIRS & MAINTENANCE<br>CONTRACTS    | 2,950    |                          | 2,950         | 2,950+                                |         |
|                                                                             |        |          | 36      | REPAIRS & MAINTENANCE<br>VARIOUS      | 8,130    | 3,000-                   | 5,130         | 5,130+                                |         |
|                                                                             |        |          | (01)    | REPAIRS TO SHOWERS                    | 2,500    |                          | 2,500         |                                       |         |
|                                                                             |        |          | (02)    | INTERIOR PAINTING                     | 3,000    | 3,000-                   |               |                                       |         |
|                                                                             |        |          | (03)    | REPAIRS TO NON-FUNCTIONAL<br>CONTROLS | 2,300    |                          | 2,300         |                                       |         |
|                                                                             |        |          | (04)    | GROUTING                              | 330      |                          | 330           |                                       |         |
| <hr/>                                                                       |        |          |         |                                       |          |                          |               |                                       |         |
| 83,177                                                                      | 89,630 |          |         | ACTIVITY TOTALS                       | 116,490  | 3,000-                   | 113,490       | 23,860+                               | 26.6+   |
| <hr/>                                                                       |        |          |         |                                       |          |                          |               |                                       |         |
| 67      HILLPARK DISTRICT CENTRE-<br>UTILITIES, CLEANING AND<br>MAINTENANCE |        |          |         |                                       |          |                          |               |                                       |         |
| 100,202                                                                     |        |          | 00      | 1985 ACTUALS                          |          |                          |               |                                       |         |
|                                                                             | 5,800  |          | 13      | WATER RATES & SEWER<br>SURCHARGE      | 5,770    |                          | 5,770         | 30-                                   | .5-     |
|                                                                             | 10,900 |          | 14      | LIGHT & POWER                         | 10,410   |                          | 10,410        | 490-                                  | 4.5-    |
|                                                                             | 45,030 |          | 15      | FUEL                                  | 43,400   |                          | 43,400        | 1,630-                                | 3.6-    |
|                                                                             | 27,570 |          | 19      | CARETAKING                            | 28,350   |                          | 28,350        | 780+                                  | 2.8+    |
|                                                                             | 1,560  |          | 22      | CLEANING SUPPLIES                     | 1,760    |                          | 1,760         | 200+                                  | 12.8+   |
|                                                                             | 13,520 |          | 33      | REPAIRS & MAINTENANCE<br>BUILDINGS    | 13,510   |                          | 13,510        | 10-                                   | .1-     |
|                                                                             |        |          | 34      | REPAIRS & MAINTENANCE<br>CONTRACTS    | 2,530    |                          | 2,530         | 2,530+                                |         |

THE CORPORATION OF THE CITY OF HAMILTON  
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(123)

1986 COMPARATIVE STATEMENT OF ESTIMATES  
EXPENDITURE DETAIL

| 1986 COMPARATIVE STATEMENT OF ESTIMATES<br>EXPENDITURE DETAIL |             |             |               |                                                                                    |                         |                                               |                                       |                        |                          | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE | PERCENT<br>(9/3)<br>(10) |
|---------------------------------------------------------------|-------------|-------------|---------------|------------------------------------------------------------------------------------|-------------------------|-----------------------------------------------|---------------------------------------|------------------------|--------------------------|---------------------------------------------------|--------------------------|
| -----ACTUAL-----                                              |             | ESTIMATE    | ACCOUNT       | DESCRIPTION                                                                        | ORIGINAL                | COMMITTEE                                     | RESULTANT                             | AMOUNT<br>(8-3)<br>(9) | PERCENT<br>(9/3)<br>(10) |                                                   |                          |
| 1984<br>(1)                                                   | 1985<br>(2) | 1985<br>(3) | NUMBER<br>(4) |                                                                                    | ESTIMATE<br>1986<br>(6) | ADJUSTMENT<br>INCREASE +<br>DECREASE -<br>(7) | APPROPRIATION<br>1986<br>(6+7)<br>(8) |                        |                          |                                                   |                          |
| <hr/>                                                         |             |             |               |                                                                                    |                         |                                               |                                       |                        |                          |                                                   |                          |
|                                                               |             |             | 0328          | **PROPERTY DEPARTMENT**                                                            |                         |                                               |                                       |                        |                          |                                                   |                          |
|                                                               |             |             | 67            | HILLPARK DISTRICT CENTRE-<br>UTILITIES, CLEANING AND<br>MAINTENANCE<br>(CONTINUED) |                         |                                               |                                       |                        |                          |                                                   |                          |
|                                                               |             |             | 36            | REPAIRS & MAINTENANCE<br>VARIOUS                                                   |                         | 8,830                                         | 3,000-                                | 5,830                  | 5,830+                   |                                                   |                          |
|                                                               |             |             | (01)          | REPAIRS TO SHOWERS                                                                 |                         | 3,200                                         |                                       | 3,200                  |                          |                                                   |                          |
|                                                               |             |             | (02)          | REPAIRS TO CEILING                                                                 |                         | 3,000                                         | 3,000-                                |                        |                          |                                                   |                          |
|                                                               |             |             | (03)          | REPAIRS TO NON-FUNCTIONAL<br>CONTROLS                                              |                         | 2,300                                         |                                       | 2,300                  |                          |                                                   |                          |
|                                                               |             |             | (04)          | GROUTING                                                                           |                         | 330                                           |                                       | 330                    |                          |                                                   |                          |
| <hr/>                                                         |             |             |               |                                                                                    |                         |                                               |                                       |                        |                          |                                                   |                          |
| 100,202                                                       |             | 104,380     |               | ACTIVITY TOTALS                                                                    |                         | 114,560                                       | 3,000-                                | 111,560                | 7,180+                   | 6.9+                                              |                          |
| <hr/>                                                         |             |             |               |                                                                                    |                         |                                               |                                       |                        |                          |                                                   |                          |
|                                                               |             |             | 68            | LAURIER DISTRICT CENTRE-<br>UTILITIES, CLEANING AND<br>MAINTENANCE                 |                         |                                               |                                       |                        |                          |                                                   |                          |
| 78,761                                                        |             |             | 00            | 1985 ACTUALS                                                                       |                         |                                               |                                       |                        |                          |                                                   |                          |
| 4,880                                                         |             |             | 13            | WATER RATES & SEWER<br>SURCHARGE                                                   |                         | 5,500                                         |                                       | 5,500                  | 620+                     | 12.7+                                             |                          |
| 10,360                                                        |             |             | 14            | LIGHT & POWER                                                                      |                         | 18,170                                        |                                       | 18,170                 | 7,810+                   | 75.4+                                             |                          |
| 16,220                                                        |             |             | 15            | FUEL                                                                               |                         | 20,800                                        |                                       | 20,800                 | 4,580+                   | 28.2+                                             |                          |
| 26,940                                                        |             |             | 19            | CARETAKING                                                                         |                         | 28,740                                        |                                       | 28,740                 | 1,800+                   | 6.7+                                              |                          |
| 2,190                                                         |             |             | 22            | CLEANING SUPPLIES                                                                  |                         | 2,450                                         |                                       | 2,450                  | 260+                     | 11.9+                                             |                          |
| 23,200                                                        |             |             | 33            | REPAIRS & MAINTENANCE<br>BUILDINGS                                                 |                         | 23,220                                        |                                       | 23,220                 | 20+                      | .1+                                               |                          |
|                                                               |             |             | 34            | REPAIRS & MAINTENANCE<br>-CONTRACTS                                                |                         | 2,510                                         |                                       | 2,510                  | 2,510+                   |                                                   |                          |
|                                                               |             |             | 36            | REPAIRS & MAINTENANCE<br>VARIOUS                                                   |                         | 2,630                                         |                                       | 2,630                  | 2,630+                   |                                                   |                          |
|                                                               |             |             | (01)          | REPAIRS TO NON-FUNCTIONAL<br>CONTROLS                                              |                         | 2,300                                         |                                       | 2,300                  |                          |                                                   |                          |
|                                                               |             |             | (02)          | GROUTING                                                                           |                         | 330                                           |                                       | 330                    |                          |                                                   |                          |

THE CORPORATION OF THE CITY OF HAMILTON  
TREASURY

1986 COMPARATIVE STATEMENT OF ESTIMATES  
EXPENDITURE DETAIL

| 1986 COMPARATIVE STATEMENT OF ESTIMATES<br>EXPENDITURE DETAIL |             |             |               |                                                                                   |                         |                                               |                                       |                        |                          | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE | PERCENT<br>(9/3)<br>(10) |
|---------------------------------------------------------------|-------------|-------------|---------------|-----------------------------------------------------------------------------------|-------------------------|-----------------------------------------------|---------------------------------------|------------------------|--------------------------|---------------------------------------------------|--------------------------|
| -----ACTUAL-----                                              |             | ESTIMATE    | ACCOUNT       | DESCRIPTION                                                                       | ORIGINAL                | COMMITTEE                                     | RESULTANT                             | AMOUNT<br>(8-3)<br>(9) | PERCENT<br>(9/3)<br>(10) |                                                   |                          |
| 1984<br>(1)                                                   | 1985<br>(2) | 1985<br>(3) | NUMBER<br>(4) |                                                                                   | ESTIMATE<br>1986<br>(6) | ADJUSTMENT<br>INCREASE +<br>DECREASE -<br>(7) | APPROPRIATION<br>1986<br>(6+7)<br>(8) |                        |                          |                                                   |                          |
| -----                                                         |             |             |               |                                                                                   |                         |                                               |                                       |                        |                          |                                                   |                          |
|                                                               |             |             | 0328          | **PROPERTY DEPARTMENT**                                                           |                         |                                               |                                       |                        |                          |                                                   |                          |
|                                                               |             |             | 68            | LAURIER DISTRICT CENTRE-<br>UTILITIES, CLEANING AND<br>MAINTENANCE<br>(CONTINUED) |                         |                                               |                                       |                        |                          |                                                   |                          |
| -----                                                         |             |             |               |                                                                                   |                         |                                               |                                       |                        |                          |                                                   |                          |
| 78,761                                                        |             | 83,790      |               | ACTIVITY TOTALS                                                                   | 104,020                 |                                               | 104,020                               | 20,230+                | 24.1+                    |                                                   |                          |
| -----                                                         |             |             |               |                                                                                   |                         |                                               |                                       |                        |                          |                                                   |                          |
|                                                               |             |             | 69            | N.P. LEWIS DISTRICT CENTRE<br>-UTILITIES, CLEANING AND<br>MAINTENANCE             |                         |                                               |                                       |                        |                          |                                                   |                          |
| 114,055                                                       |             |             | 00            | 1985 ACTUALS                                                                      |                         |                                               |                                       |                        |                          |                                                   |                          |
|                                                               |             |             | 13            | WATER RATES & SEWER<br>SURCHARGE                                                  |                         | 4,800                                         | 4,800                                 | 80-                    | 1.6-                     |                                                   |                          |
| 24,860                                                        |             |             | 14            | LIGHT & POWER                                                                     |                         | 23,730                                        | 23,730                                | 1,130-                 | 4.5-                     |                                                   |                          |
| 27,190                                                        |             |             | 15            | FUEL                                                                              |                         | 26,200                                        | 26,200                                | 990-                   | 3.6-                     |                                                   |                          |
| 35,870                                                        |             |             | 19            | CARETAKING                                                                        |                         | 39,740                                        | 39,740                                | 3,870+                 | 10.8+                    |                                                   |                          |
| 3,030                                                         |             |             | 22            | CLEANING SUPPLIES                                                                 |                         | 3,400                                         | 3,400                                 | 370+                   | 12.2+                    |                                                   |                          |
| 19,130                                                        |             |             | 33            | REPAIRS & MAINTENANCE<br>BUILDINGS                                                |                         | 19,130                                        | 19,130                                |                        |                          |                                                   |                          |
|                                                               |             |             | 34            | REPAIRS & MAINTENANCE<br>CONTRACTS                                                |                         | 2,410                                         | 2,410                                 | 2,410+                 |                          |                                                   |                          |
|                                                               |             |             | 36            | REPAIRS & MAINTENANCE<br>VARIOUS                                                  |                         | 7,630                                         | 5,000-<br>2,630                       | 2,630+                 |                          |                                                   |                          |
|                                                               |             |             | (01)          | INTERIOR PAINTING                                                                 |                         | 5,000                                         | 5,000-                                |                        |                          |                                                   |                          |
|                                                               |             |             | (02)          | REPAIRS TO NON-FUNCTIONAL<br>CONTROLS                                             |                         | 2,300                                         |                                       | 2,300                  |                          |                                                   |                          |
|                                                               |             |             | (03)          | GROUTING                                                                          |                         | 330                                           |                                       | 330                    |                          |                                                   |                          |
| -----                                                         |             |             |               |                                                                                   |                         |                                               |                                       |                        |                          |                                                   |                          |
| 114,055                                                       |             | 114,960     |               | ACTIVITY TOTALS                                                                   | 127,040                 | 5,000-                                        | 122,040                               | 7,080+                 | 6.2+                     |                                                   |                          |
| -----                                                         |             |             |               |                                                                                   |                         |                                               |                                       |                        |                          |                                                   |                          |
|                                                               |             |             | 70            | MACNAB DISTRICT CENTRE-<br>UTILITIES, CLEANING AND<br>MAINTENANCE                 |                         |                                               |                                       |                        |                          |                                                   |                          |
| 124,029                                                       |             |             | 00            | 1985 ACTUALS                                                                      |                         |                                               |                                       |                        |                          |                                                   |                          |
|                                                               |             |             | 13            | WATER RATES & SEWER<br>SURCHARGE                                                  |                         | 4,430                                         | 4,430                                 | 80-                    | 1.8-                     |                                                   |                          |

THE CORPORATION OF THE CITY OF HAMILTON  
TREASURY

(125)

1986 COMPARATIVE STATEMENT OF ESTIMATES  
EXPENDITURE DETAIL

INCREASE +  
DECREASE -  
OVER 1985  
ESTIMATE  
AMOUNT PERCENT  
[8-3] [9/3]  
[9] [10]

| -----ACTUAL----- | ESTIMATE    | ACCOUNT     | DESCRIPTION   | ORIGINAL                                                                         | COMMITTEE               | RESULTANT                                     |                                       |                                                                                                |
|------------------|-------------|-------------|---------------|----------------------------------------------------------------------------------|-------------------------|-----------------------------------------------|---------------------------------------|------------------------------------------------------------------------------------------------|
| 1984<br>(1)      | 1985<br>(2) | 1985<br>(3) | NUMBER<br>(4) | (5)                                                                              | ESTIMATE<br>1986<br>(6) | ADJUSTMENT<br>INCREASE +<br>DECREASE -<br>(7) | APPROPRIATION<br>1986<br>(6+7)<br>(8) | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE<br>AMOUNT PERCENT<br>[8-3] [9/3]<br>[9] [10] |
| <hr/>            |             |             |               |                                                                                  |                         |                                               |                                       |                                                                                                |
|                  |             |             | 0328          | **PROPERTY DEPARTMENT**                                                          |                         |                                               |                                       |                                                                                                |
|                  |             |             | 70            | MACNAB DISTRICT CENTRE-<br>UTILITIES, CLEANING AND<br>MAINTENANCE<br>(CONTINUED) |                         |                                               |                                       |                                                                                                |
|                  |             | 8,670       | 14            | LIGHT & POWER                                                                    | 16,920                  |                                               | 16,920                                | 8,250+ 95.2+                                                                                   |
|                  |             | 24,500      | 15            | FUEL                                                                             | 23,610                  |                                               | 23,610                                | 890- 3.6-                                                                                      |
|                  |             | 22,450      | 19            | CARETAKING                                                                       | 22,670                  |                                               | 22,670                                | 220+ 1.0+                                                                                      |
|                  |             | 1,290       | 22            | CLEANING SUPPLIES                                                                | 1,440                   |                                               | 1,440                                 | 150+ 11.6+                                                                                     |
|                  |             | 11,500      | 33            | REPAIRS & MAINTENANCE<br>BUILDINGS                                               | 11,500                  |                                               | 11,500                                |                                                                                                |
|                  |             |             | 34            | REPAIRS & MAINTENANCE<br>CONTRACTS                                               | 3,520                   |                                               | 3,520                                 | 3,520+                                                                                         |
|                  |             |             | (01)          | CONTRACTUAL SERVICE                                                              | 2,420                   |                                               | 2,420                                 |                                                                                                |
|                  |             |             | (02)          | CONTRACTUAL MOVEABLE FLOOR                                                       | 1,100                   |                                               | 1,100                                 |                                                                                                |
|                  |             |             | 36            | REPAIRS & MAINTENANCE<br>VARIOUS                                                 | 4,730                   | 2,100-                                        | 2,630                                 | 2,630+                                                                                         |
|                  |             |             | (01)          | REPAIR EXIT DOORS                                                                | 1,500                   | 1,500-                                        |                                       |                                                                                                |
|                  |             |             | (02)          | REPAIRS TO NON-FUNCTIONAL<br>CONTROLS                                            | 2,300                   |                                               | 2,300                                 |                                                                                                |
|                  |             |             | (03)          | GROUTING                                                                         | 330                     |                                               | 330                                   |                                                                                                |
|                  |             |             | (04)          | REPAIR EXIT SIGNS                                                                | 600                     | 600-                                          |                                       |                                                                                                |
| <hr/>            |             |             |               |                                                                                  |                         |                                               |                                       |                                                                                                |
| 124,029          | 72,920      |             |               | ACTIVITY TOTALS                                                                  | 88,820                  | 2,100-                                        | 86,720                                | 13,800+ 18.9+                                                                                  |
| <hr/>            |             |             |               |                                                                                  |                         |                                               |                                       |                                                                                                |

|        |       |        |    |                                                                    |        |  |        |               |
|--------|-------|--------|----|--------------------------------------------------------------------|--------|--|--------|---------------|
|        |       |        | 71 | RYERSON DISTRICT CENTRE-<br>UTILITIES, CLEANING AND<br>MAINTENANCE |        |  |        |               |
| 75,459 |       |        | 00 | 1985 ACTUALS                                                       |        |  |        |               |
|        | 4,320 |        | 13 | WATER RATES & SEWER<br>SURCHARGE                                   | 4,240  |  | 4,240  | 80- 1.9-      |
|        |       | 7,770  | 14 | LIGHT & POWER                                                      | 12,160 |  | 12,160 | 4,390+ 56.5+  |
|        |       | 18,380 | 15 | FUEL                                                               | 29,030 |  | 29,030 | 10,650+ 57.9+ |
|        |       | 27,660 | 19 | CARETAKER                                                          | 29,540 |  | 29,540 | 1,880+ 6.8+   |
|        |       | 2,840  | 22 | CLEANING SUPPLIES                                                  | 3,190  |  | 3,190  | 350+ 12.3+    |
|        |       | 13,170 | 33 | REPAIRS & MAINTENANCE<br>BUILDINGS                                 | 13,170 |  | 13,170 |               |
|        |       |        | 34 | REPAIRS & MAINTENANCE<br>CONTRACTS                                 | 3,680  |  | 3,680  | 3,680+        |

THE CORPORATION OF THE CITY OF HAMILTON  
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1986 COMPARATIVE STATEMENT OF ESTIMATES  
EXPENDITURE DETAIL

| 1986 COMPARATIVE STATEMENT OF ESTIMATES<br>EXPENDITURE DETAIL |             |             |                 |                                                                                   |                              |                                                     |                                             |                 |       | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE | PERCENT<br>(9/3) |
|---------------------------------------------------------------|-------------|-------------|-----------------|-----------------------------------------------------------------------------------|------------------------------|-----------------------------------------------------|---------------------------------------------|-----------------|-------|---------------------------------------------------|------------------|
| -----ACTUAL-----                                              |             | ESTIMATE    | ACCOUNT         | DESCRIPTION                                                                       | ORIGINAL<br>ESTIMATE<br>1986 | COMMITTEE<br>ADJUSTMENT<br>INCREASE +<br>DECREASE - | RESULTANT<br>APPROPRIATION<br>1986<br>(6+7) | AMOUNT<br>(8-3) |       |                                                   |                  |
| 1984<br>(1)                                                   | 1985<br>(2) | 1985<br>(3) | NUMBER<br>(4)   | (5)                                                                               | (6)                          | (7)                                                 | (8)                                         | (9)             | (10)  | (11)                                              |                  |
| 0328                                                          |             |             |                 | **PROPERTY DEPARTMENT**                                                           |                              |                                                     |                                             |                 |       |                                                   |                  |
| 71                                                            |             |             |                 | RYERSON DISTRICT CENTRE-<br>UTILITIES, CLEANING AND<br>MAINTENANCE<br>(CONTINUED) |                              |                                                     |                                             |                 |       |                                                   |                  |
| 36                                                            |             |             |                 | REPAIRS & MAINTENANCE<br>VARIOUS                                                  | 14,730                       | 1,830-                                              | 12,900                                      | 12,900+         |       |                                                   |                  |
| (01)                                                          |             |             |                 | REPLACE FILTER MEDIA                                                              | 6,000                        |                                                     | 6,000                                       |                 |       |                                                   |                  |
| (02)                                                          |             |             |                 | REPLACE WATER MAIN                                                                | 4,000                        |                                                     | 4,000                                       |                 |       |                                                   |                  |
| (03)                                                          |             |             |                 | CLEAN AND PAINT FILTRATION<br>SYSTEM                                              | 600                          | 330-                                                | 270                                         |                 |       |                                                   |                  |
| (04)                                                          |             |             |                 | REPAIR PATIO SEATING<br>CONTROLS                                                  | 1,500                        | 1,500-                                              |                                             |                 |       |                                                   |                  |
| (05)                                                          |             |             |                 | REPAIRS TO NON-FUNCTIONAL<br>CONTROLS                                             | 2,300                        |                                                     | 2,300                                       |                 |       |                                                   |                  |
| (06)                                                          |             |             |                 | GROUTING                                                                          | 330                          |                                                     | 330                                         |                 |       |                                                   |                  |
| 75,459                                                        |             | 74,140      | ACTIVITY TOTALS |                                                                                   | 109,740                      | 1,830-                                              | 107,910                                     | 33,770+         | 45.4  |                                                   |                  |
| 72                                                            |             |             |                 | SCOTT PARK DISTRICT CENTRE<br>-UTILITIES, CLEANING AND<br>MAINTENANCE             |                              |                                                     |                                             |                 |       |                                                   |                  |
| 4,929                                                         |             |             |                 | 00                                                                                | 1985 ACTUALS                 |                                                     |                                             |                 |       |                                                   |                  |
|                                                               |             |             |                 | 13                                                                                | WATER RATES & SEWER          |                                                     |                                             |                 |       |                                                   |                  |
|                                                               |             |             |                 | 14                                                                                | LIGHT & POWER                |                                                     |                                             |                 |       |                                                   |                  |
|                                                               |             |             |                 | 15                                                                                | 640                          |                                                     | 640                                         | 270+            | 73.0+ |                                                   |                  |
|                                                               |             |             |                 | 19                                                                                | 1,500                        |                                                     | 1,500                                       | 330+            | 28.2+ |                                                   |                  |
|                                                               |             |             |                 | 22                                                                                | 3,060                        |                                                     | 3,060                                       | 290+            | 10.5+ |                                                   |                  |
|                                                               |             |             |                 | 33                                                                                | 500                          |                                                     | 500                                         | 60+             | 13.6+ |                                                   |                  |
|                                                               |             |             |                 | 33                                                                                | 140                          |                                                     | 140                                         |                 |       |                                                   |                  |
| 4,929                                                         |             | 4,890       | ACTIVITY TOTALS |                                                                                   | 5,840                        |                                                     | 5,840                                       | 950+            | 19.4  |                                                   |                  |



## (127)

| INCREASE + |         |
|------------|---------|
| DECREASE - |         |
| OVER 1985  |         |
| ESTIMATE   |         |
| AMOUNT     | PERCENT |
| (8-3)      | (9/3)   |
| (9)        | (10)    |

| ACTUAL | ESTIMATE | ACCOUNT | DESCRIPTION                                                                   | ORIGINAL | ADJUSTMENT | APPROPRIATION | ESTIMATE |         |
|--------|----------|---------|-------------------------------------------------------------------------------|----------|------------|---------------|----------|---------|
| 1984   | 1985     | 1985    |                                                                               | ESTIMATE | INCREASE + | 1986          | AMOUNT   | PERCENT |
| (1)    | (2)      | (3)     | (4)                                                                           | (5)      | DECREASE - | (6+7)         | (8-3)    | (9/3)   |
|        |          |         |                                                                               |          | (7)        | (8)           | (9)      | (10)    |
| -----  |          |         |                                                                               |          |            |               |          |         |
| 0328   |          |         | **PROPERTY DEPARTMENT**                                                       |          |            |               |          |         |
| 73     |          |         | WESTMOUNT DISTRICT CENTRE-<br>UTILITIES, CLEANING AND<br>MAINTENANCE          |          |            |               |          |         |
| 90,800 |          | 00      | 1985 ACTUALS                                                                  |          |            |               |          |         |
|        | 7,030    | 13      | WATER RATES & SEWER<br>SURCHARGE                                              | 6,920    |            | 6,920         | 110-     | 1.6-    |
|        | 13,470   | 14      | LIGHT & POWER                                                                 | 22,480   |            | 22,480        | 9,010+   | 66.9+   |
|        | 31,230   | 15      | FUEL                                                                          | 33,210   |            | 33,210        | 1,980+   | 6.3+    |
|        | 25,210   | 19      | CARETAKING                                                                    | 26,840   |            | 26,840        | 1,630+   | 6.5+    |
|        | 2,170    | 22      | CLEANING SUPPLIES                                                             | 2,440    |            | 2,440         | 270+     | 12.4+   |
|        | 12,710   | 33      | REPAIRS & MAINTENANCE<br>BUILDINGS                                            | 12,700   |            | 12,700        | 10-      | .1-     |
|        |          | 34      | REPAIRS & MAINTENANCE<br>CONTRACTS                                            | 1,700    |            | 1,700         | 1,700+   |         |
|        |          | 36      | REPAIRS & MAINTENANCE<br>VARIOUS                                              | 39,130   | 34,000-    | 5,130         | 5,130+   |         |
|        |          | (01)    | ROOF REPLACEMENT (FUNDED<br>FROM RESERVE FOR BUILDING<br>MAINTENANCE-0280-24) | 27,000   | 27,000-    |               |          |         |
|        |          | (02)    | REPAIR SHOWERS                                                                | 2,500    |            | 2,500         |          |         |
|        |          | (03)    | REPAIR EXTERIOR WALL                                                          | 7,000    | 7,000-     |               |          |         |
|        |          | (04)    | REPAIRS TO NON-FUNCTIONAL<br>CONTROLS                                         | 2,300    |            | 2,300         |          |         |
|        |          | (05)    | GROUTING                                                                      | 330      |            | 330           |          |         |
| -----  |          |         |                                                                               |          |            |               |          |         |
| 90,800 | 91,820   |         | ACTIVITY TOTALS                                                               | 145,420  | 34,000-    | 111,420       | 19,600+  | 21.3+   |
| -----  |          |         |                                                                               |          |            |               |          |         |
| 74     |          |         | WESTDALE TENNIS COURTS                                                        |          |            |               |          |         |
|        | 590      | 14      | LIGHT & POWER                                                                 | 1,050    |            | 1,050         | 460+     | 78.0+   |
|        | 580      | 19      | CARETAKING                                                                    | 650      |            | 650           | 70+      | 12.1+   |
|        | 100      | 22      | CLEANING SUPPLIES                                                             | 110      |            | 110           | 10+      | 10.0+   |
| -----  |          |         |                                                                               |          |            |               |          |         |
|        | 1,270    |         | ACTIVITY TOTALS                                                               | 1,810    |            | 1,810         | 540+     | 42.5+   |

THE CORPORATION OF THE CITY OF HAMILTON  
TREASURY

1986 COMPARATIVE STATEMENT OF ESTIMATES  
EXPENDITURE DETAIL

| -----ACTUAL-----                  |         | ESTIMATE | ACCOUNT | DESCRIPTION            | ORIGINAL | COMMITTEE                | RESULTANT     | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE |         |
|-----------------------------------|---------|----------|---------|------------------------|----------|--------------------------|---------------|---------------------------------------------------|---------|
| 1984                              | 1985    | 1985     | NUMBER  |                        | ESTIMATE | ADJUSTMENT               | APPROPRIATION | AMOUNT                                            | PERCENT |
| (1)                               | (2)     | (3)      | (4)     | (5)                    | 1986     | INCREASE +<br>DECREASE - | 1986<br>(6+7) | (8-3)                                             | (9/3)   |
|                                   |         |          |         |                        | (6)      | (7)                      | (8)           | (9)                                               | (10)    |
| <hr/>                             |         |          |         |                        |          |                          |               |                                                   |         |
| 0328      **PROPERTY DEPARTMENT** |         |          |         |                        |          |                          |               |                                                   |         |
| 95      WORK DONE FOR OTHERS      |         |          |         |                        |          |                          |               |                                                   |         |
| PARKING AUTHORITY                 |         |          |         |                        |          |                          |               |                                                   |         |
| (CONTINUED)                       |         |          |         |                        |          |                          |               |                                                   |         |
| PARKING AUTHORITY                 |         |          |         |                        |          |                          |               |                                                   |         |
| 6,333                             | 6,701   | 6,580    | 01      | SALARIES AND WAGES     | 7,130    |                          | 7,130         | 550+                                              | 8.4+    |
| 143                               | 144     | 150      | 04      | LONG TERM DISABILITY   | 160      |                          | 160           | 10+                                               | 6.7+    |
| 82                                | 81      | 80       | 05      | PENSIONS               | 90       |                          | 90            | 10+                                               | 12.5+   |
| 182                               | 197     | 190      | 07      | UNEMPLOYMENT INSURANCE | 200      |                          | 200           | 10+                                               | 5.3+    |
| 118                               | 135     | 120      | 10      | GROUP LIFE INSURANCE   | 140      |                          | 140           | 20+                                               | 16.7+   |
| 6,858-                            | 7,258-  | 7,120-   | 99      | RECOVERY               | 7,720-   |                          | 7,720-        | 600-                                              | 8.4+    |
| <hr/>                             |         |          |         |                        |          |                          |               |                                                   |         |
| 6,858                             | 7,258   | 7,120    |         | ACTIVITY TOTALS        | 7,720    |                          | 7,720         | 600+                                              | 8.4+    |
| <hr/>                             |         |          |         |                        |          |                          |               |                                                   |         |
| 96      WORK DONE FOR OTHERS      |         |          |         |                        |          |                          |               |                                                   |         |
| ADA PRITCHARD-CITY HALL           |         |          |         |                        |          |                          |               |                                                   |         |
| 19,059                            | 19,877  | 19,140   | 01      | SALARIES AND WAGES     | 10,330   |                          | 10,330        | 8,810-                                            | 46.0-   |
| 415                               | 416     | 410      | 04      | LONG TERM DISABILITY   | 210      |                          | 210           | 200-                                              | 48.8-   |
| 1,371                             | 1,419   | 1,360    | 05      | PENSIONS               | 730      |                          | 730           | 630-                                              | 46.3-   |
| 550                               | 596     | 560      | 07      | UNEMPLOYMENT INSURANCE | 290      |                          | 290           | 270-                                              | 48.2-   |
| 1,492                             | 1,588   | 1,510    | 08      | MEDICAL AND HOSPITAL   | 810      |                          | 810           | 700-                                              | 46.4-   |
| 152                               | 173     | 160      | 10      | GROUP LIFE INSURANCE   | 90       |                          | 90            | 70-                                               | 43.8-   |
| 23,039-                           | 24,069- | 23,140-  | 99      | RECOVERY               | 24,920-  |                          | 24,920-       | 1,780-                                            | 7.7+    |
| <hr/>                             |         |          |         |                        |          |                          |               |                                                   |         |
| ACTIVITY TOTALS                   |         |          |         |                        | 12,460-  |                          | 12,460-       | 12,460-                                           |         |
| <hr/>                             |         |          |         |                        |          |                          |               |                                                   |         |
| 98      WORK DONE FOR OTHERS      |         |          |         |                        |          |                          |               |                                                   |         |
| 403,683                           | 406,821 | 348,520  | 01      | SALARIES AND WAGES     | 489,430  |                          | 489,430       | 140,910+                                          | 40.4+   |
| 1,664                             | 1,435   | 1,490    | 04      | LONG TERM DISABILITY   | 1,620    |                          | 1,620         | 130+                                              | 8.7+    |
|                                   |         |          |         | PREMIUM                |          |                          |               |                                                   |         |
| 8,977                             | 8,223   | 9,790    | 05      | PENSIONS               | 10,150   |                          | 10,150        | 360+                                              | 3.7+    |
| 7,270                             | 7,597   | 11,270   | 07      | UNEMPLOYMENT INSURANCE | 11,120   |                          | 11,120        | 150-                                              | 1.3-    |
| 4,310                             | 4,595   | 4,390    | 08      | MEDICAL AND HOSPITAL   | 4,750    |                          | 4,750         | 360+                                              | 8.2+    |
| 573                               | 626     | 570      | 10      | GROUP LIFE INSURANCE   | 1,450    |                          | 1,450         | 880+                                              | 154.4+  |
| 175,293                           | 208,818 | 403,300  | 23      | OPERATING SUPPLIES     | 403,300  |                          | 403,300       |                                                   |         |
| 26,159                            | 27,077  | 22,260   | 81      | RENTAL-CAR POOL        | 32,000   |                          | 32,000        | 9,740+                                            | 43.8+   |

## (129)

|            |         |
|------------|---------|
| INCREASE + |         |
| DECREASE - |         |
| OVER 1985  |         |
| ESTIMATE   |         |
| AMOUNT     | PERCENT |
| (8-3)      | (9/3)   |
| (9)        | (10)    |

| ACTUAL      |             | ESTIMATE        | ACCOUNT       | DESCRIPTION                         | ORIGINAL                            | COMMITTEE                                     | RESULTANT                             | DECREASE               |                          |
|-------------|-------------|-----------------|---------------|-------------------------------------|-------------------------------------|-----------------------------------------------|---------------------------------------|------------------------|--------------------------|
| 1984<br>(1) | 1985<br>(2) | 1985<br>(3)     | NUMBER<br>(4) |                                     | ESTIMATE<br>1986<br>(6)             | ADJUSTMENT<br>INCREASE +<br>DECREASE -<br>(7) | APPROPRIATION<br>1986<br>(6+7)<br>(8) | AMOUNT<br>(8-3)<br>(9) | PERCENT<br>(9/3)<br>(10) |
|             |             |                 |               | 0328                                | **PROPERTY DEPARTMENT**             |                                               |                                       |                        |                          |
|             |             |                 |               | 98                                  | WORK DONE FOR OTHERS<br>(CONTINUED) |                                               |                                       |                        |                          |
| 692,287-    | 740,790-    | 801,590-        | 99            | WORK DONE FOR OTHERS-<br>RECOVERIES | 953,820-                            |                                               | 953,820-                              | 152,230-               | 19.0+                    |
| 64,358-     | 75,598-     | ACTIVITY TOTALS |               |                                     |                                     |                                               |                                       |                        |                          |

City of Hamilton  
Treasury

1986 COMPARATIVE STATEMENT OF ESTIMATES  
EXPENDITURE DETAIL

| <u>Actual</u>             |       | <u>Estimate</u> | <u>Account</u> | <u>Description</u>    | <u>Original</u> | <u>Committee</u>  | <u>Appropriation</u> | <u>Increase+</u> |                 |
|---------------------------|-------|-----------------|----------------|-----------------------|-----------------|-------------------|----------------------|------------------|-----------------|
| 1984                      | 1985  | 1985            | Number         |                       | <u>Estimate</u> | <u>Adjustment</u> | 1986                 | <u>Decrease-</u> | <u>Estimate</u> |
| (1)                       | (2)   | (3)             | (4)            | (5)                   | 1986            | Increase+         | (6+7)                | (8-3)            | (9/3)           |
|                           |       |                 |                |                       | (6)             | (7)               | (8)                  | (9)              | (10)            |
| <u>*AIRPORT - Summary</u> |       |                 |                |                       |                 |                   |                      |                  |                 |
| 1,130,380                 |       |                 |                | Expenditures          |                 |                   |                      |                  |                 |
| 133,575                   |       |                 |                | Revenues              |                 |                   |                      |                  |                 |
| 996,805                   |       |                 |                | Net Cost - Subsidized |                 |                   |                      |                  |                 |
| 56,054                    | 8,259 | 8,300           |                | City's Cost - Non-    |                 |                   |                      | 8,300-           | 100.0-          |
|                           |       |                 |                | Subsidizable Items    |                 |                   |                      |                  |                 |

\* The responsibility for the Airport was transferred to the Region September 1, 1985.

THE CORPORATION OF THE CITY OF HAMILTON  
TREASURY

(131)

1986 COMPARATIVE STATEMENT OF ESTIMATES  
EXPENDITURE DETAIL

| -----ACTUAL----- |             | ESTIMATE    | ACCOUNT       | DESCRIPTION                                                         | ORIGINAL                | COMMITTEE                                     | RESULTANT                             | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE |                          |
|------------------|-------------|-------------|---------------|---------------------------------------------------------------------|-------------------------|-----------------------------------------------|---------------------------------------|---------------------------------------------------|--------------------------|
| 1984<br>(1)      | 1985<br>(2) | 1985<br>(3) | NUMBER<br>(4) |                                                                     | ESTIMATE<br>1986<br>(6) | ADJUSTMENT<br>INCREASE +<br>DECREASE -<br>(7) | APPROPRIATION<br>1986<br>(6+7)<br>(8) | AMOUNT<br>(8-3)<br>(9)                            | PERCENT<br>(9/3)<br>(10) |
| 0333             |             |             |               | CITY ARCHITECT                                                      |                         |                                               |                                       |                                                   |                          |
| 327,510          | 359,440     | 380,670     | 01            | ADMINISTRATION                                                      | 440,490                 | 62,880-                                       | 377,610                               | 3,060-                                            | .8-                      |
| 24,975-          | 19,443      | 22,560      | 02            | ENERGY AUDITOR                                                      | 26,400                  |                                               | 26,400                                | 3,840+                                            | 17.0+                    |
| 11,527           | 6,295       | 10,500      | 03            | TRUCK TUNNEL                                                        | 10,650                  | 1,500-                                        | 9,150                                 | 1,350-                                            | 12.9-                    |
| 40,344           | 20,900      | 27,000      | 04            | PLAZA AREA                                                          | 35,000                  | 10,900-                                       | 24,100                                | 2,900-                                            | 10.7-                    |
|                  |             |             | 06            | SUMMERS LANE                                                        | 21,390                  | 10,390-                                       | 11,000                                | 11,000+                                           |                          |
| 191,522          | 189,783     | 206,260     | 07            | REPAIRS AND MAINTENANCE-<br>LIBRARY                                 | 203,400                 |                                               | 203,400                               | 2,860-                                            | 1.4-                     |
| 60,261           | 65,075      | 75,340      | 08            | REPAIRS AND MAINTENANCE-<br>MARKET                                  | 93,230                  | 9,000-                                        | 84,230                                | 8,890+                                            | 11.8+                    |
| 102,178          | 101,240     | 115,980     | 09            | REPAIRS AND MAINTENANCE<br>HAMILTON CONVENTION<br>CENTRE            |                         |                                               |                                       | 115,980-                                          |                          |
|                  | 3,600       | 4,250       | 10            | PEDESTRIAN BRIDGE (TRANS-<br>FERRED TO CONVENTION<br>CENTRE BUDGET) |                         |                                               |                                       | 4,250-                                            |                          |
| 354,406          |             | 444,980     |               | DEPARTMENT TOTALS                                                   | 533,930                 |                                               | 448,260                               |                                                   | .7+                      |
|                  | 409,678     |             |               |                                                                     |                         | 85,670-                                       |                                       | 3,280+                                            |                          |



THE CORPORATION OF THE CITY OF HAMILTON  
TREASURY

1986 COMPARATIVE STATEMENT OF ESTIMATES  
EXPENDITURE DETAIL

| -----ACTUAL-----    |         | ESTIMATE | ACCOUNT | DESCRIPTION                                            | ORIGINAL | COMMITTEE                | RESULTANT     | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE |         |
|---------------------|---------|----------|---------|--------------------------------------------------------|----------|--------------------------|---------------|---------------------------------------------------|---------|
| 1984                | 1985    | 1985     | NUMBER  |                                                        | ESTIMATE | ADJUSTMENT               | APPROPRIATION | AMOUNT                                            | PERCENT |
| (1)                 | (2)     | (3)      | (4)     | (5)                                                    | 1986     | INCREASE +<br>DECREASE - | 1986<br>(6+7) | (8-3)                                             | (9/3)   |
| (1)                 | (2)     | (3)      | (4)     | (5)                                                    | (6)      | (7)                      | (8)           | (9)                                               | (10)    |
| <hr/>               |         |          |         |                                                        |          |                          |               |                                                   |         |
| 0333 CITY ARCHITECT |         |          |         |                                                        |          |                          |               |                                                   |         |
| 01 ADMINISTRATION   |         |          |         |                                                        |          |                          |               |                                                   |         |
| 256,296             | 287,789 | 298,150  | 01      | SALARIES AND WAGES                                     | 333,750  | 38,380-                  | 295,370       | 2,780-                                            | .9-     |
| 4,184               | 4,622   | 4,500    | 02      | TEMPORARY HELP-OUTSIDE AGENCIES                        | 13,500   | 9,000-                   | 4,500         |                                                   |         |
| 6,016               | 5,463   | 5,820    | 04      | LONG TERM DISABILITY PREMIUM                           | 7,130    |                          | 7,130         | 1,310+                                            | 22.5+   |
| 18,741              | 18,709  | 19,830   | 05      | PENSIONS                                               | 23,260   |                          | 23,260        | 3,430+                                            | 17.3+   |
| 5,463               | 5,829   | 5,710    | 07      | UNEMPLOYMENT INSURANCE                                 | 6,880    |                          | 6,880         | 1,170+                                            | 20.5+   |
| 11,219              | 11,688  | 11,730   | 08      | MEDICAL AND HOSPITALIZATION                            | 14,800   |                          | 14,800        | 3,070+                                            | 26.2+   |
| 2,292               | 2,508   | 2,480    | 10      | GROUP LIFE INSURANCE                                   | 3,270    |                          | 3,270         | 790+                                              | 31.9+   |
| 598                 | 756     | 550      | 11      | TELEPHONES                                             | 500      |                          | 500           | 50-                                               | 9.1-    |
| 811                 | 998     | 700      | 16      | POSTAGE                                                | 800      |                          | 800           | 100+                                              | 14.3+   |
| 6,756               | 8,252   | 18,000   | 19      | CONTRACTUAL SERVICES-DRAFTSMAN                         | 28,000   | 10,000-                  | 18,000        |                                                   |         |
| 2,486               | 2,969   | 2,800    | 21      | OFFICE SUPPLIES AND STATIONERY                         | 2,900    |                          | 2,900         | 100+                                              | 3.6+    |
| 482                 | 583     | 400      | 27      | UNIFORM AND CLOTHING                                   | 400      |                          | 400           |                                                   |         |
| 16                  | 37      | 100      | 29      | MATERIALS AND SUPPLIES-OTHER                           | 100      |                          | 100           |                                                   |         |
| 1,215               | 927     | 820      | 31      | REPAIRS AND MAINTENANCE-EQUIPMENT                      | 1,120    |                          | 1,120         | 300+                                              | 36.6+   |
|                     | 180     | 180      | 50      | PROVISION FOR SERVICING AND REPLACEMENT OF CALCULATORS | 180      |                          | 180           |                                                   |         |
| 3,645               | 1,930   | 2,000    | 56      | CONSULTANTS FEES                                       | 9,000    | 5,000-                   | 4,000         | 2,000+                                            | 100.0+  |
| 702                 | 953     | 500      | 71      | OFFICE EQUIPMENT                                       | 500      |                          | 500           |                                                   |         |
| 2,665               | 2,697   | 2,700    | 81      | RENTAL-CAR POOL                                        | 2,800    |                          | 2,800         | 100+                                              | 3.7+    |
| 1,121               |         |          | 83      | RENTAL-OFFICE EQUIPMENT                                |          |                          |               |                                                   |         |
| 1,393               | 495     | 1,700    | 91      | TRAVELLING                                             | 1,700    | 500-                     | 1,200         | 500-                                              | 29.4-   |
| 1,021               | 967     | 880      | 93      | MEMBERSHIPS AND SUBSCRIPTIONS                          | 1,000    |                          | 1,000         | 120+                                              | 13.6+   |
| 388                 | 1,080   | 1,120    | 94      | TRAINING COURSES                                       | 900      |                          | 900           | 220-                                              | 19.6-   |
|                     | 8       |          | 96      | MEETING EXPENSES                                       |          |                          |               |                                                   |         |
|                     |         |          | 99      | RECOVERY-HOUSING CORP.                                 | 12,000-  |                          | 12,000-       | 12,000-                                           |         |
| <hr/>               |         |          |         |                                                        |          |                          |               |                                                   |         |
| 327,510             | 359,440 | 380,670  |         | ACTIVITY TOTALS                                        | 440,490  | 62,880-                  | 377,610       | 3,060-                                            | .8-     |
| <hr/>               |         |          |         |                                                        |          |                          |               |                                                   |         |
| 02 ENERGY AUDITOR   |         |          |         |                                                        |          |                          |               |                                                   |         |
| 23,780              | 29,706  | 29,640   | 01      | SALARIES AND WAGES                                     | 32,410   |                          | 32,410        | 2,770+                                            | 9.3+    |

THE CORPORATION OF THE CITY OF HAMILTON  
TREASURY

(133)

1986 COMPARATIVE STATEMENT OF ESTIMATES  
EXPENDITURE DETAIL

| 1986 COMPARATIVE STATEMENT OF ESTIMATES<br>EXPENDITURE DETAIL |             |             |               |                                               |                         |                                               |                                       |                        |                          | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE |  |
|---------------------------------------------------------------|-------------|-------------|---------------|-----------------------------------------------|-------------------------|-----------------------------------------------|---------------------------------------|------------------------|--------------------------|---------------------------------------------------|--|
| -----ACTUAL-----                                              |             | ESTIMATE    | ACCOUNT       | DESCRIPTION                                   | ORIGINAL                | COMMITTEE                                     | RESULTANT                             |                        |                          |                                                   |  |
| 1984<br>(1)                                                   | 1985<br>(2) | 1985<br>(3) | NUMBER<br>(4) |                                               | ESTIMATE<br>1986<br>(6) | ADJUSTMENT<br>INCREASE +<br>DECREASE -<br>(7) | APPROPRIATION<br>1986<br>(6+7)<br>(8) | AMOUNT<br>(8-3)<br>(9) | PERCENT<br>(9/3)<br>(10) |                                                   |  |
| -----                                                         |             |             |               |                                               |                         |                                               |                                       |                        |                          |                                                   |  |
| 0333                                                          |             |             |               | CITY ARCHITECT                                |                         |                                               |                                       |                        |                          |                                                   |  |
| 02                                                            |             |             |               | ENERGY AUDITOR<br>(CONTINUED)                 |                         |                                               |                                       |                        |                          |                                                   |  |
| 439                                                           |             | 270         | 04            | LONG TERM DISABILITY<br>PREMIUM               | 690                     |                                               | 690                                   | 420+                   | 155.6+                   |                                                   |  |
| 1,465                                                         | 380         | 2,270       | 05            | PENSIONS                                      | 2,300                   |                                               | 2,300                                 | 30+                    | 1.3+                     |                                                   |  |
| 617                                                           | 787         | 720         | 07            | UNEMPLOYMENT INSURANCE                        | 910                     |                                               | 910                                   | 190+                   | 26.4+                    |                                                   |  |
| 503                                                           | 663         | 670         | 08            | MEDICAL AND<br>HOSPITALIZATION                | 1,650                   |                                               | 1,650                                 | 980+                   | 146.3+                   |                                                   |  |
| 138                                                           | 63          | 290         | 10            | GROUP LIFE INSURANCE                          | 290                     |                                               | 290                                   |                        |                          |                                                   |  |
| 36,292-                                                       |             |             | 60            | ENERGY CONSERVATION<br>STUDY (PRIOR YEARS')   |                         |                                               |                                       |                        |                          |                                                   |  |
| 716                                                           | 344         | 1,000       | 81            | RENTAL-CAR POOL                               | 450                     |                                               | 450                                   | 550-                   | 55.0-                    |                                                   |  |
| 159                                                           |             | 200         | 94            | TRAINING COURSES                              | 200                     |                                               | 200                                   |                        |                          |                                                   |  |
| 16,500-                                                       | 12,500-     | 12,500-     | 99            | RECOVERY FROM PROVINCE                        | 12,500-                 |                                               | 12,500-                               |                        |                          |                                                   |  |
| -----                                                         |             |             |               |                                               |                         |                                               |                                       |                        |                          |                                                   |  |
| 24,975-                                                       | 19,443      | 22,560      |               | ACTIVITY TOTALS                               | 26,400                  |                                               | 26,400                                | 3,840+                 | 17.0+                    |                                                   |  |
| -----                                                         |             |             |               |                                               |                         |                                               |                                       |                        |                          |                                                   |  |
| 03                                                            |             |             |               | TRUCK TUNNEL                                  |                         |                                               |                                       |                        |                          |                                                   |  |
|                                                               | 1,639       | 2,750       | 32            | REPAIRS AND MAINTENANCE-<br>GROUNDS           | 2,900                   | 500-                                          | 2,400                                 | 350-                   | 12.7-                    |                                                   |  |
| 10,123                                                        | 3,652       | 6,250       | 33            | REPAIRS AND MAINTENANCE-<br>BUILDINGS         | 6,250                   | 1,000-                                        | 5,250                                 | 1,000-                 | 16.0-                    |                                                   |  |
| 1,404                                                         | 1,004       | 1,500       | 34            | REPAIRS AND MAINTENANCE-<br>ORNAMENTAL        | 1,500                   |                                               | 1,500                                 |                        |                          |                                                   |  |
| -----                                                         |             |             |               |                                               |                         |                                               |                                       |                        |                          |                                                   |  |
| 11,527                                                        | 6,295       | 10,500      |               | ACTIVITY TOTALS                               | 10,650                  | 1,500-                                        | 9,150                                 | 1,350-                 | 12.9-                    |                                                   |  |
| -----                                                         |             |             |               |                                               |                         |                                               |                                       |                        |                          |                                                   |  |
| 04                                                            |             |             |               | PLAZA AREA                                    |                         |                                               |                                       |                        |                          |                                                   |  |
|                                                               | 12,416      | 12,500      | 32            | REPAIRS AND MAINTENANCE-<br>GROUNDS           | 13,200                  |                                               | 13,200                                | 700+                   | 5.6+                     |                                                   |  |
| 35,563                                                        | 5,497       | 9,500       | 33            | REPAIRS AND MAINTENANCE-<br>BUILDINGS         | 16,800                  | 9,900-                                        | 6,900                                 | 2,600-                 | 27.4-                    |                                                   |  |
| 4,781                                                         | 2,987       | 5,000       | 34            | REPAIRS AND MAINTENANCE-<br>ORNAMENTAL LIGHTS | 5,000                   | 1,000-                                        | 4,000                                 | 1,000-                 | 20.0-                    |                                                   |  |

THE CORPORATION OF THE CITY OF HAMILTON  
TREASURY

1986 COMPARATIVE STATEMENT OF ESTIMATES  
EXPENDITURE DETAIL

| -----ACTUAL-----                       |        | ESTIMATE | ACCOUNT | DESCRIPTION                                                    | ORIGINAL | COMMITTEE                | RESULTANT     | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE |         |
|----------------------------------------|--------|----------|---------|----------------------------------------------------------------|----------|--------------------------|---------------|---------------------------------------------------|---------|
| 1984                                   | 1985   | 1985     | NUMBER  |                                                                | ESTIMATE | ADJUSTMENT               | APPROPRIATION | AMOUNT                                            | PERCENT |
| (1)                                    | (2)    | (3)      | (4)     | (5)                                                            | 1986     | INCREASE +<br>DECREASE - | 1986<br>(6+7) | (8-3)                                             | (9/3)   |
| (1)                                    | (2)    | (3)      | (4)     | (5)                                                            | (6)      | (7)                      | (8)           | (9)                                               | (10)    |
| <hr/>                                  |        |          |         |                                                                |          |                          |               |                                                   |         |
| 0333 CITY ARCHITECT                    |        |          |         |                                                                |          |                          |               |                                                   |         |
| 04 PLAZA AREA<br>(CONTINUED)           |        |          |         |                                                                |          |                          |               |                                                   |         |
| <hr/>                                  |        |          |         |                                                                |          |                          |               |                                                   |         |
| 40,344                                 | 20,900 | 27,000   |         | ACTIVITY TOTALS                                                | 35,000   | 10,900-                  | 24,100        | 2,900-                                            | 10.7-   |
| <hr/>                                  |        |          |         |                                                                |          |                          |               |                                                   |         |
| 06 SUMMERS LANE                        |        |          |         |                                                                |          |                          |               |                                                   |         |
| 32 REPAIRS AND MAINTENANCE-<br>GROUNDS |        |          |         |                                                                |          |                          |               |                                                   |         |
|                                        |        |          |         |                                                                | 21,390   | 10,390-                  | 11,000        | 11,000+                                           |         |
| (01) MANUAL LITTER PICK-UP             |        |          |         |                                                                | 5,460    |                          | 5,460         |                                                   |         |
| (02) SWEEPING                          |        |          |         |                                                                | 3,680    |                          | 3,680         |                                                   |         |
| (03) FLUSHING                          |        |          |         |                                                                | 1,840    |                          | 1,840         |                                                   |         |
| (04) LITTER CONTAINER SERVICE          |        |          |         |                                                                | 2,410    |                          | 2,410         |                                                   |         |
| (05) SNOW REMOVAL                      |        |          |         |                                                                | 3,000    |                          | 3,000         |                                                   |         |
| (06) SIDEWALKS, ROAD ASPHALT           |        |          |         |                                                                | 5,000    |                          | 5,000         |                                                   |         |
| (07) REDUCTION BY COMMITTEE            |        |          |         |                                                                |          | 10,390-                  | 10,390-       |                                                   |         |
| <hr/>                                  |        |          |         |                                                                |          |                          |               |                                                   |         |
| ACTIVITY TOTALS                        |        |          |         |                                                                | 21,390   | 10,390-                  | 11,000        | 11,000+                                           |         |
| <hr/>                                  |        |          |         |                                                                |          |                          |               |                                                   |         |
| 07 REPAIRS AND MAINTENANCE-<br>LIBRARY |        |          |         |                                                                |          |                          |               |                                                   |         |
| 3,501                                  | 4,362  | 4,440    | 13      | WATER RATES AND SEWER<br>SURCHARGE                             | 4,450    |                          | 4,450         | 10+                                               | .2+     |
| 6,374                                  | 6,833  | 6,900    | 17      | WINDOW CLEANING                                                | 7,250    |                          | 7,250         | 350+                                              | 5.1+    |
| 360                                    | 360    | 400      | 19      | PEST CONTROL                                                   | 400      |                          | 400           |                                                   |         |
| 44,885                                 | 45,804 | 49,700   | 20      | SECURITY                                                       | 52,000   |                          | 52,000        | 2,300+                                            | 4.6+    |
| 22,651                                 | 21,768 | 21,770   | 31      | REPAIRS AND MAINTENANCE-<br>EQUIPMENT                          | 21,500   |                          | 21,500        | 270-                                              | 1.2-    |
| 2,727                                  | 5,159  | 9,845    | 32      | REPAIRS AND MAINTENANCE-<br>GROUNDS                            | 8,000    |                          | 8,000         | 1,845-                                            | 18.7-   |
| 23,980                                 | 19,894 | 20,355   | 33      | REPAIRS AND MAINTENANCE-<br>BUILDINGS                          | 14,500   |                          | 14,500        | 5,855-                                            | 28.8-   |
| 8,415                                  | 7,356  | 9,800    | 34      | REPAIRS AND MAINTENANCE-<br>LIGHTING (BURL-OAK)                | 11,000   |                          | 11,000        | 1,200+                                            | 12.2+   |
| 5,731                                  | 6,046  | 6,100    | 35      | REPAIRS AND MAINTENANCE-<br>ELECTRICAL EQUIPMENT<br>-(CIPOLLA) | 7,250    |                          | 7,250         | 1,150+                                            | 18.9+   |

THE CORPORATION OF THE CITY OF HAMILTON  
TREASURY

(135)

1986 COMPARATIVE STATEMENT OF ESTIMATES  
EXPENDITURE DETAIL

INCREASE +  
DECREASE -  
OVER 1985  
ESTIMATE  
AMOUNT PERCENT  
(8-3) (9/3)  
(9) (10)

| -----ACTUAL----- |          | ESTIMATE | ACCOUNT         | DESCRIPTION                                                      | ORIGINAL | ADJUSTMENT | APPROPRIATION | ESTIMATE |         |
|------------------|----------|----------|-----------------|------------------------------------------------------------------|----------|------------|---------------|----------|---------|
| 1984             | 1985     | 1985     | NUMBER          |                                                                  | ESTIMATE | INCREASE + | 1986          | AMOUNT   | PERCENT |
| (1)              | (2)      | (3)      | (4)             | (5)                                                              | 1986     | DECREASE - | (6+7)         | (8-3)    | (9/3)   |
|                  |          |          |                 |                                                                  | (6)      | (7)        | (8)           | (9)      | (10)    |
| -----            |          |          |                 |                                                                  |          |            |               |          |         |
| 0333             |          |          |                 | CITY ARCHITECT                                                   |          |            |               |          |         |
| 07               |          |          |                 | REPAIRS AND MAINTENANCE-<br>LIBRARY<br>(CONTINUED)               |          |            |               |          |         |
| 20,928           | 22,197   | 22,300   | 36              | REPAIRS AND MAINTENANCE-<br>HONEYWELL                            | 23,300   |            | 23,300        | 1,000+   | 4.5+    |
| 9,017            | 7,706    | 10,100   | 38              | REPAIRS AND MAINTENANCE-<br>ELECTRICAL<br>(JOHNSON CONTROL)      | 10,500   |            | 10,500        | 400+     | 4.0+    |
| 26,962           | 28,350   | 28,000   | 39              | REPAIRS AND MAINTENANCE-<br>OTIS ELEVATOR                        | 28,900   |            | 28,900        | 900+     | 3.2+    |
| 5,668            | 6,009    | 6,550    | 61              | CONTRACTUAL SERVICES-<br>MATTHEWS, SIMPLEX, HAM,<br>FIRE CONTROL | 7,100    |            | 7,100         | 550+     | 8.4+    |
| 10,323           | 7,939    | 10,000   | 65              | LIGHTING ALTERATIONS                                             | 5,500    |            | 5,500         | 4,500-   | 45.0-   |
|                  |          |          | 67              | SPRINKLER TESTING                                                | 1,750    |            | 1,750         | 1,750+   |         |
| 191,522-         | 189,783- | 206,260- | 99              | RECOVERIES-LIBRARY<br>(2355-0364)                                | 203,400- |            | 203,400-      | 2,860+   | 1.4-    |
| -----            |          |          |                 |                                                                  |          |            |               |          |         |
| 191,522          | 189,783  | 206,260  | ACTIVITY TOTALS |                                                                  | 203,400  |            | 203,400       | 2,860+   | 1.4-    |
| -----            |          |          |                 |                                                                  |          |            |               |          |         |

|        |       |        |    |                                                              |        |  |        |        |       |
|--------|-------|--------|----|--------------------------------------------------------------|--------|--|--------|--------|-------|
| 08     |       |        |    | REPAIRS AND MAINTENANCE-<br>MARKET                           |        |  |        |        |       |
| 2,864  | 3,483 | 4,010  | 13 | WATER RATES AND SEWER<br>SURCHARGE                           | 4,200  |  | 4,200  | 190+   | 4.7+  |
| 2,386  | 2,504 | 2,600  | 17 | WINDOW CLEANING                                              | 2,750  |  | 2,750  | 150+   | 5.8+  |
| 480    | 480   | 520    | 19 | PEST CONTROL                                                 | 580    |  | 580    | 60+    | 11.5+ |
| 7,921  | 8,331 | 8,780  | 20 | SECURITY                                                     | 9,000  |  | 9,000  | 220+   | 2.5+  |
| 3,653  | 3,760 | 3,860  | 31 | REPAIRS AND MAINTENANCE-<br>EQUIPMENT                        | 3,800  |  | 3,800  | 60-    | 1.6-  |
| 2,662  | 4,358 | 6,950  | 32 | REPAIRS AND MAINTENANCE-<br>GROUNDS AND TUNNELS              | 5,800  |  | 5,800  | 1,150- | 16.5- |
| 12,950 | 9,514 | 13,780 | 33 | REPAIRS AND MAINTENANCE-<br>BUILDINGS                        | 16,100 |  | 16,100 | 2,320+ | 16.8+ |
| 1,898  | 1,840 | 2,620  | 34 | REPAIRS AND MAINTENANCE-<br>LIGHTING                         | 3,100  |  | 3,100  | 480+   | 18.3+ |
| 2,962  | 2,821 | 2,500  | 35 | REPAIRS AND MAINTENANCE-<br>ELECTRICAL EQUIPMENT             | 2,700  |  | 2,700  | 200+   | 8.0+  |
| 3,660  | 3,880 | 3,900  | 36 | REPAIRS AND MAINTENANCE-<br>HONEYWELL                        | 4,200  |  | 4,200  | 300+   | 7.7+  |
| 1,250  | 1,339 | 1,350  | 38 | REPAIRS AND MAINTENANCE-<br>ELECTRICAL<br>(JOHNSON CONTROLS) | 1,500  |  | 1,500  | 150+   | 11.1+ |



THE CORPORATION OF THE CITY OF HAMILTON  
TREASURY

1986 COMPARATIVE STATEMENT OF ESTIMATES  
EXPENDITURE DETAIL

| 1986 COMPARATIVE STATEMENT OF ESTIMATES<br>EXPENDITURE DETAIL |         |          |                 |                                                   |          |                          |               | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE |         |
|---------------------------------------------------------------|---------|----------|-----------------|---------------------------------------------------|----------|--------------------------|---------------|---------------------------------------------------|---------|
| -----ACTUAL-----                                              |         | ESTIMATE | ACCOUNT         | DESCRIPTION                                       | ORIGINAL | COMMITTEE                | RESULTANT     | AMOUNT                                            | PERCENT |
| 1984                                                          | 1985    | 1985     | NUMBER          |                                                   | ESTIMATE | ADJUSTMENT               | APPROPRIATION |                                                   |         |
| 1984                                                          | 1985    | 1985     |                 |                                                   | 1986     | INCREASE +<br>DECREASE - | 1986          | (8-3)                                             | (9/3)   |
| (1)                                                           | (2)     | (3)      | (4)             | (5)                                               | (6)      | (7)                      | (8)           | (9)                                               | (10)    |
| <hr/>                                                         |         |          |                 |                                                   |          |                          |               |                                                   |         |
|                                                               |         |          | 0333            | CITY ARCHITECT                                    |          |                          |               |                                                   |         |
|                                                               |         |          | 08              | REPAIRS AND MAINTENANCE-<br>MARKET<br>(CONTINUED) |          |                          |               |                                                   |         |
| 14,282                                                        | 15,663  | 14,800   | 39              | REPAIRS AND MAINTENANCE-<br>OTIS ELEVATOR         | 15,300   |                          | 15,300        | 500+                                              | 3.4+    |
| 2,900                                                         | 897     | 3,200    | 61              | CONTRACTUAL SERVICES-<br>FOX, REFRIGERATION       | 3,200    |                          | 3,200         |                                                   |         |
|                                                               |         |          | 64              | HYDRAULIC DOCK CONSTRUCTION                       | 4,000    |                          | 4,000         | 4,000+                                            |         |
| 393                                                           | 341     | 500      | 65              | LIGHTING ALTERATION                               | 1,500    |                          | 1,500         | 1,000+                                            | 200.0+  |
|                                                               | 5,864   | 5,970    | 66              | PLUMBING ALTERATION-<br>(PART I)                  | 5,000    |                          | 5,000         | 970-                                              | 16.2-   |
|                                                               |         |          | 67              | SPRINKLER TESTING                                 | 1,500    |                          | 1,500         | 1,500+                                            |         |
|                                                               |         |          | 69              | ADDITIONAL WASHROOMS                              | 9,000    | 9,000-                   |               |                                                   |         |
| 60,261-                                                       | 65,075- | 75,340-  | 99              | RECOVERIES-CITY CLERK<br>(0322-0733)              | 93,230-  | 9,000+                   | 84,230-       | 8,890-                                            | 11.8+   |
| <hr/>                                                         |         |          |                 |                                                   |          |                          |               |                                                   |         |
| 60,261                                                        | 65,075  | 75,340   | ACTIVITY TOTALS |                                                   | 93,230   | 9,000-                   | 84,230-       | 8,890+                                            | 11.8+   |
| <hr/>                                                         |         |          |                 |                                                   |          |                          |               |                                                   |         |

|          |          |          |    |                                                          |  |  |  |          |  |
|----------|----------|----------|----|----------------------------------------------------------|--|--|--|----------|--|
| 09       |          |          |    | REPAIRS AND MAINTENANCE<br>HAMILTON CONVENTION<br>CENTRE |  |  |  |          |  |
| 11,236   | 7,462    | 14,000   | 31 | REPAIRS AND MAINTENANCE-<br>EQUIPMENT                    |  |  |  | 14,000-  |  |
| 1,536    | 1,722    | 2,950    | 32 | REPAIRS AND MAINTENANCE-<br>GROUNDS                      |  |  |  | 2,950-   |  |
| 14,063   | 12,371   | 15,500   | 34 | REPAIRS AND MAINTENANCE-<br>LIGHTING                     |  |  |  | 15,500-  |  |
| 7,299    | 7,632    | 9,600    | 35 | REPAIRS AND MAINTENANCE-<br>ELECTRICAL EQUIPMENT         |  |  |  | 9,600-   |  |
| 20,184   | 23,240   | 23,240   | 36 | REPAIRS AND MAINTENANCE-<br>HONEYWELL                    |  |  |  | 23,240-  |  |
| 7,231    | 7,752    | 8,460    | 38 | REPAIRS AND MAINTENANCE-<br>M.C.C. POWERS                |  |  |  | 8,460-   |  |
| 40,315   | 40,388   | 41,600   | 39 | REPAIRS AND MAINTENANCE-<br>OTIS AND DOVER ELEVATOR      |  |  |  | 41,600-  |  |
| 314      | 673      | 630      | 61 | CONTRACTUAL SERVICES-<br>SIMPLEX                         |  |  |  | 630-     |  |
| 102,178- | 101,240- | 115,980- | 99 | RECOVERIES-HAMILTON<br>CONVENTION CENTRE                 |  |  |  | 115,980+ |  |



## (137)

|            |         |
|------------|---------|
| INCREASE + |         |
| DECREASE - |         |
| OVER 1985  |         |
| ESTIMATE   |         |
| AMOUNT     | PERCENT |
| (8-3)      | (9/3)   |
| (9)        | (10)    |

| ACTUAL          |             | ESTIMATE    | ACCOUNT       | DESCRIPTION                                                             | ORIGINAL<br>ESTIMATE | COMMITTEE<br>ADJUSTMENT         | RESULTANT<br>APPROPRIATION | DECREASE -<br>OVER 1985<br>ESTIMATE | AMOUNT        | PERCENT |
|-----------------|-------------|-------------|---------------|-------------------------------------------------------------------------|----------------------|---------------------------------|----------------------------|-------------------------------------|---------------|---------|
| 1984<br>(1)     | 1985<br>(2) | 1985<br>(3) | NUMBER<br>(4) | (5)                                                                     | 1986<br>(6)          | INCREASE +<br>DECREASE -<br>(7) | 1986<br>(6+7)<br>(8)       | (8-3)<br>(9)                        | (9/3)<br>(10) |         |
|                 |             |             | 0333          | CITY ARCHITECT                                                          |                      |                                 |                            |                                     |               |         |
|                 |             |             | 09            | REPAIRS AND MAINTENANCE<br>HAMILTON CONVENTION<br>CENTRE<br>(CONTINUED) |                      |                                 |                            |                                     |               |         |
| -----           |             |             |               |                                                                         |                      |                                 |                            |                                     |               |         |
| ACTIVITY TOTALS |             |             |               |                                                                         |                      |                                 |                            |                                     |               |         |
| -----           |             |             |               |                                                                         |                      |                                 |                            |                                     |               |         |
|                 |             |             | 10            | PEDESTRIAN BRIDGE (TRANS-<br>FERRED TO CONVENTION<br>CENTRE BUDGET)     |                      |                                 |                            |                                     |               |         |
|                 | 3,600       | 4,250       | 98            | 1985 ACTUAL AND ESTIMATE                                                |                      |                                 |                            | 4,250-                              |               |         |
|                 | 3,600       | 4,250       |               | ACTIVITY TOTALS                                                         |                      |                                 |                            | 4,250-                              |               |         |

THE CORPORATION OF THE CITY OF HAMILTON  
TREASURY

1986 COMPARATIVE STATEMENT OF ESTIMATES  
EXPENDITURE DETAIL

| 1986 COMPARATIVE STATEMENT OF ESTIMATES<br>EXPENDITURE DETAIL |             |               |                                             |                         |                                               |                                       | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE |               |
|---------------------------------------------------------------|-------------|---------------|---------------------------------------------|-------------------------|-----------------------------------------------|---------------------------------------|---------------------------------------------------|---------------|
| -----ACTUAL-----                                              | ESTIMATE    | ACCOUNT       | DESCRIPTION                                 | ORIGINAL                | COMMITTEE                                     | RESULTANT                             | AMOUNT                                            | PERCENT       |
| 1984<br>(1)                                                   | 1985<br>(3) | NUMBER<br>(4) | (5)                                         | ESTIMATE<br>1986<br>(6) | ADJUSTMENT<br>INCREASE +<br>DECREASE -<br>(7) | APPROPRIATION<br>1986<br>(8+7)<br>(8) | (8-3)<br>(9)                                      | (9/3)<br>(10) |
|                                                               |             | 0360          | CENTRAL UTILITIES PLANT                     |                         |                                               |                                       |                                                   |               |
| 1977,173                                                      | 2166,908    | 2090,910      | 01 OPERATIONS                               | 532,000                 |                                               | 532,000                               | 1558,910-                                         | 74.6-         |
| 462,398-                                                      | 574,228-    | 519,020-      | 02 RECOVERY FROM USERS                      | 544,980-                |                                               | 544,980-                              | 25,960-                                           | 5.0+          |
|                                                               |             |               | 05 MAINTENANCE                              | 594,050                 |                                               | 594,050                               | 594,050+                                          |               |
|                                                               |             |               | 10 CITY HALL                                | 225,760                 |                                               | 225,760                               | 225,760+                                          |               |
|                                                               |             |               | 20 HAMILTON CENTRAL LIBRARY                 | 260,740                 |                                               | 260,740                               | 260,740+                                          |               |
|                                                               |             |               | 30 HAMILTON FARMERS' MARKET                 | 33,330                  |                                               | 33,330                                | 33,330+                                           |               |
|                                                               |             |               | 40 HAMILTON CONVENTION CENTRE               | 224,680                 |                                               | 224,680                               | 224,680+                                          |               |
|                                                               |             |               | 50 HAMILTON PLACE                           | 253,110                 |                                               | 253,110                               | 253,110+                                          |               |
|                                                               |             |               | 60 COPPS COLLISEUM                          | 447,000                 | 50,000+                                       | 497,000                               | 497,000+                                          |               |
|                                                               |             |               | 70 PEDESTRIAN ARCADE/OVERPASS               | 40,900                  |                                               | 40,900                                | 40,900+                                           |               |
|                                                               |             |               | 86 ONTARIO GOVERNMENT BUILDING              | 214,530                 |                                               | 214,530                               | 214,530+                                          |               |
|                                                               |             |               | 90 PARKING AUTHORITY-<br>UNDERGROUND GARAGE | 96,300                  |                                               | 96,300                                | 96,300+                                           |               |
|                                                               |             |               | 95 ART GALLERY                              | 118,110                 |                                               | 118,110                               | 118,110+                                          |               |
| 1,514,775                                                     | 1,571,890   |               | DEPARTMENT TOTALS                           | 2,495,530               |                                               | 2,545,530                             |                                                   | 61.9+         |
| 1,592,680                                                     |             |               |                                             |                         | 50,000+                                       |                                       | 973,640+                                          |               |

THE CORPORATION OF THE CITY OF HAMILTON  
TREASURY

(139)

1986 COMPARATIVE STATEMENT OF ESTIMATES  
EXPENDITURE DETAIL

INCREASE +  
DECREASE -  
OVER 1985  
ESTIMATE  
AMOUNT PERCENT  
(8-3) (9/3)  
(9) (10)

| ACTUAL   |          | ESTIMATE | ACCOUNT | DESCRIPTION                                  | ORIGINAL | ADJUSTMENT | APPROPRIATION | ESTIMATE  |         |
|----------|----------|----------|---------|----------------------------------------------|----------|------------|---------------|-----------|---------|
| 1984     | 1985     | 1985     | NUMBER  |                                              | ESTIMATE | INCREASE + | 1986          | AMOUNT    | PERCENT |
| (1)      | (2)      | (3)      | (4)     | (5)                                          | (6)      | DECREASE - | (6+7)         | (8-3)     | (9/3)   |
|          |          |          |         |                                              |          |            |               |           |         |
| 0360     |          |          |         | CENTRAL UTILITIES PLANT                      |          |            |               |           |         |
| 01       |          |          |         | OPERATIONS                                   |          |            |               |           |         |
| 535,705  | 572,212  | 572,050  | 01      | SALARIES AND WAGES                           | 302,990  |            | 302,990       | 269,060-  | 47.0-   |
| 11,560   | 11,113   | 12,540   | 04      | LONG TERM DISABILITY PREMIUM                 | 6,370    |            | 6,370         | 6,170-    | 49.2-   |
| 35,678   | 36,610   | 40,680   | 05      | PENSIONS                                     | 21,410   |            | 21,410        | 19,270-   | 47.4-   |
| 3,537    | 5,615    |          | 06      | WORKERS' COMPENSATION                        | 3,000    |            | 3,000         | 3,000+    |         |
| 13,191   | 13,607   | 14,710   | 07      | UNEMPLOYMENT INSURANCE                       | 7,150    |            | 7,150         | 7,560+    | 51.4-   |
| 27,363   | 30,078   | 28,080   | 08      | MEDICAL AND HOSPITAL                         | 14,800   |            | 14,800        | 13,280-   | 47.3-   |
|          |          |          | 09      | MEAL ALLOWANCES                              | 100      |            | 100           | 100+      |         |
| 4,296    | 5,149    | 4,490    | 10      | GROUP LIFE INSURANCE                         | 2,640    |            | 2,640         | 1,850-    | 41.2-   |
| 1,814    | 1,952    | 2,100    | 11      | TELEPHONES                                   | 3,110    |            | 3,110         | 1,010+    | 48.1+   |
| 8,260    | 8,035    | 6,800    | 13      | WATER RATES AND SEWER SURCHARGE              | 6,800    |            | 6,800         |           |         |
| 1102,209 | 1269,232 | 1142,730 | 14      | LIGHT AND POWER                              |          |            |               | 1142,730- |         |
| 100,768  | 100,468  | 139,100  | 15      | FUEL (NATURAL GAS)                           |          |            |               | 139,100-  |         |
| 577      | 315      | 640      | 19      | CONTRACTUAL SERVICES-SIMPLEX                 |          |            |               | 640-      |         |
|          |          |          | 20      | CONTRACTUAL SERVICES-CLOCKS                  | 680      |            | 680           | 680+      |         |
| 191      | 237      | 200      | 21      | OFFICE SUPPLIES AND STATIONERY               | 210      |            | 210           | 10+       | 5.0+    |
| 95       | 446      | 400      | 22      | CLEANING SUPPLIES                            | 420      |            | 420           | 20+       | 5.0+    |
| 920      | 300      | 1,000    | 23      | OPERATING SUPPLIES                           | 9,640    |            | 9,640         | 8,640+    | 864.0+  |
| 1,634    | 2,765    | 2,830    | 25      | GASOLINE AND OTHER FUELS                     | 2,940    |            | 2,940         | 110+      | 3.9+    |
| 1,214    | 2,060    | 2,000    | 27      | UNIFORMS, CLOTHING AND ACCESSORIES           | 500      |            | 500           | 1,500-    | 75.0-   |
| 290      | 58       | 340      | 30      | SMALL TOOLS                                  | 350      |            | 350           | 10+       | 2.9+    |
| 58,215   | 46,979   | 59,530   | 31      | REPAIRS AND MAINTENANCE-EQUIPMENT            | 52,470   |            | 52,470        | 7,060-    | 11.9-   |
| 1,701    | 4,295    | 4,800    | 33      | REPAIRS AND MAINTENANCE-BUILDINGS            | 4,900    |            | 4,900         | 100+      | 2.1+    |
| 950      | 1,158    | 1,160    | 34      | REPAIRS AND MAINTENANCE-LIGHTING BURL-OAK    | 1,280    |            | 1,280         | 120+      | 10.3+   |
| 9,982    | 10,884   | 10,890   | 35      | REPAIRS AND MAINTENANCE-ELECTRICAL EQUIPMENT | 11,450   |            | 11,450        | 560+      | 5.1+    |
| 34,740   | 36,831   | 36,830   | 36      | REPAIRS AND MAINTENANCE - CIPOLLA            | 39,000   |            | 39,000        | 2,170+    | 5.9+    |
| 4,364    | 4,628    | 4,660    | 42      | INSURANCE                                    | 5,090    |            | 5,090         | 430+      | 9.2+    |
|          |          |          | 45      | ENERGY MANAGEMENT/IMPROVEMENTS               | 25,000   |            | 25,000        | 25,000+   |         |
| 12,950   |          |          | 61      | C.U.P. METERING                              |          |            |               |           |         |
|          |          |          | 68      | OPERATING PURCHASES AND SERVICES             | 6,600    |            | 6,600         | 6,600+    |         |

THE CORPORATION OF THE CITY OF HAMILTON  
TREASURY

1986 COMPARATIVE STATEMENT OF ESTIMATES  
EXPENDITURE DETAIL

| -----ACTUAL-----             |          | ESTIMATE | ACCOUNT | DESCRIPTION                           | ORIGINAL | COMMITTEE                | RESULTANT     | INCREASE +<br>DECREASE - |          |
|------------------------------|----------|----------|---------|---------------------------------------|----------|--------------------------|---------------|--------------------------|----------|
| 1984                         | 1985     | 1985     | NUMBER  |                                       | ESTIMATE | ADJUSTMENT               | APPROPRIATION | OVER 1985                | ESTIMATE |
| (1)                          | (2)      | (3)      | (4)     | (5)                                   | 1986     | INCREASE +<br>DECREASE - | 1986          | AMOUNT                   | PERCENT  |
|                              |          |          |         |                                       | (6)      | (7)                      | (8)           | (8-3)                    | (9/3)    |
|                              |          |          |         |                                       |          |                          |               | (9)                      | (10)     |
| <hr/>                        |          |          |         |                                       |          |                          |               |                          |          |
| 0360 CENTRAL UTILITIES PLANT |          |          |         |                                       |          |                          |               |                          |          |
| 01 OPERATIONS (CONTINUED)    |          |          |         |                                       |          |                          |               |                          |          |
|                              | 81       | 70       | 71      | OFFICE EQUIPMENT                      | 200      |                          | 200           | 130+                     | 185.7+   |
| 1,873                        | 1,600    | 1,710    | 73      | RADIO EQUIPMENT                       | 2,000    |                          | 2,000         | 290+                     | 17.0+    |
| 107                          |          | 120      | 74      | FURNITURE AND FIXTURES                | 200      |                          | 200           | 80+                      | 66.7+    |
| 2,889                        |          |          | 75      | OPERATING EQUIPMENT                   |          |                          |               |                          |          |
|                              |          |          | 93      | MEMBERSHIPS &<br>SUBSCRIPTIONS        | 200      |                          | 200           | 200+                     |          |
| 100                          | 200      | 450      | 94      | TRAINING COURSES                      | 500      |                          | 500           | 50+                      | 11.1+    |
| <hr/>                        |          |          |         |                                       |          |                          |               |                          |          |
| 1977,173                     | 2166,908 | 2090,910 |         | ACTIVITY TOTALS                       | 532,000  |                          | 532,000       | 1558,910-                | 74.6-    |
| <hr/>                        |          |          |         |                                       |          |                          |               |                          |          |
| 02 RECOVERY FROM USERS       |          |          |         |                                       |          |                          |               |                          |          |
| 70,743                       |          |          | 00      | PRIOR YEARS' ADJUSTMENTS              |          |                          |               |                          |          |
| 141,129-                     | 129,945- | 119,270- | 97      | ART GALLERY                           | 125,240- |                          | 125,240-      | 5,970-                   | 5.0+     |
| 262,447-                     | 298,386- | 267,250- | 98      | ONTARIO GOVERNMENT<br>BUILDING        | 280,610- |                          | 280,610-      | 13,360-                  | 5.0+     |
| 129,565-                     | 145,897- | 132,500- | 99      | PARKING AUTHORITY                     | 139,130- |                          | 139,130-      | 6,630-                   | 5.0+     |
| <hr/>                        |          |          |         |                                       |          |                          |               |                          |          |
| 462,398-                     | 574,228- | 519,020- |         | ACTIVITY TOTALS                       | 544,980- |                          | 544,980-      | 25,960-                  | 5.0+     |
| <hr/>                        |          |          |         |                                       |          |                          |               |                          |          |
| 05 MAINTENANCE               |          |          |         |                                       |          |                          |               |                          |          |
|                              |          |          | 01      | SALARIES & WAGES                      | 483,130  |                          | 483,130       | 483,130+                 |          |
|                              |          |          | 04      | LONG TERM DISABILITY                  | 10,190   |                          | 10,190        | 10,190+                  |          |
|                              |          |          | 05      | PENSIONS                              | 33,970   |                          | 33,970        | 33,970+                  |          |
|                              |          |          | 06      | WORKERS COMPENSATION                  | 3,000    |                          | 3,000         | 3,000+                   |          |
|                              |          |          | 07      | UNEMPLOYMENT INSURANCE                | 11,450   |                          | 11,450        | 11,450+                  |          |
|                              |          |          | 08      | MEDICAL AND HOSPITAL                  | 24,660   |                          | 24,660        | 24,660+                  |          |
|                              |          |          | 10      | GROUP LIFE INSURANCE                  | 4,250    |                          | 4,250         | 4,250+                   |          |
|                              |          |          | 16      | POSTAGE                               | 200      |                          | 200           | 200+                     |          |
|                              |          |          | 21      | OFFICE SUPPLIES &<br>STATIONARY       | 550      |                          | 550           | 550+                     |          |
|                              |          |          | 22      | CLEANING SUPPLIES                     | 380      |                          | 380           | 380+                     |          |
|                              |          |          | 27      | UNIFORMS, CLOTHING AND<br>ACCESSORIES | 3,000    |                          | 3,000         | 3,000+                   |          |
|                              |          |          | 30      | SMALL TOOLS                           | 2,000    |                          | 2,000         | 2,000+                   |          |

THE CORPORATION OF THE CITY OF HAMILTON  
TREASURY

(141)

1986 COMPARATIVE STATEMENT OF ESTIMATES  
EXPENDITURE DETAIL

INCREASE +  
DECREASE -  
OVER 1985  
ESTIMATE  
AMOUNT PERCENT  
(8-3) (9/3)  
(9) (10)

| -----ACTUAL----- |      | ESTIMATE | ACCOUNT | DESCRIPTION                                 | ORIGINAL | COMMITTEE                | RESULTANT     |          |      |
|------------------|------|----------|---------|---------------------------------------------|----------|--------------------------|---------------|----------|------|
| 1984             | 1985 | 1985     | NUMBER  |                                             | ESTIMATE | ADJUSTMENT               | APPROPRIATION |          |      |
| (1)              | (2)  | (3)      | (4)     | (5)                                         | 1986     | INCREASE +<br>DECREASE - | 1986<br>(6+7) | (8)      | (9)  |
| (1)              | (2)  | (3)      | (4)     | (5)                                         | (6)      | (7)                      | (8)           | (9)      | (10) |
| <hr/>            |      |          |         |                                             |          |                          |               |          |      |
|                  |      |          | 0360    | CENTRAL UTILITIES PLANT                     |          |                          |               |          |      |
|                  |      |          | 05      | MAINTENANCE<br>(CONTINUED)                  |          |                          |               |          |      |
|                  |      |          | 73      | RADIO EQUIPMENT                             | 10,000   |                          | 10,000        | 10,000+  |      |
|                  |      |          | 74      | FURNITURE AND FIXTURES                      | 400      |                          | 400           | 400+     |      |
|                  |      |          | 81      | RENTAL-CAR POOL                             | 4,270    |                          | 4,270         | 4,270+   |      |
|                  |      |          | 91      | TRAVELLING                                  | 1,000    |                          | 1,000         | 1,000+   |      |
|                  |      |          | 93      | MEMBERSHIPS AND<br>SUBSCRIPTIONS            | 400      |                          | 400           | 400+     |      |
|                  |      |          | 94      | TRAINING COURSES                            | 1,200    |                          | 1,200         | 1,200+   |      |
| <hr/>            |      |          |         |                                             |          |                          |               |          |      |
|                  |      |          |         | ACTIVITY TOTALS                             | 594,050  |                          | 594,050       | 594,050+ |      |
| <hr/>            |      |          |         |                                             |          |                          |               |          |      |
|                  |      |          | 10      | CITY HALL                                   |          |                          |               |          |      |
|                  |      |          | 14      | LIGHT & POWER                               | 175,060  |                          | 175,060       | 175,060+ |      |
|                  |      |          | 23      | OPERATING SUPPLIES<br>(FILTERS & CHEMICALS) | 11,000   |                          | 11,000        | 11,000+  |      |
|                  |      |          | 31      | REPAIRS AND MAINTENANCE-<br>EQUIPMENT       | 23,180   |                          | 23,180        | 23,180+  |      |
|                  |      |          | 36      | REPAIRS AND MAINTENANCE-<br>HONEYWELL       | 16,520   |                          | 16,520        | 16,520+  |      |
| <hr/>            |      |          |         |                                             |          |                          |               |          |      |
|                  |      |          |         | ACTIVITY TOTALS                             | 225,760  |                          | 225,760       | 225,760+ |      |
| <hr/>            |      |          |         |                                             |          |                          |               |          |      |
|                  |      |          | 20      | HAMILTON CENTRAL LIBRARY                    |          |                          |               |          |      |
|                  |      |          | 14      | LIGHT & POWER                               | 251,790  |                          | 251,790       | 251,790+ |      |
|                  |      |          | 23      | OPERATING SUPPLIES<br>(FILTERS & CHEMICALS) | 8,950    |                          | 8,950         | 8,950+   |      |
|                  |      |          | 31      | REPAIRS AND MAINTENANCE-<br>EQUIPMENT       | 12,550   |                          | 12,550        | 12,550+  |      |
|                  |      |          | 36      | REPAIRS AND MAINTENANCE-<br>HONEYWELL       | 23,480   |                          | 23,480        | 23,480+  |      |
|                  |      |          | 99      | RECOVERIES-LIBRARY<br>(ACCT. NO. 2355-0364) | 36,030-  |                          | 36,030-       | 36,030-  |      |



THE CORPORATION OF THE CITY OF HAMILTON  
TREASURY

1986 COMPARATIVE STATEMENT OF ESTIMATES  
EXPENDITURE DETAIL

| 1986 COMPARATIVE STATEMENT OF ESTIMATES<br>EXPENDITURE DETAIL        |      |          |         |                                         |                      |                          |                            |          |         | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE |
|----------------------------------------------------------------------|------|----------|---------|-----------------------------------------|----------------------|--------------------------|----------------------------|----------|---------|---------------------------------------------------|
| -----ACTUAL-----                                                     |      | ESTIMATE | ACCOUNT | DESCRIPTION                             | ORIGINAL<br>ESTIMATE | COMMITTEE<br>ADJUSTMENT  | RESULTANT<br>APPROPRIATION | AMOUNT   | PERCENT |                                                   |
| 1984                                                                 | 1985 | 1985     | NUMBER  | (5)                                     | 1986                 | INCREASE +<br>DECREASE - | 1986                       | (8-3)    | (9/3)   |                                                   |
| (1)                                                                  | (2)  | (3)      | (4)     |                                         | (6)                  | (7)                      | (8)                        | (9)      | (10)    |                                                   |
| <hr/>                                                                |      |          |         |                                         |                      |                          |                            |          |         |                                                   |
|                                                                      |      |          | 0360    | CENTRAL UTILITIES PLANT                 |                      |                          |                            |          |         |                                                   |
|                                                                      |      |          | 20      | HAMILTON CENTRAL LIBRARY<br>(CONTINUED) |                      |                          |                            |          |         |                                                   |
| <hr/>                                                                |      |          |         |                                         |                      |                          |                            |          |         |                                                   |
| ACTIVITY TOTALS                                                      |      |          |         |                                         | 260,740              |                          | 260,740                    | 260,740+ |         |                                                   |
| <hr/>                                                                |      |          |         |                                         |                      |                          |                            |          |         |                                                   |
|                                                                      |      |          | 30      | HAMILTON FARMERS' MARKET                |                      |                          |                            |          |         |                                                   |
| 14 LIGHT & POWER                                                     |      |          |         |                                         | 33,330               |                          | 33,330                     | 33,330+  |         |                                                   |
| 31 REPAIRS AND MAINTENANCE-<br>EQUIPMENT                             |      |          |         |                                         | 3,800                |                          | 3,800                      | 3,800+   |         |                                                   |
| 36 REPAIRS AND MAINTENANCE-<br>HONEYWELL                             |      |          |         |                                         | 4,120                |                          | 4,120                      | 4,120+   |         |                                                   |
| 99 RECOVERIES-CITY CLERK<br>(ACCT. NO. 0322-0733)                    |      |          |         |                                         | 7,920-               |                          | 7,920-                     | 7,920-   |         |                                                   |
| <hr/>                                                                |      |          |         |                                         |                      |                          |                            |          |         |                                                   |
| ACTIVITY TOTALS                                                      |      |          |         |                                         | 33,330               |                          | 33,330                     | 33,330+  |         |                                                   |
| <hr/>                                                                |      |          |         |                                         |                      |                          |                            |          |         |                                                   |
|                                                                      |      |          | 40      | HAMILTON CONVENTION CENTRE              |                      |                          |                            |          |         |                                                   |
| 14 LIGHT & POWER                                                     |      |          |         |                                         | 182,490              |                          | 182,490                    | 182,490+ |         |                                                   |
| 15 FUEL (NATURAL GAS)                                                |      |          |         |                                         | 39,190               |                          | 39,190                     | 39,190+  |         |                                                   |
| 23 OPERATING SUPPLIES                                                |      |          |         |                                         | 3,000                |                          | 3,000                      | 3,000+   |         |                                                   |
| 31 REPAIRS AND MAINTENANCE-<br>EQUIPMENT                             |      |          |         |                                         | 14,600               |                          | 14,600                     | 14,600+  |         |                                                   |
| 36 REPAIRS AND MAINTENANCE-<br>HONEYWELL                             |      |          |         |                                         | 24,600               |                          | 24,600                     | 24,600+  |         |                                                   |
| 38 REPAIRS AND MAINTENANCE-<br>(TEMPERATURE CONTROLS)                |      |          |         |                                         | 9,000                |                          | 9,000                      | 9,000+   |         |                                                   |
| 99 RECOVERIES-HAMILTON<br>CONVENTION CENTRE<br>(ACCT. NO. 8340-1031) |      |          |         |                                         | 48,200-              |                          | 48,200-                    | 48,200-  |         |                                                   |
| <hr/>                                                                |      |          |         |                                         |                      |                          |                            |          |         |                                                   |
| ACTIVITY TOTALS                                                      |      |          |         |                                         | 224,680              |                          | 224,680                    | 224,680+ |         |                                                   |
| <hr/>                                                                |      |          |         |                                         |                      |                          |                            |          |         |                                                   |

THE CORPORATION OF THE CITY OF HAMILTON  
TREASURY

(143)

1986 COMPARATIVE STATEMENT OF ESTIMATES  
EXPENDITURE DETAILINCREASE +  
DECREASE -  
OVER 1985  
ESTIMATEAMOUNT  
(8-3)  
PERCENT  
(9/3)  
(10)ORIGINAL  
ESTIMATE  
1986  
(6)COMMITTEE  
ADJUSTMENT  
INCREASE +  
DECREASE -  
(7)RESULTANT  
APPROPRIATION  
1986  
(6+7)  
(8)ESTIMATE  
1985  
(3)ACCOUNT  
NUMBER  
(4)DESCRIPTION  
(5)ACTUAL  
1984  
(1)  
1985  
(2)

## 0360 CENTRAL UTILITIES PLANT

## 50 HAMILTON PLACE

|    |                                                    |         |  |         |          |
|----|----------------------------------------------------|---------|--|---------|----------|
| 14 | LIGHT & POWER                                      | 204,790 |  | 204,790 | 204,790+ |
| 15 | FUEL (NATURAL GAS)                                 | 44,020  |  | 44,020  | 44,020+  |
| 23 | OPERATING SUPPLIES<br>(FILTERS & CHEMICALS)        | 4,300   |  | 4,300   | 4,300+   |
| 31 | REPAIRS AND MAINTENANCE-<br>EQUIPMENT              | 9,610   |  | 9,610   | 9,610+   |
| 36 | REPAIRS AND MAINTENANCE-<br>HONEYWELL              | 10,940  |  | 10,940  | 10,940+  |
| 99 | RECOVERIES-HAMILTON PLACE<br>(ACCT. NO. 8350-1031) | 20,550- |  | 20,550- | 20,550-  |

|                 |         |  |         |          |
|-----------------|---------|--|---------|----------|
| ACTIVITY TOTALS | 253,110 |  | 253,110 | 253,110+ |
|-----------------|---------|--|---------|----------|

## 60 COPPS COLLISEUM

|    |                                                    |         |         |         |          |
|----|----------------------------------------------------|---------|---------|---------|----------|
| 14 | LIGHT AND POWER                                    | 380,000 |         | 380,000 | 380,000+ |
| 15 | FUEL (NATURAL GAS)                                 | 25,000  | 50,000+ | 75,000  | 75,000+  |
| 23 | OPERATING SUPPLIES                                 | 40,000  |         | 40,000  | 40,000+  |
| 25 | GASOLINE AND OTHER FUELS                           | 2,000   |         | 2,000   | 2,000+   |
| 31 | REPAIRS AND MAINTENANCE-<br>EQUIPMENT              | 25,000  |         | 25,000  | 25,000+  |
| 36 | REPAIRS AND MAINTENANCE-<br>HONEYWELL              | 25,000  |         | 25,000  | 25,000+  |
| 38 | REPAIRS AND MAINTENANCE-<br>(TEMPERATURE CONTROLS) | 18,000  |         | 18,000  | 18,000+  |
| 99 | RECOVERIES-COPPS COLISEUM<br>(ACCT. NO. 8360-1031) | 68,000- |         | 68,000- | 68,000-  |

|                 |         |         |         |          |
|-----------------|---------|---------|---------|----------|
| ACTIVITY TOTALS | 447,000 | 50,000+ | 497,000 | 497,000+ |
|-----------------|---------|---------|---------|----------|

## 70 PEDESTRIAN ARCADE/OVERPASS

|    |                                |        |  |        |         |
|----|--------------------------------|--------|--|--------|---------|
| 14 | LIGHT & POWER                  | 14,000 |  | 14,000 | 14,000+ |
| 17 | CONTRACTUAL-WINDOW<br>CLEANING | 1,500  |  | 1,500  | 1,500+  |
| 19 | CONTRACTUAL-SECURITY           | 8,000  |  | 8,000  | 8,000+  |

THE CORPORATION OF THE CITY OF HAMILTON  
TREASURY

1986 COMPARATIVE STATEMENT OF ESTIMATES  
EXPENDITURE DETAIL

| -----ACTUAL-----                             |      | ESTIMATE | ACCOUNT | DESCRIPTION                                           | ORIGINAL | COMMITTEE                | RESULTANT            | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE |               |
|----------------------------------------------|------|----------|---------|-------------------------------------------------------|----------|--------------------------|----------------------|---------------------------------------------------|---------------|
| 1984                                         | 1985 | 1985     | NUMBER  |                                                       | ESTIMATE | ADJUSTMENT               | APPROPRIATION        | AMOUNT                                            | PERCENT       |
| (1)                                          | (2)  | (3)      | (4)     | (5)                                                   | 1986     | INCREASE +<br>DECREASE - | 1986<br>(6+7)<br>(8) | (8-3)<br>(9)                                      | (9/3)<br>(10) |
| -----                                        |      |          |         |                                                       |          |                          |                      |                                                   |               |
| 0360 CENTRAL UTILITIES PLANT                 |      |          |         |                                                       |          |                          |                      |                                                   |               |
| 70 PEDESTRIAN ARCADE/OVERPASS<br>(CONTINUED) |      |          |         |                                                       |          |                          |                      |                                                   |               |
|                                              |      |          | 31      | REPAIRS AND MAINTENANCE-<br>EQUIPMENT                 | 1,000    |                          | 1,000                | 1,000+                                            |               |
|                                              |      |          | 32      | REPAIRS AND MAINTENANCE-<br>GROUNDS                   | 1,000    |                          | 1,000                | 1,000+                                            |               |
|                                              |      |          | 33      | REPAIRS AND MAINTENANCE-<br>BUILDINGS                 | 2,200    |                          | 2,200                | 2,200+                                            |               |
|                                              |      |          | 34      | REPAIRS AND MAINTENANCE-<br>LIGHTING                  | 1,500    |                          | 1,500                | 1,500+                                            |               |
|                                              |      |          | 35      | REPAIRS AND MAINTENANCE-<br>ELECTRICAL                | 500      |                          | 500                  | 500+                                              |               |
|                                              |      |          | 37      | REPAIRS AND MAINTENANCE-<br>GENERAL CLEANING          | 10,000   |                          | 10,000               | 10,000+                                           |               |
|                                              |      |          | 41      | REPAIRS AND MAINTENANCE-<br>FIRE PROTECTION EQUIPMENT | 1,200    |                          | 1,200                | 1,200+                                            |               |
| -----                                        |      |          |         |                                                       |          |                          |                      |                                                   |               |
| ACTIVITY TOTALS                              |      |          |         |                                                       | 40,900   |                          | 40,900               | 40,900+                                           |               |
| -----                                        |      |          |         |                                                       |          |                          |                      |                                                   |               |
| 86 ONTARIO GOVERNMENT<br>BUILDING            |      |          |         |                                                       |          |                          |                      |                                                   |               |
|                                              |      |          | 14      | LIGHT AND POWER                                       | 176,610  |                          | 176,610              | 176,610+                                          |               |
|                                              |      |          | 15      | FUEL (NATURAL GAS)                                    | 37,920   |                          | 37,920               | 37,920+                                           |               |
| -----                                        |      |          |         |                                                       |          |                          |                      |                                                   |               |
| ACTIVITY TOTALS                              |      |          |         |                                                       | 214,530  |                          | 214,530              | 214,530+                                          |               |
| -----                                        |      |          |         |                                                       |          |                          |                      |                                                   |               |
| 90 PARKING AUTHORITY-<br>UNDERGROUND GARAGE  |      |          |         |                                                       |          |                          |                      |                                                   |               |
|                                              |      |          | 14      | LIGHT & POWER                                         | 77,700   |                          | 77,700               | 77,700+                                           |               |
|                                              |      |          | 36      | REPAIRS AND MAINTENANCE-<br>HONEYWELL                 | 18,600   |                          | 18,600               | 18,600+                                           |               |

## (145)

|            |         |
|------------|---------|
| INCREASE + |         |
| DECREASE - |         |
| OVER 1985  |         |
| ESTIMATE   |         |
| AMOUNT     | PERCENT |
| (8-3)      | (9/3)   |
| (9)        | (10)    |

| ACTUAL |      | ESTIMATE | ACCOUNT | DESCRIPTION                                             | ORIGINAL | COMMITTEE  | RESULTANT     | OVER     |
|--------|------|----------|---------|---------------------------------------------------------|----------|------------|---------------|----------|
| 1984   | 1985 | 1985     | NUMBER  |                                                         | ESTIMATE | ADJUSTMENT | APPROPRIATION | 1985     |
| (1)    | (2)  | (3)      | (4)     | (5)                                                     | 1986     | INCREASE + | 1986          | ESTIMATE |
|        |      |          |         |                                                         |          | DECREASE - | (6+7)         | AMOUNT   |
|        |      |          |         |                                                         | (6)      | (7)        | (8)           | (8-3)    |
|        |      |          |         |                                                         |          |            |               | PERCENT  |
|        |      |          |         |                                                         |          |            |               | (9/3)    |
|        |      |          |         |                                                         |          |            |               | (10)     |
|        |      |          | 0360    | CENTRAL UTILITIES PLANT                                 |          |            |               |          |
|        |      |          | 90      | PARKING AUTHORITY-<br>UNDERGROUND GARAGE<br>(CONTINUED) |          |            |               |          |
|        |      |          |         | ACTIVITY TOTALS                                         | 96,300   |            | 96,300        | 96,300+  |
|        |      |          | 95      | ART GALLERY                                             |          |            |               |          |
|        |      |          | 14      | LIGHT & POWER                                           | 97,240   |            | 97,240        | 97,240+  |
|        |      |          | 15      | FUEL (NATURAL GAS)                                      | 20,870   |            | 20,870        | 20,870+  |
|        |      |          |         | ACTIVITY TOTALS                                         | 118,110  |            | 118,110       | 118,110+ |

City of Hamilton  
Treasury

1986 COMPARATIVE STATEMENT OF ESTIMATES  
EXPENDITURE DETAIL

| Actual<br>1984<br>(1)                                | Actual<br>1985<br>(2) | Estimate<br>1985<br>(3) | Account<br>Number<br>(4) | Description<br>(5)         | Original<br>Estimate<br>1986<br>(6) | Committee<br>Adjustment<br>Increase+<br>Decrease-<br>(7) | Appropriation<br>1986<br>(6+7)<br>(8) | Increase+<br>Decrease-<br>over 1985<br>Estimate<br>Amount<br>(8-3)<br>(9) | Percent<br>(9/3)<br>(10) |
|------------------------------------------------------|-----------------------|-------------------------|--------------------------|----------------------------|-------------------------------------|----------------------------------------------------------|---------------------------------------|---------------------------------------------------------------------------|--------------------------|
| 0331-0119 LOCAL PLANNING SERVICES PROVIDED BY REGION |                       |                         |                          |                            |                                     |                                                          |                                       |                                                                           |                          |
| 157,040                                              | 133,840               | 132,110                 |                          | Planning                   |                                     |                                                          |                                       |                                                                           |                          |
| 77,700                                               | 87,665                | 87,140                  |                          | Administration             | 133,750                             | 2,100-                                                   | 131,650                               | 460-                                                                      | 0.0-                     |
| 433,750                                              | 1,068,490             | 1,070,190               |                          | Technical and Cartographic | 102,600                             |                                                          | 102,600                               | 15,460+                                                                   | 17.7+                    |
| 565,062                                              |                       | (2,440)                 |                          | Local Planning Division    | 1,160,800                           | 7,500-                                                   | 1,153,300                             | 83,110+                                                                   | 7.8+                     |
|                                                      |                       |                         |                          | Contingency                |                                     |                                                          |                                       | 2,440+                                                                    |                          |
| 1,233,552                                            | 1,288,659             | 1,287,000               |                          | Total Planning             | 1,397,150                           | 9,600-                                                   | 1,387,550                             | 100,550+                                                                  | 7.8+                     |
|                                                      | 44,644                | 46,870                  | 0331-02                  | L.A.C.A.C.*                | 94,250                              | 30,250-                                                  | 64,000                                | 17,130+                                                                   | 36.5+                    |
| 1,233,552                                            | 1,333,303             | 1,333,870               |                          | Total Local Planning       | 1,491,400                           | 39,850-                                                  | 1,451,550                             | 117,680+                                                                  | 8.8+                     |

\* Transferred from Culture Function in December/85



## (147)

|            |         |
|------------|---------|
| INCREASE + |         |
| DECREASE - |         |
| OVER 1985  |         |
| ESTIMATE   |         |
| AMOUNT     | PERCENT |
| (8-3)      | (9/3)   |
| (9)        | (10)    |

| ACTUAL      |             | ESTIMATE    | ACCOUNT         | DESCRIPTION                            | ORIGINAL                | ADJUSTMENT                      | APPROPRIATION        | ESTIMATE               |                          |
|-------------|-------------|-------------|-----------------|----------------------------------------|-------------------------|---------------------------------|----------------------|------------------------|--------------------------|
| 1984<br>(1) | 1985<br>(2) | 1985<br>(3) | NUMBER<br>(4)   |                                        | ESTIMATE<br>1986<br>(6) | INCREASE +<br>DECREASE -<br>(7) | 1986<br>(6+7)<br>(8) | AMOUNT<br>(8-3)<br>(9) | PERCENT<br>(9/3)<br>(10) |
| 0337        |             |             |                 | HAMILTON - SCOURGE PROJECT             |                         |                                 |                      |                        |                          |
| 01          |             |             |                 | ADMINISTRATION                         |                         |                                 |                      |                        |                          |
| 78,709      | 84,596      | 91,750      | 01              | SALARIES                               | 50,970                  |                                 | 50,970               | 40,780-                | 44.4-                    |
|             |             |             | 02              | TEMPORARY HELP -OUTSIDE AGENCIES       | 10,000                  | 5,000-                          | 5,000                | 5,000+                 |                          |
| 569         | 771         | 1,410       | 05              | PENSIONS                               | 1,560                   |                                 | 1,560                | 150+                   | 10.6+                    |
| 1,188       | 1,574       | 2,750       | 07              | UNEMPLOYMENT INSURANCE                 | 2,720                   |                                 | 2,720                | 30-                    | 1.1-                     |
|             | 57          |             | 10              | GROUP INSURANCE                        | 160                     |                                 | 160                  | 160+                   |                          |
| 78          | 364         | 400         | 11              | TELEPHONES                             | 1,000                   |                                 | 1,000                | 600+                   | 150.0+                   |
| 492         | 449         | 300         | 12              | ADVERTISING AND PUBLICITY              | 500                     |                                 | 500                  | 200+                   | 66.7+                    |
|             |             |             |                 | ADVERTISING DISPLAYS                   |                         |                                 |                      |                        |                          |
| 2,934       | 1,441       | 1,500       | 16              | POSTAGE                                | 1,700                   |                                 | 1,700                | 200+                   | 13.3+                    |
|             |             |             | 19              | FUND RAISING CONSULTANT                |                         |                                 |                      |                        |                          |
| 444         | 320         | 500         | 21              | OFFICE SUPPLIES AND STATIONERY         | 1,000                   |                                 | 1,000                | 500+                   | 100.0+                   |
|             |             |             |                 | BOOKS AND LIBRARY EXPENSES             | 750                     |                                 | 750                  | 250+                   | 50.0+                    |
| 186         | 557         | 500         | 24              | REPAIRS AND MAINTENANCE-EQUIPMENT      | 1,500                   |                                 | 1,500                | 1,400+                 | 400.0+                   |
| 190         | 460         | 100         | 31              | SPECIAL INSURANCE                      | 2,180                   |                                 | 2,180                | 1,430+                 | 190.7+                   |
| 742         | 1,791       | 750         | 42              | CONSULTANTS' FEES                      | 30,000                  | 15,000-                         | 15,000               | 15,000+                |                          |
| 12,051      | 15,140      | 15,300      | 58              | CONSTRUCTION OF CEMETERY               | 10,000                  |                                 | 10,000               | 5,300-                 | 34.6-                    |
|             |             |             | 60              | STUDY FOR FEASIBILITY                  |                         |                                 |                      |                        |                          |
|             |             |             | 61              | INTERPRETIVE CENTRE                    | 7,000                   |                                 | 7,000                | 7,000+                 |                          |
|             | 218         | 1,000       | 71              | OFFICE EQUIPMENT                       | 1,000                   |                                 | 1,000                |                        |                          |
|             | 644         | 700         | 76              | EQUIPMENT AND RENTALS, PHOTOGRAPHY,ETC | 10,000                  |                                 | 10,000               | 9,300+                 | 328.6+                   |
|             |             |             |                 | RENTAL-CAR POOL                        | 800                     |                                 | 800                  |                        |                          |
| 717         | 1,053       | 800         | 81              | TRAVELLING                             | 1,680                   |                                 | 1,680                | 1,820-                 | 52.0-                    |
| 3,540       | 1,857       | 3,500       | 91              | CAR ALLOWANCE                          | 200                     |                                 | 200                  |                        |                          |
| 89          | 24          | 200         | 92              | MEMBERSHIPS                            | 400                     |                                 | 400                  |                        |                          |
| 169         | 383         | 400         | 93              | MEETING EXPENSES                       | 1,500                   |                                 | 1,500                | 400+                   | 36.4+                    |
| 618         | 959         | 1,100       | 96              | TRANSFER TO CAPITAL PROJECTS           | 9,150                   |                                 | 9,150                | 4,600+                 | 101.1+                   |
| 3,000-      | 4,550       | 4,550       | 98              |                                        |                         |                                 |                      |                        |                          |
| 99,863      | 117,208     | 127,510     | ACTIVITY TOTALS |                                        | 145,770                 | 20,000-                         | 125,770              | 1,740-                 | 1.4                      |

THE CORPORATION OF THE CITY OF HAMILTON  
TREASURY

1986 COMPARATIVE STATEMENT OF ESTIMATES  
EXPENDITURE DETAIL

| 1986 COMPARATIVE STATEMENT OF ESTIMATES<br>EXPENDITURE DETAIL |         |          |         |                           |          |                          |               |         |         | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE |  |
|---------------------------------------------------------------|---------|----------|---------|---------------------------|----------|--------------------------|---------------|---------|---------|---------------------------------------------------|--|
| ACTUAL                                                        |         | ESTIMATE | ACCOUNT | DESCRIPTION               | ORIGINAL | COMMITTEE                | RESULTANT     | AMOUNT  | PERCENT |                                                   |  |
| 1984                                                          | 1985    | 1985     | NUMBER  |                           | ESTIMATE | ADJUSTMENT               | APPROPRIATION |         |         |                                                   |  |
| 1984                                                          | 1985    | 1985     |         |                           | 1986     | INCREASE +<br>DECREASE - | 1986          | (8-3)   | (9/3)   |                                                   |  |
| (1)                                                           | (2)     | (3)      | (4)     | (5)                       | (6)      | (7)                      | (8)           | (9)     | (10)    |                                                   |  |
| -----                                                         |         |          |         |                           |          |                          |               |         |         |                                                   |  |
|                                                               |         |          | 0334    | **COMMUNITY DEVELOPMENT** |          |                          |               |         |         |                                                   |  |
| 328,397                                                       | 365,535 | 370,400  | 01      | ADMINISTRATION            | 387,660  |                          | 387,660       | 17,260+ | 4.7+    |                                                   |  |
|                                                               | 79,250  | 79,250   | 02      | TERMITE CONTROL PROGRAM   |          |                          |               | 79,250- |         |                                                   |  |
| -----                                                         |         |          |         |                           |          |                          |               |         |         |                                                   |  |
| 328,397                                                       |         | 449,650  |         | DEPARTMENT TOTALS         | 387,660  |                          | 387,660       |         | 13.8-   |                                                   |  |
|                                                               |         |          |         |                           |          |                          |               | 61,990- |         |                                                   |  |
| -----                                                         |         |          |         |                           |          |                          |               |         |         |                                                   |  |
| 444,785                                                       |         |          |         |                           |          |                          |               |         |         |                                                   |  |

THE CORPORATION OF THE CITY OF HAMILTON  
TREASURY

(149)

1986 COMPARATIVE STATEMENT OF ESTIMATES  
EXPENDITURE DETAIL

INCREASE +  
DECREASE -  
OVER 1985  
ESTIMATE  
AMOUNT PERCENT  
(8-3) (9/3)  
(9) (10)

| -----ACTUAL-----                    | ESTIMATE | ACCOUNT |        | DESCRIPTION                                            | ORIGINAL | COMMITTEE                | RESULTANT            |         |        |
|-------------------------------------|----------|---------|--------|--------------------------------------------------------|----------|--------------------------|----------------------|---------|--------|
| 1984                                | 1985     | 1985    | NUMBER |                                                        | ESTIMATE | ADJUSTMENT               | APPROPRIATION        |         |        |
| (1)                                 | (2)      | (3)     | (4)    | (5)                                                    | 1986     | INCREASE +<br>DECREASE - | 1986<br>(6+7)<br>(8) |         |        |
| -----                               |          |         |        |                                                        |          |                          |                      |         |        |
| 0334      **COMMUNITY DEVELOPMENT** |          |         |        |                                                        |          |                          |                      |         |        |
| 01      ADMINISTRATION              |          |         |        |                                                        |          |                          |                      |         |        |
| 276,298                             | 300,250  | 312,470 | 01     | SALARIES AND WAGES                                     | 326,550  |                          | 326,550              | 14,080+ | 4.5+   |
| 3,775                               | 8,638    |         | 02     | TEMPORARY HELP-OUTSIDE AGENCIES                        |          |                          |                      |         |        |
| 6,009                               | 6,239    | 6,680   | 04     | LONG TERM DISABILITY PREMIUM                           | 6,980    |                          | 6,980                | 300+    | 4.5+   |
| 18,521                              | 21,462   | 22,260  | 05     | PENSIONS                                               | 23,450   |                          | 23,450               | 1,190+  | 5.3+   |
| 5,967                               | 6,822    | 7,220   | 07     | UNEMPLOYMENT INSURANCE                                 | 8,300    |                          | 8,300                | 1,080+  | 15.0+  |
| 10,589                              | 9,910    | 9,980   | 08     | MEDICAL AND HOSPITAL                                   | 8,820    |                          | 8,820                | 1,160+  | 11.6+  |
| 2,334                               | 2,866    | 2,800   | 10     | GROUP LIFE INSURANCE                                   | 3,160    |                          | 3,160                | 360+    | 12.9+  |
| 993                                 | 435      | 360     | 11     | TELEPHONES                                             | 400      |                          | 400                  | 40+     | 11.1+  |
| 881                                 | 2,994    | 3,000   | 12     | ADVERTISING AND PUBLICITY                              | 1,500    |                          | 1,500                | 1,500-  | 50.0-  |
| 1,970-                              | 1,140    | 900     | 16     | POSTAGE                                                | 3,500    |                          | 3,500                | 2,600+  | 288.9+ |
| 1,265                               | 971      | 850     | 19     | HYDRO INSPECTIONS                                      |          |                          |                      |         |        |
|                                     |          |         | 21     | OFFICE SUPPLIES AND STATIONERY                         | 1,200    |                          | 1,200                | 350+    | 41.2+  |
| 41                                  |          | 50      | 24     | BOOKS AND LIBRARY EXPENSES                             |          |                          |                      | 50-     |        |
| 223                                 | 92       | 250     | 31     | REPAIRS AND MAINTENANCE-EQUIPMENT                      | 270      |                          | 270                  | 20+     | 8.0+   |
|                                     | 30       | 30      | 50     | PROVISION FOR SERVICING AND REPLACEMENT OF CALCULATORS | 30       |                          | 30                   |         |        |
| 1,500                               | 1,612    | 1,400   | 81     | RENTAL-CAR POOL                                        | 1,400    |                          | 1,400                |         |        |
| 1,022                               | 994      | 1,000   | 91     | TRAVELLING                                             | 1,000    |                          | 1,000                |         |        |
| 649                                 | 729      | 600     | 92     | CAR ALLOWANCE                                          | 600      |                          | 600                  |         |        |
| 300                                 | 254      | 300     | 93     | MEMBERSHIPS AND SUBSCRIPTIONS                          | 300      |                          | 300                  |         |        |
|                                     | 225      | 230     | 94     | TRAINING COURSES                                       | 200      |                          | 200                  | 30-     | 13.0-  |
|                                     | 12       | 20      | 96     | MEETING EXPENSES                                       |          |                          |                      | 20-     |        |
|                                     |          |         |        | EXPENSES                                               |          |                          |                      |         |        |
| -----                               |          |         |        |                                                        |          |                          |                      |         |        |
| 328,397                             | 365,535  | 370,400 |        | ACTIVITY TOTALS                                        | 387,660  |                          | 387,660              | 17,260+ | 4.7+   |
| -----                               |          |         |        |                                                        |          |                          |                      |         |        |
| 02      TERMITE CONTROL PROGRAM     |          |         |        |                                                        |          |                          |                      |         |        |
|                                     | 79,250   | 79,250  | 60     | PHASE ONE                                              |          |                          |                      | 79,250- |        |

1986 COMPARATIVE STATEMENT OF ESTIMATES  
EXPENDITURE DETAIL

| 1986 COMPARATIVE STATEMENT OF ESTIMATES<br>EXPENDITURE DETAIL |             |             |                 |                                                              |                                     |                                                            |                                                    | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE |                          |
|---------------------------------------------------------------|-------------|-------------|-----------------|--------------------------------------------------------------|-------------------------------------|------------------------------------------------------------|----------------------------------------------------|---------------------------------------------------|--------------------------|
| -----ACTUAL-----                                              | ESTIMATE    | ACCOUNT     |                 | DESCRIPTION                                                  | ORIGINAL<br>ESTIMATE<br>1986<br>(6) | COMMITTEE<br>ADJUSTMENT<br>INCREASE +<br>DECREASE -<br>(7) | RESULTANT<br>APPROPRIATION<br>1986<br>(8+7)<br>(8) | AMOUNT<br>(8-3)<br>(9)                            | PERCENT<br>(9/3)<br>(10) |
| 1984<br>(1)                                                   | 1985<br>(2) | 1985<br>(3) | NUMBER<br>(4)   |                                                              |                                     |                                                            |                                                    |                                                   |                          |
| 0335 **REAL ESTATE**                                          |             |             |                 |                                                              |                                     |                                                            |                                                    |                                                   |                          |
| 01 ADMINISTRATION                                             |             |             |                 |                                                              |                                     |                                                            |                                                    |                                                   |                          |
| 442,674                                                       | 441,685     | 441,670     | 01              | SALARIES AND WAGES                                           | 461,820                             |                                                            | 461,820                                            | 20,150+                                           | 4.6+                     |
| 10,148                                                        | 9,207       | 9,440       | 04              | LONG TERM DISABILITY<br>PREMIUM                              | 9,830                               |                                                            | 9,830                                              | 390+                                              | 4.1+                     |
| 31,771                                                        | 31,394      | 32,300      | 05              | PENSIONS                                                     | 33,980                              |                                                            | 33,980                                             | 1,680+                                            | 5.2+                     |
| 8,235                                                         | 8,763       | 8,730       | 07              | UNEMPLOYMENT INSURANCE                                       | 9,340                               |                                                            | 9,340                                              | 610+                                              | 7.0+                     |
| 16,151                                                        | 16,410      | 16,410      | 08              | MEDICAL AND HOSPITAL                                         | 16,860                              |                                                            | 16,860                                             | 450+                                              | 2.7+                     |
| 3,833                                                         | 4,107       | 3,900       | 10              | GROUP LIFE INSURANCE                                         | 4,430                               |                                                            | 4,430                                              | 530+                                              | 13.6+                    |
| 544                                                           | 451         | 620         | 11              | TELEPHONES                                                   | 600                                 |                                                            | 600                                                | 20-                                               | 3.2-                     |
|                                                               | 69          | 700         | 12              | ADVERTISING AND PUBLICITY                                    | 700                                 |                                                            | 700                                                |                                                   |                          |
| 646                                                           | 648         | 900         | 16              | POSTAGE                                                      | 900                                 |                                                            | 900                                                |                                                   |                          |
| 3,218                                                         | 3,434       | 2,980       | 21              | OFFICE SUPPLIES AND<br>STATIONERY                            | 3,120                               |                                                            | 3,120                                              | 140+                                              | 4.7+                     |
| 34                                                            |             | 100         | 27              | UNIFORMS, CLOTHING AND<br>ACCESSORIES                        | 100                                 |                                                            | 100                                                |                                                   |                          |
| 1,529                                                         | 1,409       | 1,440       | 31              | REPAIRS AND MAINTENANCE-<br>EQUIPMENT                        | 420                                 |                                                            | 420                                                | 1,020-                                            | 70.8-                    |
| 17,586                                                        | 24,129      | 25,500      | 32              | REPAIRS AND MAINTENANCE-<br>GROUNDS                          | 27,000                              |                                                            | 27,000                                             | 1,500+                                            | 5.9+                     |
|                                                               | 30          | 30          | 50              | PROVISION FOR SERVICING<br>AND REPLACEMENT OF<br>CALCULATORS | 30                                  |                                                            | 30                                                 |                                                   |                          |
|                                                               | 90          | 100         | 80              | MOVING-COMPUTER EQUIPMENT                                    |                                     |                                                            |                                                    | 100-                                              |                          |
| 9,050                                                         | 5,318       | 6,180       | 81              | RENTAL-CAR POOL                                              | 6,500                               |                                                            | 6,500                                              | 320+                                              | 5.2+                     |
| 269                                                           | 215         | 240         | 83              | RENTAL-OFFICE EQUIPMENT                                      | 2,160                               |                                                            | 2,160                                              | 1,920+                                            | 800.0+                   |
| 3,170                                                         | 2,409       | 3,060       | 91              | TRAVELLING                                                   | 2,850                               |                                                            | 2,850                                              | 210-                                              | 6.9-                     |
| 298                                                           | 2,058       | 2,070       | 92              | CAR ALLOWANCE                                                | 2,120                               |                                                            | 2,120                                              | 50+                                               | 2.4+                     |
| 3,245                                                         | 3,510       | 4,090       | 93              | MEMBERSHIPS AND<br>SUBSCRIPTIONS                             | 3,790                               |                                                            | 3,790                                              | 300-                                              | 7.3-                     |
| 748                                                           | 747         | 1,500       | 94              | TRAINING COURSES                                             | 1,500                               |                                                            | 1,500                                              |                                                   |                          |
|                                                               |             | 300         | 96              | MEETING EXPENSES                                             | 300                                 |                                                            | 300                                                |                                                   |                          |
| 553,149                                                       | 556,073     | 562,260     | ACTIVITY TOTALS |                                                              | 588,350                             |                                                            | 588,350                                            | 26,090+                                           | 4.6+                     |

THE CORPORATION OF THE CITY OF HAMILTON  
TREASURY

(151)

1986 COMPARATIVE STATEMENT OF ESTIMATES  
EXPENDITURE DETAIL

INCREASE +  
DECREASE -  
OVER 1985  
ESTIMATE  
AMOUNT PERCENT  
(8-3) (9/3)  
(9) (10)

| 1984<br>(1) | 1985<br>(2) | ESTIMATE<br>1985<br>(3) | ACCOUNT<br>NUMBER<br>(4) | DESCRIPTION<br>(5)         | ORIGINAL<br>ESTIMATE<br>1986<br>(6) | COMMITTEE<br>ADJUSTMENT<br>INCREASE +<br>DECREASE -<br>(7) | RESULTANT<br>APPROPRIATION<br>1986<br>(6+7)<br>(8) | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE<br>AMOUNT PERCENT<br>(8-3) (9/3)<br>(9) (10) |
|-------------|-------------|-------------------------|--------------------------|----------------------------|-------------------------------------|------------------------------------------------------------|----------------------------------------------------|------------------------------------------------------------------------------------------------|
| 0348        |             |                         |                          | *CENTRAL SERVICES GARAGE** |                                     |                                                            |                                                    |                                                                                                |
| 190,750     | 202,666     | 208,450                 | 01                       | ADMINISTRATION             | 239,400                             | 5,600-                                                     | 233,800                                            | 25,350+ 12.2+                                                                                  |
| 1655,080    | 1897,675    | 1822,530                | 02                       | SHOP EXPENDITURES          | 2045,040                            | 10,500-                                                    | 2034,540                                           | 212,010+ 11.6+                                                                                 |
| 1877,851-   | 2125,821-   | 2015,270-               | 03                       | SHOP REVENUES              | 2284,440-                           |                                                            | 2284,440-                                          | 269,170- 13.4+                                                                                 |
| 86,296      | 27,810      | 38,020                  | 10                       | USER DEPARTMENTS           |                                     |                                                            |                                                    | 38,020-                                                                                        |
| 54,275      |             |                         |                          | DEPARTMENT TOTALS          |                                     |                                                            | 16,100-                                            |                                                                                                |
| 2,330       |             |                         |                          |                            |                                     | 16,100-                                                    |                                                    | 69,830-                                                                                        |



THE CORPORATION OF THE CITY OF HAMILTON  
TREASURY

1986 COMPARATIVE STATEMENT OF ESTIMATES  
EXPENDITURE DETAIL

| -----ACTUAL----- |         | ESTIMATE | ACCOUNT | DESCRIPTION                                                           | ORIGINAL | COMMITTEE                | RESULTANT     | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE |               |
|------------------|---------|----------|---------|-----------------------------------------------------------------------|----------|--------------------------|---------------|---------------------------------------------------|---------------|
| 1984             | 1985    | 1985     | NUMBER  |                                                                       | ESTIMATE | ADJUSTMENT               | APPROPRIATION | AMOUNT                                            | PERCENT       |
| (1)              | (2)     | (3)      | (4)     | (5)                                                                   | 1986     | INCREASE +<br>DECREASE - | 1986<br>(6+7) | (8-3)<br>(9)                                      | (9/3)<br>(10) |
| -----            |         |          |         |                                                                       |          |                          |               |                                                   |               |
|                  |         |          | 0348    | *CENTRAL SERVICES GARAGE**                                            |          |                          |               |                                                   |               |
|                  |         |          | 01      | ADMINISTRATION                                                        |          |                          |               |                                                   |               |
| 133,204          | 138,845 | 138,020  | 01      | SALARIES AND WAGES                                                    | 158,950  |                          | 158,950       | 20,930+                                           | 15.2+         |
|                  |         |          | (00)    | EXISTING STAFF                                                        | 144,700  |                          | 144,700       |                                                   |               |
|                  |         |          | (01)    | ADDITIONAL-JUNIOR COST<br>CLERK-MAY 1/86                              | 14,250   |                          | 14,250        |                                                   |               |
| 1,400            | 4,580   | 1,400    | 02      | TEMPORARY HELP-OUTSIDE<br>AGENCIES                                    | 5,600    | 5,600-                   |               | 1,400-                                            |               |
| 2,857            | 2,854   | 3,010    | 04      | LONG TERM DISABILITY<br>PREMIUM                                       | 3,530    |                          | 3,530         | 520+                                              | 17.3+         |
| 9,491            | 9,759   | 10,420   | 05      | PENSIONS                                                              | 11,660   |                          | 11,660        | 1,240+                                            | 11.9+         |
| 3,125            | 3,502   | 3,270    | 07      | UNEMPLOYMENT INSURANCE                                                | 4,030    |                          | 4,030         | 760+                                              | 23.2+         |
| 6,366            | 7,015   | 7,290    | 08      | MEDICAL AND HOSPITAL                                                  | 8,220    |                          | 8,220         | 930+                                              | 12.8+         |
| 990              | 1,206   | 1,110    | 10      | GROUP LIFE INSURANCE                                                  | 1,440    |                          | 1,440         | 330+                                              | 29.7+         |
| 2,920            | 3,037   | 2,940    | 11      | TELEPHONES                                                            | 2,940    |                          | 2,940         |                                                   |               |
|                  | 74      | 100      | 16      | POSTAGE                                                               | 100      |                          | 100           |                                                   |               |
| 26,732           | 29,611  | 38,200   | 19      | UTILITIES AND MAINTENANCE<br>(CHARGEBACK FROM PROPERTY<br>DEPARTMENT) | 39,440   |                          | 39,440        | 1,240+                                            | 3.2+          |
| 2,522            | 3,603   | 3,440    | 21      | OFFICE SUPPLIES AND<br>STATIONERY                                     | 3,440    |                          | 3,440         |                                                   |               |
| 183              | 248     | 600      | 27      | UNIFORMS, CLOTHING AND<br>ACCESSORIES                                 | 600      |                          | 600           |                                                   |               |
| 556              | 123     | 320      | 31      | REPAIRS AND MAINTENANCE-<br>EQUIPMENT                                 | 350      |                          | 350           | 30+                                               | 9.4+          |
|                  | 436     | 240      | 35      | REPAIRS AND MAINTENANCE-<br>RADIO EQUIPMENT                           | 260      |                          | 260           | 20+                                               | 8.3+          |
| 143              | 175     | 160      | 42      | INSURANCE                                                             | 190      |                          | 190           | 30+                                               | 18.8+         |
|                  | 210     | 210      | 50      | PROVISION FOR SERVICING<br>AND REPLACEMENT OF<br>CALCULATORS          | 210      |                          | 210           |                                                   |               |
| 4,120            |         |          | 73      | RADIO EQUIPMENT                                                       |          |                          |               |                                                   |               |
| 64               | 371     | 650      | 83      | RENTAL-OFFICE EQUIPMENT                                               | 650      |                          | 650           |                                                   |               |
| 9,340            | 9,913   | 9,920    | 85      | RENTAL-OPERATING EQUIPMENT<br>-CITY OWNED                             | 10,320   |                          | 10,320        | 400+                                              | 4.0+          |
|                  |         |          | 91      | TRAVELLING                                                            | 850      |                          | 850           | 850+                                              |               |
| 137              | 297     | 300      | 93      | MEMBERSHIPS AND<br>SUBSCRIPTIONS                                      | 320      |                          | 320           | 20+                                               | 6.7+          |
| 501              | 1,061   | 750      | 94      | TRAINING COURSES                                                      | 1,250    |                          | 1,250         | 500+                                              | 66.7+         |
|                  | 272     |          | 96      | MEETING EXPENSES<br>EXPENSES                                          | 200      |                          | 200           | 200+                                              |               |
| 13,901-          | 14,526- | 13,900-  | 99      | RECOVERY-CITY AUTO<br>INSURANCE                                       | 15,150-  |                          | 15,150-       | 1,250-                                            | 9.0+          |

THE CORPORATION OF THE CITY OF HAMILTON  
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1986 COMPARATIVE STATEMENT OF ESTIMATES  
EXPENDITURE DETAIL

| 1986 COMPARATIVE STATEMENT OF ESTIMATES<br>EXPENDITURE DETAIL |             |             |               |                                                 |                         |                                               |                                       | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE |         |
|---------------------------------------------------------------|-------------|-------------|---------------|-------------------------------------------------|-------------------------|-----------------------------------------------|---------------------------------------|---------------------------------------------------|---------|
| -----ACTUAL-----                                              |             | ESTIMATE    | ACCOUNT       | DESCRIPTION                                     | ORIGINAL                | COMMITTEE                                     | RESULTANT                             | AMOUNT                                            | PERCENT |
| 1984<br>(1)                                                   | 1985<br>(2) | 1985<br>(3) | NUMBER<br>(4) |                                                 | ESTIMATE<br>1986<br>(6) | ADJUSTMENT<br>INCREASE +<br>DECREASE -<br>(7) | APPROPRIATION<br>1986<br>(6+7)<br>(8) |                                                   |         |
| -----                                                         |             |             |               |                                                 |                         |                                               |                                       |                                                   |         |
| 0348                                                          |             |             |               | *CENTRAL SERVICES GARAGE**                      |                         |                                               |                                       |                                                   |         |
| 01                                                            |             |             |               | ADMINISTRATION<br>(CONTINUED)                   |                         |                                               |                                       |                                                   |         |
| -----                                                         |             |             |               |                                                 |                         |                                               |                                       |                                                   |         |
| 190,750                                                       | 202,666     | 208,450     |               | ACTIVITY TOTALS                                 | 239,400                 | 5,600-                                        | 233,800                               | 25,350+                                           | 12.2+   |
| -----                                                         |             |             |               |                                                 |                         |                                               |                                       |                                                   |         |
| 02                                                            |             |             |               | SHOP EXPENDITURES                               |                         |                                               |                                       |                                                   |         |
| 580,553                                                       | 648,516     | 797,130     | 01            | SALARIES AND WAGES<br>(SEE ALSO -09)            | 904,440                 |                                               | 904,440                               | 107,310+                                          | 13.5+   |
|                                                               |             |             | (00)          | EXISTING STAFF                                  | 852,940                 |                                               | 852,940                               |                                                   |         |
|                                                               |             |             | (01)          | ADDITIONAL-THREE MECHANICS<br>AT MAY 1, 1986    | 51,500                  |                                               | 51,500                                |                                                   |         |
| 14,697                                                        | 13,891      | 16,240      | 04            | LONG TERM DISABILITY<br>PREMIUM                 | 19,430                  |                                               | 19,430                                | 3,190+                                            | 19.6+   |
| 46,285                                                        | 48,317      | 53,440      | 05            | PENSIONS                                        | 64,630                  |                                               | 64,630                                | 11,190+                                           | 20.9+   |
| 42,581                                                        | 62,015      | 15,000      | 06            | WORKERS' COMPENSATION                           | 25,000                  |                                               | 25,000                                | 10,000+                                           | 66.7+   |
| 17,015                                                        | 18,810      | 21,590      | 07            | UNEMPLOYMENT INSURANCE                          | 26,060                  |                                               | 26,060                                | 4,470+                                            | 20.7+   |
| 37,048                                                        | 41,334      | 40,140      | 08            | MEDICAL AND HOSPITAL                            | 48,120                  |                                               | 48,120                                | 7,980+                                            | 19.9+   |
| 103,264                                                       | 118,471     |             | 09            | VACATION AND SICK PAY<br>(SEE ALSO -01)         |                         |                                               |                                       |                                                   |         |
| 5,348                                                         | 6,449       | 6,200       | 10            | GROUP LIFE INSURANCE                            | 7,800                   |                                               | 7,800                                 | 1,600+                                            | 25.8+   |
| 22,445                                                        | 30,476      | 21,000      | 23            | OPERATING SUPPLIES                              | 26,000                  |                                               | 26,000                                | 5,000+                                            | 23.8+   |
| 46,191                                                        | 75,719      | 52,310      | 26            | OIL, LUBRICANTS, ANTI-<br>FREEZE AND FLUIDS     | 62,810                  | 5,500-                                        | 57,310                                | 5,000+                                            | 9.6+    |
| 4,784                                                         | 6,025       | 5,200       | 27            | UNIFORMS CLOTHING AND<br>ACCESSORIES            | 5,400                   |                                               | 5,400                                 | 200+                                              | 3.8+    |
| 3,015                                                         | 3,993       | 2,500       | 39            | REPAIRS AND MAINTENANCE-<br>SHOP EQUIPMENT      | 2,950                   |                                               | 2,950                                 | 450+                                              | 18.0+   |
|                                                               | 30,676      |             | 52            | SHOP CLEANUP                                    |                         |                                               |                                       |                                                   |         |
|                                                               | 1,260-      |             | 58            | RETURNABLE DRUMS                                |                         |                                               |                                       |                                                   |         |
|                                                               | 1,420       | 2,500       | 61            | CLEANING OF UNIFORMS                            | 6,700                   |                                               | 6,700                                 | 4,200+                                            | 168.0+  |
| 476,707                                                       | 527,024     | 571,050     | 67            | MATERIALS AND SUPPLIES-<br>PARTS                | 595,950                 |                                               | 595,950                               | 24,900+                                           | 4.4+    |
| 213,721                                                       | 240,307     | 195,000     | 68            | REPAIRS AND MAINTENANCE-<br>OUTSIDE CONTRACTORS | 210,000                 |                                               | 210,000                               | 15,000+                                           | 7.7+    |
| 265                                                           |             |             | 69            | REPAIRS AND MAINTENANCE-<br>LABOUR              |                         |                                               |                                       |                                                   |         |
| 3,288                                                         | 5,051       | 4,630       | 73            | SMALL TOOLS                                     | 4,810                   |                                               | 4,810                                 | 180+                                              | 3.9+    |
| 37,873                                                        | 20,441      | 18,600      | 75            | OPERATING EQUIPMENT                             | 34,940                  | 5,000-                                        | 29,940                                | 11,340+                                           | 61.0+   |

1986 COMPARATIVE STATEMENT OF ESTIMATES  
EXPENDITURE DETAIL

| 1986 COMPARATIVE STATEMENT OF ESTIMATES<br>EXPENDITURE DETAIL |           |           |         |                                             |           |                          |               |          |         | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE |
|---------------------------------------------------------------|-----------|-----------|---------|---------------------------------------------|-----------|--------------------------|---------------|----------|---------|---------------------------------------------------|
| -----ACTUAL-----                                              |           | ESTIMATE  | ACCOUNT | DESCRIPTION                                 | ORIGINAL  | COMMITTEE                | RESULTANT     | AMOUNT   | PERCENT |                                                   |
| 1984                                                          | 1985      | 1985      | NUMBER  |                                             | ESTIMATE  | ADJUSTMENT               | APPROPRIATION |          |         |                                                   |
| (1)                                                           | (2)       | (3)       | (4)     | (5)                                         | 1986      | INCREASE +<br>DECREASE - | 1986<br>(6+7) | (8-3)    | (9/3)   |                                                   |
|                                                               |           |           |         |                                             | (6)       | (7)                      | (8)           | (9)      | (10)    |                                                   |
|                                                               |           |           |         |                                             |           |                          |               |          |         |                                                   |
|                                                               |           |           | 0348    | *CENTRAL SERVICES GARAGE**                  |           |                          |               |          |         |                                                   |
|                                                               |           |           | 02      | SHOP EXPENDITURES<br>(CONTINUED)            |           |                          |               |          |         |                                                   |
|                                                               |           |           |         |                                             |           |                          |               |          |         |                                                   |
| 1655,080                                                      | 1897,675  | 1822,530  |         | ACTIVITY TOTALS                             | 2045,040  | 10,500-                  | 2034,540      | 212,010+ | 11.6+   |                                                   |
|                                                               |           |           |         |                                             |           |                          |               |          |         |                                                   |
|                                                               |           |           | 03      | SHOP REVENUES                               |           |                          |               |          |         |                                                   |
| 59,196-                                                       | 75,017-   | 60,160-   | 26      | OILS, LUBRICANTS, ANTI-FREEZE, FLUIDS       | 72,240-   |                          | 72,240-       | 12,080-  | 20.1+   |                                                   |
| 607,852-                                                      | 704,900-  | 657,800-  | 67      | MATERIALS AND SUPPLIES-PARTS                | 685,340-  |                          | 685,340-      | 27,540-  | 4.2+    |                                                   |
| 241,839-                                                      | 240,664-  | 224,250-  | 68      | REPAIRS AND MAINTENANCE-OUTSIDE CONTRACTORS | 252,000-  |                          | 252,000-      | 27,750-  | 12.4+   |                                                   |
| 847,268-                                                      | 957,727-  | 1073,060- | 69      | REPAIRS AND MAINTENANCE-LABOUR              | 1200,000- |                          | 1200,000-     | 126,940- | 11.8+   |                                                   |
| 121,696-                                                      | 147,513-  |           | 99      | RECOVERIES-OUTSIDE SOURCES                  | 74,860-   |                          | 74,860-       | 74,860-  |         |                                                   |
|                                                               |           |           |         |                                             |           |                          |               |          |         |                                                   |
| 1877,851-                                                     | 2125,821- | 2015,270- |         | ACTIVITY TOTALS                             | 2284,440- |                          | 2284,440-     | 269,170- | 13.4+   |                                                   |
|                                                               |           |           |         |                                             |           |                          |               |          |         |                                                   |
|                                                               |           |           | 10      | USER DEPARTMENTS                            |           |                          |               |          |         |                                                   |
| 58,154                                                        | 53,806    | 60,750    | 04      | CENTRAL SERVICES GARAGE                     | 54,810    |                          | 54,810        | 5,940-   | 9.8-    |                                                   |
| 52,999                                                        | 53,081    | 56,740    | 05      | RECREATION DEPARTMENT                       | 50,720    |                          | 50,720        | 6,020-   | 10.6-   |                                                   |
| 3245,915                                                      | 3548,635  | 3206,450  | 06      | PUBLIC WORKS DEPARTMENT                     | 3688,450  |                          | 3688,450      | 482,000+ | 15.0+   |                                                   |
| 81,764                                                        | 79,875    | 70,630    | 07      | CEMETERY DIVISION                           | 86,760    |                          | 86,760        | 16,130+  | 22.8+   |                                                   |
| 172,838                                                       | 186,777   | 190,550   | 08      | TRAFFIC DEPARTMENT                          | 223,020   |                          | 223,020       | 32,470+  | 17.0+   |                                                   |
| 3525,374-                                                     | 3894,364- | 3547,100- | 99      | RENTAL CHARGES TO USERS                     | 4103,760- |                          | 4103,760-     | 556,660- | 15.7+   |                                                   |
|                                                               |           |           |         |                                             |           |                          |               |          |         |                                                   |
| 86,296                                                        | 27,810    | 38,020    |         | ACTIVITY TOTALS                             |           |                          |               | 38,020-  |         |                                                   |

THE CORPORATION OF THE CITY OF HAMILTON  
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1986 COMPARATIVE STATEMENT OF ESTIMATES  
EXPENDITURE DETAIL

| -----ACTUAL----- |             | ESTIMATE    | ACCOUNT       | DESCRIPTION                                  | ORIGINAL                | COMMITTEE                                     | RESULTANT                             | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE |                          |
|------------------|-------------|-------------|---------------|----------------------------------------------|-------------------------|-----------------------------------------------|---------------------------------------|---------------------------------------------------|--------------------------|
| 1984<br>(1)      | 1985<br>(2) | 1985<br>(3) | NUMBER<br>(4) |                                              | ESTIMATE<br>1986<br>(6) | ADJUSTMENT<br>INCREASE +<br>DECREASE -<br>(7) | APPROPRIATION<br>1986<br>(6+7)<br>(8) | AMOUNT<br>(8-3)<br>(9)                            | PERCENT<br>(9/3)<br>(10) |
|                  |             | 0341        |               | **FIRE DEPARTMENT**                          |                         |                                               |                                       |                                                   |                          |
| 17592,005        | 18450,497   | 18786,790   | 01            | ADMINISTRATION                               | 19641,600               | 31,490-                                       | 19610,110                             | 823,320+                                          | 4.4+                     |
| 373,015          | 393,232     | 413,650     | 02            | MOTOR APPARATUS-OPERATIONS                   | 438,490                 | 16,000-                                       | 422,490                               | 8,840+                                            | 2.1+                     |
| 836,876          | 880,750     | 890,500     | 03            | FIRE PROTECTION-WATER<br>SERVICE             | 972,000                 |                                               | 972,000                               | 81,500+                                           | 9.2+                     |
| 624,580          | 688,425     | 688,520     | 04            | FIRE PREVENTION BUREAU                       | 743,440                 | 7,670-                                        | 735,770                               | 47,250+                                           | 6.9+                     |
| 2,218            | 2,235       | 2,340       | 05            | RETIREMENT ALLOWANCES-<br>GRANTED BY COUNCIL | 2,220                   |                                               | 2,220                                 | 120-                                              | 5.1-                     |
| 19,428,694       |             | 20,781,800  |               | DEPARTMENT TOTALS                            | 21,797,750              |                                               | 21,742,590                            |                                                   | 4.6+                     |
| 20,415,139       |             |             |               |                                              |                         | 55,160-                                       |                                       | 960,790+                                          |                          |

THE CORPORATION OF THE CITY OF HAMILTON  
TREASURY

1986 COMPARATIVE STATEMENT OF ESTIMATES  
EXPENDITURE DETAIL

| -----ACTUAL-----              |           | ESTIMATE  | ACCOUNT | DESCRIPTION                                                      | ORIGINAL  | COMMITTEE                | RESULTANT     | INCREASE +<br>DECREASE -<br>OVER 1985 |               |
|-------------------------------|-----------|-----------|---------|------------------------------------------------------------------|-----------|--------------------------|---------------|---------------------------------------|---------------|
| 1984                          | 1985      | 1985      | NUMBER  |                                                                  | ESTIMATE  | ADJUSTMENT               | APPROPRIATION | ESTIMATE                              | PERCENT       |
| (1)                           | (2)       | (3)       | (4)     | (5)                                                              | 1986      | INCREASE +<br>DECREASE - | 1986<br>(6+7) | AMOUNT<br>(8-3)                       | (9/3)<br>(10) |
| <hr/>                         |           |           |         |                                                                  |           |                          |               |                                       |               |
| 0341      **FIRE DEPARTMENT** |           |           |         |                                                                  |           |                          |               |                                       |               |
| 01      ADMINISTRATION        |           |           |         |                                                                  |           |                          |               |                                       |               |
| 14255,451                     | 14912,657 | 15164,690 | 01      | SALARIES AND WAGES                                               | 15814,720 |                          | 15814,720     | 650,030+                              | 4.3+          |
| 87,930                        | 102,087   | 124,800   | 02      | SALARIES-RELIEVING<br>OFFICERS                                   | 126,900   |                          | 126,900       | 2,100+                                | 1.7+          |
| 4,883                         | 4,982     | 4,790     | 04      | LONG TERM DISABILITY<br>PREMIUM                                  | 5,360     |                          | 5,360         | 570+                                  | 11.9+         |
| 1644,357                      | 1713,751  | 1717,720  | 05      | PENSIONS                                                         | 1776,100  | 270-                     | 1775,830      | 58,110+                               | 3.4+          |
| 285,256                       | 316,030   | 325,300   | 07      | UNEMPLOYMENT INSURANCE                                           | 347,980   | 130-                     | 347,850       | 22,550+                               | 6.9+          |
| 621,869                       | 669,375   | 667,820   | 08      | MEDICAL AND HOSPITAL                                             | 693,030   | 280-                     | 692,750       | 24,930+                               | 3.7+          |
| 33,061                        | 21,444    | 18,800    | 09      | VACATION PAY FOR RETIRING<br>EMPLOYEES                           | 33,000    |                          | 33,000        | 14,200+                               | 75.5+         |
| 157,260                       | 170,292   | 170,110   | 10      | GROUP LIFE INSURANCE                                             | 192,290   | 50-                      | 192,240       | 22,130+                               | 13.0+         |
| 55,773                        | 58,424    | 59,610    | 11      | TELEPHONES                                                       | 60,870    |                          | 60,870        | 1,260+                                | 2.1+          |
| 4,850                         | 5,528     | 7,060     | 13      | WATER RATES AND SEWER<br>SURCHARGE                               | 6,810     |                          | 6,810         | 250-                                  | 3.5-          |
| 53,051                        | 59,710    | 64,440    | 14      | LIGHT AND POWER                                                  | 68,990    |                          | 68,990        | 4,550+                                | 7.1+          |
| 59,196                        | 57,039    | 70,000    | 15      | FUEL                                                             | 74,520    |                          | 74,520        | 4,520+                                | 6.5+          |
| 649                           | 737       | 800       | 16      | POSTAGE                                                          | 800       |                          | 800           |                                       |               |
| 510                           | 486       | 720       | 18      | PEST CONTROL                                                     | 600       |                          | 600           | 120-                                  | 16.7-         |
| 6,313                         | 6,509     | 6,730     | 21      | OFFICE SUPPLIES AND<br>STATIONERY                                | 6,730     |                          | 6,730         |                                       |               |
| 10,691                        | 11,948    | 11,590    | 22      | CLEANING SUPPLIES                                                | 11,700    |                          | 11,700        | 110+                                  | .9+           |
| 30,268                        | 31,310    | 32,550    | 23      | OPERATING SUPPLIES                                               | 32,550    |                          | 32,550        |                                       |               |
| 348                           | 345       | 350       | 24      | BOOKS AND LIBRARY<br>EXPENSES                                    | 350       |                          | 350           |                                       |               |
| 14,202                        | 13,054    | 17,460    | 25      | CLEANING UNIFORMS                                                | 17,460    |                          | 17,460        |                                       |               |
| 11,138                        | 12,643    | 12,000    | 26      | HAZARDOUS CHEMICALS<br>HANDLING TEAM                             | 12,000    |                          | 12,000        |                                       |               |
| 92,235                        | 118,369   | 136,690   | 27      | UNIFORMS, CLOTHING, AND<br>ACCESSORIES                           | 135,000   |                          | 135,000       | 1,690-                                | 1.2-          |
| 1,788                         | 1,981     | 1,900     | 28      | SURGICAL AND MEDICAL<br>SUPPLIES                                 | 2,100     |                          | 2,100         | 200+                                  | 10.5+         |
| 14,041                        | 15,633    | 15,240    | 31      | REPAIRS AND MAINTENANCE-<br>EQUIPMENT                            | 15,940    |                          | 15,940        | 700+                                  | 4.6+          |
| 30,170                        | 31,675    | 31,680    | 32      | EXTERIOR MAINTENANCE<br>SERVICES                                 | 37,470    |                          | 37,470        | 5,790+                                | 18.3+         |
| 895                           | 915       | 950       | 34      | REPAIRS AND MAINTENANCE-<br>FURNISHINGS                          | 950       |                          | 950           |                                       |               |
| 15,202                        | 14,766    | 15,630    | 35      | REPAIRS AND MAINTENANCE-<br>RADIO EQUIPMENT                      | 16,250    |                          | 16,250        | 620+                                  | 4.0+          |
| 6,966                         | 6,921     | 7,000     | 37      | REPAIRS AND MAINTENANCE<br>-SIMULATED FIRE AND<br>RESCUE COMPLEX | 12,000    |                          | 12,000        | 5,000+                                | 71.4+         |
| 1,500                         | 2,500     | 2,500     | 38      | REPAIRS AND MAINTENANCE-<br>VARIOUS                              | 8,800     | 6,300-                   | 2,500         |                                       |               |



|            |         |
|------------|---------|
| INCREASE + |         |
| DECREASE - |         |
| OVER 1985  |         |
| ESTIMATE   |         |
| AMOUNT     | PERCENT |
| (8-3)      | (9/3)   |
| (9)        | (10)    |

| ACTUAL      |             | ESTIMATE    | ACCOUNT         | DESCRIPTION                                            | ORIGINAL                | COMMITTEE                                     | RESULTANT                    | OVER 1985                          |                          |
|-------------|-------------|-------------|-----------------|--------------------------------------------------------|-------------------------|-----------------------------------------------|------------------------------|------------------------------------|--------------------------|
| 1984<br>(1) | 1985<br>(2) | 1985<br>(3) | NUMBER<br>(4)   |                                                        | ESTIMATE<br>1986<br>(6) | ADJUSTMENT<br>INCREASE +<br>DECREASE -<br>(7) | APPROPRIATION<br>1986<br>(8) | ESTIMATE<br>AMOUNT<br>(8-3)<br>(9) | PERCENT<br>(9/3)<br>(10) |
| 0341        |             |             |                 | **FIRE DEPARTMENT**                                    |                         |                                               |                              |                                    |                          |
| 01          |             |             |                 | ADMINISTRATION (CONTINUED)                             |                         |                                               |                              |                                    |                          |
|             |             |             | (01)            | PARKING-STATIONS 4 AND 12                              | 5,000                   | 2,500-                                        | 2,500                        |                                    |                          |
|             |             |             | (02)            | DIESEL FUEL STORAGE-STATION 10                         | 3,800                   | 3,800-                                        |                              |                                    |                          |
| 1,604       | 3,502       | 3,700       | 39              | REPAIRS AND MAINTENANCE-MINOR                          | 3,500                   |                                               | 3,500                        | 200-                               | 5.4-                     |
|             |             |             | (01)            | VARIOUS                                                | 2,500                   |                                               | 2,500                        |                                    |                          |
|             |             |             | (02)            | SECURITY LOCKS-STATIONS 9 AND 12                       | 1,000                   |                                               | 1,000                        |                                    |                          |
| 1,183       | 1,142       | 1,200       | 42              | INSURANCE                                              | 1,190                   |                                               | 1,190                        | 10-                                | .8-                      |
| 5,487       | 4,967       | 6,000       | 46              | DRUM CORPS                                             | 6,000                   |                                               | 6,000                        |                                    |                          |
|             |             |             | 47              | BOX 43-REFURBISH 1942 PUMPER                           | 1,500                   |                                               | 1,500                        | 1,500+                             |                          |
|             | 60          | 60          | 50              | PROVISION FOR SERVICING AND REPLACEMENT OF CALCULATORS | 60                      |                                               | 60                           |                                    |                          |
| 5,046       | 5,431       | 5,640       | 53              | MEDICAL EXAMINATIONS AND PHYSICIANS FEES               | 5,920                   |                                               | 5,920                        | 280+                               | 5.0+                     |
|             |             |             | 55              | EXEMPLARY SERVICE MEDALS PRESENTATION                  | 3,000                   | 2,000-                                        | 1,000                        | 1,000+                             |                          |
| 1,620       | 1,728       | 2,240       | 57              | TUITION FEES                                           | 1,290                   |                                               | 1,290                        | 950-                               | 42.4-                    |
|             |             |             | 72              | AUTOMOTIVE EQUIPMENT-VEHICLE                           | 18,000                  | 18,000-                                       |                              |                                    |                          |
| 9,674       | 13,265      | 14,330      | 73              | REPLACE HOSE AND RELATED EQUIPMENT                     | 14,330                  |                                               | 14,330                       |                                    |                          |
| 29,447      | 21,756      | 21,500      | 75              | OPERATING EQUIPMENT                                    | 32,500                  | 2,900-                                        | 29,600                       | 8,100+                             | 37.7+                    |
| 1,533       | 1,904       | 2,270       | 83              | RENTAL-OFFICE EQUIPMENT                                | 3,170                   |                                               | 3,170                        | 900+                               | 39.6+                    |
| 3,084       | 1,707       | 5,320       | 91              | TRAVELLING                                             | 4,900                   | 1,560-                                        | 3,340                        | 1,980-                             | 37.2-                    |
|             | 874         | 2,660       | 92              | LOANED EXECUTIVE-UNITED WAY                            |                         |                                               |                              | 2,660-                             |                          |
| 3,109       | 3,362       | 2,940       | 93              | MEMBERSHIPS AND SUBSCRIPTIONS                          | 3,670                   |                                               | 3,670                        | 730+                               | 24.8+                    |
| 30,255      | 29,408      | 30,000      | 94              | TRAINING PROGRAM                                       | 31,000                  |                                               | 31,000                       | 1,000+                             | 3.3+                     |
| 110         | 280         |             | 96              | MEETING EXPENSES                                       | 300                     |                                               | 300                          | 300+                               |                          |
| 17592,005   | 18450,497   | 18786,790   | ACTIVITY TOTALS |                                                        | 19641,600               | 31,490-                                       | 19610,110                    | 823,320+                           | 4.4+                     |

THE CORPORATION OF THE CITY OF HAMILTON  
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1986 COMPARATIVE STATEMENT OF ESTIMATES  
EXPENDITURE DETAIL

| -----ACTUAL----- |         | ESTIMATE | ACCOUNT | DESCRIPTION                                        | ORIGINAL | COMMITTEE                | RESULTANT            | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE |               |
|------------------|---------|----------|---------|----------------------------------------------------|----------|--------------------------|----------------------|---------------------------------------------------|---------------|
| 1984             | 1985    | 1985     | NUMBER  |                                                    | ESTIMATE | ADJUSTMENT               | APPROPRIATION        | AMOUNT                                            | PERCENT       |
| (1)              | (2)     | (3)      | (4)     | (5)                                                | 1986     | INCREASE +<br>DECREASE - | 1986<br>(6+7)<br>(8) | (8-3)<br>(9)                                      | (9/3)<br>(10) |
| <hr/>            |         |          |         |                                                    |          |                          |                      |                                                   |               |
| 0341             |         |          |         | **FIRE DEPARTMENT**                                |          |                          |                      |                                                   |               |
| 02               |         |          |         | MOTOR APPARATUS-OPERATIONS                         |          |                          |                      |                                                   |               |
| 1,000            | 1,184   | 1,000    | 23      | OPERATING SUPPLIES AND TOOLS                       | 1,000    |                          | 1,000                |                                                   |               |
| 48,949           | 55,341  | 55,790   | 25      | GASOLINE                                           | 70,000   |                          | 70,000               | 14,210+                                           | 25.5+         |
| 2,777            | 3,782   | 3,660    | 26      | OIL AND LUBRICANTS                                 | 3,660    |                          | 3,660                |                                                   |               |
| 7,464            | 7,485   | 7,570    | 27      | TIRES AND TUBES                                    | 7,940    |                          | 7,940                | 370+                                              | 4.9+          |
| 2,305            | 2,313   | 2,250    | 32      | BATTERIES                                          | 2,360    |                          | 2,360                | 110+                                              | 4.9+          |
| 15,012           | 14,371  | 15,000   | 35      | REPAIRS AND MAINTENANCE-BREATHING APPARATUS        | 15,000   |                          | 15,000               |                                                   |               |
| 4,389            |         |          | 36      | REPAIRS AND MAINTENANCE-FUEL STORAGE TANK          |          |                          |                      |                                                   |               |
| 65,545           | 60,638  | 57,720   | 37      | REPAIRS AND MAINTENANCE-AUTO EQUIPMENT             | 57,720   |                          | 57,720               |                                                   |               |
| 428              | 343     | 650      | 38      | REPAIRS AND MAINTENANCE-TIRES AND TUBES            | 650      |                          | 650                  |                                                   |               |
| 2,907            | 2,605   | 3,150    | 39      | REPAIRS AND MAINTENANCE-OTHER                      | 3,300    |                          | 3,300                | 150+                                              | 4.8+          |
| 29,828           | 27,548  | 28,460   | 42      | INSURANCE                                          | 35,600   |                          | 35,600               | 7,140+                                            | 25.1+         |
| 168,592          | 167,674 | 192,790  | 47      | PROVISION FOR REPLACEMENT-AUTOMOTIVE EQUIPMENT     | 183,520  |                          | 183,520              | 9,270-                                            | 4.8-          |
| 34,520           | 34,879  | 39,980   | 48      | PROVISION FOR MAJOR REPAIRS                        | 38,690   |                          | 38,690               | 1,290-                                            | 3.2-          |
|                  | 500     |          | 66      | INSURANCE DEDUCTIBLE                               |          |                          |                      |                                                   |               |
| 2,724            | 25,461  | 4,950    | 75      | OPERATING EQUIPMENT                                | 18,350   | 16,000-                  | 2,350                | 2,600-                                            | 52.5-         |
| 542              | 488     | 680      | 82      | RENTAL-PARTS CLEANER                               | 700      |                          | 700                  | 20+                                               | 2.9+          |
| 13,967-          | 11,380- |          | 97      | RECOVERY - MAJOR REPAIRS                           |          |                          |                      |                                                   |               |
| <hr/>            |         |          |         |                                                    |          |                          |                      |                                                   |               |
| 373,015          | 393,232 | 413,650  |         | ACTIVITY TOTALS                                    | 438,490  | 16,000-                  | 422,490              | 8,840+                                            | 2.1+          |
| <hr/>            |         |          |         |                                                    |          |                          |                      |                                                   |               |
| 03               |         |          |         | FIRE PROTECTION-WATER SERVICE                      |          |                          |                      |                                                   |               |
| 836,876          | 880,750 | 890,500  | 13      | WATER RATES-7200 HYDRANTS AT \$135.00 EACH IN 1986 | 972,000  |                          | 972,000              | 81,500+                                           | 9.2+          |

THE CORPORATION OF THE CITY OF HAMILTON  
TREASURY

(159)

1986 COMPARATIVE STATEMENT OF ESTIMATES  
EXPENDITURE DETAIL

INCREASE +  
DECREASE -  
OVER 1985  
ESTIMATE  
AMOUNT PERCENT  
(8-3) (9/3)  
(9) (10)

| ACTUAL      |             | ESTIMATE    | ACCOUNT         | DESCRIPTION                                                  | ORIGINAL                | ADJUSTMENT                      | APPROPRIATION        | ESTIMATE               |                          |
|-------------|-------------|-------------|-----------------|--------------------------------------------------------------|-------------------------|---------------------------------|----------------------|------------------------|--------------------------|
| 1984<br>(1) | 1985<br>(2) | 1985<br>(3) | NUMBER<br>(4)   |                                                              | ESTIMATE<br>1986<br>(6) | INCREASE +<br>DECREASE -<br>(7) | 1986<br>(6+7)<br>(8) | AMOUNT<br>(8-3)<br>(9) | PERCENT<br>(9/3)<br>(10) |
|             |             |             |                 |                                                              |                         |                                 |                      |                        |                          |
| 0341        |             |             |                 | **FIRE DEPARTMENT**                                          |                         |                                 |                      |                        |                          |
| 03          |             |             |                 | FIRE PROTECTION-WATER SERVICE<br>(CONTINUED)                 |                         |                                 |                      |                        |                          |
|             |             |             |                 |                                                              |                         |                                 |                      |                        |                          |
| 836,876     | 880,750     | 890,500     | ACTIVITY TOTALS |                                                              | 972,000                 |                                 | 972,000              | 81,500+                | 9.2+                     |
|             |             |             |                 |                                                              |                         |                                 |                      |                        |                          |
| 04          |             |             |                 | FIRE PREVENTION BUREAU                                       |                         |                                 |                      |                        |                          |
| 547,930     | 611,259     | 617,560     | 01              | SALARIES AND WAGES                                           | 662,870                 | 4,270-                          | 658,600              | 41,040+                | 6.6+                     |
|             |             |             | (01)            | EXISTING STAFF                                               | 646,200                 |                                 | 646,200              |                        |                          |
|             |             |             | (02)            | ADDITIONAL INSPECTOR AT<br>JULY 1, 1986                      | 16,670                  | 4,270-                          | 12,400               |                        |                          |
| 16,128      | 5,987       |             | 02              | TEMPORARY HELP-OUTSIDE<br>AGENCIES                           |                         |                                 |                      |                        |                          |
| 18,706      | 19,001      | 18,950      | 12              | PROMOTION AND PUBLICITY                                      | 20,000                  |                                 | 20,000               | 1,050+                 | 5.5+                     |
| 1,441       | 1,645       | 1,660       | 16              | POSTAGE                                                      | 1,700                   |                                 | 1,700                | 40+                    | 2.4+                     |
| 1,646       | 1,639       | 1,610       | 21              | OFFICE SUPPLIES AND<br>STATIONERY                            | 2,380                   |                                 | 2,380                | 770+                   | 47.8+                    |
| 2,585       | 2,598       | 2,650       | 23              | PHOTOGRAPHIC SUPPLIES                                        | 2,800                   |                                 | 2,800                | 150+                   | 5.7+                     |
| 312         | 310         | 320         | 24              | BOOKS AND LIBRARY<br>EXPENSES                                | 320                     |                                 | 320                  |                        |                          |
|             | 564         | 760         | 25              | CLEANING UNIFORMS                                            | 760                     |                                 | 760                  |                        |                          |
| 3,626       | 4,240       | 4,360       | 27              | UNIFORMS, CLOTHING, AND<br>ACCESSORIES                       | 4,360                   |                                 | 4,360                |                        |                          |
| 100         | 116         | 140         | 31              | REPAIRS AND MAINTENANCE-<br>EQUIPMENT                        | 140                     |                                 | 140                  |                        |                          |
|             | 300         | 300         | 37              | RENOVATIONS                                                  | 800                     |                                 | 800                  | 500+                   | 166.7+                   |
| 320         | 220         | 220         | 39              | WASHING-VEHICLES                                             | 580                     |                                 | 580                  | 360+                   | 163.6+                   |
|             | 60          | 60          | 50              | PROVISION FOR SERVICING<br>AND REPLACEMENT OF<br>CALCULATORS | 60                      |                                 | 60                   |                        |                          |
|             | 20          | 100         | 58              | TESTING-REGIONAL LABS                                        | 100                     |                                 | 100                  |                        |                          |
|             | 6,917       | 7,000       | 72              | AUTOMOTIVE EQUIPMENT-<br>VEHICLES                            | 7,500                   |                                 | 7,500                | 500+                   | 7.1+                     |
| 170         | 251         | 260         | 74              | FURNISHINGS                                                  | 850                     |                                 | 850                  | 590+                   | 226.9+                   |
|             | 1,172       | 1,200       | 75              | OPERATING EQUIPMENT                                          | 4,200                   |                                 | 4,200                | 3,000+                 | 250.0+                   |
| 28,437      | 29,563      | 28,500      | 81              | RENTAL-CAR POOL                                              | 30,760                  | 3,400-                          | 27,360               | 1,140-                 | 4.0-                     |
| 1,897       | 1,996       | 2,000       | 91              | TRAVELLING                                                   | 2,100                   |                                 | 2,100                | 100+                   | 5.0+                     |
| 183         | 139         | 120         | 93              | MEMBERSHIPS AND<br>SUBSCRIPTIONS                             | 250                     |                                 | 250                  | 130+                   | 108.3+                   |

THE CORPORATION OF THE CITY OF HAMILTON  
TREASURY

1986 COMPARATIVE STATEMENT OF ESTIMATES  
EXPENDITURE DETAIL

INCREASE +  
DECREASE -  
OVER 1985  
ESTIMATE  
AMOUNT PERCENT  
(8-3) (9/3)  
(9) (10)

| -----ACTUAL----- | ESTIMATE | ACCOUNT | DESCRIPTION | ORIGINAL                                     | COMMITTEE  | RESULTANT     |         |      |
|------------------|----------|---------|-------------|----------------------------------------------|------------|---------------|---------|------|
| 1984             | 1985     | 1985    |             | ESTIMATE                                     | ADJUSTMENT | APPROPRIATION |         |      |
| (1)              | (2)      | (3)     | (4)         | (5)                                          | (6)        | (7)           | (8)     | (9)  |
|                  |          |         |             |                                              |            |               |         |      |
|                  |          |         | 0341        | **FIRE DEPARTMENT**                          |            |               |         |      |
|                  |          |         | 04          | FIRE PREVENTION BUREAU<br>(CONTINUED)        |            |               |         |      |
| 360              | 360      | 750     | 94          | TRAINING COURSES                             | 810        | 810           | 60+     | 8.0+ |
| 22               | 68       |         | 95          | BUS TICKETS                                  | 100        | 100           | 100+    |      |
| 35               |          |         | 96          | MEETING EXPENSES                             |            |               |         |      |
| 624,580          | 688,425  | 688,520 |             | ACTIVITY TOTALS                              | 743,440    | 735,770       | 47,250+ | 6.9+ |
|                  |          |         | 05          | RETIREMENT ALLOWANCES-<br>GRANTED BY COUNCIL |            |               |         |      |
| 2,218            | 2,235    | 2,340   | 01          | SPECIAL GRATUITY                             | 2,220      | 2,220         | 120-    | 5.1- |
| 2,218            | 2,235    | 2,340   |             | ACTIVITY TOTALS                              | 2,220      | 2,220         | 120-    | 5.1- |

THE CORPORATION OF THE CITY OF HAMILTON  
TREASURY

(161)

1986 COMPARATIVE STATEMENT OF ESTIMATES  
EXPENDITURE DETAIL

INCREASE +  
DECREASE -  
OVER 1985  
ESTIMATE  
AMOUNT PERCENT  
(8-3) (9/3)  
(9) (10)

| 1984<br>(1) | 1985<br>(2) | ESTIMATE<br>1985<br>(3) | ACCOUNT<br>NUMBER<br>(4) | DESCRIPTION<br>(5)                                                                | ORIGINAL<br>ESTIMATE<br>1986<br>(6) | COMMITTEE<br>ADJUSTMENT<br>INCREASE +<br>DECREASE -<br>(7) | RESULTANT<br>APPROPRIATION<br>1986<br>(6+7)<br>(8) | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE<br>AMOUNT PERCENT<br>(8-3) (9/3)<br>(9) (10) |
|-------------|-------------|-------------------------|--------------------------|-----------------------------------------------------------------------------------|-------------------------------------|------------------------------------------------------------|----------------------------------------------------|------------------------------------------------------------------------------------------------|
| 0344        |             |                         |                          | **BUILDING DEPARTMENT**                                                           |                                     |                                                            |                                                    |                                                                                                |
| 433,689     | 353,053     | 438,500                 | 01                       | ADMINISTRATION                                                                    | 461,550                             | 17,510-                                                    | 444,040                                            | 5,540+ 1.3+                                                                                    |
| 629,162     | 737,801     | 744,190                 | 05                       | ENGINEERING, ZONING, HOUSE<br>PLAN EXAMINATION, COUNTER<br>AND ANCILLARY SERVICES | 847,450                             | 32,880+                                                    | 880,330                                            | 136,140+ 18.3+                                                                                 |
| 1487,633    | 1630,365    | 1629,190                | 10                       | INSPECTION SERVICES                                                               | 1756,010                            |                                                            | 1756,010                                           | 126,820+ 7.8+                                                                                  |
| 2,550,484   |             |                         |                          | DEPARTMENT TOTALS                                                                 | 3,065,010                           |                                                            | 3,080,380                                          | 9.5+                                                                                           |
| 2,721,219   |             |                         |                          |                                                                                   |                                     | 15,370+                                                    |                                                    | 268,500+                                                                                       |



THE CORPORATION OF THE CITY OF HAMILTON  
TREASURY

1986 COMPARATIVE STATEMENT OF ESTIMATES  
EXPENDITURE DETAIL

| -----ACTUAL-----                  |         | ESTIMATE | ACCOUNT | DESCRIPTION                                                                 | ORIGINAL | COMMITTEE                | RESULTANT            | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE |               |
|-----------------------------------|---------|----------|---------|-----------------------------------------------------------------------------|----------|--------------------------|----------------------|---------------------------------------------------|---------------|
| 1984                              | 1985    | 1985     | NUMBER  |                                                                             | ESTIMATE | ADJUSTMENT               | APPROPRIATION        | AMOUNT                                            | PERCENT       |
| (1)                               | (2)     | (3)      | (4)     | (5)                                                                         | 1986     | INCREASE +<br>DECREASE - | 1986<br>(6+7)<br>(8) | (8-3)<br>(9)                                      | (9/3)<br>(10) |
| (1)                               | (2)     | (3)      | (4)     | (5)                                                                         | (6)      | (7)                      | (8)                  | (9)                                               | (10)          |
| <hr/>                             |         |          |         |                                                                             |          |                          |                      |                                                   |               |
| 0344      **BUILDING DEPARTMENT** |         |          |         |                                                                             |          |                          |                      |                                                   |               |
| 01      ADMINISTRATION            |         |          |         |                                                                             |          |                          |                      |                                                   |               |
| 279,725                           | 221,108 | 278,880  | 01      | SALARIES AND WAGES                                                          | 290,180  |                          | 290,180              | 11,300+                                           | 4.1+          |
| 12,448                            | 10,916  | 13,830   | 02      | TEMPORARY HELP-OUTSIDE AGENCIES                                             | 14,450   |                          | 14,450               | 620+                                              | 4.5+          |
| 6,174                             | 2,037   | 6,290    | 04      | LONG TERM DISABILITY PREMIUM                                                | 6,040    |                          | 6,040                | 250-                                              | 4.0-          |
| 34,712                            | 14,621  | 21,290   | 05      | PENSIONS                                                                    | 20,070   |                          | 20,070               | 1,220-                                            | 5.7-          |
| 5,632                             | 3,806   | 5,670    | 07      | UNEMPLOYMENT INSURANCE                                                      | 6,340    |                          | 6,340                | 670+                                              | 11.8+         |
| 11,072                            | 12,078  | 16,640   | 08      | MEDICAL AND HOSPITAL                                                        | 12,710   |                          | 12,710               | 3,930-                                            | 23.6-         |
| 2,754                             | 2,434   | 3,090    | 10      | GROUP LIFE INSURANCE                                                        | 2,580    |                          | 2,580                | 510-                                              | 16.5-         |
| 980                               | 1,421   | 1,760    | 11      | TELEPHONES                                                                  | 1,760    |                          | 1,760                |                                                   |               |
| 18,291                            | 21,917  | 16,500   | 16      | POSTAGE                                                                     | 22,350   |                          | 22,350               | 5,850+                                            | 35.5+         |
| 24                                | 24      | 300      | 19      | CONTRACTUAL SERVICES                                                        | 3,000    |                          | 3,000                | 2,700+                                            | 900.0+        |
| 12,754                            | 15,656  | 19,330   | 21      | OFFICE SUPPLIES AND STATIONERY                                              | 22,700   |                          | 22,700               | 3,370+                                            | 17.4+         |
| 1,248                             | 1,517   | 1,730    | 23      | OPERATING SUPPLIES                                                          | 1,800    |                          | 1,800                | 70+                                               | 4.0+          |
| 903                               | 1,443   | 2,330    | 24      | BOOKS AND LIBRARY EXPENSES                                                  | 2,420    |                          | 2,420                | 90+                                               | 3.9+          |
| 410                               | 364     | 400      | 25      | HOUSE NUMBERING MATERIAL                                                    | 400      |                          | 400                  |                                                   |               |
| 1,359                             | 2,201   | 2,830    | 27      | UNIFORMS AND ACCESSORIES                                                    | 3,160    |                          | 3,160                | 330+                                              | 11.7+         |
| 207                               | 194     | 260      | 29      | MATERIAL AND SUPPLIES-OTHER                                                 | 270      |                          | 270                  | 10+                                               | 3.8+          |
| 8,225                             | 8,330   | 8,680    | 31      | REPAIRS AND MAINTENANCE-OFFICE FURNISHINGS AND EQUIPMENT                    | 5,320    |                          | 5,320                | 3,360-                                            | 38.7-         |
|                                   |         |          | 33      | REPAIRS AND MAINTENANCE-BUILDINGS                                           | 1,000    |                          | 1,000                | 1,000+                                            |               |
|                                   | 60      | 60       | 50      | PROVISION FOR SERVICING AND REPLACEMENT OF CALCULATORS                      | 60       |                          | 60                   |                                                   |               |
|                                   | 22,000  | 22,000   | 60      | PROVISION FOR REPAIRS AND MAINTENANCE-BUILDINGS (0411-W5521)                |          |                          |                      | 22,000-                                           |               |
|                                   |         |          | 71      | MICROFILM EQUIPMENT (TO BE FUNDED FROM RESERVE FOR MOTORIZED OFFICE EQUIP.) | 17,510   | 17,510-                  |                      |                                                   |               |
| 29,665                            | 209     | 210      | 83      | RENTAL-OFFICE EQUIPMENT                                                     | 5,010    |                          | 5,010                | 4,800+                                            | 285.7+        |
| 394                               | 430     | 500      | 89      | RENTAL-COMMUNICATION EQUIPMENT                                              | 440      |                          | 440                  | 60-                                               | 12.0-         |
| 1,050                             | 4,021   | 5,000    | 91      | TRAVELLING                                                                  | 6,000    |                          | 6,000                | 1,000+                                            | 20.0+         |
| 3,019                             | 2,968   | 3,320    | 93      | MEMBERSHIPS AND SUBSCRIPTIONS                                               | 4,140    |                          | 4,140                | 820+                                              | 24.7+         |
| 1,070                             | 2,120   | 6,020    | 94      | TRAINING COURSES                                                            | 10,260   |                          | 10,260               | 4,240+                                            | 70.4+         |
| 1,573                             | 1,178   | 1,580    | 98      | MISCELLANEOUS CHARGES-COURT FEES                                            | 1,580    |                          | 1,580                |                                                   |               |

THE CORPORATION OF THE CITY OF HAMILTON  
TREASURY

(163)

1986 COMPARATIVE STATEMENT OF ESTIMATES  
EXPENDITURE DETAIL

INCREASE +  
DECREASE -  
OVER 1985  
ESTIMATE  
AMOUNT PERCENT  
(8-3) (9/3)  
(9) (10)

| ACTUAL           |          | ESTIMATE | ACCOUNT | DESCRIPTION                                                                       | ORIGINAL | ADJUSTMENT | APPROPRIATION | ESTIMATE |         |
|------------------|----------|----------|---------|-----------------------------------------------------------------------------------|----------|------------|---------------|----------|---------|
| 1984             | 1985     | 1985     | NUMBER  |                                                                                   | ESTIMATE | INCREASE + | 1986          | AMOUNT   | PERCENT |
| (1)              | (2)      | (3)      | (4)     | (5)                                                                               | 1986     | DECREASE - | (6+7)         | (8-3)    | (9/3)   |
|                  |          |          |         |                                                                                   | (6)      | (7)        | (8)           | (9)      | (10)    |
| -----ACTUAL----- |          |          |         |                                                                                   |          |            |               |          |         |
| -----            |          |          |         |                                                                                   |          |            |               |          |         |
| 0344             |          |          |         | **BUILDING DEPARTMENT**                                                           |          |            |               |          |         |
| 01               |          |          |         | ADMINISTRATION<br>(CONTINUED)                                                     |          |            |               |          |         |
| -----            |          |          |         |                                                                                   |          |            |               |          |         |
| 433,689          | 353,053  | 438,500  |         | ACTIVITY TOTALS                                                                   | 461,550  | 17,510-    | 444,040       | 5,540+   | 1.3+    |
| -----            |          |          |         |                                                                                   |          |            |               |          |         |
| 05               |          |          |         | ENGINEERING, ZONING, HOUSE<br>PLAN EXAMINATION, COUNTER<br>AND ANCILLARY SERVICES |          |            |               |          |         |
| 539,084          | 632,730  | 631,460  | 01      | SALARIES AND WAGES                                                                | 691,700  | 32,880+    | 724,580       | 93,120+  | 14.7+   |
|                  |          |          | {01}    | EXISTING STAFF                                                                    | 691,700  |            | 691,700       |          |         |
|                  |          |          | {02}    | ADDITIONAL STAFF FOR<br>EXTENDED HOURS-APR.1,1986                                 |          | 32,880+    | 32,880        |          |         |
| 12,486           | 2,900    | 11,280   | 02      | TEMPORARY HELP                                                                    | 33,670   |            | 33,670        | 22,390+  | 198.5+  |
|                  | 13,694   | 12,840   | 04      | LONG TERM DISABILITY<br>PREMIUM                                                   | 15,430   |            | 15,430        | 2,590+   | 20.2+   |
| 39,479           | 43,875   | 44,650   | 05      | PENSIONS                                                                          | 51,270   |            | 51,270        | 6,620+   | 14.8+   |
| 11,293           | 14,135   | 13,030   | 07      | UNEMPLOYMENT INSURANCE                                                            | 16,190   |            | 16,190        | 3,160+   | 24.3+   |
| 22,437           | 24,513   | 25,140   | 08      | MEDICAL AND HOSPITAL                                                              | 32,490   |            | 32,490        | 7,350+   | 29.2+   |
| 4,383            | 5,149    | 4,890    | 10      | GROUP LIFE INSURANCE                                                              | 6,700    |            | 6,700         | 1,810+   | 37.0+   |
|                  | 805      | 900      | 71      | OFFICE EQUIPMENT                                                                  |          |            |               | 900-     |         |
| -----            |          |          |         |                                                                                   |          |            |               |          |         |
| 629,162          | 737,801  | 744,190  |         | ACTIVITY TOTALS                                                                   | 847,450  | 32,880+    | 880,330       | 136,140+ | 18.3+   |
| -----            |          |          |         |                                                                                   |          |            |               |          |         |
| 10               |          |          |         | INSPECTION SERVICES                                                               |          |            |               |          |         |
| 1160,771         | 1272,607 | 1280,030 | 01      | SALARIES AND WAGES                                                                | 1381,250 |            | 1381,250      | 101,220+ | 7.9+    |
| 26,200           | 27,824   | 26,340   | 04      | LONG TERM DISABILITY<br>PREMIUM                                                   | 29,510   |            | 29,510        | 3,170+   | 12.0+   |
| 83,898           | 89,817   | 88,950   | 05      | PENSIONS                                                                          | 98,060   |            | 98,060        | 9,110+   | 10.2+   |
| 24,112           | 28,778   | 27,200   | 07      | UNEMPLOYMENT INSURANCE                                                            | 31,080   |            | 31,080        | 3,880+   | 14.3+   |
| 55,588           | 61,450   | 61,270   | 08      | MEDICAL AND HOSPITAL                                                              | 62,140   |            | 62,140        | 870+     | 1.4+    |
| 9,220            | 10,946   | 9,890    | 10      | GROUP LIFE INSURANCE                                                              | 12,610   |            | 12,610        | 2,720+   | 27.5+   |
| 796              | 632      | 1,000    | 21      | OFFICE SUPPLIES AND<br>STATIONARY                                                 | 1,000    |            | 1,000         |          |         |
|                  | 1,038    | 900      | 71      | OFFICE EQUIPMENT                                                                  |          |            |               | 900-     |         |

THE CORPORATION OF THE CITY OF HAMILTON  
TREASURY

1986 COMPARATIVE STATEMENT OF ESTIMATES  
EXPENDITURE DETAIL

| -----ACTUAL----- |          | ESTIMATE | ACCOUNT | DESCRIPTION                        | ORIGINAL | COMMITTEE                | RESULTANT     | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE |         |
|------------------|----------|----------|---------|------------------------------------|----------|--------------------------|---------------|---------------------------------------------------|---------|
| 1984             | 1985     | 1985     | NUMBER  |                                    | ESTIMATE | ADJUSTMENT               | APPROPRIATION | AMOUNT                                            | PERCENT |
| (1)              | (2)      | (3)      | (4)     | (5)                                | 1986     | INCREASE +<br>DECREASE - | 1986<br>(6+7) | (8-3)                                             | (9/3)   |
|                  |          |          |         |                                    | (6)      | (7)                      | (8)           | (9)                                               | (10)    |
| -----            |          |          |         |                                    |          |                          |               |                                                   |         |
| 0344             |          |          |         | **BUILDING DEPARTMENT**            |          |                          |               |                                                   |         |
| 10               |          |          |         | INSPECTION SERVICES<br>(CONTINUED) |          |                          |               |                                                   |         |
| 121,933          | 7,089    | 7,200    | 72      | PURCHASE AUTOMOBILE                |          |                          |               | 7,200-                                            |         |
| 5,115            | 130,184  | 126,410  | 81      | RENTAL-CAR POOL                    | 140,360  |                          | 140,360       | 13,950+                                           | 11.0+   |
|                  |          |          | 83      | RENTAL-OFFICE EQUIPMENT            |          |                          |               |                                                   |         |
| 1487,633         | 1630,365 | 1629,190 |         | ACTIVITY TOTALS                    | 1756,010 |                          | 1756,010      | 126,820+                                          | 7.8+    |
| -----            |          |          |         |                                    |          |                          |               |                                                   |         |

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ACTIVITY TOTALS  
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## (165)

|            |         |
|------------|---------|
| INCREASE + |         |
| DECREASE - |         |
| OVER 1985  |         |
| ESTIMATE   |         |
| AMOUNT     | PERCENT |
| (8-3)      | (9/3)   |
| (9)        | (10)    |

| ACTUAL    |         | ESTIMATE | ACCOUNT | DESCRIPTION                               | ORIGINAL  | COMMITTEE                | RESULTANT            | DECREASE -             |                          |
|-----------|---------|----------|---------|-------------------------------------------|-----------|--------------------------|----------------------|------------------------|--------------------------|
| 1984      | 1985    | 1985     | NUMBER  |                                           | ESTIMATE  | ADJUSTMENT               | APPROPRIATION        | OVER                   | ESTIMATE                 |
| (1)       | (2)     | (3)      | (4)     | (5)                                       | 1986      | INCREASE +<br>DECREASE - | 1986<br>(6+7)<br>(8) | AMOUNT<br>(8-3)<br>(9) | PERCENT<br>(9/3)<br>(10) |
| 0345      |         |          |         | *TRAFFIC-FOR CITY**                       |           |                          |                      |                        |                          |
| 341,509   | 378,242 | 422,740  | 01      | ADMINISTRATION-OFFICE                     | 443,300   | 35,010-                  | 408,290              | 14,450-                | 3.4-                     |
| 226,626   | 232,095 | 237,320  | 02      | DESIGN AND ENGINEERING                    | 233,610   |                          | 233,610              | 3,710-                 | 1.6-                     |
| 718,344   | 774,654 | 786,790  | 03      | TRAFFIC BY-LAW<br>ENFORCEMENT             | 835,470   |                          | 835,470              | 48,680+                | 6.2+                     |
| 124,090   | 206,700 | 175,820  | 04      | ADMINISTRATION-<br>OUTSIDE OPERATIONS     | 182,750   |                          | 182,750              | 6,930+                 | 3.9+                     |
| 3,670     | 5,185   | 14,000   | 05      | NEIGHBOURHOOD WATCH<br>PROGRAM            | 12,500    |                          | 12,500               | 1,500-                 | 10.7-                    |
| 732,154   | 813,623 | 846,420  | 06      | MAINTENANCE MANAGEMENT<br>OPERATIONS-CITY | 947,610   | 7,440-                   | 940,170              | 93,750+                | 11.1+                    |
| 2,146,393 |         |          |         | DEPARTMENT TOTALS                         | 2,655,240 |                          | 2,612,790            |                        | 5.2+                     |
| 2,410,499 |         |          |         |                                           |           | 42,450-                  |                      | 129,700+               |                          |

THE CORPORATION OF THE CITY OF HAMILTON  
TREASURY

1986 COMPARATIVE STATEMENT OF ESTIMATES  
EXPENDITURE DETAIL

| -----ACTUAL-----         |         | ESTIMATE | ACCOUNT | DESCRIPTION                                         | ORIGINAL | COMMITTEE                | RESULTANT            | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE |               |
|--------------------------|---------|----------|---------|-----------------------------------------------------|----------|--------------------------|----------------------|---------------------------------------------------|---------------|
| 1984                     | 1985    | 1985     | NUMBER  |                                                     | ESTIMATE | ADJUSTMENT               | APPROPRIATION        | AMOUNT                                            | PERCENT       |
| (1)                      | (2)     | (3)      | (4)     | (5)                                                 | 1986     | INCREASE +<br>DECREASE - | 1986<br>(6+7)<br>(8) | (8-3)<br>(9)                                      | (9/3)<br>(10) |
| -----                    |         |          |         |                                                     |          |                          |                      |                                                   |               |
| 0345 *TRAFFIC-FOR CITY** |         |          |         |                                                     |          |                          |                      |                                                   |               |
| 01 ADMINISTRATION-OFFICE |         |          |         |                                                     |          |                          |                      |                                                   |               |
| 250,205                  | 293,242 | 329,220  | 01      | SALARIES AND WAGES                                  | 347,200  | 25,990-                  | 321,210              | 8,010-                                            | 2.4-          |
|                          |         |          | (00)    | EXISTING STAFF                                      | 310,210  |                          | 310,210              |                                                   |               |
|                          |         |          | (01)    | ADDITIONAL BY-LAW<br>INVESTIGATOR-APRIL 1/86        | 25,990   | 25,990-                  |                      |                                                   |               |
|                          |         |          | (02)    | ADDITIONAL STENOGRAPHER IV<br>-APRIL 1/86           | 11,000   |                          | 11,000               |                                                   |               |
| 5,522                    | 2,259   | 2,410    | 02      | TEMPORARY HELP-OUTSIDE<br>AGENCIES                  | 1,500    |                          | 1,500                | 910-                                              | 37.8-         |
| 6,018                    | 6,020   | 7,580    | 03      | EXPANSION BENEFITS                                  | 6,300    | 4,410-                   | 1,890                | 1,890+                                            |               |
|                          |         |          | 04      | LONG TERM DISABILITY<br>PREMIUM                     | 5,970    |                          | 5,970                | 1,610-                                            | 21.2-         |
| 18,482                   | 20,968  | 24,120   | 05      | PENSIONS                                            | 20,050   |                          | 20,050               | 4,070-                                            | 16.9-         |
| 5,233                    | 6,662   | 7,390    | 07      | UNEMPLOYMENT INSURANCE                              | 6,780    |                          | 6,780                | 610-                                              | 8.3-          |
| 8,033                    | 10,760  | 10,400   | 08      | MEDICAL AND HOSPITAL                                | 10,960   |                          | 10,960               | 560+                                              | 5.4+          |
| 2,322                    | 2,867   | 3,040    | 10      | GROUP LIFE INSURANCE                                | 2,820    |                          | 2,820                | 220-                                              | 7.2-          |
| 500                      | 631     | 460      | 11      | TELEPHONES                                          | 620      |                          | 620                  | 160+                                              | 34.8+         |
| 840                      | 923     | 970      | 16      | POSTAGE                                             | 970      |                          | 970                  |                                                   |               |
| 6,604                    | 7,339   | 6,150    | 21      | OFFICE SUPPLIES AND<br>STATIONERY                   | 7,780    | 700-                     | 7,080                | 930+                                              | 15.1+         |
| 371                      | 114     | 100      | 27      | UNIFORMS, CLOTHING, AND<br>ACCESSORIES              | 100      |                          | 100                  |                                                   |               |
| 400                      |         |          | 28      | TRAFFIC CONTROL MANUALS                             |          |                          |                      |                                                   |               |
| 587                      | 709     | 600      | 31      | REPAIRS AND MAINTENANCE-<br>EQUIPMENT               | 800      |                          | 800                  | 200+                                              | 33.3+         |
| 771                      | 211     | 820      | 33      | REPAIR AND MAINTENANCE-<br>OFFICE                   | 350      |                          | 350                  | 470-                                              | 57.3-         |
| 1,925                    |         |          | 56      | CONSULTANTS' FEES                                   |          |                          |                      |                                                   |               |
| 12,420                   | 12,384  | 12,540   | 75      | OFFICE EQUIPMENT                                    | 1,800    |                          | 1,800                | 1,800+                                            |               |
| 14,410                   | 5,639   | 3,700    | 81      | RENTAL-CAR POOL                                     | 7,060    |                          | 7,060                | 5,480-                                            | 43.7-         |
|                          | 1,356   | 5,800    | 83      | RENTAL-OFFICE EQUIPMENT                             | 5,040    |                          | 5,040                | 1,340+                                            | 36.2+         |
|                          |         |          | 88      | MAINTENANCE COSTS-MOBILE<br>AND BASE RADIO STATIONS | 2,050    |                          | 2,050                | 3,750-                                            | 64.7-         |
| 2,632                    | 2,401   | 2,600    | 91      | TRAVELLING                                          | 6,990    | 1,200-                   | 5,790                | 3,190+                                            | 122.7+        |
| 140                      | 162     | 160      | 92      | CAR ALLOWANCE                                       | 190      |                          | 190                  | 30+                                               | 18.8+         |
| 1,395                    | 1,791   | 1,680    | 93      | MEMBERSHIPS AND<br>SUBSCRIPTIONS                    | 3,660    | 1,500-                   | 2,160                | 480+                                              | 28.6+         |
| 2,699                    | 1,804   | 3,000    | 94      | TRAINING COURSES                                    | 4,310    | 1,210-                   | 3,100                | 100+                                              | 3.3+          |



THE CORPORATION OF THE CITY OF HAMILTON  
TREASURY

(167)

1986 COMPARATIVE STATEMENT OF ESTIMATES  
EXPENDITURE DETAIL

| 1986 COMPARATIVE STATEMENT OF ESTIMATES<br>EXPENDITURE DETAIL |         |          |         |                                        |          |                          |               | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE |               |
|---------------------------------------------------------------|---------|----------|---------|----------------------------------------|----------|--------------------------|---------------|---------------------------------------------------|---------------|
| -----ACTUAL-----                                              |         | ESTIMATE | ACCOUNT | DESCRIPTION                            | ORIGINAL | COMMITTEE                | RESULTANT     | AMOUNT                                            | PERCENT       |
| 1984                                                          | 1985    | 1985     | NUMBER  |                                        | ESTIMATE | ADJUSTMENT               | APPROPRIATION |                                                   |               |
| (1)                                                           | (2)     | (3)      | (4)     | (5)                                    | 1986     | INCREASE +<br>DECREASE - | 1986<br>(6+7) | (8-3)<br>(9)                                      | (9/3)<br>(10) |
| -----                                                         |         |          |         |                                        |          |                          |               |                                                   |               |
|                                                               |         |          | 0345    | *TRAFFIC-FOR CITY**                    |          |                          |               |                                                   |               |
|                                                               |         |          | 01      | ADMINISTRATION-OFFICE<br>(CONTINUED)   |          |                          |               |                                                   |               |
| -----                                                         |         |          |         |                                        |          |                          |               |                                                   |               |
| 341,509                                                       | 378,242 | 422,740  |         | ACTIVITY TOTALS                        | 443,300  | 35,010-                  | 408,290       | 14,450-                                           | 3.4-          |
| -----                                                         |         |          |         |                                        |          |                          |               |                                                   |               |
|                                                               |         |          | 02      | DESIGN AND ENGINEERING                 |          |                          |               |                                                   |               |
| 192,993                                                       | 198,091 | 202,370  | 01      | SALARIES AND WAGES                     | 195,900  |                          | 195,900       | 6,470-                                            | 3.2-          |
| 4,044                                                         | 3,385   | 4,210    | 04      | LONG TERM DISABILITY<br>PREMIUM        | 4,680    |                          | 4,680         | 470+                                              | 11.2+         |
| 13,635                                                        | 13,754  | 14,230   | 05      | PENSIONS                               | 15,530   |                          | 15,530        | 1,300+                                            | 9.1+          |
| 3,858                                                         | 4,199   | 4,250    | 07      | UNEMPLOYMENT INSURANCE                 | 4,860    |                          | 4,860         | 610+                                              | 14.4+         |
| 8,085                                                         | 6,960   | 8,150    | 08      | MEDICAL AND HOSPITAL                   | 7,240    |                          | 7,240         | 910-                                              | 11.2-         |
| 1,523                                                         | 1,475   | 1,580    | 10      | GROUP LIFE INSURANCE                   | 1,930    |                          | 1,930         | 350+                                              | 22.2+         |
| 1,044                                                         | 2,366   | 1,160    | 23      | OPERATING SUPPLIES                     | 1,470    |                          | 1,470         | 310+                                              | 26.7+         |
| 1,444                                                         | 1,865   | 1,370    | 24      | PRINTING PLAN REPRODUCTION<br>SERVICES | 2,000    |                          | 2,000         | 630+                                              | 46.0+         |
| -----                                                         |         |          |         |                                        |          |                          |               |                                                   |               |
| 226,626                                                       | 232,095 | 237,320  |         | ACTIVITY TOTALS                        | 233,610  |                          | 233,610       | 3,710-                                            | 1.6-          |
| -----                                                         |         |          |         |                                        |          |                          |               |                                                   |               |
|                                                               |         |          | 03      | TRAFFIC BY-LAW<br>ENFORCEMENT          |          |                          |               |                                                   |               |
| 387,319                                                       | 433,659 | 435,920  | 01      | SALARIES AND WAGES                     | 458,460  |                          | 458,460       | 22,540+                                           | 5.2+          |
| 8,942                                                         | 9,112   | 9,320    | 04      | LONG TERM DISABILITY<br>PREMIUM        | 9,790    |                          | 9,790         | 470+                                              | 5.0+          |
| 27,894                                                        | 30,826  | 31,150   | 05      | PENSIONS                               | 32,580   |                          | 32,580        | 1,430+                                            | 4.6+          |
| 9,936                                                         | 12,248  | 11,770   | 07      | UNEMPLOYMENT INSURANCE                 | 13,260   |                          | 13,260        | 1,490+                                            | 12.7+         |
| 21,213                                                        | 24,233  | 21,700   | 08      | MEDICAL AND HOSPITAL                   | 24,650   |                          | 24,650        | 2,950+                                            | 13.6+         |
|                                                               |         | 200      | 09      | MEAL ALLOWANCE                         |          |                          |               | 200-                                              |               |
| 3,005                                                         | 3,691   | 3,530    | 10      | GROUP LIFE INSURANCE                   | 4,010    |                          | 4,010         | 480+                                              | 13.6+         |
| 188,371                                                       | 183,819 | 189,470  | 19      | CONTRACTUAL ENFORCEMENT                | 198,000  |                          | 198,000       | 8,530+                                            | 4.5+          |
| 89                                                            | 27      | 150      | 21      | OFFICE SUPPLIES AND<br>STATIONARY      | 50       |                          | 50            | 100-                                              | 66.7-         |
| 12,709                                                        | 7,734   | 14,390   | 23      | OPERATING SUPPLIES                     | 15,110   |                          | 15,110        | 720+                                              | 5.0+          |
| 687                                                           | 1,080   | 810      | 25      | CLEANING UNIFORMS                      | 900      |                          | 900           | 90+                                               | 11.1+         |
| 241                                                           | 2,882   | 5,040    | 27      | UNIFORMS, CLOTHING AND<br>ACCESSORIES  | 5,300    |                          | 5,300         | 260+                                              | 5.2+          |

THE CORPORATION OF THE CITY OF HAMILTON  
TREASURY

1986 COMPARATIVE STATEMENT OF ESTIMATES  
EXPENDITURE DETAIL

| -----ACTUAL----- |         | ESTIMATE | ACCOUNT | DESCRIPTION                                  | ORIGINAL | COMMITTEE                | RESULTANT     | INCREASE +<br>DECREASE -<br>OVER 1985 |         |
|------------------|---------|----------|---------|----------------------------------------------|----------|--------------------------|---------------|---------------------------------------|---------|
| 1984             | 1985    | 1985     | NUMBER  |                                              | ESTIMATE | ADJUSTMENT               | APPROPRIATION | ESTIMATE                              |         |
| (1)              | (2)     | (3)      | (4)     | (5)                                          | 1986     | INCREASE +<br>DECREASE - | 1986          | AMOUNT                                | PERCENT |
|                  |         |          |         |                                              | (6)      | (7)                      | (8)           | (9)                                   | (10)    |
| <hr/>            |         |          |         |                                              |          |                          |               |                                       |         |
| 0345             |         |          |         | *TRAFFIC-FOR CITY**                          |          |                          |               |                                       |         |
| 03               |         |          |         | TRAFFIC BY-LAW<br>ENFORCEMENT<br>(CONTINUED) |          |                          |               |                                       |         |
| 57,207           | 64,153  | 62,190   | 75      | OPERATING EQUIPMENT                          | 300      |                          | 300           | 300+                                  |         |
| 11               |         |          | 81      | RENTAL-CAR POOL                              | 71,620   |                          | 71,620        | 9,430+                                | 15.2+   |
|                  |         |          | 88      | RE-INSTALLATION COSTS-<br>MOBILE RADIOS      |          |                          |               |                                       |         |
| 720              | 1,190   | 1,150    | 95      | BUS TICKETS                                  | 1,440    |                          | 1,440         | 290+                                  | 25.2+   |
| <hr/>            |         |          |         |                                              |          |                          |               |                                       |         |
| 718,344          | 774,654 | 786,790  |         | ACTIVITY TOTALS                              | 835,470  |                          | 835,470       | 48,680+                               | 6.2+    |
| <hr/>            |         |          |         |                                              |          |                          |               |                                       |         |
| 04               |         |          |         | ADMINISTRATION-<br>OUTSIDE OPERATIONS        |          |                          |               |                                       |         |
| 99,155           | 103,722 | 103,470  | 01      | SALARIES AND WAGES                           | 107,500  |                          | 107,500       | 4,030+                                | 3.9+    |
| 2,160            | 2,163   | 2,200    | 04      | LONG TERM DISABILITY<br>PREMIUM              | 2,300    |                          | 2,300         | 100+                                  | 4.5+    |
| 7,291            | 7,360   | 7,600    | 05      | PENSIONS                                     | 7,620    |                          | 7,620         | 20+                                   | .3+     |
| 2,437            | 2,663   | 2,540    | 07      | UNEMPLOYMENT INSURANCE                       | 2,840    |                          | 2,840         | 300+                                  | 11.8+   |
| 4,281            | 4,501   | 4,270    | 08      | MEDICAL AND HOSPITAL                         | 4,640    |                          | 4,640         | 370+                                  | 8.7+    |
| 801              | 890     | 830      | 10      | GROUP LIFE INSURANCE                         | 950      |                          | 950           | 120+                                  | 14.5+   |
| 2,762            | 3,518   | 3,560    | 11      | TELEPHONES                                   | 3,560    |                          | 3,560         |                                       |         |
|                  |         | 400      | 20      | SECURITY                                     |          |                          |               | 400-                                  |         |
| 847              | 1,203   | 1,150    | 21      | OFFICE SUPPLIES, STATIONERY<br>AND FILM      | 1,520    |                          | 1,520         | 370+                                  | 32.2+   |
| 6,649            | 8,614   | 6,430    | 27      | UNIFORMS, CLOTHING AND<br>ACCESSORIES        | 8,000    |                          | 8,000         | 1,570+                                | 24.4+   |
| 162              | 10      | 170      | 31      | REPAIRS AND MAINTENANCE-<br>EQUIPMENT        | 100      |                          | 100           | 70-                                   | 41.2-   |
|                  | 75      | 70       | 35      | REPAIRS AND MAINTENANCE-<br>RADIO EQUIPMENT  |          |                          |               | 70-                                   |         |
| 1,945            | 2,885   | 2,560    | 73      | SMALL TOOLS                                  | 3,400    |                          | 3,400         | 840+                                  | 32.8+   |
|                  | 31,211  | 31,200   | 75      | OPERATING EQUIPMENT                          | 31,000   |                          | 31,000        | 200-                                  | .6-     |
| 8,159            | 8,847   | 8,520    | 81      | RENTAL-CAR POOL                              | 8,520    |                          | 8,520         |                                       |         |
|                  | 68      | 700      | 83      | RENTAL-OFFICE EQUIPMENT                      | 700      |                          | 700           |                                       |         |
| 32               |         |          | 88      | RE-INSTALLATION COSTS-<br>MOBILE RADIOS      |          |                          |               |                                       |         |
|                  |         | 50       | 92      | CAR ALLOWANCE                                |          |                          |               | 50-                                   |         |
|                  |         | 100      | 94      | TRAINING COURSES                             | 100      |                          | 100           |                                       |         |
| 12,591-          | 28,970  |          | 98      | INVENTORY VARIANCE                           |          |                          |               |                                       |         |

| INCREASE + |         |
|------------|---------|
| DECREASE - |         |
| OVER 1985  |         |
| ESTIMATE   |         |
| AMOUNT     | PERCENT |
| (8-3)      | (9/3)   |
| (9)        | (10)    |

| ACTUAL   |          | ESTIMATE | ACCOUNT | DESCRIPTION                                          | ORIGINAL | COMMITTEE  | RESULTANT     | OVER 1985 |
|----------|----------|----------|---------|------------------------------------------------------|----------|------------|---------------|-----------|
| 1984     | 1985     | 1985     | NUMBER  |                                                      | ESTIMATE | ADJUSTMENT | APPROPRIATION | ESTIMATE  |
| (1)      | (2)      | (3)      | (4)     | (5)                                                  | 1986     | INCREASE + | 1986          | AMOUNT    |
|          |          |          |         |                                                      |          | DECREASE - | (6+7)         | (8-3)     |
|          |          |          |         |                                                      | (6)      | (7)        | (8)           | (9)       |
|          |          |          |         |                                                      |          |            |               | PERCENT   |
|          |          |          |         |                                                      |          |            |               | (9/3)     |
|          |          |          |         |                                                      |          |            |               | (10)      |
|          |          |          | 0345    | *TRAFFIC-FOR CITY**                                  |          |            |               |           |
|          |          |          | 04      | ADMINISTRATION-<br>OUTSIDE OPERATIONS<br>(CONTINUED) |          |            |               |           |
| 124,090  | 206,700  | 175,820  |         | ACTIVITY TOTALS                                      | 182,750  |            | 182,750       | 6,930+    |
|          |          |          | 05      | NEIGHBOURHOOD WATCH<br>PROGRAM                       |          |            |               |           |
| 3,670    | 5,185    | 14,000   | 60      | SPECIAL PROJECT                                      | 12,500   |            | 12,500        | 1,500-    |
| 3,670    | 5,185    | 14,000   |         | ACTIVITY TOTALS                                      | 12,500   |            | 12,500        | 1,500-    |
|          |          |          | 06      | MAINTENANCE MANAGEMENT<br>OPERATIONS-CITY            |          |            |               |           |
| 797,969  | 916,614  | 868,120  | 01      | SALARIES, WAGES AND<br>BENEFITS                      | 1013,180 |            | 1013,180      | 145,060+  |
| 2,102    | 2,190    | 2,100    | 09      | STANDBY-CHARGES                                      | 2,100    |            | 2,100         |           |
| 7,247    | 7,021    | 8,000    | 14      | LIGHT AND POWER                                      | 8,400    |            | 8,400         | 400+      |
| 4,276    | 18,652   | 3,700    | 19      | CONTRACTUAL SERVICES                                 | 7,320    |            | 7,320         | 3,620+    |
| 276,179  | 337,636  | 291,940  | 23      | OPERATING SUPPLIES                                   | 330,050  |            | 330,050       | 38,110+   |
| 209      | 369      | 550      | 27      | UNIFORMS AND ACCESSORIES                             | 600      |            | 600           | 50+       |
| 53,231   | 55,785   | 47,560   | 41      | SALES AND EXCISE TAXES                               | 55,200   |            | 55,200        | 7,640+    |
| 2,234    |          |          | 75      | OPERATING EQUIPMENT                                  |          |            |               |           |
| 62,658   | 74,712   | 78,290   | 85      | RENTAL-OPERATING EQUIPMENT<br>-CITY OWNED            | 85,730   | 7,440-     | 78,290        |           |
| 1,190    | 1,145    | 1,360    | 92      | CAR ALLOWANCE                                        | 1,440    |            | 1,440         | 80+       |
| 400      | 104      | 230      | 95      | BUS TICKETS                                          | 230      |            | 230           |           |
| 13,569-  | 32,560-  |          | 98      | OVERHEAD RECOVERIES                                  |          |            |               |           |
| 461,972- | 568,045- | 455,430- | 99      | RECOVERIES                                           | 556,640- |            | 556,640-      | 101,210-  |
| 732,154  | 813,623  | 846,420  |         | ACTIVITY TOTALS                                      | 947,610  | 7,440-     | 940,170       | 93,750+   |

City of Hamilton  
Treasury

1986 COMPARATIVE STATEMENT OF ESTIMATES  
EXPENDITURE DETAIL

| Actual                            |         | Estimate | Account | Description           | Original | Committee  | Appropriation | Increase+ |          |
|-----------------------------------|---------|----------|---------|-----------------------|----------|------------|---------------|-----------|----------|
| 1984                              | 1985    | 1985     | Number  |                       | Estimate | Adjustment | tion          | Decrease- | Estimate |
| (1)                               | (2)     | (3)      | (4)     | (5)                   | 1986     | Increase+  | 1986          | (8-3)     | (9/3)    |
|                                   |         |          |         |                       | (6)      | Decrease-  | (6+7)         | (9)       | (10)     |
|                                   |         |          |         |                       |          | (7)        | (8)           |           |          |
| 0347-0119 SCHOOL TRAFFIC OFFICERS |         |          |         |                       |          |            |               |           |          |
| 333,755                           | 373,281 | 375,290  |         | Salaries and Wages    | 410,660  | 8,240+     | 418,900       | 43,610+   | 11.6+    |
| 26,319                            | 24,993  | 31,200   |         | Employee Benefits     | 34,000   |            | 34,000        | 2,800+    | 9.0+     |
| 13,187                            | 20,815  | 20,910   |         | Uniforms and Clothing | 21,000   |            | 21,000        | 90+       | .4+      |
| 93,791                            | 107,322 | 105,790  |         | Administrative Costs  | 113,970  |            | 113,970       | 8,180+    | 7.7+     |
|                                   |         | 17,040   |         | Summer Program        | 18,270   |            | 18,270        | 1,230+    | 7.2+     |
| 467,052                           | 526,411 | 550,230  |         |                       | 597,900  | 8,240+     | 606,140       | 55,910+   | 10.2+    |

Note: 1985 - 99 Officers  
1986 - 107 Officers (estimated)

City of Hamilton  
Treasury

1986 COMPARATIVE STATEMENT OF ESTIMATES  
EXPENDITURE DETAIL

| <u>Actual</u> |             | <u>Estimate</u> | <u>Account</u> | <u>Description</u>                            | <u>Original</u> | <u>Committee</u> | <u>Resultant</u>     | <u>Increase+</u> |                |
|---------------|-------------|-----------------|----------------|-----------------------------------------------|-----------------|------------------|----------------------|------------------|----------------|
| <u>1984</u>   | <u>1985</u> | <u>1985</u>     | <u>Number</u>  |                                               | <u>Estimate</u> | <u>Increase+</u> | <u>Appropriation</u> | <u>Estimate</u>  |                |
| <u>1984</u>   | <u>1985</u> | <u>1985</u>     | <u>Number</u>  | <u>(5)</u>                                    | <u>1986</u>     | <u>Decrease-</u> | <u>1986</u>          | <u>Amount</u>    | <u>Percent</u> |
| <u>(1)</u>    | <u>(2)</u>  | <u>(3)</u>      | <u>(4)</u>     |                                               | <u>(6)</u>      | <u>(7)</u>       | <u>(8)</u>           | <u>(9)</u>       | <u>(10)</u>    |
| 0350          |             |                 |                | <u>PUBLIC WORKS - Summary of Expenditures</u> |                 |                  |                      |                  |                |
|               |             |                 |                | <u>on Local Streets Only</u>                  |                 |                  |                      |                  |                |
| 1,431,324     | 1,405,025   | 1,534,870       | 01-03          | Administration                                | 1,593,660       | 28,200-          | 1,565,460            | 30,590+          | 2.0+           |
| 3,442,692     | 3,498,313   | 3,564,930       | 07             | Garbage Collection                            | 3,568,700       |                  | 3,568,700            | 3,770+           | 0.1+           |
| 3,695,973     | 3,687,845   | 3,856,210       | 11-43          | Roadway and Sidewalk Maintenance              | 4,252,390       | 125,350-         | 4,127,040            | 270,830+         | 7.0+           |
| 1,582,060     | 2,636,853   | 1,499,770       | 50-65          | Winter Maintenance                            | 2,328,110       | 500,000-         | 1,828,110            | 328,340+         | 21.9+          |
| 702,644       | 893,602     | 865,150         | 70-84          | Arborist                                      | 1,131,460       |                  | 1,131,460            | 266,310+         | 30.8+          |
| 141,575       | 129,911     | 149,610         | 85-89          | Maintenance - Various                         | 156,430         | 8,000-           | 148,430              | 1,180-           | 0.8-           |
| 376,231       | 208,018     | 343,270         | 90-98          | Special Projects                              | 383,730         |                  | 383,730              | 40,460+          | 11.8+          |
| 11,372,499    | 12,459,567  | 11,813,810      |                |                                               | 13,414,480      | 661,550-         | 12,752,930           | 939,120+         | 7.9+           |
| =====         | =====       | =====           |                |                                               | =====           | =====            | =====                | =====            | =====          |



THE CORPORATION OF THE CITY OF HAMILTON  
TREASURY1986 COMPARATIVE STATEMENT OF ESTIMATES  
EXPENDITURE DETAIL

| -----ACTUAL----- |          | ESTIMATE | ACCOUNT | DESCRIPTION                                                         | ORIGINAL | COMMITTEE                | RESULTANT            | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE |               |
|------------------|----------|----------|---------|---------------------------------------------------------------------|----------|--------------------------|----------------------|---------------------------------------------------|---------------|
| 1984             | 1985     | 1985     | NUMBER  |                                                                     | ESTIMATE | ADJUSTMENT               | APPROPRIATION        | AMOUNT                                            | PERCENT       |
| (1)              | (2)      | (3)      | (4)     | (5)                                                                 | (6)      | INCREASE +<br>DECREASE - | 1986<br>(6+7)<br>(8) | (8-3)<br>(9)                                      | (9/3)<br>(10) |
| <hr/>            |          |          |         |                                                                     |          |                          |                      |                                                   |               |
| 0350             |          |          |         | *PUBLIC WORKS-FOR CITY**                                            |          |                          |                      |                                                   |               |
| 688,146          | 667,720  | 764,820  | 01      | ADMINISTRATION                                                      | 787,970  |                          | 787,970              | 23,150+                                           | 3.0+          |
| 2,522            | 2,845    |          | 02      | PUBLIC WORKS EMPLOYEES ON<br>UNION BUSINESS                         |          |                          |                      |                                                   |               |
| 740,656          | 734,456  | 770,050  | 03      | DISTRICT YARD MAINTENANCE<br>INCLUDING MOTOR VEHICLE<br>MAINTENANCE | 805,690  | 28,200-                  | 777,490              | 7,440+                                            | 1.0+          |
| 3442,692         | 3498,311 | 3564,930 | 07      | GARBAGE-COLLECTION.                                                 | 3568,700 |                          | 3568,700             | 3,770+                                            | .1+           |
| 221,230          | 191,459  | 231,190  | 11      | PATCHING                                                            | 241,860  |                          | 241,860              | 10,670+                                           | 4.6+          |
| 162,888          | 137,517  | 194,530  | 12      | CRACK SEALING                                                       | 223,530  |                          | 223,530              | 29,000+                                           | 14.9+         |
| 127,844          | 101,133  | 110,170  | 13      | BASE AND SURFACE REPAIR                                             | 115,140  |                          | 115,140              | 4,970+                                            | 4.5+          |
| 407,193          | 414,896  | 421,620  | 14      | ASPHALT SURFACE LEVELING                                            | 441,410  |                          | 441,410              | 19,790+                                           | 4.7+          |
| 216,224          | 229,305  | 216,010  | 16      | SURFACE TREATMENT                                                   | 205,180  |                          | 205,180              | 10,830-                                           | 5.0-          |
| 4,333            | 4,962    | 4,960    | 17      | RE-STONING STONE ROADS                                              | 5,200    |                          | 5,200                | 240+                                              | 4.8+          |
| 6,497            |          | 3,550    | 18      | SURFACE DUST CONTROL                                                | 3,730    |                          | 3,730                | 180+                                              | 5.1+          |
| 231,963          | 246,644  | 230,440  | 19      | MECHANICAL STREET SWEEPING                                          | 252,470  |                          | 252,470              | 22,030+                                           | 9.6+          |
| 38,903           | 54,412   | 39,110   | 20      | MANUAL STREET SWEEPING                                              | 105,650  | 10,000-                  | 95,650               | 56,540+                                           | 144.6+        |
| 72,567           | 80,243   | 80,060   | 21      | STREET FLUSHING                                                     | 83,840   |                          | 83,840               | 3,780+                                            | 4.7+          |
| 229,344          | 261,482  | 279,160  | 22      | MANUAL LITTER PICK-UP                                               | 291,020  | 12,000-                  | 279,020              | 140-                                              | .1-           |
| 110,381          | 68,545   | 104,870  | 23      | LEAF PICK-UP                                                        | 99,010   |                          | 99,010               | 5,860-                                            | 5.6-          |
| 188,526          | 196,961  | 185,420  | 24      | LITTER CONTAINER SERVICE                                            | 209,640  |                          | 209,640              | 24,220+                                           | 13.1+         |
| 56,110           | 46,534   | 61,470   | 25      | SWEEPINGS PICK-UP                                                   | 64,260   | 7,000-                   | 57,260               | 4,210-                                            | 6.8-          |
| 558,258          | 509,689  | 587,840  | 26      | SIDEWALK CURB REPAIRS                                               | 651,320  | 25,000-                  | 626,320              | 38,480+                                           | 6.5+          |
| 180,379          | 181,431  | 118,720  | 27      | SIDEWALK REPAIRS                                                    | 164,630  | 5,000-                   | 159,630              | 40,910+                                           | 34.5+         |
| 48,416           | 50,167   | 52,990   | 28      | ASPHALT OVERLAY-SIDEWALKS                                           | 55,490   | 2,000-                   | 53,490               | 500+                                              | .9+           |
| 54,087           | 41,844   | 39,100   | 29      | PAVEMENT SAWING                                                     | 40,890   |                          | 40,890               | 1,790+                                            | 4.6+          |

THE CORPORATION OF THE CITY OF HAMILTON  
TREASURY

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1986 COMPARATIVE STATEMENT OF ESTIMATES  
EXPENDITURE DETAIL

| -----ACTUAL----- |         | ESTIMATE | ACCOUNT | DESCRIPTION                              | ORIGINAL | COMMITTEE  | RESULTANT     | INCREASE + |            |
|------------------|---------|----------|---------|------------------------------------------|----------|------------|---------------|------------|------------|
| 1984             | 1985    | 1985     | NUMBER  |                                          | ESTIMATE | ADJUSTMENT | APPROPRIATION | DECREASE - | DECREASE - |
| (1)              | (2)     | (3)      | (4)     | (5)                                      | (6)      | INCREASE + | 1986          | DECREASE - | OVER 1985  |
|                  |         |          |         |                                          |          |            | (6+7)         |            | ESTIMATE   |
|                  |         |          |         |                                          |          |            | (8)           |            | AMOUNT     |
|                  |         |          |         |                                          |          |            |               |            | PERCENT    |
|                  |         |          |         |                                          |          |            |               |            | (9/3)      |
|                  |         |          |         |                                          |          |            |               |            | (10)       |
|                  |         |          | 0350    | *PUBLIC WORKS-FOR CITY**                 |          |            |               |            |            |
| 117,163          | 137,626 | 116,590  | 30      | ROADSIDE MANUAL WEED CUTTING             | 144,740  | 15,000-    | 129,740       | 13,150+    | 11.3+      |
| 30,293           | 33,839  | 30,360   | 31      | ROADSIDE MECHANICAL WEED-GRASS CUTTING   | 61,040   | 29,350-    | 31,690        | 1,330+     | 4.4+       |
| 37,358           | 40,231  | 34,770   | 32      | WEED SPRAYING-ROADSIDE                   | 41,590   |            | 41,590        | 6,820+     | 19.6+      |
| 25,761           | 17,050  | 32,360   | 33      | MACHINE DITCHING                         | 33,860   |            | 33,860        | 1,500+     | 4.6+       |
| 95,931           | 88,368  | 106,460  | 34      | CATCHBASIN REPAIR                        | 111,350  | 10,000-    | 101,350       | 5,110-     | 4.8-       |
| 103,091          | 120,789 | 120,130  | 35      | MECHANICAL CATCHBASIN CLEANING           | 135,860  | 4,000-     | 131,860       | 11,730+    | 9.8+       |
| 51,958           | 50,628  | 57,280   | 36      | MANUAL CATCHBASIN CLEANING               | 59,780   |            | 59,780        | 2,500+     | 4.4+       |
| 29,138           | 28,629  | 38,310   | 37      | CATCHBASIN RECONSTRUCTION                | 40,090   |            | 40,090        | 1,780+     | 4.6+       |
| 13,297           | 22,590  | 21,500   | 39      | FENCES AND GUARDRAIL MAINTENANCE         | 22,420   |            | 22,420        | 920+       | 4.3+       |
| 205,321          | 257,654 | 238,360  | 40      | GENERAL ROADWAY MAINTENANCE              | 254,560  |            | 254,560       | 16,200+    | 6.8+       |
| 19,675           | 22,883  | 17,800   | 41      | INDEPENDENT CURB MAINTENANCE             | 18,610   |            | 18,610        | 810+       | 4.6+       |
| 23,297           | 10,774  | 50,650   | 42      | ROAD PATROL AND EMERGENCY SERVICE        | 32,460   | 6,000-     | 26,460        | 24,190-    | 47.8-      |
| 28,547           | 39,565  | 30,430   | 43      | REPAIR AND MAINTENANCE OF MOUNTAIN STEPS | 41,760   |            | 41,760        | 11,330+    | 37.2+      |
| 221,167          | 518,247 | 231,150  | 50      | ROADWAY SNOW PLOWING                     | 399,640  | 480,000-   | 80,360-       | 311,510-   |            |
| 240,131          | 466,580 | 93,220   | 51      | ROADWAY SNOW REMOVAL                     | 306,910  |            | 306,910       | 213,690+   | 229.2+     |
| 157,121          | 296,632 | 137,360  | 52      | ROADWAY SANDING                          | 195,430  | 20,000-    | 175,430       | 38,070+    | 27.7+      |
| 218,353          | 401,392 | 225,190  | 53      | ROADWAY SALTING                          | 272,660  |            | 272,660       | 47,470+    | 21.1+      |
| 30,311           | 56,542  | 24,080   | 54      | PLOWING AND SPREADING                    | 46,130   |            | 46,130        | 22,050+    | 91.6+      |
| 156,524          | 147,900 | 92,670   | 55      | MANUAL ROADWAY SNOW CLEARING             | 312,700  |            | 312,700       | 220,030+   | 237.4+     |

THE CORPORATION OF THE CITY OF HAMILTON  
TREASURY

1986 COMPARATIVE STATEMENT OF ESTIMATES  
EXPENDITURE DETAIL

| -----ACTUAL----- |         | ESTIMATE | ACCOUNT | DESCRIPTION                                        | ORIGINAL | COMMITTEE                | RESULTANT     | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE |         |
|------------------|---------|----------|---------|----------------------------------------------------|----------|--------------------------|---------------|---------------------------------------------------|---------|
| 1984             | 1985    | 1985     | NUMBER  |                                                    | ESTIMATE | ADJUSTMENT               | APPROPRIATION | AMOUNT                                            | PERCENT |
| (1)              | (2)     | (3)      | (4)     | (5)                                                | 1986     | INCREASE +<br>DECREASE - | 1986          | (8-3)                                             | (9/3)   |
| (1)              | (2)     | (3)      | (4)     | (5)                                                | (6)      | (7)                      | (8)           | (9)                                               | (10)    |
| 40,378           | 46,132  | 40,730   | 0350 56 | *PUBLIC WORKS-FOR CITY**<br>MANUAL ROADWAY SANDING | 42,520   |                          | 42,520        | 1,790+                                            | 4.4+    |
| 120,022          | 161,412 | 105,060  | 57      | MANUAL SIDEWALK SNOW<br>CLEARING                   | 109,650  |                          | 109,650       | 4,590+                                            | 4.4+    |
| 74,485           | 164,789 | 89,880   | 58      | MECHANICAL SIDEWALK SNOW<br>CLEARING               | 125,400  |                          | 125,400       | 35,520+                                           | 39.5+   |
| 86,918           | 82,307  | 129,390  | 59      | SIDEWALK SANDING                                   | 135,190  |                          | 135,190       | 5,800+                                            | 4.5+    |
| 79,372           | 90,880  | 82,860   | 60      | SNOW FENCE                                         | 99,150   |                          | 99,150        | 16,290+                                           | 19.7+   |
|                  |         | 7,300    | 61      | WINTER STANDBY TIME                                | 7,610    |                          | 7,610         | 310+                                              | 4.2+    |
| 54,438           | 50,290  | 75,370   | 62      | GENERAL WINTER MAINTENANCE                         | 79,740   |                          | 79,740        | 4,370+                                            | 5.8+    |
| 67,680           | 77,565  | 112,320  | 64      | WINTER CATCHBASIN CLEANING                         | 117,190  |                          | 117,190       | 4,870+                                            | 4.3+    |
| 35,160           | 76,186  | 53,190   | 65      | SNOW CLEARING FOR VARIOUS<br>CITY PROPERTIES       | 78,190   |                          | 78,190        | 25,000+                                           | 47.0+   |
| 13,735           | 15,712  | 5,440    | 70      | ROADWAY TREE PLANTING<br>(BUSINESS AREAS)          | 6,700    |                          | 6,700         | 1,260+                                            | 23.2+   |
| 63,030           | 61,976  | 60,460   | 71      | ROADWAY TREE PLANTING<br>(SUBURBAN AREAS)          | 62,030   |                          | 62,030        | 1,570+                                            | 2.6+    |
| 1,112            | 881     | 3,080    | 72      | ROADWAY TREE AND PLANT<br>WATERING                 | 3,210    | 1,000-                   | 2,210         | 870-                                              | 28.2-   |
| 250,814          | 222,913 | 302,690  | 73      | ROADWAY TREE TRIMMING                              | 420,130  |                          | 420,130       | 117,440+                                          | 38.8+   |
| 141,840          | 159,998 | 139,710  | 74      | ROADWAY TREE REMOVAL                               | 145,560  |                          | 145,560       | 5,850+                                            | 4.2+    |
| 62,088           | 60,911  | 57,030   | 75      | STUMP REMOVAL                                      | 58,890   |                          | 58,890        | 1,860+                                            | 3.3+    |
| 19,929           | 14,356  | 45,450   | 76      | ROADWAY TREE SPRAYING                              | 72,320   | 15,000-                  | 57,320        | 11,870+                                           | 26.1+   |
| 1,167            | 4,338   | 4,990    | 77      | LITTER PICK-UP (TRUCK)                             | 5,210    |                          | 5,210         | 220+                                              | 4.4+    |
| 5,722            | 3,300   | 6,670    | 78      | CHEMICAL WEED CONTROL                              | 6,930    |                          | 6,930         | 260+                                              | 3.9+    |
| 66,696           | 76,839  | 82,020   | 79      | MAINTENANCE OF CULTIVATED<br>ROADSIDE AREAS        | 90,630   | 9,000-                   | 81,630        | 390-                                              | .5-     |
| 31,599           | 39,432  | 39,360   | 80      | MAINTENANCE OF ROADSIDE<br>LAWN AREAS              | 42,480   |                          | 42,480        | 3,120+                                            | 7.9+    |

THE CORPORATION OF THE CITY OF HAMILTON  
TREASURY

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1986 COMPARATIVE STATEMENT OF ESTIMATES  
EXPENDITURE DETAIL

| -----ACTUAL----- |             | ESTIMATE    | ACCOUNT       | DESCRIPTION                                      | ORIGINAL                | COMMITTEE                                     | RESULTANT                             | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE |                          |
|------------------|-------------|-------------|---------------|--------------------------------------------------|-------------------------|-----------------------------------------------|---------------------------------------|---------------------------------------------------|--------------------------|
| 1984<br>(1)      | 1985<br>(2) | 1985<br>(3) | NUMBER<br>(4) |                                                  | ESTIMATE<br>1986<br>(6) | ADJUSTMENT<br>INCREASE +<br>DECREASE -<br>(7) | APPROPRIATION<br>1986<br>(6+7)<br>(8) | AMOUNT<br>(8-3)<br>(9)                            | PERCENT<br>(9/3)<br>(10) |
| 9,809            | 10,743      | 14,100      | 0350 81       | *PUBLIC WORKS-FOR CITY**<br>REPAIR OF LAWN AREAS | 14,620                  |                                               | 14,620                                | 520+                                              | 3.7+                     |
| 35,083           | 143,229     | 36,340      | 82            | GENERAL ARBORIST<br>MAINTENANCE                  | 117,190                 | 25,000+                                       | 142,190                               | 105,850+                                          | 291.3+                   |
|                  | 35,350      | 34,350      | 83            | HORTICULTURE SPECIAL<br>PROJECTS                 | 40,720                  |                                               | 40,720                                | 6,370+                                            | 18.5+                    |
|                  | 35,365      | 33,460      | 84            | WATERING HANGING BASKETS                         | 44,840                  |                                               | 44,840                                | 11,380+                                           | 34.0+                    |
| 15,024           | 8,258       | 10,060      | 85            | MAINTENANCE-VACANT<br>CITY LANDS                 | 10,530                  |                                               | 10,530                                | 470+                                              | 4.7+                     |
| 5,672            | 4,585       | 6,350       | 86            | ASPHALT BOULEVARDS-<br>CITY STREETS              | 6,650                   |                                               | 6,650                                 | 300+                                              | 4.7+                     |
| 94,933           | 90,841      | 106,040     | 87            | RECONSTRUCT SPALLED<br>WALKS                     | 110,820                 | 8,000-                                        | 102,820                               | 3,220-                                            | 3.0-                     |
| 21,946           | 22,028      | 22,960      | 88            | LIMITED MAINTENANCE-<br>UNPAVED ALLEYS           | 24,020                  |                                               | 24,020                                | 1,060+                                            | 4.6+                     |
| 4,000            | 4,200       | 4,200       | 89            | HESS VILLAGE-GEORGE ST<br>MALL                   | 4,410                   |                                               | 4,410                                 | 210+                                              | 5.0+                     |
| 133,562          | 86,253      | 119,370     | 90            | ADMINISTRATION SPECIAL<br>PROJECTS               | 99,380                  |                                               | 99,380                                | 19,990-                                           | 16.7-                    |
| 72,011           | 53,020      | 60,810      | 91            | ROADWAYS SPECIAL PROJECTS                        | 58,280                  |                                               | 58,280                                | 2,530-                                            | 4.2-                     |
| 110,464          | 78,581      | 99,290      | 92            | SIDEWALKS SPECIAL PROJECTS                       | 104,040                 |                                               | 104,040                               | 4,750+                                            | 4.8+                     |
| 31,910           |             |             | 93            | HORTICULTURE SPECIAL<br>PROJECTS                 |                         |                                               |                                       |                                                   |                          |
| 33,663           |             |             | 94            | MAINTENANCE OF<br>INTERLOCKING PAVING<br>STONES  | 51,000                  |                                               | 51,000                                | 51,000+                                           |                          |
| 1,547            | 1,585       | 3,150       | 95            | FEEDING STATIONS FOR<br>CONTROL OF PIGEONS       | 3,310                   |                                               | 3,310                                 | 160+                                              | 5.1+                     |
| 46,877           | 49,264      | 59,650      | 96            | WATER DELIVERY                                   | 57,060                  |                                               | 57,060                                | 2,590-                                            | 4.3-                     |
|                  | 893         | 1,000       | 97            | THIRD SECTOR RECYCLING                           | 10,660                  |                                               | 10,660                                | 9,660+                                            | 966.0+                   |
| 53,803-          | 53,320-     |             | 98            | WORK DONE FOR OTHERS                             |                         |                                               |                                       |                                                   |                          |

THE CORPORATION OF THE CITY OF HAMILTON  
TREASURY

1986 COMPARATIVE STATEMENT OF ESTIMATES  
EXPENDITURE DETAIL

| 1986 COMPARATIVE STATEMENT OF ESTIMATES<br>EXPENDITURE DETAIL |            |         |                          |            |                          |               |          | INCREASE +<br>DECREASE -<br>OVER 1985 |
|---------------------------------------------------------------|------------|---------|--------------------------|------------|--------------------------|---------------|----------|---------------------------------------|
| -----ACTUAL-----                                              | ESTIMATE   | ACCOUNT |                          | ORIGINAL   | COMMITTEE                | RESULTANT     |          |                                       |
| 1984                                                          | 1985       | NUMBER  | DESCRIPTION              | ESTIMATE   | ADJUSTMENT               | APPROPRIATION | ESTIMATE |                                       |
| (1)                                                           | (2)        | (4)     | (5)                      | 1986       | INCREASE +<br>DECREASE - | 1986          | AMOUNT   | PERCENT                               |
|                                                               |            |         |                          | (6)        | (7)                      | (8)           | (8-3)    | (9/3)                                 |
|                                                               |            |         |                          |            |                          |               | (9)      | (10)                                  |
| -----                                                         |            |         |                          |            |                          |               |          |                                       |
|                                                               |            | 0350    | *PUBLIC WORKS-FOR CITY** |            |                          |               |          |                                       |
| -----                                                         |            |         |                          |            |                          |               |          |                                       |
| 11,372,499                                                    | 11,813,810 |         | DEPARTMENT TOTALS        | 13,414,480 |                          | 12,752,930    |          | 7.9+                                  |
| 12,459,567                                                    |            |         |                          |            | 661,550-                 |               | 939,120+ |                                       |
| -----                                                         |            |         |                          |            |                          |               |          |                                       |



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| INCREASE + |         |
|------------|---------|
| DECREASE - |         |
| OVER 1985  |         |
| ESTIMATE   |         |
| AMOUNT     | PERCENT |
| (8-3)      | (9/3)   |
| (9)        | (10)    |

| ACTUAL      |             | ESTIMATE    | ACCOUNT         | DESCRIPTION                                            | ORIGINAL<br>ESTIMATE<br>1986 | COMMITTEE<br>ADJUSTMENT<br>INCREASE +<br>DECREASE - | RESULTANT<br>APPROPRIATION<br>1986<br>{6+7} | OVER 1985<br>ESTIMATE<br>AMOUNT<br>{8-3} | PERCENT<br>{9/3} |
|-------------|-------------|-------------|-----------------|--------------------------------------------------------|------------------------------|-----------------------------------------------------|---------------------------------------------|------------------------------------------|------------------|
| 1984<br>{1} | 1985<br>{2} | 1985<br>{3} | NUMBER<br>{4}   | {5}                                                    | {6}                          | {7}                                                 | {8}                                         | {9}                                      | {10}             |
| 0350        |             |             |                 | *PUBLIC WORKS-FOR CITY**                               |                              |                                                     |                                             |                                          |                  |
| 01          |             |             |                 | ADMINISTRATION                                         |                              |                                                     |                                             |                                          |                  |
| 444,678     | 456,962     | 464,410     | 01              | SALARIES AND WAGES                                     | 483,400                      |                                                     | 483,400                                     | 18,990+                                  | 4.1+             |
| 3,968       | 1,966       | 2,300       | 02              | TEMPORARY HELP-OUTSIDE AGENCIES                        | 2,400                        |                                                     | 2,400                                       | 100+                                     | 4.3+             |
| 9,258       | 8,741       | 10,110      | 04              | LONG TERM DISABILITY PREMIUM                           | 10,160                       |                                                     | 10,160                                      | 50+                                      | .5+              |
| 29,479      | 30,920      | 35,840      | 05              | PENSIONS                                               | 35,200                       |                                                     | 35,200                                      | 640-                                     | 1.8-             |
| 7,342       | 8,441       | 8,980       | 07              | UNEMPLOYMENT INSURANCE                                 | 9,970                        |                                                     | 9,970                                       | 990+                                     | 11.0+            |
| 13,355      | 14,737      | 14,980      | 08              | MEDICAL AND HOSPITAL                                   | 15,650                       |                                                     | 15,650                                      | 670+                                     | 4.5+             |
| 3,846       | 4,354       | 4,850       | 10              | GROUP LIFE INSURANCE                                   | 5,130                        |                                                     | 5,130                                       | 280+                                     | 5.8+             |
| 23          | 299         | 10          | 11              | TELEPHONES                                             | 730                          |                                                     | 730                                         | 720+                                     | 200.0+           |
| 2,782       | 3,169       | 3,200       | 12              | ADVERTISING AND PUBLICITY                              | 3,360                        |                                                     | 3,360                                       | 160+                                     | 5.0+             |
| 1,235       | 1,537       | 1,250       | 16              | POSTAGE                                                | 1,310                        |                                                     | 1,310                                       | 60+                                      | 4.8+             |
| 2,216       | 2,128       | 2,570       | 19              | CONTRACTUAL SERVICES                                   | 3,220                        |                                                     | 3,220                                       | 650+                                     | 25.3+            |
| 6,314       | 8,885       | 10,880      | 21              | OFFICE SUPPLIES AND STATIONERY                         | 11,820                       |                                                     | 11,820                                      | 940+                                     | 8.6+             |
| 3,710       | 4,138       | 4,160       | 24              | BEAUTIFICATION JUDGING EXPENSES                        | 4,370                        |                                                     | 4,370                                       | 210+                                     | 5.0+             |
| 90,870      | 134,720     | 118,470     | 27              | UNIFORMS, CLOTHING AND ACCESSORIES                     | 124,390                      |                                                     | 124,390                                     | 5,920+                                   | 5.0+             |
| 6,484       | 5,458       | 5,540       | 29              | LITTER BASKETS                                         | 5,820                        |                                                     | 5,820                                       | 280+                                     | 5.1+             |
| 1,155       | 3,507       | 1,910       | 31              | REPAIRS AND MAINTENANCE-OFFICE EQUIPMENT               | 4,660                        |                                                     | 4,660                                       | 2,750+                                   | 144.0+           |
| 5,489       | 3,691       | 3,000       | 35              | REPAIRS AND MAINTENANCE-RADIO EQUIPMENT                | 4,080                        |                                                     | 4,080                                       | 1,080+                                   | 36.0+            |
|             | 300         | 300         | 50              | PROVISION FOR SERVICING AND REPLACEMENT OF CALCULATORS | 320                          |                                                     | 320                                         | 20+                                      | 6.7+             |
| 5,111       | 12,887      | 15,210      | 73              | RADIO EQUIPMENT                                        | 4,830                        |                                                     | 4,830                                       | 10,380-                                  | 68.2-            |
| 2,224       | 2,301       | 2,270       | 75              | OPERATING EQUIPMENT                                    | 2,380                        |                                                     | 2,380                                       | 110+                                     | 4.8+             |
| 33,708      | 32,183      | 36,270      | 81              | RENTAL-CAR POOL                                        | 38,080                       |                                                     | 38,080                                      | 1,810+                                   | 5.0+             |
| 3,083       | 581         | 2,730       | 83              | RENTAL-OFFICE EQUIPMENT                                |                              |                                                     |                                             | 2,730-                                   |                  |
| 2,387       | 3,352       | 3,300       | 91              | TRAVELLING                                             | 3,800                        |                                                     | 3,800                                       | 500+                                     | 15.2+            |
| 962         | 983         | 1,100       | 93              | MEMBERSHIPS AND SUBSCRIPTIONS                          | 1,150                        |                                                     | 1,150                                       | 50+                                      | 4.5+             |
| 8,467       | 10,980      | 11,180      | 94              | STAFF TRAINING COURSE                                  | 11,740                       |                                                     | 11,740                                      | 560+                                     | 5.0+             |
|             | 89,500-     |             | 98              | OPERATING ACCOUNT-VARIANCE                             |                              |                                                     |                                             |                                          |                  |
| 688,146     | 667,720     | 764,820     | ACTIVITY TOTALS |                                                        | 787,970                      |                                                     | 787,970                                     | 23,150+                                  | 3.0+             |

THE CORPORATION OF THE CITY OF HAMILTON  
TREASURY

1986 COMPARATIVE STATEMENT OF ESTIMATES  
EXPENDITURE DETAIL

INCREASE +  
DECREASE -  
OVER 1985  
ESTIMATE  
AMOUNT PERCENT  
(8-3) (9/3)  
(9) (10)

| -----ACTUAL----- | ESTIMATE | ACCOUNT | DESCRIPTION                                                         | ORIGINAL                                           | COMMITTEE                | RESULTANT     |         |       |
|------------------|----------|---------|---------------------------------------------------------------------|----------------------------------------------------|--------------------------|---------------|---------|-------|
| 1984             | 1985     | 1985    |                                                                     | ESTIMATE                                           | ADJUSTMENT               | APPROPRIATION |         |       |
| (1)              | (2)      | (3)     | (4)                                                                 | 1986                                               | INCREASE +<br>DECREASE - | 1986<br>(6+7) |         |       |
|                  |          |         | (5)                                                                 | (6)                                                | (7)                      | (8)           | (9)     | (10)  |
| <hr/>            |          |         |                                                                     |                                                    |                          |               |         |       |
|                  |          | 0350    | *PUBLIC WORKS-FOR CITY**                                            |                                                    |                          |               |         |       |
|                  |          | 02      | PUBLIC WORKS EMPLOYEES ON<br>UNION BUSINESS                         |                                                    |                          |               |         |       |
| 9,587            | 12,743   | 01      | SALARIES, WAGES AND<br>BENEFITS                                     |                                                    |                          |               |         |       |
| 7,065-           | 9,898-   | 99      | RECOVERY OF WAGES AND<br>BENEFITS FROM UNION                        |                                                    |                          |               |         |       |
| <hr/>            |          |         |                                                                     |                                                    |                          |               |         |       |
| 2,522            | 2,845    |         | ACTIVITY TOTALS                                                     |                                                    |                          |               |         |       |
| <hr/>            |          |         |                                                                     |                                                    |                          |               |         |       |
|                  |          | 03      | DISTRICT YARD MAINTENANCE<br>INCLUDING MOTOR VEHICLE<br>MAINTENANCE |                                                    |                          |               |         |       |
| 498,046          | 488,737  | 511,370 | 01                                                                  | SALARIES, WAGES AND<br>BENEFITS                    | 533,100                  | 533,100       | 21,730+ | 4.2+  |
| 8,979            | 9,842    | 7,850   | 11                                                                  | TELEPHONES                                         | 7,850                    | 7,850         |         |       |
| 11,622           | 13,231   | 6,130   | 13                                                                  | WATER RATES AND SEWER<br>SURCHARGE                 | 6,390                    | 6,390         | 260+    | 4.2+  |
| 19,991           | 19,383   | 19,310  | 14                                                                  | LIGHT AND POWER                                    | 20,130                   | 20,130        | 820+    | 4.2+  |
| 52,412           | 44,150   | 50,600  | 15                                                                  | FUEL                                               | 52,750                   | 41,550        | 9,050-  | 17.9- |
| 4,182            | 3,775    | 4,380   | 19                                                                  | CONTRACTUAL SERVICES                               | 4,570                    | 4,570         | 190+    | 4.3+  |
| 34,434           | 34,917   | 34,740  | 23                                                                  | OPERATING SUPPLIES                                 | 36,220                   | 36,220        | 1,480+  | 4.3+  |
| 52               |          |         | 26                                                                  | OIL AND LUBRICANTS                                 |                          |               |         |       |
| 669              |          |         | 28                                                                  | SURGICAL AND MEDICAL                               |                          |               |         |       |
| 526              | 4,488    |         | 31                                                                  | REPAIRS & MAINT.-EQUIPMENT                         |                          |               |         |       |
| 13,250           | 13,990   | 11,600  | 33                                                                  | REPAIRS AND MAINTENANCE-<br>BUILDINGS              | 12,180                   | 12,180        | 580+    | 5.0+  |
| 46,834           | 39,952   | 47,750  | 36                                                                  | REPAIRS AND MAINTENANCE-<br>SPECIFIC MAJOR REPAIRS | 50,140                   | 50,140        | 2,390+  | 5.0+  |
| 382              | 391      | 400     | 42                                                                  | INSURANCE                                          | 420                      | 420           | 20+     | 5.0+  |
| 43,552           | 54,550   | 71,560  | 73                                                                  | SMALL TOOLS                                        | 75,140                   | 58,140        | 13,420- | 18.8- |
|                  |          |         | 75                                                                  | OPERATING EQUIPMENT-<br>5 CLOTHES DRYERS-DIST.YDS  |                          |               |         |       |
| 203              |          |         | 83                                                                  | RENTAL-FORK LIFT                                   |                          |               |         |       |
| 1,187            | 1,350    | 970     | 85                                                                  | RENTAL-OPERATING EQUIPMENT<br>-CITY OWNED          | 1,020                    | 1,020         | 50+     | 5.2+  |
| 4,335            | 5,700    | 3,390   | 87                                                                  | RENTAL-OTHER FACILITIES                            | 5,780                    | 5,780         | 2,390+  | 70.5+ |

THE CORPORATION OF THE CITY OF HAMILTON  
TREASURY

(179)

1986 COMPARATIVE STATEMENT OF ESTIMATES  
EXPENDITURE DETAIL

INCREASE +  
DECREASE -  
OVER 1985  
ESTIMATE  
AMOUNT PERCENT  
(8-3) (9/3)  
(9) (10)

| -----ACTUAL----- |          | ESTIMATE | ACCOUNT | DESCRIPTION                                                                        | ORIGINAL | ADJUSTMENT | APPROPRIATION | ESTIMATE |         |
|------------------|----------|----------|---------|------------------------------------------------------------------------------------|----------|------------|---------------|----------|---------|
| 1984             | 1985     | 1985     | NUMBER  |                                                                                    | ESTIMATE | INCREASE + | 1986          | AMOUNT   | PERCENT |
| (1)              | (2)      | (3)      | (4)     | (5)                                                                                | (6)      | DECREASE - | (8)           | (8-3)    | (9/3)   |
| -----            |          |          |         |                                                                                    |          |            |               |          |         |
| 0350             |          |          |         | *PUBLIC WORKS--FOR CITY**                                                          |          |            |               |          |         |
| 03               |          |          |         | DISTRICT YARD MAINTENANCE<br>INCLUDING MOTOR VEHICLE<br>MAINTENANCE<br>(CONTINUED) |          |            |               |          |         |
| -----            |          |          |         |                                                                                    |          |            |               |          |         |
| 740,656          | 734,456  | 770,050  |         | ACTIVITY TOTALS                                                                    | 805,690  | 28,200-    | 777,490       | 7,440+   | 1.0+    |
| -----            |          |          |         |                                                                                    |          |            |               |          |         |
| 07               |          |          |         | GARBAGE-COLLECTION                                                                 |          |            |               |          |         |
| 2380,386         | 2452,808 | 2411,780 | 01      | SALARIES, WAGES AND<br>BENEFITS                                                    | 2514,280 |            | 2514,280      | 102,500+ | 4.2+    |
| 3,563            | 3,568    | 3,750    | 04      | LONG TERM DISABILITY<br>PREMIUM                                                    | 4,630    |            | 4,630         | 880+     | 23.5+   |
| 16,940           | 15,040   | 12,470   | 05      | PENSIONS                                                                           | 16,310   |            | 16,310        | 3,840+   | 30.8+   |
| 3,281            | 4,095    | 3,340    | 07      | UNEMPLOYMENT INSURANCE                                                             | 5,510    |            | 5,510         | 2,170+   | 65.0+   |
| 8,012            | 10,916   | 10,760   | 08      | MEDICAL AND HOSPITAL                                                               | 11,490   |            | 11,490        | 730+     | 6.8+    |
| 1,193            | 1,492    | 1,330    | 10      | GROUP LIFE INSURANCE                                                               | 1,330    |            | 1,330         |          |         |
| 79,830           | 78,732   | 61,220   | 19      | CONTRACTUAL SERVICES                                                               | 72,000   |            | 72,000        | 10,780+  | 17.6+   |
| 1,305            | 779      | 3,740    | 23      | OPERATING SUPPLIES                                                                 | 3,930    |            | 3,930         | 190+     | 5.1+    |
| 17,120           | 20,207   | 20,210   | 27      | UNIFORMS, CLOTHING AND<br>ACCESSORIES                                              | 22,000   |            | 22,000        | 1,790+   | 8.9+    |
| 9,076            | 7,614    | 7,460    | 36      | REPAIR OF AUTOMOTIVE BLDG.                                                         | 7,830    |            | 7,830         | 370+     | 5.0+    |
| 233              | 192      | 580      | 72      | AUTOMOTIVE EQUIPMENT                                                               | 610      |            | 610           | 30+      | 5.2+    |
| 3,553            |          |          | 73      | RADIO EQUIPMENT                                                                    | 3,700    |            | 3,700         | 3,700+   |         |
| 311              | 4,624    |          | 81      | RENTAL-CAR POOL                                                                    |          |            |               |          |         |
| 351,113          | 317,416  | 435,590  | 84      | RENTAL-HIRED AUTOMOTIVE<br>EQUIPMENT                                               | 140,000  |            | 140,000       | 295,590- | 67.9-   |
| 566,776          | 580,828  | 592,700  | 85      | RENTAL-OPERATING EQUIPMENT<br>-CITY OWNED                                          | 765,080  |            | 765,080       | 172,380+ | 29.1+   |
| -----            |          |          |         |                                                                                    |          |            |               |          |         |
| 3442,692         | 3498,311 | 3564,930 |         | ACTIVITY TOTALS                                                                    | 3568,700 |            | 3568,700      | 3,770+   | .1+     |
| -----            |          |          |         |                                                                                    |          |            |               |          |         |
| 11               |          |          |         | PATCHING                                                                           |          |            |               |          |         |
| 135,229          | 111,276  | 117,520  | 01      | SALARIES, WAGES AND<br>BENEFITS                                                    | 122,510  |            | 122,510       | 4,990+   | 4.2+    |
| 45,665           | 48,048   | 67,180   | 23      | OPERATING SUPPLIES                                                                 | 70,540   |            | 70,540        | 3,360+   | 5.0+    |
| 1,245            |          |          | 25      | PROPANE AND OTHER FUELS                                                            |          |            |               |          |         |

THE CORPORATION OF THE CITY OF HAMILTON  
TREASURY

1986 COMPARATIVE STATEMENT OF ESTIMATES  
EXPENDITURE DETAIL

| 1986 COMPARATIVE STATEMENT OF ESTIMATES<br>EXPENDITURE DETAIL |         |          |         |                            |          |                          |               |  |         | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE |  |
|---------------------------------------------------------------|---------|----------|---------|----------------------------|----------|--------------------------|---------------|--|---------|---------------------------------------------------|--|
| -----ACTUAL-----                                              | 1985    | ESTIMATE | ACCOUNT | DESCRIPTION                | ORIGINAL | COMMITTEE                | RESULTANT     |  |         |                                                   |  |
| 1984                                                          | 1985    | 1985     | NUMBER  |                            | ESTIMATE | ADJUSTMENT               | APPROPRIATION |  |         |                                                   |  |
| (1)                                                           | (2)     | (3)      | (4)     | (5)                        | 1986     | INCREASE +<br>DECREASE - | 1986          |  | AMOUNT  | PERCENT                                           |  |
|                                                               |         |          |         |                            | (6)      | (7)                      | (6+7)         |  | (8-3)   | (9/3)                                             |  |
|                                                               |         |          |         |                            |          |                          | (8)           |  | (9)     | (10)                                              |  |
| -----                                                         |         |          |         |                            |          |                          |               |  |         |                                                   |  |
|                                                               |         |          | 0350    | *PUBLIC WORKS-FOR CITY**   |          |                          |               |  |         |                                                   |  |
|                                                               |         |          | 11      | PATCHING<br>(CONTINUED)    |          |                          |               |  |         |                                                   |  |
| 38,091                                                        | 32,135  | 42,080   | 85      | RENTAL-OPERATING EQUIPMENT | 44,180   |                          | 44,180        |  | 2,100+  | 5.0+                                              |  |
|                                                               |         | 4,410    | 88      | RENTAL-OPERATING EQUIPMENT | 4,630    |                          | 4,630         |  | 220+    | 5.0+                                              |  |
|                                                               |         |          |         | -NON-CITY OWNED            |          |                          |               |  |         |                                                   |  |
| -----                                                         |         |          |         |                            |          |                          |               |  |         |                                                   |  |
| 221,230                                                       | 191,459 | 231,190  |         | ACTIVITY TOTALS            | 241,860  |                          | 241,860       |  | 10,670+ | 4.6+                                              |  |
| -----                                                         |         |          |         |                            |          |                          |               |  |         |                                                   |  |
|                                                               |         |          | 12      | CRACK SEALING              |          |                          |               |  |         |                                                   |  |
| 90,767                                                        | 69,436  | 97,320   | 01      | SALARIES, WAGES AND        | 101,460  |                          | 101,460       |  | 4,140+  | 4.3+                                              |  |
|                                                               |         |          |         | BENEFITS                   |          |                          |               |  |         |                                                   |  |
| 43,950                                                        | 48,231  | 59,030   | 23      | OPERATING SUPPLIES         | 61,980   |                          | 61,980        |  | 2,950+  | 5.0+                                              |  |
|                                                               |         |          | 75      | OPERATING EQUIPMENT-       | 20,000   |                          | 20,000        |  | 20,000+ |                                                   |  |
|                                                               |         |          |         | MELTER                     |          |                          |               |  |         |                                                   |  |
| 28,171                                                        | 19,850  | 35,620   | 85      | RENTAL-OPERATING EQUIPMENT | 37,400   |                          | 37,400        |  | 1,780+  | 5.0+                                              |  |
|                                                               |         | 2,560    | 88      | RENTAL-OPERATING EQUIPMENT | 2,690    |                          | 2,690         |  | 130+    | 5.1+                                              |  |
|                                                               |         |          |         | -NON-CITY OWNED            |          |                          |               |  |         |                                                   |  |
| -----                                                         |         |          |         |                            |          |                          |               |  |         |                                                   |  |
| 162,888                                                       | 137,517 | 194,530  |         | ACTIVITY TOTALS            | 223,530  |                          | 223,530       |  | 29,000+ | 14.9+                                             |  |
| -----                                                         |         |          |         |                            |          |                          |               |  |         |                                                   |  |
|                                                               |         |          | 13      | BASE AND SURFACE REPAIR    |          |                          |               |  |         |                                                   |  |
| 62,679                                                        | 46,185  | 71,060   | 01      | SALARIES, WAGES AND        | 74,080   |                          | 74,080        |  | 3,020+  | 4.2+                                              |  |
|                                                               |         |          |         | BENEFITS                   |          |                          |               |  |         |                                                   |  |
| 39,229                                                        | 36,337  | 27,550   | 23      | OPERATING SUPPLIES         | 28,930   |                          | 28,930        |  | 1,380+  | 5.0+                                              |  |
| 21,156                                                        | 17,909  | 8,880    | 85      | RENTAL-OPERATING EQUIPMENT | 9,320    |                          | 9,320         |  | 440+    | 5.0+                                              |  |
|                                                               |         |          |         | -CITY OWNED                |          |                          |               |  |         |                                                   |  |
| 4,780                                                         | 702     | 2,680    | 88      | RENTAL-OPERATING EQUIPMENT | 2,810    |                          | 2,810         |  | 130+    | 4.9+                                              |  |
|                                                               |         |          |         | -NON-CITY OWNED            |          |                          |               |  |         |                                                   |  |
| -----                                                         |         |          |         |                            |          |                          |               |  |         |                                                   |  |
| 127,844                                                       | 101,133 | 110,170  |         | ACTIVITY TOTALS            | 115,140  |                          | 115,140       |  | 4,970+  | 4.5+                                              |  |



THE CORPORATION OF THE CITY OF HAMILTON  
TREASURY

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1986 COMPARATIVE STATEMENT OF ESTIMATES  
EXPENDITURE DETAIL

INCREASE +  
DECREASE -  
OVER 1985  
ESTIMATE  
AMOUNT PERCENT  
(8-3) (9/3)  
(9) (10)

| -----ACTUAL-----              | ESTIMATE | ACCOUNT |        |                            | ORIGINAL | COMMITTEE                | RESULTANT     |         |      |
|-------------------------------|----------|---------|--------|----------------------------|----------|--------------------------|---------------|---------|------|
| 1984                          | 1985     | 1985    | NUMBER | DESCRIPTION                | ESTIMATE | ADJUSTMENT               | APPROPRIATION |         |      |
| (1)                           | (2)      | (3)     | (4)    | (5)                        | 1986     | INCREASE +<br>DECREASE - | 1986<br>(6+7) |         |      |
| (1)                           | (2)      | (3)     | (4)    | (5)                        | (6)      | (7)                      | (8)           | (9)     | (10) |
| <hr/>                         |          |         |        |                            |          |                          |               |         |      |
| 0350 *PUBLIC WORKS-FOR CITY** |          |         |        |                            |          |                          |               |         |      |
| 14 ASPHALT SURFACE LEVELING   |          |         |        |                            |          |                          |               |         |      |
| 138,269                       | 154,848  | 131,410 | 01     | SALARIES, WAGES AND        | 136,990  |                          | 136,990       | 5,580+  | 4.2+ |
|                               |          |         |        | BENEFITS                   |          |                          |               |         |      |
| 203,898                       | 200,052  | 231,840 | 23     | OPERATING SUPPLIES         | 243,430  |                          | 243,430       | 11,590+ | 5.0+ |
| 192                           |          |         | 25     | PROPANE AND OTHER FUELS    |          |                          |               |         |      |
| 11,709                        | 7,090    | 7,090   | 75     | ADDITIONAL EQUIPMENT       | 7,140    |                          | 7,140         | 50+     | .7+  |
| 50,649                        | 52,594   | 50,370  | 85     | RENTAL-OPERATING EQUIPMENT | 52,890   |                          | 52,890        | 2,520+  | 5.0+ |
|                               |          |         |        | -CITY OWNED                |          |                          |               |         |      |
| 2,476                         | 312      | 910     | 88     | RENTAL-OPERATING EQUIPMENT | 960      |                          | 960           | 50+     | 5.5+ |
|                               |          |         |        | -NON-CITY OWNED            |          |                          |               |         |      |
| <hr/>                         |          |         |        |                            |          |                          |               |         |      |
| 407,193                       | 414,896  | 421,620 |        | ACTIVITY TOTALS            | 441,410  |                          | 441,410       | 19,790+ | 4.7+ |
| <hr/>                         |          |         |        |                            |          |                          |               |         |      |
| 16 SURFACE TREATMENT          |          |         |        |                            |          |                          |               |         |      |
| 94,789                        | 89,449   | 91,320  | 01     | SALARIES, WAGES AND        | 86,230   |                          | 86,230        | 5,090-  | 5.6- |
|                               |          |         |        | BENEFITS                   |          |                          |               |         |      |
|                               |          |         | 19     | CONTRACTUAL SERVICES       |          |                          |               |         |      |
| 91,333                        | 99,127   | 91,260  | 23     | OPERATING SUPPLIES         | 86,790   |                          | 86,790        | 4,470-  | 4.9- |
| 29,562                        | 40,729   | 32,960  | 85     | RENTAL-OPERATING EQUIPMENT | 31,670   |                          | 31,670        | 1,290-  | 3.9- |
|                               |          |         |        | -CITY OWNED                |          |                          |               |         |      |
| 540                           |          | 470     | 88     | RENTAL-OPERATING EQUIPMENT | 490      |                          | 490           | 20+     | 4.3+ |
|                               |          |         |        | -NON-CITY OWNED            |          |                          |               |         |      |
| <hr/>                         |          |         |        |                            |          |                          |               |         |      |
| 216,224                       | 229,305  | 216,010 |        | ACTIVITY TOTALS            | 205,180  |                          | 205,180       | 10,830- | 5.0- |
| <hr/>                         |          |         |        |                            |          |                          |               |         |      |
| 17 RE-STONING STONE ROADS     |          |         |        |                            |          |                          |               |         |      |
| 2,735                         | 2,066    | 1,240   | 01     | SALARIES, WAGES AND        | 1,290    |                          | 1,290         | 50+     | 4.0+ |
|                               |          |         |        | BENEFITS                   |          |                          |               |         |      |
| 643                           | 2,340    | 1,160   | 23     | OPERATING SUPPLIES         | 1,220    |                          | 1,220         | 60+     | 5.2+ |
| 955                           | 556      | 2,560   | 85     | RENTAL-OPERATING EQUIPMENT | 2,690    |                          | 2,690         | 130+    | 5.1+ |
|                               |          |         |        | -CITY OWNED                |          |                          |               |         |      |



THE CORPORATION OF THE CITY OF HAMILTON  
TREASURY

1986 COMPARATIVE STATEMENT OF ESTIMATES  
EXPENDITURE DETAIL

INCREASE +  
DECREASE -  
OVER 1985  
ESTIMATE  
AMOUNT PERCENT  
(8-3) (9/3)  
(9) (10)

| -----ACTUAL-----              | ESTIMATE | ACCOUNT |        |                            | ORIGINAL | COMMITTEE  | RESULTANT     |         |       |
|-------------------------------|----------|---------|--------|----------------------------|----------|------------|---------------|---------|-------|
| 1984                          | 1985     | 1985    | NUMBER | DESCRIPTION                | ESTIMATE | ADJUSTMENT | APPROPRIATION |         |       |
| (1)                           | (2)      | (3)     | (4)    | (5)                        | 1986     | INCREASE + | 1986          |         |       |
|                               |          |         |        |                            | (6)      | DECREASE - | (6+7)         |         |       |
|                               |          |         |        |                            |          | (7)        | (8)           |         |       |
| -----                         |          |         |        |                            |          |            |               |         |       |
| 0350 *PUBLIC WORKS-FOR CITY** |          |         |        |                            |          |            |               |         |       |
| 17 RE-STONING STONE ROADS     |          |         |        |                            |          |            |               |         |       |
| (CONTINUED)                   |          |         |        |                            |          |            |               |         |       |
| -----                         |          |         |        |                            |          |            |               |         |       |
| 4,333                         | 4,962    | 4,960   |        | ACTIVITY TOTALS            | 5,200    |            | 5,200         | 240+    | 4.8+  |
| -----                         |          |         |        |                            |          |            |               |         |       |
| 18 SURFACE DUST CONTROL       |          |         |        |                            |          |            |               |         |       |
| 1,609                         |          | 630     | 01     | SALARIES, WAGES AND        | 660      |            | 660           | 30+     | 4.8+  |
|                               |          |         |        | BENEFITS                   |          |            |               |         |       |
| 4,698                         |          | 2,920   | 23     | OPERATING SUPPLIES         | 3,070    |            | 3,070         | 150+    | 5.1+  |
| 190                           |          |         | 85     | RENTAL-OPERATING EQUIPMENT |          |            |               |         |       |
|                               |          |         |        | -CITY OWNED                |          |            |               |         |       |
| -----                         |          |         |        |                            |          |            |               |         |       |
| 6,497                         |          | 3,550   |        | ACTIVITY TOTALS            | 3,730    |            | 3,730         | 180+    | 5.1+  |
| -----                         |          |         |        |                            |          |            |               |         |       |
| 19 MECHANICAL STREET SWEEPING |          |         |        |                            |          |            |               |         |       |
| 104,801                       | 112,690  | 123,510 | 01     | SALARIES, WAGES AND        | 134,940  |            | 134,940       | 11,430+ | 9.3+  |
|                               |          |         |        | BENEFITS                   |          |            |               |         |       |
| 1,743                         | 5,646    |         | 23     | OPERATING SUPPLIES         |          |            |               |         |       |
| 125,419                       | 128,308  | 106,930 | 85     | RENTAL-OPERATING EQUIPMENT | 117,530  |            | 117,530       | 10,600+ | 9.9+  |
|                               |          |         |        | -CITY OWNED                |          |            |               |         |       |
| -----                         |          |         |        |                            |          |            |               |         |       |
| 231,963                       | 246,644  | 230,440 |        | ACTIVITY TOTALS            | 252,470  |            | 252,470       | 22,030+ | 9.6+  |
| -----                         |          |         |        |                            |          |            |               |         |       |
| 20 MANUAL STREET SWEEPING     |          |         |        |                            |          |            |               |         |       |
| 35,838                        | 49,273   | 36,220  | 01     | SALARIES, WAGES AND        | 56,520   | 5,350-     | 51,170        | 14,950+ | 41.3+ |
|                               |          |         |        | BENEFITS                   |          |            |               |         |       |
| 3,065                         | 5,139    | 2,890   | 19     | CONTRACTUAL SERVICES       | 44,000   | 4,160-     | 39,840        | 39,840+ |       |
|                               |          |         | 85     | RENTAL-OPERATING EQUIPMENT | 5,130    | 490-       | 4,640         | 1,750+  | 60.6+ |
|                               |          |         |        | -CITY OWNED                |          |            |               |         |       |

|            |         |
|------------|---------|
| INCREASE + |         |
| DECREASE - |         |
| OVER 1985  |         |
| ESTIMATE   |         |
| AMOUNT     | PERCENT |
| (8-3)      | (9/3)   |
| (9)        | (10)    |

| EXPENDITURE DETAIL |         |          |         |                                           | COMMITTEE | RESULTANT  | OVER 1985     |          |          |
|--------------------|---------|----------|---------|-------------------------------------------|-----------|------------|---------------|----------|----------|
| ACTUAL             |         | ESTIMATE | ACCOUNT | DESCRIPTION                               | ORIGINAL  | ADJUSTMENT | APPROPRIATION | ESTIMATE | PERCENT  |
| 1984               | 1985    | 1985     | NUMBER  |                                           | ESTIMATE  | INCREASE + | 1986          | AMOUNT   | ESTIMATE |
| (1)                | (2)     | (3)      | (4)     | (5)                                       | 1986      | DECREASE - | (6+7)         | (8-3)    | (9/3)    |
|                    |         |          |         |                                           | (6)       | (7)        | (8)           | (9)      | (10)     |
| <hr/>              |         |          |         |                                           |           |            |               |          |          |
|                    |         |          | 0350    | *PUBLIC WORKS-FOR CITY**                  |           |            |               |          |          |
|                    |         |          | 20      | MANUAL STREET SWEEPING<br>(CONTINUED)     |           |            |               |          |          |
| <hr/>              |         |          |         |                                           |           |            |               |          |          |
| 38,903             | 54,412  | 39,110   |         | ACTIVITY TOTALS                           | 105,650   | 10,000-    | 95,650        | 56,540+  | 144.6+   |
| <hr/>              |         |          |         |                                           |           |            |               |          |          |
|                    |         |          | 21      | STREET FLUSHING                           |           |            |               |          |          |
| 31,819             | 36,603  | 29,040   | 01      | SALARIES, WAGES AND<br>BENEFITS           | 30,270    |            | 30,270        | 1,230+   | 4.2+     |
| 40,748             | 43,640  | 51,020   | 85      | RENTAL-OPERATING EQUIPMENT<br>-CITY OWNED | 53,570    |            | 53,570        | 2,550+   | 5.0+     |
| <hr/>              |         |          |         |                                           |           |            |               |          |          |
| 72,567             | 80,243  | 80,060   |         | ACTIVITY TOTALS                           | 83,840    |            | 83,840        | 3,780+   | 4.7+     |
| <hr/>              |         |          |         |                                           |           |            |               |          |          |
|                    |         |          | 22      | MANUAL LITTER PICK-UP                     |           |            |               |          |          |
| 229,344            | 261,482 | 279,160  | 01      | SALARIES, WAGES AND<br>BENEFITS           | 291,020   | 12,000-    | 279,020       | 140-     | .1-      |
| <hr/>              |         |          |         |                                           |           |            |               |          |          |
| 229,344            | 261,482 | 279,160  |         | ACTIVITY TOTALS                           | 291,020   | 12,000-    | 279,020       | 140-     | .1-      |
| <hr/>              |         |          |         |                                           |           |            |               |          |          |
|                    |         |          | 23      | LEAF PICK-UP                              |           |            |               |          |          |
| 59,655             | 43,676  | 89,180   | 01      | SALARIES, WAGES AND<br>BENEFITS           | 84,110    |            | 84,110        | 5,070-   | 5.7-     |
| 20,651             |         |          | 75      | OPERATING EQUIPMENT                       |           |            |               |          |          |
| 30,075             | 24,869  | 15,690   | 85      | RENTAL-OPERATING EQUIPMENT<br>-CITY OWNED | 14,900    |            | 14,900        | 790-     | 5.0-     |
| <hr/>              |         |          |         |                                           |           |            |               |          |          |
| 110,381            | 68,545  | 104,870  |         | ACTIVITY TOTALS                           | 99,010    |            | 99,010        | 5,860-   | 5.6-     |

THE CORPORATION OF THE CITY OF HAMILTON  
TREASURY

1986 COMPARATIVE STATEMENT OF ESTIMATES  
EXPENDITURE DETAIL

| -----ACTUAL-----              |         | ESTIMATE | ACCOUNT | DESCRIPTION                | ORIGINAL | COMMITTEE                | RESULTANT     | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE |         |
|-------------------------------|---------|----------|---------|----------------------------|----------|--------------------------|---------------|---------------------------------------------------|---------|
| 1984                          | 1985    | 1985     | NUMBER  |                            | ESTIMATE | ADJUSTMENT               | APPROPRIATION | AMOUNT                                            | PERCENT |
| (1)                           | (2)     | (3)      | (4)     | (5)                        | 1986     | INCREASE +<br>DECREASE - | 1986<br>(6+7) | (8-3)                                             | (9/3)   |
| (1)                           | (2)     | (3)      | (4)     | (5)                        | (6)      | (7)                      | (8)           | (9)                                               | (10)    |
| <hr/>                         |         |          |         |                            |          |                          |               |                                                   |         |
| 0350 *PUBLIC WORKS-FOR CITY** |         |          |         |                            |          |                          |               |                                                   |         |
| 24 LITTER CONTAINER SERVICE   |         |          |         |                            |          |                          |               |                                                   |         |
| 105,684                       | 107,141 | 100,360  | 01      | SALARIES, WAGES AND        | 113,080  |                          | 113,080       | 12,720+                                           | 12.7+   |
| 30                            | 1,772   | 1,740    | 23      | BENEFITS                   |          |                          |               |                                                   |         |
| 82,812                        | 88,048  | 83,320   | 85      | OPERATING SUPPLIES         | 3,400    |                          | 3,400         | 1,660+                                            | 95.4+   |
|                               |         |          |         | RENTAL-OPERATING EQUIPMENT | 93,160   |                          | 93,160        | 9,840+                                            | 11.8+   |
|                               |         |          |         | -CITY OWNED                |          |                          |               |                                                   |         |
| <hr/>                         |         |          |         |                            |          |                          |               |                                                   |         |
| 188,526                       | 196,961 | 185,420  |         | ACTIVITY TOTALS            | 209,640  |                          | 209,640       | 24,220+                                           | 13.1+   |
| <hr/>                         |         |          |         |                            |          |                          |               |                                                   |         |
| 25 SWEEPINGS PICK-UP          |         |          |         |                            |          |                          |               |                                                   |         |
| 40,016                        | 27,924  | 37,280   | 01      | SALARIES, WAGES AND        | 38,860   | 4,230-                   | 34,630        | 2,650-                                            | 7.1-    |
|                               |         |          |         | BENEFITS                   |          |                          |               |                                                   |         |
| 15,745                        | 18,610  | 24,190   | 85      | RENTAL-OPERATING EQUIPMENT | 25,400   | 2,770-                   | 22,630        | 1,560-                                            | 6.4-    |
|                               |         |          |         | -CITY OWNED                |          |                          |               |                                                   |         |
| 349                           |         |          | 88      | RENTAL-OPERATING EQUIPMENT |          |                          |               |                                                   |         |
|                               |         |          |         | NON-CITY                   |          |                          |               |                                                   |         |
| <hr/>                         |         |          |         |                            |          |                          |               |                                                   |         |
| 56,110                        | 46,534  | 61,470   |         | ACTIVITY TOTALS            | 64,260   | 7,000-                   | 57,260        | 4,210-                                            | 6.8-    |
| <hr/>                         |         |          |         |                            |          |                          |               |                                                   |         |
| 26 SIDEWALK CURB REPAIRS      |         |          |         |                            |          |                          |               |                                                   |         |
| 374,804                       | 344,879 | 405,460  | 01      | SALARIES, WAGES AND        | 422,690  | 12,500-                  | 410,190       | 4,730+                                            | 1.2+    |
|                               |         |          |         | BENEFITS                   |          |                          |               |                                                   |         |
| 20,000                        | 120     |          | 19      | CONCRETE CRUSHING          | 25,000   |                          | 25,000        | 25,000+                                           |         |
| 123,746                       | 138,442 | 135,900  | 23      | OPERATING SUPPLIES         | 142,700  | 12,500-                  | 130,200       | 5,700-                                            | 4.2-    |
|                               | 4,749   | 6,000    | 75      | OPERATING EQUIPMENT-       | 18,430   |                          | 18,430        | 12,430+                                           | 207.2+  |
|                               |         |          |         | CONCRETE SAW               |          |                          |               |                                                   |         |
| 70,567                        | 55,846  | 39,290   | 85      | RENTAL-OPERATING EQUIPMENT | 41,250   |                          | 41,250        | 1,960+                                            | 5.0+    |
|                               |         |          |         | -CITY OWNED                |          |                          |               |                                                   |         |
| 10,516                        | 4,238   | 1,190    | 88      | RENTAL-OPERATING EQUIPMENT | 1,250    |                          | 1,250         | 60+                                               | 5.0+    |
|                               |         |          |         | -NON-CITY OWNED            |          |                          |               |                                                   |         |
| 41,375-                       | 38,585- |          | 99      | RECOVERY-REGION-0349-26XX  |          |                          |               |                                                   |         |

THE CORPORATION OF THE CITY OF HAMILTON  
TREASURY

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1986 COMPARATIVE STATEMENT OF ESTIMATES  
EXPENDITURE DETAIL

| 1986 COMPARATIVE STATEMENT OF ESTIMATES<br>EXPENDITURE DETAIL |             |             |               |                                           |                         |                                               |                                       | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE |         |
|---------------------------------------------------------------|-------------|-------------|---------------|-------------------------------------------|-------------------------|-----------------------------------------------|---------------------------------------|---------------------------------------------------|---------|
| -----ACTUAL-----                                              |             | ESTIMATE    | ACCOUNT       | DESCRIPTION                               | ORIGINAL                | COMMITTEE                                     | RESULTANT                             | AMOUNT                                            | PERCENT |
| 1984<br>(1)                                                   | 1985<br>(2) | 1985<br>(3) | NUMBER<br>(4) |                                           | ESTIMATE<br>1986<br>(6) | ADJUSTMENT<br>INCREASE +<br>DECREASE -<br>(7) | APPROPRIATION<br>1986<br>(6+7)<br>(8) |                                                   |         |
| -----                                                         |             |             |               |                                           |                         |                                               |                                       |                                                   |         |
| 0350                                                          |             |             |               | *PUBLIC WORKS-FOR CITY**                  |                         |                                               |                                       |                                                   |         |
| 26                                                            |             |             |               | SIDEWALK CURB REPAIRS<br>(CONTINUED)      |                         |                                               |                                       |                                                   |         |
| -----                                                         |             |             |               |                                           |                         |                                               |                                       |                                                   |         |
| 558,258                                                       | 509,689     | 587,840     |               | ACTIVITY TOTALS                           | 651,320                 | 25,000-                                       | 626,320                               | 38,480+                                           | 6.5+    |
| -----                                                         |             |             |               |                                           |                         |                                               |                                       |                                                   |         |
| 27                                                            |             |             |               | SIDEWALK REPAIRS                          |                         |                                               |                                       |                                                   |         |
| 103,852                                                       | 104,389     | 71,010      | 01            | SALARIES, WAGES AND<br>BENEFITS           | 74,030                  |                                               | 74,030                                | 3,020+                                            | 4.3+    |
| 15,005                                                        | 2,879       |             | 19            | CONTRACTUAL SERVICES                      |                         |                                               |                                       |                                                   |         |
| 19,993                                                        | 17,172      | 15,790      | 23            | OPERATING SUPPLIES                        | 27,080                  | 5,000-                                        | 22,080                                | 6,290+                                            | 39.8+   |
|                                                               | 11,498      |             | 60            | INTERLOCKING STONE                        | 30,000                  |                                               | 30,000                                | 30,000+                                           |         |
| 36,245                                                        | 43,534      | 19,320      | 61            | DUMPING FEES                              |                         |                                               |                                       |                                                   |         |
| 5,284                                                         | 1,959       | 12,600      | 85            | RENTAL-OPERATING EQUIPMENT<br>-CITY OWNED | 20,290                  |                                               | 20,290                                | 970+                                              | 5.0+    |
|                                                               |             |             | 88            | RENTAL OPERATING EQUIPMENT                | 13,230                  |                                               | 13,230                                | 630+                                              | 5.0+    |
| -----                                                         |             |             |               |                                           |                         |                                               |                                       |                                                   |         |
| 180,379                                                       | 181,431     | 118,720     |               | ACTIVITY TOTALS                           | 164,630                 | 5,000-                                        | 159,630                               | 40,910+                                           | 34.5+   |
| -----                                                         |             |             |               |                                           |                         |                                               |                                       |                                                   |         |
| 28                                                            |             |             |               | ASPHALT OVERLAY-SIDEWALKS                 |                         |                                               |                                       |                                                   |         |
| 25,385                                                        | 25,493      | 19,490      | 01            | SALARIES, WAGES AND<br>BENEFITS           | 20,320                  | 1,000-                                        | 19,320                                | 170-                                              | .9-     |
| 15,385                                                        | 17,107      | 21,850      | 23            | OPERATING SUPPLIES                        | 22,940                  | 1,000-                                        | 21,940                                | 90+                                               | .4+     |
| 7,646                                                         | 7,567       | 11,650      | 85            | RENTAL-OPERATING EQUIPMENT<br>-CITY OWNED | 12,230                  |                                               | 12,230                                | 580+                                              | 5.0+    |
| -----                                                         |             |             |               |                                           |                         |                                               |                                       |                                                   |         |
| 48,416                                                        | 50,167      | 52,990      |               | ACTIVITY TOTALS                           | 55,490                  | 2,000-                                        | 53,490                                | 500+                                              | .9+     |
| -----                                                         |             |             |               |                                           |                         |                                               |                                       |                                                   |         |
| 29                                                            |             |             |               | PAVEMENT SAWING                           |                         |                                               |                                       |                                                   |         |
| 35,049                                                        | 28,997      | 23,420      | 01            | SALARIES, WAGES AND<br>BENEFITS           | 24,420                  |                                               | 24,420                                | 1,000+                                            | 4.3+    |
| 6,066                                                         | 2,666       | 4,970       | 23            | OPERATING SUPPLIES                        | 5,220                   |                                               | 5,220                                 | 250+                                              | 5.0+    |
| 12,972                                                        | 10,181      | 10,710      | 85            | RENTAL-OPERATING EQUIPMENT<br>-CITY OWNED | 11,250                  |                                               | 11,250                                | 540+                                              | 5.0+    |



THE CORPORATION OF THE CITY OF HAMILTON  
TREASURY

1986 COMPARATIVE STATEMENT OF ESTIMATES  
EXPENDITURE DETAIL

| 1986 COMPARATIVE STATEMENT OF ESTIMATES<br>EXPENDITURE DETAIL |         |          |         |                                            |          |                          |               |         |         | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE | PERCENT |
|---------------------------------------------------------------|---------|----------|---------|--------------------------------------------|----------|--------------------------|---------------|---------|---------|---------------------------------------------------|---------|
| -----ACTUAL-----                                              |         | ESTIMATE | ACCOUNT | DESCRIPTION                                | ORIGINAL | COMMITTEE                | RESULTANT     | AMOUNT  | PERCENT |                                                   |         |
| 1984                                                          | 1985    | 1985     | NUMBER  |                                            | ESTIMATE | ADJUSTMENT               | APPROPRIATION |         |         |                                                   |         |
| (1)                                                           | (2)     | (3)      | (4)     | (5)                                        | 1986     | INCREASE +<br>DECREASE - | 1986          | (8-3)   | (9/3)   |                                                   |         |
|                                                               |         |          |         |                                            | (6)      | (7)                      | (8)           | (9)     | (10)    |                                                   |         |
|                                                               |         |          |         |                                            |          |                          |               |         |         |                                                   |         |
|                                                               |         |          | 0350    | *PUBLIC WORKS-FOR CITY**                   |          |                          |               |         |         |                                                   |         |
|                                                               |         |          | 29      | PAVEMENT SAWING<br>(CONTINUED)             |          |                          |               |         |         |                                                   |         |
|                                                               |         |          |         |                                            |          |                          |               |         |         |                                                   |         |
| 54,087                                                        | 41,844  | 39,100   |         | ACTIVITY TOTALS                            | 40,890   |                          | 40,890        | 1,790+  | 4.6+    |                                                   |         |
|                                                               |         |          |         |                                            |          |                          |               |         |         |                                                   |         |
|                                                               |         |          | 30      | ROADSIDE MANUAL WEED<br>CUTTING            |          |                          |               |         |         |                                                   |         |
| 96,804                                                        | 118,315 | 94,970   | 01      | SALARIES, WAGES AND<br>BENEFITS            | 115,690  | 10,000-                  | 105,690       | 10,720+ | 11.3+   |                                                   |         |
| 3,513                                                         | 3,596   | 4,950    | 75      | ADDITIONAL EQUIPMENT                       | 7,350    |                          | 7,350         | 2,400+  | 48.5+   |                                                   |         |
| 16,846                                                        | 15,715  | 16,670   | 85      | RENTAL-OPERATING EQUIPMENT<br>-CITY OWNED  | 21,700   | 5,000-                   | 16,700        | 30+     | 2.2+    |                                                   |         |
|                                                               |         |          |         |                                            |          |                          |               |         |         |                                                   |         |
| 117,163                                                       | 137,626 | 116,590  |         | ACTIVITY TOTALS                            | 144,740  | 15,000-                  | 129,740       | 13,150+ | 11.3+   |                                                   |         |
|                                                               |         |          |         |                                            |          |                          |               |         |         |                                                   |         |
|                                                               |         |          | 31      | ROADSIDE MECHANICAL WEED-<br>GRASS CUTTING |          |                          |               |         |         |                                                   |         |
| 21,777                                                        | 24,417  | 25,110   | 01      | SALARIES, WAGES AND<br>BENEFITS            | 26,180   |                          | 26,180        | 1,070+  | 4.3+    |                                                   |         |
| 79                                                            | 36      |          | 23      | OPERATING SUPPLIES                         |          |                          |               |         |         |                                                   |         |
|                                                               |         |          | 75      | OPERATING EQUIPMENT-<br>SIDE CUT MOWER     | 29,350   | 29,350-                  |               |         |         |                                                   |         |
| 8,437                                                         | 9,386   | 5,250    | 85      | RENTAL-OPERATING EQUIPMENT<br>-CITY OWNED  | 5,510    |                          | 5,510         | 260+    | 5.0+    |                                                   |         |
|                                                               |         |          |         |                                            |          |                          |               |         |         |                                                   |         |
| 30,293                                                        | 33,839  | 30,360   |         | ACTIVITY TOTALS                            | 61,040   | 29,350-                  | 31,690        | 1,330+  | 4.4+    |                                                   |         |
|                                                               |         |          |         |                                            |          |                          |               |         |         |                                                   |         |
|                                                               |         |          | 32      | WEED SPRAYING-ROADSIDE                     |          |                          |               |         |         |                                                   |         |
| 24,466                                                        | 24,253  | 20,140   | 01      | SALARIES, WAGES AND<br>BENEFITS            | 23,970   |                          | 23,970        | 3,830+  | 19.0+   |                                                   |         |
| 3,632                                                         | 7,975   | 7,140    | 23      | OPERATING SUPPLIES                         | 8,550    |                          | 8,550         | 1,410+  | 19.7+   |                                                   |         |
|                                                               |         |          | 75      | OPERATING EQUIPMENT                        |          |                          |               |         |         |                                                   |         |



## (187)

|            |         |
|------------|---------|
| INCREASE + |         |
| DECREASE - |         |
| OVER 1985  |         |
| ESTIMATE   |         |
| AMOUNT     | PERCENT |
| (8-3)      | (9/3)   |
| (9)        | (10)    |

| ACTUAL      |             | ESTIMATE    | ACCOUNT       | DESCRIPTION                                   | ORIGINAL                | COMMITTEE                                     | RESULTANT                             | OVER 1985                |                          |
|-------------|-------------|-------------|---------------|-----------------------------------------------|-------------------------|-----------------------------------------------|---------------------------------------|--------------------------|--------------------------|
| 1984<br>(1) | 1985<br>(2) | 1985<br>(3) | NUMBER<br>(4) |                                               | ESTIMATE<br>1986<br>(6) | ADJUSTMENT<br>INCREASE +<br>DECREASE -<br>(7) | APPROPRIATION<br>1986<br>(6+7)<br>(8) | ESTIMATE<br>(8-3)<br>(9) | PERCENT<br>(9/3)<br>(10) |
|             |             |             | 0350          | *PUBLIC WORKS-FOR CITY**                      |                         |                                               |                                       |                          |                          |
|             |             |             | 32            | WEED SPRAYING-ROADSIDE<br>(CONTINUED)         |                         |                                               |                                       |                          |                          |
| 9,260       | 8,003       | 7,490       | 85            | RENTAL-OPERATING EQUIPMENT<br>-CITY OWNED     | 9,070                   |                                               | 9,070                                 | 1,580+                   | 21.1+                    |
| 37,358      | 40,231      | 34,770      |               | ACTIVITY TOTALS                               | 41,590                  |                                               | 41,590                                | 6,820+                   | 19.6+                    |
|             |             |             | 33            | MACHINE DITCHING                              |                         |                                               |                                       |                          |                          |
| 14,664      | 10,202      | 15,230      | 01            | SALARIES, WAGES AND<br>BENEFITS               | 15,880                  |                                               | 15,880                                | 650+                     | 4.3+                     |
|             | 181         |             | 23            | OPERATING SUPPLIES                            |                         |                                               |                                       |                          |                          |
| 9,945       | 6,335       | 13,270      | 85            | RENTAL-OPERATING EQUIPMENT<br>-CITY OWNED     | 13,930                  |                                               | 13,930                                | 660+                     | 5.0+                     |
| 1,152       | 332         | 3,860       | 88            | RENTAL-OPERATING EQUIPMENT<br>-NON-CITY OWNED | 4,050                   |                                               | 4,050                                 | 190+                     | 4.9+                     |
| 25,761      | 17,050      | 32,360      |               | ACTIVITY TOTALS                               | 33,860                  |                                               | 33,860                                | 1,500+                   | 4.6+                     |
|             |             |             | 34            | CATCHBASIN REPAIR                             |                         |                                               |                                       |                          |                          |
| 66,210      | 54,891      | 58,300      | 01            | SALARIES, WAGES AND<br>BENEFITS               | 60,780                  | 5,000-                                        | 55,780                                | 2,520-                   | 4.3-                     |
|             | 200         |             | 19            | CONTRACTUAL SERVICES                          |                         |                                               |                                       |                          |                          |
| 9,914       | 16,402      | 22,780      | 23            | OPERATING SUPPLIES                            | 23,920                  | 5,000-                                        | 18,920                                | 3,860-                   | 16.9-                    |
|             | 2,595       | 6,800       | 75            | OPERATING EQUIPMENT-<br>ADDITIONAL EQUIPMENT  | 7,140                   |                                               | 7,140                                 | 340+                     | 5.0+                     |
| 16,823      | 13,481      | 17,420      | 85            | RENTAL-OPERATING EQUIPMENT<br>-CITY OWNED     | 18,290                  |                                               | 18,290                                | 870+                     | 5.0+                     |
| 2,784       | 792         | 1,160       | 88            | RENTAL-OPERATING EQUIPMENT<br>-NON-CITY OWNED | 1,220                   |                                               | 1,220                                 | 60+                      | 5.2+                     |
| 95,931      | 88,368      | 106,460     |               | ACTIVITY TOTALS                               | 111,350                 | 10,000-                                       | 101,350                               | 5,110-                   | 4.8-                     |

THE CORPORATION OF THE CITY OF HAMILTON  
TREASURY

1986 COMPARATIVE STATEMENT OF ESTIMATES  
EXPENDITURE DETAIL

| -----ACTUAL----- |         | ESTIMATE | ACCOUNT | DESCRIPTION                               | ORIGINAL | COMMITTEE                | RESULTANT     | INCREASE +<br>DECREASE -<br>OVER 1985 |         |
|------------------|---------|----------|---------|-------------------------------------------|----------|--------------------------|---------------|---------------------------------------|---------|
| 1984             | 1985    | 1985     | NUMBER  |                                           | ESTIMATE | ADJUSTMENT               | APPROPRIATION | ESTIMATE                              | PERCENT |
| (1)              | (2)     | (3)      | (4)     | (5)                                       | 1986     | INCREASE +<br>DECREASE - | 1986          | AMOUNT                                | PERCENT |
|                  |         |          |         |                                           | (6)      | (7)                      | (8)           | (8-3)                                 | (9/3)   |
|                  |         |          |         |                                           |          |                          |               | (9)                                   | (10)    |
| <hr/>            |         |          |         |                                           |          |                          |               |                                       |         |
|                  |         |          | 0350    | *PUBLIC WORKS-FOR CITY**                  |          |                          |               |                                       |         |
|                  |         |          | 35      | MECHANICAL CATCHBASIN<br>CLEANING         |          |                          |               |                                       |         |
| 64,755           | 76,978  | 69,510   | 01      | SALARIES, WAGES AND<br>BENEFITS           | 78,410   |                          | 78,410        | 8,900+                                | 12.8+   |
| 38,336           | 43,811  | 50,620   | 85      | RENTAL-OPERATING EQUIPMENT<br>-CITY OWNED | 57,450   | 4,000-                   | 53,450        | 2,830+                                | 5.6+    |
| <hr/>            |         |          |         |                                           |          |                          |               |                                       |         |
| 103,091          | 120,789 | 120,130  |         | ACTIVITY TOTALS                           | 135,860  | 4,000-                   | 131,860       | 11,730+                               | 9.8+    |
| <hr/>            |         |          |         |                                           |          |                          |               |                                       |         |
|                  |         |          | 36      | MANUAL CATCHBASIN CLEANING                |          |                          |               |                                       |         |
| 47,561           | 46,310  | 48,180   | 01      | SALARIES, WAGES AND<br>BENEFITS           | 50,230   |                          | 50,230        | 2,050+                                | 4.3+    |
| 4,397            | 4,318   | 9,100    | 85      | RENTAL-OPERATING EQUIPMENT<br>-CITY OWNED | 9,550    |                          | 9,550         | 450+                                  | 4.9+    |
| <hr/>            |         |          |         |                                           |          |                          |               |                                       |         |
| 51,958           | 50,628  | 57,280   |         | ACTIVITY TOTALS                           | 59,780   |                          | 59,780        | 2,500+                                | 4.4+    |
| <hr/>            |         |          |         |                                           |          |                          |               |                                       |         |
|                  |         |          | 37      | CATCHBASIN RECONSTRUCTION                 |          |                          |               |                                       |         |
| 19,661           | 19,016  | 17,580   | 01      | SALARIES, WAGES AND<br>BENEFITS           | 18,330   |                          | 18,330        | 750+                                  | 4.3+    |
| 5,147            | 4,194   | 14,240   | 23      | OPERATING SUPPLIES                        | 14,950   |                          | 14,950        | 710+                                  | 5.0+    |
| 4,330            | 5,419   | 6,490    | 85      | RENTAL-OPERATING EQUIPMENT<br>-CITY OWNED | 6,810    |                          | 6,810         | 320+                                  | 4.9+    |
| <hr/>            |         |          |         |                                           |          |                          |               |                                       |         |
| 29,138           | 28,629  | 38,310   |         | ACTIVITY TOTALS                           | 40,090   |                          | 40,090        | 1,780+                                | 4.6+    |
| <hr/>            |         |          |         |                                           |          |                          |               |                                       |         |
|                  |         |          | 39      | FENCES AND GUARDRAIL<br>MAINTENANCE       |          |                          |               |                                       |         |
| 8,681            | 11,601  | 13,240   | 01      | SALARIES, WAGES AND<br>BENEFITS           | 13,800   |                          | 13,800        | 560+                                  | 4.2+    |
| 205-             | 443     |          | 19      | CONTRACTUAL SERVICES                      |          |                          |               |                                       |         |

THE CORPORATION OF THE CITY OF HAMILTON  
TREASURY

1986 COMPARATIVE STATEMENT OF ESTIMATES  
EXPENDITURE DETAIL

INCREASE +  
DECREASE -  
OVER 1985  
ESTIMATE  
AMOUNT PERCENT  
(8-3) (9/3)  
(9) (10)

| -----ACTUAL-----                                |         | ESTIMATE | ACCOUNT | DESCRIPTION                                | ORIGINAL | COMMITTEE                | RESULTANT     |         |       |
|-------------------------------------------------|---------|----------|---------|--------------------------------------------|----------|--------------------------|---------------|---------|-------|
| 1984                                            | 1985    | 1985     | NUMBER  |                                            | ESTIMATE | ADJUSTMENT               | APPROPRIATION |         |       |
| (1)                                             | (2)     | (3)      | (4)     | (5)                                        | 1986     | INCREASE +<br>DECREASE - | 1986<br>(6+7) | (8-3)   | (9/3) |
| (1)                                             | (2)     | (3)      | (4)     | (5)                                        | (6)      | (7)                      | (8)           | (9)     | (10)  |
| <hr/>                                           |         |          |         |                                            |          |                          |               |         |       |
| 0350 *PUBLIC WORKS-FOR CITY**                   |         |          |         |                                            |          |                          |               |         |       |
| 39 FENCES AND GUARDRAIL MAINTENANCE (CONTINUED) |         |          |         |                                            |          |                          |               |         |       |
| 3,204                                           | 8,549   | 7,340    | 23      | OPERATING SUPPLIES                         | 7,650    |                          | 7,650         | 310+    | 4.2+  |
| 1,617                                           | 1,997   | 920      | 85      | RENTAL-OPERATING EQUIPMENT -CITY OWNED     | 970      |                          | 970           | 50+     | 5.4+  |
| <hr/>                                           |         |          |         |                                            |          |                          |               |         |       |
| 13,297                                          | 22,590  | 21,500   |         | ACTIVITY TOTALS                            | 22,420   |                          | 22,420        | 920+    | 4.3+  |
| <hr/>                                           |         |          |         |                                            |          |                          |               |         |       |
| 40 GENERAL ROADWAY MAINTENANCE                  |         |          |         |                                            |          |                          |               |         |       |
| 136,495                                         | 139,887 | 130,260  | 01      | SALARIES, WAGES AND BENEFITS               | 135,800  |                          | 135,800       | 5,540+  | 4.3+  |
| 24,027                                          | 3,124   | 42,530   | 19      | CONTRACTUAL SERVICES                       | 44,660   |                          | 44,660        | 2,130+  | 5.0+  |
| 5,689                                           | 50,663  | 31,800   | 23      | OPERATING SUPPLIES                         | 38,640   |                          | 38,640        | 6,840+  | 21.5+ |
|                                                 | 1,740   |          | 30      | SMALL TOOLS                                |          |                          |               |         |       |
|                                                 | 11,253  |          | 61      | DUMPING FEES                               |          |                          |               |         |       |
| 33,124                                          | 38,712  | 26,530   | 85      | RENTAL-OPERATING EQUIPMENT -CITY OWNED     | 27,860   |                          | 27,860        | 1,330+  | 5.0+  |
| 5,986                                           | 12,275  | 7,240    | 88      | RENTAL-OPERATING EQUIPMENT -NON-CITY OWNED | 7,600    |                          | 7,600         | 360+    | 5.0+  |
| <hr/>                                           |         |          |         |                                            |          |                          |               |         |       |
| 205,321                                         | 257,654 | 238,360  |         | ACTIVITY TOTALS                            | 254,560  |                          | 254,560       | 16,200+ | 6.8+  |
| <hr/>                                           |         |          |         |                                            |          |                          |               |         |       |
| 41 INDEPENDENT CURB MAINTENANCE                 |         |          |         |                                            |          |                          |               |         |       |
| 12,695                                          | 15,488  | 10,360   | 01      | SALARIES, WAGES AND BENEFITS               | 10,800   |                          | 10,800        | 440+    | 4.2+  |
| 2,424                                           | 40      | 3,850    | 23      | OPERATING SUPPLIES                         | 4,040    |                          | 4,040         | 190+    | 4.9+  |
| 4,556                                           | 7,355   | 3,590    | 85      | RENTAL-OPERATING EQUIPMENT -CITY OWNED     | 3,770    |                          | 3,770         | 180+    | 5.0+  |

THE CORPORATION OF THE CITY OF HAMILTON  
TREASURY

1986 COMPARATIVE STATEMENT OF ESTIMATES  
EXPENDITURE DETAIL

| 1986 COMPARATIVE STATEMENT OF ESTIMATES<br>EXPENDITURE DETAIL |        |          |         |                                                |          |                          |               |              |               | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE |  |
|---------------------------------------------------------------|--------|----------|---------|------------------------------------------------|----------|--------------------------|---------------|--------------|---------------|---------------------------------------------------|--|
| -----ACTUAL-----                                              |        | ESTIMATE | ACCOUNT | DESCRIPTION                                    | ORIGINAL | COMMITTEE                | RESULTANT     |              |               |                                                   |  |
| 1984                                                          | 1985   | 1985     | NUMBER  |                                                | ESTIMATE | ADJUSTMENT               | APPROPRIATION | AMOUNT       | PERCENT       |                                                   |  |
| (1)                                                           | (2)    | (3)      | (4)     | (5)                                            | 1986     | INCREASE +<br>DECREASE - | 1986<br>(6+7) | (8-3)<br>(9) | (9/3)<br>(10) |                                                   |  |
| -----                                                         |        |          |         |                                                |          |                          |               |              |               |                                                   |  |
| 0350                                                          |        |          |         | *PUBLIC WORKS-FOR CITY**                       |          |                          |               |              |               |                                                   |  |
| 41                                                            |        |          |         | INDEPENDENT CURB<br>MAINTENANCE<br>(CONTINUED) |          |                          |               |              |               |                                                   |  |
| -----                                                         |        |          |         |                                                |          |                          |               |              |               |                                                   |  |
| 19,675                                                        | 22,883 | 17,800   |         | ACTIVITY TOTALS                                | 18,610   |                          | 18,610        | 810+         | 4.6+          |                                                   |  |
| -----                                                         |        |          |         |                                                |          |                          |               |              |               |                                                   |  |
| 42                                                            |        |          |         | ROAD PATROL AND EMERGENCY<br>SERVICE           |          |                          |               |              |               |                                                   |  |
| 18,962                                                        | 8,759  | 36,840   | 01      | SALARIES, WAGES AND<br>BENEFITS                | 21,000   | 4,000-                   | 17,000        | 19,840-      | 53.9-         |                                                   |  |
| 216                                                           | 227    |          | 23      | OPERATING SUPPLIES                             |          |                          |               |              |               |                                                   |  |
| 4,119                                                         | 1,788  | 13,810   | 85      | RENTAL-OPERATING EQUIPMENT<br>-CITY OWNED      | 11,460   | 2,000-                   | 9,460         | 4,350-       | 31.5-         |                                                   |  |
| -----                                                         |        |          |         |                                                |          |                          |               |              |               |                                                   |  |
| 23,297                                                        | 10,774 | 50,650   |         | ACTIVITY TOTALS                                | 32,460   | 6,000-                   | 26,460        | 24,190-      | 47.8-         |                                                   |  |
| -----                                                         |        |          |         |                                                |          |                          |               |              |               |                                                   |  |
| 43                                                            |        |          |         | REPAIR AND MAINTENANCE<br>OF MOUNTAIN STEPS    |          |                          |               |              |               |                                                   |  |
| 35,959                                                        | 33,936 | 26,930   | 01      | SALARIES, WAGES AND<br>BENEFITS                | 38,080   |                          | 38,080        | 11,150+      | 41.4+         |                                                   |  |
| 170                                                           | 257    |          | 14      | LIGHT AND POWER                                |          |                          |               |              |               |                                                   |  |
| 16,403-                                                       | 834    |          | 19      | CONTRACTUAL SERVICES                           |          |                          |               |              |               |                                                   |  |
| 3,438                                                         | 1,313  | 1,160    | 23      | OPERATING SUPPLIES                             | 1,220    |                          | 1,220         | 60+          | 5.2+          |                                                   |  |
| 5,383                                                         | 3,225  | 2,340    | 85      | RENTAL-OPERATING EQUIPMENT<br>-CITY OWNED      | 2,460    |                          | 2,460         | 120+         | 5.1+          |                                                   |  |
| -----                                                         |        |          |         |                                                |          |                          |               |              |               |                                                   |  |
| 28,547                                                        | 39,565 | 30,430   |         | ACTIVITY TOTALS                                | 41,760   |                          | 41,760        | 11,330+      | 37.2+         |                                                   |  |
| -----                                                         |        |          |         |                                                |          |                          |               |              |               |                                                   |  |
| 50                                                            |        |          |         | ROADWAY SNOW PLOWING                           |          |                          |               |              |               |                                                   |  |
| 38,128                                                        | 62,904 | 45,670   | 01      | SALARIES, WAGES AND<br>BENEFITS                | 77,320   |                          | 77,320        | 31,650+      | 69.3+         |                                                   |  |
|                                                               | 418    |          | 19      | CONTRACTUAL SERVICES                           |          |                          |               |              |               |                                                   |  |



THE CORPORATION OF THE CITY OF HAMILTON  
TREASURY

1986 COMPARATIVE STATEMENT OF ESTIMATES  
EXPENDITURE DETAIL

INCREASE +  
DECREASE -  
OVER 1985  
ESTIMATE  
AMOUNT PERCENT  
(8-3) (9/3)  
(9) (10)

| -----ACTUAL-----                    |         | ESTIMATE | ACCOUNT | DESCRIPTION                                           | ORIGINAL | COMMITTEE                | RESULTANT     |          |        |
|-------------------------------------|---------|----------|---------|-------------------------------------------------------|----------|--------------------------|---------------|----------|--------|
| 1984                                | 1985    | 1985     | NUMBER  |                                                       | ESTIMATE | ADJUSTMENT               | APPROPRIATION |          |        |
| (1)                                 | (2)     | (3)      | (4)     | (5)                                                   | 1986     | INCREASE +<br>DECREASE - | 1986<br>(6+7) | (8)      | (9)    |
| (1)                                 | (2)     | (3)      | (4)     | (5)                                                   | (6)      | (7)                      | (8)           | (9)      | (10)   |
| <hr/>                               |         |          |         |                                                       |          |                          |               |          |        |
| 0350 *PUBLIC WORKS-FOR CITY**       |         |          |         |                                                       |          |                          |               |          |        |
| 50 ROADWAY SNOW PLOWING (CONTINUED) |         |          |         |                                                       |          |                          |               |          |        |
| 1,444                               | 3,074   |          | 23      | OPERATING SUPPLIES                                    |          |                          |               |          |        |
| 20,398                              | 34,825  | 119,990  | 85      | RENTAL-OPERATING EQUIPMENT -CITY OWNED                | 206,310  |                          | 206,310       | 86,320+  | 71.9+  |
| 161,197                             | 417,026 | 65,490   | 88      | RENTAL-OPERATING EQUIPMENT -NON-CITY OWNED            | 116,010  |                          | 116,010       | 50,520+  | 77.1+  |
|                                     |         |          | 99      | REDUCTION BY COMMITTEE TO TOTAL SNOW CONTROL FUNCTION |          | 480,000-                 | 480,000-      | 480,000- |        |
| <hr/>                               |         |          |         |                                                       |          |                          |               |          |        |
| 221,167                             | 518,247 | 231,150  |         | ACTIVITY TOTALS                                       | 399,640  | 480,000-                 | 80,360-       | 311,510- |        |
| <hr/>                               |         |          |         |                                                       |          |                          |               |          |        |
| 51 ROADWAY SNOW REMOVAL             |         |          |         |                                                       |          |                          |               |          |        |
| 85,705                              | 140,023 | 36,900   | 01      | SALARIES, WAGES AND BENEFITS                          | 119,700  |                          | 119,700       | 82,800+  | 224.4+ |
| 57,093                              | 117,353 | 20,460   | 85      | RENTAL-OPERATING EQUIPMENT -CITY OWNED                | 67,660   |                          | 67,660        | 47,200+  | 230.7+ |
| 97,333                              | 209,204 | 35,860   | 88      | RENTAL-OPERATING EQUIPMENT -NON-CITY OWNED            | 119,550  |                          | 119,550       | 83,690+  | 233.4+ |
| <hr/>                               |         |          |         |                                                       |          |                          |               |          |        |
| 240,131                             | 466,580 | 93,220   |         | ACTIVITY TOTALS                                       | 306,910  |                          | 306,910       | 213,690+ | 229.2+ |
| <hr/>                               |         |          |         |                                                       |          |                          |               |          |        |
| 52 ROADWAY SANDING                  |         |          |         |                                                       |          |                          |               |          |        |
| 53,898                              | 105,217 | 32,590   | 01      | SALARIES, WAGES AND BENEFITS                          | 41,480   | 5,000-                   | 36,480        | 3,890+   | 11.9+  |
| 52,237                              | 102,776 | 59,270   | 23      | OPERATING SUPPLIES                                    | 75,780   | 10,000-                  | 65,780        | 6,510+   | 11.0+  |
| 47,591                              | 88,639  | 31,710   | 75      | OPERATING EQUIPMENT                                   | 20,000   |                          | 20,000        | 20,000+  |        |
| 3,395                               |         | 13,790   | 85      | RENTAL-OPERATING EQUIPMENT -CITY OWNED                | 40,540   | 2,500-                   | 38,040        | 6,330+   | 20.0+  |
|                                     |         |          | 88      | RENTAL-OPERATING EQUIPMENT -NON-CITY OWNED            | 17,630   | 2,500-                   | 15,130        | 1,340+   | 9.7+   |



THE CORPORATION OF THE CITY OF HAMILTON  
TREASURY

1986 COMPARATIVE STATEMENT OF ESTIMATES  
EXPENDITURE DETAIL

| -----ACTUAL----- |         | ESTIMATE | ACCOUNT | DESCRIPTION                                   | ORIGINAL | COMMITTEE                | RESULTANT     | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE |         |
|------------------|---------|----------|---------|-----------------------------------------------|----------|--------------------------|---------------|---------------------------------------------------|---------|
| 1984             | 1985    | 1985     | NUMBER  |                                               | ESTIMATE | ADJUSTMENT               | APPROPRIATION | AMOUNT                                            | PERCENT |
| (1)              | (2)     | (3)      | (4)     | (5)                                           | 1986     | INCREASE +<br>DECREASE - | 1986          | (8-3)                                             | (9/3)   |
|                  |         |          |         |                                               | (6)      | (7)                      | (8)           | (9)                                               | (10)    |
| -----            |         |          |         |                                               |          |                          |               |                                                   |         |
|                  |         |          | 0350    | *PUBLIC WORKS-FOR CITY**                      |          |                          |               |                                                   |         |
|                  |         |          | 52      | ROADWAY SANDING<br>(CONTINUED)                |          |                          |               |                                                   |         |
| -----            |         |          |         |                                               |          |                          |               |                                                   |         |
| 157,121          | 296,632 | 137,360  |         | ACTIVITY TOTALS                               | 195,430  | 20,000-                  | 175,430       | 38,070+                                           | 27.7+   |
| -----            |         |          |         |                                               |          |                          |               |                                                   |         |
|                  |         |          | 53      | ROADWAY SALTING                               |          |                          |               |                                                   |         |
| 57,342           | 115,064 | 62,380   | 01      | SALARIES, WAGES AND<br>BENEFITS               | 75,250   |                          | 75,250        | 12,870+                                           | 20.6+   |
| 126,364          | 223,331 | 124,370  | 23      | OPERATING SUPPLIES                            | 150,800  |                          | 150,800       | 26,430+                                           | 21.3+   |
| 34,647           | 62,997  | 38,440   | 85      | RENTAL-OPERATING EQUIPMENT<br>-CITY OWNED     | 46,610   |                          | 46,610        | 8,170+                                            | 21.3+   |
| -----            |         |          |         |                                               |          |                          |               |                                                   |         |
| 218,353          | 401,392 | 225,190  |         | ACTIVITY TOTALS                               | 272,660  |                          | 272,660       | 47,470+                                           | 21.1+   |
| -----            |         |          |         |                                               |          |                          |               |                                                   |         |
|                  |         |          | 54      | PLOWING AND SPREADING                         |          |                          |               |                                                   |         |
| 11,281           | 21,355  | 11,010   | 01      | SALARIES, WAGES AND<br>BENEFITS               | 21,070   |                          | 21,070        | 10,060+                                           | 91.4+   |
| 12,633           | 23,912  | 7,640    | 23      | OPERATING SUPPLIES                            | 14,530   |                          | 14,530        | 6,890+                                            | 90.2+   |
| 6,397            | 11,275  | 5,430    | 85      | RENTAL-OPERATING EQUIPMENT<br>-CITY OWNED     | 10,530   |                          | 10,530        | 5,100+                                            | 93.9+   |
| -----            |         |          |         |                                               |          |                          |               |                                                   |         |
| 30,311           | 56,542  | 24,080   |         | ACTIVITY TOTALS                               | 46,130   |                          | 46,130        | 22,050+                                           | 91.6+   |
| -----            |         |          |         |                                               |          |                          |               |                                                   |         |
|                  |         |          | 55      | MANUAL ROADWAY SNOW<br>CLEARING               |          |                          |               |                                                   |         |
| 118,752          | 113,242 | 81,050   | 01      | SALARIES, WAGES AND<br>BENEFITS               | 187,500  |                          | 187,500       | 106,450+                                          | 131.3+  |
| 1,143            | 5,890   | 1,630    | 23      | OPERATING SUPPLIES                            | 6,710    |                          | 6,710         | 5,080+                                            | 311.7+  |
| 12,611           | 27,435  | 9,990    | 85      | RENTAL-OPERATING EQUIPMENT<br>-CITY OWNED     | 64,490   |                          | 64,490        | 54,500+                                           | 545.5+  |
| 24,018           | 1,333   |          | 88      | RENTAL-OPERATING EQUIPMENT<br>-NON CITY OWNED | 54,000   |                          | 54,000        | 54,000+                                           |         |

THE CORPORATION OF THE CITY OF HAMILTON  
TREASURY

(193)

1986 COMPARATIVE STATEMENT OF ESTIMATES  
EXPENDITURE DETAIL

INCREASE +  
DECREASE -  
OVER 1985  
ESTIMATE  
AMOUNT PERCENT  
(8-3) (9/3)  
(9) (10)

| -----ACTUAL----- | ESTIMATE | ACCOUNT |        |                                                | ORIGINAL | COMMITTEE  | RESULTANT     |          |        |
|------------------|----------|---------|--------|------------------------------------------------|----------|------------|---------------|----------|--------|
| 1984             | 1985     | 1985    | NUMBER | DESCRIPTION                                    | ESTIMATE | ADJUSTMENT | APPROPRIATION |          |        |
| (1)              | (2)      | (3)     | (4)    | (5)                                            | 1986     | INCREASE + | 1986          |          |        |
|                  |          |         |        |                                                | (6)      | DECREASE - | (6+7)         |          |        |
|                  |          |         |        |                                                |          | (7)        | (8)           |          |        |
| <hr/>            |          |         |        |                                                |          |            |               |          |        |
|                  |          |         | 0350   | *PUBLIC WORKS-FOR CITY**                       |          |            |               |          |        |
|                  |          |         | 55     | MANUAL ROADWAY SNOW<br>CLEARING<br>(CONTINUED) |          |            |               |          |        |
| <hr/>            |          |         |        |                                                |          |            |               |          |        |
| 156,524          | 147,900  | 92,670  |        | ACTIVITY TOTALS                                | 312,700  |            | 312,700       | 220,030+ | 237.4+ |
| <hr/>            |          |         |        |                                                |          |            |               |          |        |
|                  |          |         | 56     | MANUAL ROADWAY SANDING                         |          |            |               |          |        |
| 28,438           | 33,289   | 32,300  | 01     | SALARIES, WAGES AND<br>BENEFITS                | 33,670   |            | 33,670        | 1,370+   | 4.2+   |
| 6,293            | 6,676    | 4,210   | 23     | OPERATING SUPPLIES                             | 4,420    |            | 4,420         | 210+     | 5.0+   |
| 5,647            | 6,167    | 4,220   | 85     | RENTAL-OPERATING EQUIPMENT<br>-CITY OWNED      | 4,430    |            | 4,430         | 210+     | 5.0+   |
| <hr/>            |          |         |        |                                                |          |            |               |          |        |
| 40,378           | 46,132   | 40,730  |        | ACTIVITY TOTALS                                | 42,520   |            | 42,520        | 1,790+   | 4.4+   |
| <hr/>            |          |         |        |                                                |          |            |               |          |        |
|                  |          |         | 57     | MANUAL SIDEWALK SNOW<br>CLEARING               |          |            |               |          |        |
| 111,044          | 115,726  | 88,740  | 01     | SALARIES, WAGES AND<br>BENEFITS                | 92,510   |            | 92,510        | 3,770+   | 4.2+   |
| 745              | 4,301    | 1,390   | 23     | OPERATING SUPPLIES                             | 1,460    |            | 1,460         | 70+      | 5.0+   |
| 8,233            | 41,385   | 14,930  | 85     | RENTAL-OPERATING EQUIPMENT<br>-CITY OWNED      | 15,680   |            | 15,680        | 750+     | 5.0+   |
| <hr/>            |          |         |        |                                                |          |            |               |          |        |
| 120,022          | 161,412  | 105,060 |        | ACTIVITY TOTALS                                | 109,650  |            | 109,650       | 4,590+   | 4.4+   |
| <hr/>            |          |         |        |                                                |          |            |               |          |        |
|                  |          |         | 58     | MECHANICAL SIDEWALK SNOW<br>CLEARING           |          |            |               |          |        |
| 28,296           | 41,256   | 47,020  | 01     | SALARIES, WAGES AND<br>BENEFITS                | 65,280   |            | 65,280        | 18,260+  | 38.8+  |
| 88               | 242      | 590     | 23     | OPERATING SUPPLIES                             | 930      |            | 930           | 340+     | 57.6+  |
| 14,489           | 20,707   | 23,530  | 85     | RENTAL-OPERATING EQUIPMENT<br>-CITY OWNED      | 32,900   |            | 32,900        | 9,370+   | 39.8+  |

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THE CORPORATION OF THE CITY OF HAMILTON  
TREASURY

1986 COMPARATIVE STATEMENT OF ESTIMATES  
EXPENDITURE DETAIL

| 1986 COMPARATIVE STATEMENT OF ESTIMATES<br>EXPENDITURE DETAIL |             |             |               |                                                     |                         |                                               |                                       |         |         | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE | PERCENT       |
|---------------------------------------------------------------|-------------|-------------|---------------|-----------------------------------------------------|-------------------------|-----------------------------------------------|---------------------------------------|---------|---------|---------------------------------------------------|---------------|
| -----ACTUAL-----                                              |             | ESTIMATE    | ACCOUNT       | DESCRIPTION                                         | ORIGINAL                | COMMITTEE                                     | RESULTANT                             | AMOUNT  | PERCENT |                                                   |               |
| 1984<br>(1)                                                   | 1985<br>(2) | 1985<br>(3) | NUMBER<br>(4) |                                                     | ESTIMATE<br>1986<br>(6) | ADJUSTMENT<br>INCREASE +<br>DECREASE -<br>(7) | APPROPRIATION<br>1986<br>(6+7)<br>(8) |         |         | (8-3)<br>(9)                                      | (9/3)<br>(10) |
| -----                                                         |             |             |               |                                                     |                         |                                               |                                       |         |         |                                                   |               |
|                                                               |             |             | 0350          | *PUBLIC WORKS-FOR CITY**                            |                         |                                               |                                       |         |         |                                                   |               |
|                                                               |             |             | 58            | MECHANICAL SIDEWALK SNOW<br>CLEARING<br>(CONTINUED) |                         |                                               |                                       |         |         |                                                   |               |
| 31,612                                                        | 102,584     | 18,740      | 88            | RENTAL-OPERATING EQUIPMENT<br>-NON-CITY OWNED       | 26,290                  |                                               | 26,290                                | 7,550+  | 40.3+   |                                                   |               |
| -----                                                         |             |             |               |                                                     |                         |                                               |                                       |         |         |                                                   |               |
| 74,485                                                        | 164,789     | 89,880      |               | ACTIVITY TOTALS                                     | 125,400                 |                                               | 125,400                               | 35,520+ | 39.5+   |                                                   |               |
| -----                                                         |             |             |               |                                                     |                         |                                               |                                       |         |         |                                                   |               |
|                                                               |             |             | 59            | SIDEWALK SANDING                                    |                         |                                               |                                       |         |         |                                                   |               |
| 70,555                                                        | 50,938      | 88,720      | 01            | SALARIES, WAGES AND<br>BENEFITS                     | 92,490                  |                                               | 92,490                                | 3,770+  | 4.2+    |                                                   |               |
| 4,631                                                         | 20,659      | 16,170      | 23            | OPERATING SUPPLIES                                  | 16,980                  |                                               | 16,980                                | 810+    | 5.0+    |                                                   |               |
| 6,952                                                         | 6,600       | 12,810      | 85            | RENTAL-OPERATING EQUIPMENT<br>-CITY OWNED           | 13,450                  |                                               | 13,450                                | 640+    | 5.0+    |                                                   |               |
| 4,780                                                         | 4,110       | 11,690      | 88            | RENTAL-OPERATING EQUIPMENT<br>-NON-CITY OWNED       | 12,270                  |                                               | 12,270                                | 580+    | 5.0+    |                                                   |               |
| -----                                                         |             |             |               |                                                     |                         |                                               |                                       |         |         |                                                   |               |
| 86,918                                                        | 82,307      | 129,390     |               | ACTIVITY TOTALS                                     | 135,190                 |                                               | 135,190                               | 5,800+  | 4.5+    |                                                   |               |
| -----                                                         |             |             |               |                                                     |                         |                                               |                                       |         |         |                                                   |               |
|                                                               |             |             | 60            | SNOW FENCE                                          |                         |                                               |                                       |         |         |                                                   |               |
| 66,942                                                        | 79,846      | 59,030      | 01            | SALARIES, WAGES AND<br>BENEFITS                     | 61,540                  |                                               | 61,540                                | 2,510+  | 4.3+    |                                                   |               |
| 8,444                                                         | 5,327       | 16,110      | 23            | OPERATING SUPPLIES                                  | 29,510                  |                                               | 29,510                                | 13,400+ | 83.2+   |                                                   |               |
| 3,986                                                         | 5,707       | 7,720       | 85            | RENTAL-OPERATING EQUIPMENT<br>-CITY OWNED           | 8,100                   |                                               | 8,100                                 | 380+    | 4.9+    |                                                   |               |
| -----                                                         |             |             |               |                                                     |                         |                                               |                                       |         |         |                                                   |               |
| 79,372                                                        | 90,880      | 82,860      |               | ACTIVITY TOTALS                                     | 99,150                  |                                               | 99,150                                | 16,290+ | 19.7+   |                                                   |               |
| -----                                                         |             |             |               |                                                     |                         |                                               |                                       |         |         |                                                   |               |
|                                                               |             |             | 61            | WINTER STANDBY TIME                                 |                         |                                               |                                       |         |         |                                                   |               |
|                                                               |             | 7,300       | 01            | SALARIES, WAGES AND<br>BENEFITS                     | 7,610                   |                                               | 7,610                                 | 310+    | 4.2+    |                                                   |               |

THE CORPORATION OF THE CITY OF HAMILTON  
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1986 COMPARATIVE STATEMENT OF ESTIMATES  
EXPENDITURE DETAIL

INCREASE +  
DECREASE -  
OVER 1985  
ESTIMATE  
AMOUNT PERCENT  
(8-3) (9/3)  
(9) (10)

| -----ACTUAL-----                             | ESTIMATE    | ACCOUNT     | DESCRIPTION   | ORIGINAL                                   | COMMITTEE               | RESULTANT                                     |                              |                                                                                                |
|----------------------------------------------|-------------|-------------|---------------|--------------------------------------------|-------------------------|-----------------------------------------------|------------------------------|------------------------------------------------------------------------------------------------|
| 1984<br>(1)                                  | 1985<br>(2) | 1985<br>(3) | NUMBER<br>(4) | (5)                                        | ESTIMATE<br>1986<br>(6) | ADJUSTMENT<br>INCREASE +<br>DECREASE -<br>(7) | APPROPRIATION<br>1986<br>(8) | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE<br>AMOUNT PERCENT<br>(8-3) (9/3)<br>(9) (10) |
| -----                                        |             |             |               |                                            |                         |                                               |                              |                                                                                                |
| 0350 *PUBLIC WORKS-FOR CITY**                |             |             |               |                                            |                         |                                               |                              |                                                                                                |
| 61 WINTER STANDBY TIME (CONTINUED)           |             |             |               |                                            |                         |                                               |                              |                                                                                                |
| -----                                        |             |             |               |                                            |                         |                                               |                              |                                                                                                |
|                                              | 7,300       |             |               | ACTIVITY TOTALS                            | 7,610                   |                                               | 7,610                        | 310+ 4.2+                                                                                      |
| -----                                        |             |             |               |                                            |                         |                                               |                              |                                                                                                |
| 62 GENERAL WINTER MAINTENANCE                |             |             |               |                                            |                         |                                               |                              |                                                                                                |
| 37,001                                       | 25,631      | 51,300      | 01            | SALARIES, WAGES AND BENEFITS               | 53,480                  |                                               | 53,480                       | 2,180+ 4.2+                                                                                    |
| 4,298                                        | 2,767       |             | 12            | ADVERTISING AND PUBLICITY                  |                         |                                               |                              |                                                                                                |
| 226                                          | 3,345       | 8,690       | 19            | CONTRACTUAL SERVICES-OTHER                 | 9,120                   |                                               | 9,120                        | 430+ 4.9+                                                                                      |
| 631                                          | 6,271       |             | 23            | OPERATING SUPPLIES                         |                         |                                               |                              |                                                                                                |
|                                              |             |             | 75            | OPERATING EQUIPMENT-GENERATOR              | 1,000                   |                                               | 1,000                        | 1,000+ 5.0+                                                                                    |
| 11,658                                       | 6,836       | 10,080      | 85            | RENTAL-OPERATING EQUIPMENT -CITY OWNED     | 10,580                  |                                               | 10,580                       | 500+ 5.0+                                                                                      |
| 624                                          | 5,440       | 5,300       | 88            | RENTAL-OPERATING EQUIPMENT -NON-CITY OWNED | 5,560                   |                                               | 5,560                        | 260+ 4.9+                                                                                      |
| -----                                        |             |             |               |                                            |                         |                                               |                              |                                                                                                |
| 54,438                                       | 50,290      | 75,370      |               | ACTIVITY TOTALS                            | 79,740                  |                                               | 79,740                       | 4,370+ 5.8+                                                                                    |
| -----                                        |             |             |               |                                            |                         |                                               |                              |                                                                                                |
| 64 WINTER CATCHBASIN CLEANING                |             |             |               |                                            |                         |                                               |                              |                                                                                                |
| 63,073                                       | 70,314      | 97,130      | 01            | SALARIES AND WAGES                         | 101,250                 |                                               | 101,250                      | 4,120+ 4.2+                                                                                    |
|                                              | 770         | 1,280       | 23            | OPERATING SUPPLIES                         | 1,340                   |                                               | 1,340                        | 60+ 4.7+                                                                                       |
| 4,607                                        | 6,481       | 13,910      | 85            | RENTAL-OPERATING EQUIPMENT -CITY OWNED     | 14,600                  |                                               | 14,600                       | 690+ 5.0+                                                                                      |
| -----                                        |             |             |               |                                            |                         |                                               |                              |                                                                                                |
| 67,680                                       | 77,565      | 112,320     |               | ACTIVITY TOTALS                            | 117,190                 |                                               | 117,190                      | 4,870+ 4.3+                                                                                    |
| -----                                        |             |             |               |                                            |                         |                                               |                              |                                                                                                |
| 65 SNOW CLEARING FOR VARIOUS CITY PROPERTIES |             |             |               |                                            |                         |                                               |                              |                                                                                                |
| 15,419                                       | 35,312      | 53,190      | 01            | SALARIES, WAGES AND BENEFITS               | 53,190                  |                                               | 53,190                       |                                                                                                |



THE CORPORATION OF THE CITY OF HAMILTON  
TREASURY

| INCREASE + |         |
|------------|---------|
| DECREASE - |         |
| OVER 1985  |         |
| ESTIMATE   |         |
| AMOUNT     | PERCENT |
| (8-3)      | (9/3)   |
| (9)        | (10)    |

| ACTUAL |        | ESTIMATE | ACCOUNT | DESCRIPTION                                           | ORIGINAL | COMMITTEE  | RESULTANT     | DECREASE      |
|--------|--------|----------|---------|-------------------------------------------------------|----------|------------|---------------|---------------|
| 1984   | 1985   | 1985     | NUMBER  |                                                       | ESTIMATE | ADJUSTMENT | APPROPRIATION | OVER 1985     |
| (1)    | (2)    | (3)      | (4)     | (5)                                                   | 1986     | INCREASE + | 1986          | ESTIMATE      |
|        |        |          |         |                                                       | (6)      | DECREASE - | (6+7)         | AMOUNT        |
|        |        |          |         |                                                       |          | (7)        | (8)           | (9)           |
|        |        |          |         |                                                       |          |            |               | PERCENT       |
|        |        |          |         |                                                       |          |            |               | (10)          |
|        |        |          | 0350    | *PUBLIC WORKS-FOR CITY**                              |          |            |               |               |
|        |        |          | 65      | SNOW CLEARING FOR VARIOUS CITY PROPERTIES (CONTINUED) |          |            |               |               |
| 227    | 2,833  |          | 23      | OPERATING SUPPLIES                                    |          |            |               |               |
| 3,302  | 6,988  |          | 85      | RENTAL-OPERATING EQUIPMENT -CITY OWNED                | 12,500   |            | 12,500        | 12,500+       |
| 16,212 | 31,053 |          | 88      | RENTAL-OPERATING EQUIPMENT -NON-CITY OWNED            | 12,500   |            | 12,500        | 12,500+       |
| 35,160 | 76,186 | 53,190   |         | ACTIVITY TOTALS                                       | 78,190   |            | 78,190        | 25,000+ 47.0+ |
|        |        |          | 70      | ROADWAY TREE PLANTING (BUSINESS AREAS)                |          |            |               |               |
| 4,444  | 6,616  | 2,440    | 01      | SALARIES, WAGES AND BENEFITS                          | 2,540    |            | 2,540         | 100+ 4.1+     |
| 7,629  | 7,245  | 2,530    | 23      | OPERATING SUPPLIES                                    | 2,630    |            | 2,630         | 100+ 4.0+     |
| 1,662  | 1,851  | 470      | 85      | RENTAL-OPERATING EQUIPMENT -CITY OWNED                | 1,530    |            | 1,530         | 1,060+ 225.5+ |
| 13,735 | 15,712 | 5,440    |         | ACTIVITY TOTALS                                       | 6,700    |            | 6,700         | 1,260+ 23.2+  |
|        |        |          | 71      | ROADWAY TREE PLANTING (SUBURBAN AREAS)                |          |            |               |               |
| 29,251 | 33,649 | 32,310   | 01      | SALARIES, WAGES AND BENEFITS                          | 33,680   |            | 33,680        | 1,370+ 4.2+   |
| 114    |        |          | 12      | PUBLICITY AND PROMOTION                               |          |            |               |               |
| 28,274 | 24,786 | 22,660   | 23      | OPERATING SUPPLIES                                    | 22,660   |            | 22,660        |               |
| 5,391  | 3,541  | 5,490    | 85      | RENTAL-OPERATING EQUIPMENT -CITY OWNED                | 5,690    |            | 5,690         | 200+ 3.6+     |
| 63,030 | 61,976 | 60,460   |         | ACTIVITY TOTALS                                       | 62,030   |            | 62,030        | 1,570+ 2.6+   |



THE CORPORATION OF THE CITY OF HAMILTON  
TREASURY

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1986 COMPARATIVE STATEMENT OF ESTIMATES  
EXPENDITURE DETAIL

INCREASE +  
DECREASE -  
OVER 1985  
ESTIMATE  
AMOUNT PERCENT  
(8-3) (9/3)  
(9) (10)

| 1984<br>(1) | 1985<br>(2) | ESTIMATE<br>1985<br>(3) | ACCOUNT<br>NUMBER<br>(4) | DESCRIPTION<br>(5)                        | ORIGINAL<br>ESTIMATE<br>1986<br>(6) | COMMITTEE<br>ADJUSTMENT<br>INCREASE +<br>DECREASE -<br>(7) | RESULTANT<br>APPROPRIATION<br>1986<br>(6+7)<br>(8) | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE<br>AMOUNT PERCENT<br>(8-3) (9/3)<br>(9) (10) |
|-------------|-------------|-------------------------|--------------------------|-------------------------------------------|-------------------------------------|------------------------------------------------------------|----------------------------------------------------|------------------------------------------------------------------------------------------------|
| 0350        |             |                         |                          | *PUBLIC WORKS-FOR CITY**                  |                                     |                                                            |                                                    |                                                                                                |
|             |             |                         | 72                       | ROADWAY TREE AND PLANT<br>WATERING        |                                     |                                                            |                                                    |                                                                                                |
| 1,027       | 737         | 2,650                   | 01                       | SALARIES, WAGES AND<br>BENEFITS           | 2,760                               | 1,000-                                                     | 1,760                                              | 890- 33.6-                                                                                     |
| 85          | 144         | 430                     | 85                       | RENTAL-OPERATING EQUIPMENT<br>-CITY OWNED | 450                                 |                                                            | 450                                                | 20+ 4.7+                                                                                       |
| 1,112       | 881         | 3,080                   |                          | ACTIVITY TOTALS                           | 3,210                               | 1,000-                                                     | 2,210                                              | 870- 28.2-                                                                                     |
| 73          |             |                         |                          | ROADWAY TREE TRIMMING                     |                                     |                                                            |                                                    |                                                                                                |
| 172,002     | 144,907     | 226,430                 | 01                       | SALARIES, WAGES AND<br>BENEFITS           | 310,760                             |                                                            | 310,760                                            | 84,330+ 37.2+                                                                                  |
| 1,242       | 4,156       | 640                     | 23                       | OPERATING SUPPLIES                        | 670                                 |                                                            | 670                                                | 30+ 4.7+                                                                                       |
|             | 1,270       |                         | 30                       | SMALL TOOLS                               |                                     |                                                            |                                                    |                                                                                                |
| 12,654      | 12,161      | 12,170                  | 75                       | OPERATING EQUIPMENT                       | 25,000                              |                                                            | 25,000                                             | 12,830+ 105.4+                                                                                 |
| 64,916      | 60,419      | 63,450                  | 85                       | RENTAL-OPERATING EQUIPMENT<br>-CITY OWNED | 83,700                              |                                                            | 83,700                                             | 20,250+ 31.9+                                                                                  |
| 250,814     | 222,913     | 302,690                 |                          | ACTIVITY TOTALS                           | 420,130                             |                                                            | 420,130                                            | 117,440+ 38.8+                                                                                 |
| 74          |             |                         |                          | ROADWAY TREE REMOVAL                      |                                     |                                                            |                                                    |                                                                                                |
| 82,905      | 97,343      | 103,110                 | 01                       | SALARIES, WAGES AND<br>BENEFITS           | 97,490                              |                                                            | 97,490                                             | 5,620- 5.5-                                                                                    |
| 804         | 668         | 600                     | 23                       | OPERATING SUPPLIES                        | 630                                 |                                                            | 630                                                | 30+ 5.0+                                                                                       |
| 58,131      | 61,987      | 36,000                  | 85                       | RENTAL-OPERATING EQUIPMENT<br>-CITY OWNED | 47,440                              |                                                            | 47,440                                             | 11,440+ 31.8+                                                                                  |
| 141,840     | 159,998     | 139,710                 |                          | ACTIVITY TOTALS                           | 145,560                             |                                                            | 145,560                                            | 5,850+ 4.2+                                                                                    |
| 75          |             |                         |                          | STUMP REMOVAL                             |                                     |                                                            |                                                    |                                                                                                |
| 40,014      | 43,337      | 40,420                  | 01                       | SALARIES, WAGES AND<br>BENEFITS           | 42,140                              |                                                            | 42,140                                             | 1,720+ 4.3+                                                                                    |

THE CORPORATION OF THE CITY OF HAMILTON  
TREASURY

1986 COMPARATIVE STATEMENT OF ESTIMATES  
EXPENDITURE DETAIL

| -----ACTUAL-----              |        | ESTIMATE | ACCOUNT | DESCRIPTION                               | ORIGINAL | COMMITTEE                | RESULTANT     | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE |         |
|-------------------------------|--------|----------|---------|-------------------------------------------|----------|--------------------------|---------------|---------------------------------------------------|---------|
| 1984                          | 1985   | 1985     | NUMBER  |                                           | ESTIMATE | ADJUSTMENT               | APPROPRIATION | AMOUNT                                            | PERCENT |
| (1)                           | (2)    | (3)      | (4)     | (5)                                       | 1986     | INCREASE +<br>DECREASE - | 1986<br>(6+7) | (8-3)                                             | (9/3)   |
| (1)                           | (2)    | (3)      | (4)     | (5)                                       | (6)      | (7)                      | (8)           | (9)                                               | (10)    |
| -----                         |        |          |         |                                           |          |                          |               |                                                   |         |
| 0350 *PUBLIC WORKS-FOR CITY** |        |          |         |                                           |          |                          |               |                                                   |         |
| 75 STUMP REMOVAL (CONTINUED)  |        |          |         |                                           |          |                          |               |                                                   |         |
| 502                           | 690    | 620      | 23      | OPERATING SUPPLIES                        | 650      |                          | 650           | 30+                                               | 4.8+    |
| 1,353                         | 1,324  | 1,470    | 75      | OPERATING EQUIPMENT                       | 1,000    |                          | 1,000         | 470-                                              | 32.0-   |
| 20,219                        | 15,560 | 14,520   | 85      | RENTAL-OPERATING EQUIPMENT<br>-CITY OWNED | 15,100   |                          | 15,100        | 580+                                              | 4.0+    |
| -----                         |        |          |         |                                           |          |                          |               |                                                   |         |
| 62,088                        | 60,911 | 57,030   |         | ACTIVITY TOTALS                           | 58,890   |                          | 58,890        | 1,860+                                            | 3.3+    |
| -----                         |        |          |         |                                           |          |                          |               |                                                   |         |
| 76 ROADWAY TREE SPRAYING      |        |          |         |                                           |          |                          |               |                                                   |         |
| 13,373                        | 9,792  | 34,680   | 01      | SALARIES, WAGES AND<br>BENEFITS           | 56,150   | 12,500-                  | 43,650        | 8,970+                                            | 25.9+   |
| 1,450                         | 2,192  | 3,270    | 23      | OPERATING SUPPLIES                        | 3,370    |                          | 3,370         | 100+                                              | 3.1+    |
| 5,106                         | 2,372  | 7,500    | 85      | RENTAL-OPERATING EQUIPMENT<br>-CITY OWNED | 12,800   | 2,500-                   | 10,300        | 2,800+                                            | 37.3+   |
| -----                         |        |          |         |                                           |          |                          |               |                                                   |         |
| 19,929                        | 14,356 | 45,450   |         | ACTIVITY TOTALS                           | 72,320   | 15,000-                  | 57,320        | 11,870+                                           | 26.1+   |
| -----                         |        |          |         |                                           |          |                          |               |                                                   |         |
| 77 LITTER PICK-UP (TRUCK)     |        |          |         |                                           |          |                          |               |                                                   |         |
| 934                           | 3,494  | 4,170    | 01      | SALARIES, WAGES AND<br>BENEFITS           | 4,350    |                          | 4,350         | 180+                                              | 4.3+    |
| 253                           | 844    | 820      | 85      | RENTAL-OPERATING EQUIPMENT<br>-CITY OWNED | 860      |                          | 860           | 40+                                               | 4.9+    |
| -----                         |        |          |         |                                           |          |                          |               |                                                   |         |
| 1,187                         | 4,338  | 4,990    |         | ACTIVITY TOTALS                           | 5,210    |                          | 5,210         | 220+                                              | 4.4+    |
| -----                         |        |          |         |                                           |          |                          |               |                                                   |         |
| 78 CHEMICAL WEED CONTROL      |        |          |         |                                           |          |                          |               |                                                   |         |
| 2,035                         | 1,337  | 2,200    | 01      | SALARIES, WAGES AND<br>BENEFITS           | 2,290    |                          | 2,290         | 90+                                               | 4.1+    |
| 2,245                         | 1,220  | 1,450    | 23      | OPERATING SUPPLIES                        | 1,500    |                          | 1,500         | 50+                                               | 3.4+    |
| 1,442                         | 743    | 3,020    | 85      | RENTAL-OPERATING EQUIPMENT<br>-CITY OWNED | 3,140    |                          | 3,140         | 120+                                              | 4.0+    |

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1986 COMPARATIVE STATEMENT OF ESTIMATES  
EXPENDITURE DETAIL

| -----ACTUAL----- |        | ESTIMATE | ACCOUNT | DESCRIPTION                                 | ORIGINAL | COMMITTEE                | RESULTANT     | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE |         |
|------------------|--------|----------|---------|---------------------------------------------|----------|--------------------------|---------------|---------------------------------------------------|---------|
| 1984             | 1985   | 1985     | NUMBER  |                                             | ESTIMATE | ADJUSTMENT               | APPROPRIATION | AMOUNT                                            | PERCENT |
| (1)              | (2)    | (3)      | (4)     | (5)                                         | 1986     | INCREASE +<br>DECREASE - | 1986<br>(6+7) | (8-3)                                             | (9/3)   |
|                  |        |          |         |                                             | (6)      | (7)                      | (8)           | (9)                                               | (10)    |
| <hr/>            |        |          |         |                                             |          |                          |               |                                                   |         |
|                  |        |          | 0350    | *PUBLIC WORKS-FOR CITY**                    |          |                          |               |                                                   |         |
|                  |        |          | 78      | CHEMICAL WEED CONTROL<br>(CONTINUED)        |          |                          |               |                                                   |         |
| <hr/>            |        |          |         |                                             |          |                          |               |                                                   |         |
| 5,722            | 3,300  | 6,670    |         | ACTIVITY TOTALS                             | 6,930    |                          | 6,930         | 260+                                              | 3.9+    |
| <hr/>            |        |          |         |                                             |          |                          |               |                                                   |         |
|                  |        |          | 79      | MAINTENANCE OF CULTIVATED<br>ROADSIDE AREAS |          |                          |               |                                                   |         |
| 47,394           | 64,587 | 64,190   | 01      | SALARIES, WAGES AND<br>BENEFITS             | 66,910   | 6,500-                   | 60,410        | 3,780-                                            | 5.9-    |
| 3,100            | 1,866  | 7,220    | 23      | OPERATING SUPPLIES                          | 7,360    |                          | 7,360         | 140+                                              | 1.9+    |
| 11,016           | 5,214  | 7,000    | 75      | OPERATING EQUIPMENT                         | 10,000   |                          | 10,000        | 3,000+                                            | 42.9+   |
| 5,186            | 5,172  | 3,610    | 85      | RENTAL-OPERATING EQUIPMENT<br>-CITY OWNED   | 6,360    | 2,500-                   | 3,860         | 250+                                              | 6.9+    |
| <hr/>            |        |          |         |                                             |          |                          |               |                                                   |         |
| 66,696           | 76,839 | 82,020   |         | ACTIVITY TOTALS                             | 90,630   | 9,000-                   | 81,630        | 390-                                              | .5-     |
| <hr/>            |        |          |         |                                             |          |                          |               |                                                   |         |
|                  |        |          | 80      | MAINTENANCE OF ROADSIDE<br>LAWN AREAS       |          |                          |               |                                                   |         |
| 24,393           | 30,645 | 28,740   | 01      | SALARIES, WAGES AND<br>BENEFITS             | 29,960   |                          | 29,960        | 1,220+                                            | 4.2+    |
| 2,677            | 2,945  | 2,660    | 13      | WATER RATES AND SEWER<br>SURCHARGE          | 2,760    |                          | 2,760         | 100+                                              | 3.8+    |
| 44               |        | 2,430    | 23      | OPERATING SUPPLIES                          | 2,430    |                          | 2,430         |                                                   |         |
| 567              | 552    | 630      | 75      | OPERATING EQUIPMENT                         | 980      |                          | 980           | 350+                                              | 55.6+   |
| 3,918            | 5,290  | 4,900    | 85      | RENTAL-OPERATING EQUIPMENT<br>-CITY OWNED   | 6,350    |                          | 6,350         | 1,450+                                            | 29.6+   |
| <hr/>            |        |          |         |                                             |          |                          |               |                                                   |         |
| 31,599           | 39,432 | 39,360   |         | ACTIVITY TOTALS                             | 42,480   |                          | 42,480        | 3,120+                                            | 7.9+    |
| <hr/>            |        |          |         |                                             |          |                          |               |                                                   |         |
|                  |        |          | 81      | REPAIR OF LAWN AREAS                        |          |                          |               |                                                   |         |
| 7,095            | 7,251  | 10,460   | 01      | SALARIES, WAGES AND<br>BENEFITS             | 10,860   |                          | 10,860        | 400+                                              | 3.8+    |

1986 COMPARATIVE STATEMENT OF ESTIMATES  
EXPENDITURE DETAIL

| 1986 COMPARATIVE STATEMENT OF ESTIMATES<br>EXPENDITURE DETAIL |         |          |                 |                                           |          |                          |               |              |               | INCREASE +<br>DECREASE -<br>OVER 1985 |
|---------------------------------------------------------------|---------|----------|-----------------|-------------------------------------------|----------|--------------------------|---------------|--------------|---------------|---------------------------------------|
| ACTUAL                                                        |         | ESTIMATE | ACCOUNT         | DESCRIPTION                               | ORIGINAL | COMMITTEE                | RESULTANT     | ESTIMATE     |               |                                       |
| 1984                                                          | 1985    | 1985     | NUMBER          |                                           | ESTIMATE | ADJUSTMENT               | APPROPRIATION | AMOUNT       | PERCENT       |                                       |
| (1)                                                           | (2)     | (3)      | (4)             | (5)                                       | 1986     | INCREASE +<br>DECREASE - | 1986          | (8-3)<br>(9) | (9/3)<br>(10) |                                       |
| -----                                                         |         |          |                 |                                           |          |                          |               |              |               |                                       |
| 0350                                                          |         |          |                 | *PUBLIC WORKS-FOR CITY**                  |          |                          |               |              |               |                                       |
| 81                                                            |         |          |                 | REPAIR OF LAWN AREAS<br>(CONTINUED)       |          |                          |               |              |               |                                       |
| 609                                                           | 1,884   | 400      | 23              | OPERATING SUPPLIES                        | 400      |                          | 400           |              |               |                                       |
| 2,105                                                         | 1,608   | 3,240    | 85              | RENTAL-OPERATING EQUIPMENT<br>-CITY OWNED | 3,360    |                          | 3,360         | 120+         | 3.7+          |                                       |
| -----                                                         |         |          |                 |                                           |          |                          |               |              |               |                                       |
| 9,809                                                         | 10,743  | 14,100   | ACTIVITY TOTALS |                                           | 14,620   |                          | 14,620        | 520+         | 3.7+          |                                       |
| -----                                                         |         |          |                 |                                           |          |                          |               |              |               |                                       |
| 82                                                            |         |          |                 | GENERAL ARBORIST<br>MAINTENANCE           |          |                          |               |              |               |                                       |
| 22,762                                                        | 99,093  | 26,620   | 01              | SALARIES, WAGES AND<br>BENEFITS           | 62,750   |                          | 62,750        | 36,130+      | 135.7+        |                                       |
|                                                               |         |          | 19              | SEWER ROUTING                             | 25,000   | 25,000+                  | 50,000        | 50,000+      |               |                                       |
| 41                                                            | 1,052   | 2,760    | 23              | OPERATING SUPPLIES                        | 2,860    |                          | 2,860         | 100+         | 3.6+          |                                       |
| 535                                                           | 498     | 630      | 75              | OPERATING EQUIPMENT                       | 6,000    |                          | 6,000         | 5,370+       | 852.4+        |                                       |
| 11,485                                                        | 42,586  | 6,330    | 85              | RENTAL-OPERATING EQUIPMENT<br>-CITY OWNED | 20,580   |                          | 20,580        | 14,250+      | 225.1+        |                                       |
| 260                                                           |         |          | 88              | RENTAL-OPERATING EQUIPMENT<br>-NON CITY   |          |                          |               |              |               |                                       |
| -----                                                         |         |          |                 |                                           |          |                          |               |              |               |                                       |
| 35,083                                                        | 143,229 | 36,340   | ACTIVITY TOTALS |                                           | 117,190  | 25,000+                  | 142,190       | 105,850+     | 291.3+        |                                       |
| -----                                                         |         |          |                 |                                           |          |                          |               |              |               |                                       |
| 83                                                            |         |          |                 | HORTICULTURE SPECIAL<br>PROJECTS          |          |                          |               |              |               |                                       |
|                                                               | 34,064  | 23,970   | 01              | SALARIES WAGES AND<br>BENEFITS            | 24,970   |                          | 24,970        | 1,000+       | 4.2+          |                                       |
|                                                               | 760     | 7,060    | 23              | OPERATING SUPPLIES                        | 7,310    |                          | 7,310         | 250+         | 3.5+          |                                       |
|                                                               |         |          | 75              | OPERATING EQUIPMENT                       | 4,980    |                          | 4,980         | 4,980+       |               |                                       |
|                                                               | 526     | 3,320    | 85              | RENTAL-OPERATING EQUIPMENT<br>-CITY OWNED | 3,460    |                          | 3,460         | 140+         | 4.2+          |                                       |
| -----                                                         |         |          |                 |                                           |          |                          |               |              |               |                                       |
| 35,350                                                        | 34,350  |          | ACTIVITY TOTALS |                                           | 40,720   |                          | 40,720        | 6,370+       | 18.5+         |                                       |
| -----                                                         |         |          |                 |                                           |          |                          |               |              |               |                                       |



THE CORPORATION OF THE CITY OF HAMILTON  
TREASURY

(201)

1986 COMPARATIVE STATEMENT OF ESTIMATES  
EXPENDITURE DETAIL

| 1986 COMPARATIVE STATEMENT OF ESTIMATES<br>EXPENDITURE DETAIL |             |             |               |                                     |                         |                                               |                                       |         |         | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE |
|---------------------------------------------------------------|-------------|-------------|---------------|-------------------------------------|-------------------------|-----------------------------------------------|---------------------------------------|---------|---------|---------------------------------------------------|
| ACTUAL                                                        |             | ESTIMATE    | ACCOUNT       | DESCRIPTION                         | ORIGINAL                | COMMITTEE                                     | RESULTANT                             | AMOUNT  | PERCENT |                                                   |
| 1984<br>(1)                                                   | 1985<br>(2) | 1985<br>(3) | NUMBER<br>(4) |                                     | ESTIMATE<br>1986<br>(6) | ADJUSTMENT<br>INCREASE +<br>DECREASE -<br>(7) | APPROPRIATION<br>1986<br>(6+7)<br>(8) |         |         | (8-3)<br>(9)                                      |
|                                                               |             |             |               |                                     |                         |                                               |                                       |         |         |                                                   |
| 0350                                                          |             |             |               | *PUBLIC WORKS-FOR CITY**            |                         |                                               |                                       |         |         |                                                   |
| 84                                                            |             |             |               | WATERING HANGING BASKETS            |                         |                                               |                                       |         |         |                                                   |
|                                                               | 27,448      | 21,310      | 01            | SALARIES WAGES AND                  | 30,210                  |                                               | 30,210                                | 8,900+  | 41.8+   |                                                   |
|                                                               | 1,068       |             | 19            | BENEFITS                            |                         |                                               |                                       |         |         |                                                   |
|                                                               | 1,157       | 5,200       | 23            | CONTRACTUAL SERVICES                | 5,400                   |                                               | 5,400                                 | 200+    | 3.8+    |                                                   |
|                                                               | 5,692       | 6,950       | 85            | OPERATING SUPPLIES                  | 9,230                   |                                               | 9,230                                 | 2,280+  | 32.8+   |                                                   |
|                                                               |             |             |               | RENTAL-OPERATING EQUIPMENT          |                         |                                               |                                       |         |         |                                                   |
|                                                               |             |             |               | -CITY OWNED                         |                         |                                               |                                       |         |         |                                                   |
|                                                               |             |             |               |                                     |                         |                                               |                                       |         |         |                                                   |
|                                                               | 35,365      | 33,460      |               | ACTIVITY TOTALS                     | 44,840                  |                                               | 44,840                                | 11,380+ | 34.0+   |                                                   |
|                                                               |             |             |               |                                     |                         |                                               |                                       |         |         |                                                   |
| 85                                                            |             |             |               | MAINTENANCE-VACANT<br>CITY LANDS    |                         |                                               |                                       |         |         |                                                   |
| 13,643                                                        | 7,096       | 4,480       | 01            | SALARIES, WAGES AND                 | 4,670                   |                                               | 4,670                                 | 190+    | 4.2+    |                                                   |
|                                                               |             |             |               | BENEFITS                            |                         |                                               |                                       |         |         |                                                   |
|                                                               | 1,065       | 560         | 23            | OPERATING SUPPLIES                  | 590                     |                                               | 590                                   | 30+     | 5.4+    |                                                   |
| 1,061                                                         | 97          | 1,810       | 85            | RENTAL-OPERATING EQUIPMENT          | 1,900                   |                                               | 1,900                                 | 90+     | 5.0+    |                                                   |
|                                                               |             |             |               | -CITY OWNED                         |                         |                                               |                                       |         |         |                                                   |
| 320                                                           |             | 3,210       | 88            | RENTAL-OPERATING EQUIPMENT          | 3,370                   |                                               | 3,370                                 | 160+    | 5.0+    |                                                   |
|                                                               |             |             |               | -NON-CITY OWNED                     |                         |                                               |                                       |         |         |                                                   |
|                                                               |             |             |               |                                     |                         |                                               |                                       |         |         |                                                   |
|                                                               | 15,024      | 8,258       | 10,060        | ACTIVITY TOTALS                     | 10,530                  |                                               | 10,530                                | 470+    | 4.7+    |                                                   |
|                                                               |             |             |               |                                     |                         |                                               |                                       |         |         |                                                   |
| 86                                                            |             |             |               | ASPHALT BOULEVARDS-<br>CITY STREETS |                         |                                               |                                       |         |         |                                                   |
| 2,459                                                         | 2,147       | 1,230       | 01            | SALARIES, WAGES AND                 | 1,280                   |                                               | 1,280                                 | 50+     | 4.1+    |                                                   |
|                                                               |             |             |               | BENEFITS                            |                         |                                               |                                       |         |         |                                                   |
| 2,155                                                         | 1,487       | 2,820       | 23            | OPERATING SUPPLIES                  | 2,960                   |                                               | 2,960                                 | 140+    | 5.0+    |                                                   |
| 1,058                                                         | 951         | 2,300       | 85            | RENTAL-OPERATING EQUIPMENT          | 2,410                   |                                               | 2,410                                 | 110+    | 4.8+    |                                                   |
|                                                               |             |             |               | -CITY OWNED                         |                         |                                               |                                       |         |         |                                                   |



1986 COMPARATIVE STATEMENT OF ESTIMATES  
EXPENDITURE DETAIL

| 1986 COMPARATIVE STATEMENT OF ESTIMATES<br>EXPENDITURE DETAIL |        |          |         |                                               |          |                          |               |        |         | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE |
|---------------------------------------------------------------|--------|----------|---------|-----------------------------------------------|----------|--------------------------|---------------|--------|---------|---------------------------------------------------|
| ACTUAL                                                        |        | ESTIMATE | ACCOUNT | DESCRIPTION                                   | ORIGINAL | COMMITTEE                | RESULTANT     |        |         |                                                   |
| 1984                                                          | 1985   | 1985     | NUMBER  |                                               | ESTIMATE | ADJUSTMENT               | APPROPRIATION | AMOUNT | PERCENT |                                                   |
| (1)                                                           | (2)    | (3)      | (4)     | (5)                                           | 1986     | INCREASE +<br>DECREASE - | 1986          | (8-3)  | (9/3)   |                                                   |
|                                                               |        |          |         |                                               | (6)      | (7)                      | (8)           | (9)    | (10)    |                                                   |
| -----                                                         |        |          |         |                                               |          |                          |               |        |         |                                                   |
| 0350      *PUBLIC WORKS-FOR CITY**                            |        |          |         |                                               |          |                          |               |        |         |                                                   |
| 86      ASPHALT BOULEVARDS-<br>CITY STREETS<br>(CONTINUED)    |        |          |         |                                               |          |                          |               |        |         |                                                   |
| -----                                                         |        |          |         |                                               |          |                          |               |        |         |                                                   |
| 5,672                                                         | 4,585  | 6,350    |         | ACTIVITY TOTALS                               | 6,650    |                          | 6,650         | 300+   | 4.7+    |                                                   |
| -----                                                         |        |          |         |                                               |          |                          |               |        |         |                                                   |
| 87      RECONSTRUCT SPALLED<br>WALKS                          |        |          |         |                                               |          |                          |               |        |         |                                                   |
| 60,218                                                        | 57,145 | 69,560   | 01      | SALARIES, WAGES AND<br>BENEFITS               | 72,520   | 6,000-                   | 66,520        | 3,040- | 4.4     |                                                   |
| 21,089                                                        | 23,312 | 22,080   | 23      | OPERATING SUPPLIES                            | 23,180   | 1,000-                   | 22,180        | 100+   | .5+     |                                                   |
| 8,425                                                         | 7,979  | 6,180    | 85      | RENTAL-OPERATING EQUIPMENT<br>-CITY OWNED     | 6,490    | 1,000-                   | 5,490         | 690-   | 11.2-   |                                                   |
| 5,201                                                         | 2,405  | 8,220    | 88      | RENTAL-OPERATING EQUIPMENT<br>-NON-CITY OWNED | 8,630    |                          | 8,630         | 410+   | 5.0+    |                                                   |
| -----                                                         |        |          |         |                                               |          |                          |               |        |         |                                                   |
| 94,933                                                        | 90,841 | 106,040  |         | ACTIVITY TOTALS                               | 110,820  | 8,000-                   | 102,820       | 3,220- | 3.0-    |                                                   |
| -----                                                         |        |          |         |                                               |          |                          |               |        |         |                                                   |
| 88      LIMITED MAINTENANCE-<br>UNPAVED ALLEYS                |        |          |         |                                               |          |                          |               |        |         |                                                   |
| 15,600                                                        | 18,358 | 11,730   | 01      | SALARIES, WAGES AND<br>BENEFITS               | 12,230   |                          | 12,230        | 500+   | 4.3+    |                                                   |
| 1,324                                                         | 674    | 7,660    | 23      | OPERATING SUPPLIES                            | 8,040    |                          | 8,040         | 380+   | 5.0+    |                                                   |
| 5,022                                                         | 2,996  | 2,410    | 85      | RENTAL-OPERATING EQUIPMENT<br>-CITY OWNED     | 2,530    |                          | 2,530         | 120+   | 5.0+    |                                                   |
|                                                               |        | 1,160    | 88      | RENTAL-OPERATING EQUIPMENT<br>-NON-CITY OWNED | 1,220    |                          | 1,220         | 60+    | 5.2+    |                                                   |
| -----                                                         |        |          |         |                                               |          |                          |               |        |         |                                                   |
| 21,946                                                        | 22,028 | 22,960   |         | ACTIVITY TOTALS                               | 24,020   |                          | 24,020        | 1,060+ | 4.6+    |                                                   |

## (203)

|            |         |
|------------|---------|
| INCREASE + |         |
| DECREASE - |         |
| OVER 1985  |         |
| ESTIMATE   |         |
| AMOUNT     | PERCENT |
| (8-3)      | (9/3)   |
| (9)        | (10)    |

| 1984<br>(1) | 1985<br>(2) | ESTIMATE<br>1985<br>(3) | ACCOUNT<br>NUMBER<br>(4) | DESCRIPTION<br>(5)                                                       | ORIGINAL<br>ESTIMATE<br>1986<br>(6) | ADJUSTMENT<br>INCREASE +<br>DECREASE -<br>(7) | APPROPRIATION<br>1986<br>(6+7)<br>(8) | ESTIMATE<br>AMOUNT<br>(8-3)<br>(9) | PERCENT<br>(9/3)<br>(10) |
|-------------|-------------|-------------------------|--------------------------|--------------------------------------------------------------------------|-------------------------------------|-----------------------------------------------|---------------------------------------|------------------------------------|--------------------------|
|             |             |                         | 0350                     | *PUBLIC WORKS-FOR CITY**                                                 |                                     |                                               |                                       |                                    |                          |
|             |             |                         | 89                       | MESS VILLAGE-GEORGE ST<br>MALL                                           |                                     |                                               |                                       |                                    |                          |
| 4,000       | 4,200       | 4,200                   | 88                       | SNOW REMOVAL ON SIDEWALK<br>(GRANT-PRIOR YEARS-<br>CHARGED TO 0378-2788) | 4,410                               |                                               | 4,410                                 | 210+                               | 5.0+                     |
| 4,000       | 4,200       | 4,200                   |                          | ACTIVITY TOTALS                                                          | 4,410                               |                                               | 4,410                                 | 210+                               | 5.0+                     |
|             |             |                         | 90                       | ADMINISTRATION SPECIAL<br>PROJECTS                                       |                                     |                                               |                                       |                                    |                          |
| 97,050      | 58,536      | 98,610                  | 01                       | SALARIES, WAGES AND<br>BENEFITS                                          | 83,610                              |                                               | 83,610                                | 15,000-                            | 15.2-                    |
| 2,120       | 4,522       | 4,670                   | 23                       | OPERATING SUPPLIES                                                       | 4,900                               |                                               | 4,900                                 | 230+                               | 4.9+                     |
| 17,494      | 18,116      | 11,770                  | 85                       | RENTAL-OPERATING EQUIPMENT<br>-CITY OWNED                                | 6,340                               |                                               | 6,340                                 | 5,430-                             | 46.1-                    |
| 16,898      | 5,079       | 4,320                   | 88                       | RENTAL-OPERATING EQUIPMENT<br>-NON-CITY OWNED                            | 4,530                               |                                               | 4,530                                 | 210+                               | 4.9+                     |
| 133,562     | 86,253      | 119,370                 |                          | ACTIVITY TOTALS                                                          | 99,380                              |                                               | 99,380                                | 19,990-                            | 16.7-                    |
|             |             |                         | 91                       | ROADWAYS SPECIAL PROJECTS                                                |                                     |                                               |                                       |                                    |                          |
| 34,892      | 30,853      | 45,870                  | 01                       | SALARIES, WAGES AND<br>BENEFITS                                          | 44,170                              |                                               | 44,170                                | 1,700-                             | 3.7-                     |
| 14,822      | 1,120       | 6,070                   | 23                       | OPERATING SUPPLIES                                                       | 5,640                               |                                               | 5,640                                 | 430-                               | 7.1-                     |
| 21,401      | 17,595      | 8,870                   | 85                       | RENTAL-OPERATING EQUIPMENT<br>-CITY OWNED                                | 8,470                               |                                               | 8,470                                 | 400-                               | 4.5-                     |
| 896         | 3,452       |                         | 88                       | RENTAL-OPERATING EQUIPMENT<br>-NON-CITY OWNED                            |                                     |                                               |                                       |                                    |                          |
| 72,011      | 53,020      | 60,810                  |                          | ACTIVITY TOTALS                                                          | 58,280                              |                                               | 58,280                                | 2,530-                             | 4.2-                     |

THE CORPORATION OF THE CITY OF HAMILTON  
TREASURY

1986 COMPARATIVE STATEMENT OF ESTIMATES  
EXPENDITURE DETAIL

| 1986 COMPARATIVE STATEMENT OF ESTIMATES<br>EXPENDITURE DETAIL |             |             |               |                                                 |                      |                                 |                            |              |               | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE |  |
|---------------------------------------------------------------|-------------|-------------|---------------|-------------------------------------------------|----------------------|---------------------------------|----------------------------|--------------|---------------|---------------------------------------------------|--|
| ACTUAL                                                        |             | ESTIMATE    | ACCOUNT       | DESCRIPTION                                     | ORIGINAL<br>ESTIMATE | COMMITTEE<br>ADJUSTMENT         | RESULTANT<br>APPROPRIATION | AMOUNT       | PERCENT       |                                                   |  |
| 1984<br>(1)                                                   | 1985<br>(2) | 1985<br>(3) | NUMBER<br>(4) | (5)                                             | 1986<br>(6)          | INCREASE +<br>DECREASE -<br>(7) | 1986<br>(8)                | (8-3)<br>(9) | (9/3)<br>(10) | (10)                                              |  |
| 0350                                                          |             |             |               | *PUBLIC WORKS-FOR CITY**                        |                      |                                 |                            |              |               |                                                   |  |
| 92                                                            |             |             |               | SIDEWALKS SPECIAL PROJECTS                      |                      |                                 |                            |              |               |                                                   |  |
| 62,894                                                        | 48,899      | 43,610      | 01            | SALARIES, WAGES AND<br>BENEFITS                 | 45,570               |                                 | 45,570                     | 1,960+       | 4.5+          |                                                   |  |
| 26,630                                                        | 16,153      | 27,440      | 23            | OPERATING SUPPLIES                              | 28,810               |                                 | 28,810                     | 1,370+       | 5.0+          |                                                   |  |
| 5,275                                                         | 4,749       | 6,610       | 75            | ADDITIONAL EQUIPMENT                            | 6,940                |                                 | 6,940                      | 330+         | 5.0+          |                                                   |  |
| 11,540                                                        | 7,178       | 18,710      | 85            | RENTAL-OPERATING EQUIPMENT<br>-CITY OWNED       | 19,650               |                                 | 19,650                     | 940+         | 5.0+          |                                                   |  |
| 4,125                                                         | 1,602       | 2,920       | 88            | RENTAL-OPERATING EQUIPMENT<br>-NON-CITY OWNED   | 3,070                |                                 | 3,070                      | 150+         | 5.1+          |                                                   |  |
| 110,464                                                       | 78,581      | 99,290      |               | ACTIVITY TOTALS                                 | 104,040              |                                 | 104,040                    | 4,750+       | 4.8           |                                                   |  |
| 93                                                            |             |             |               | HORTICULTURE SPECIAL<br>PROJECTS                |                      |                                 |                            |              |               |                                                   |  |
| 31,910                                                        |             |             | 00            | PRIOR YEARS' ACTUALS                            |                      |                                 |                            |              |               |                                                   |  |
| 31,910                                                        |             |             |               | ACTIVITY TOTALS                                 |                      |                                 |                            |              |               |                                                   |  |
| 94                                                            |             |             |               | MAINTENANCE OF<br>INTERLOCKING PAVING<br>STONES |                      |                                 |                            |              |               |                                                   |  |
| 24,404                                                        |             |             | 01            | SALARIES, WAGES & BENEFITS                      | 35,000               |                                 | 35,000                     | 35,000+      |               |                                                   |  |
| 2,259                                                         |             |             | 23            | OPERATING SUPPLIES                              | 11,500               |                                 | 11,500                     | 11,500+      |               |                                                   |  |
| 7,000                                                         |             |             | 85            | RENTAL OPERATING EQUIPMENT<br>-CITY OWNED       | 3,000                |                                 | 3,000                      | 3,000+       |               |                                                   |  |
|                                                               |             |             | 88            | RENTAL OPERATING EQUIPMENT<br>-NON CITY OWNED   | 1,500                |                                 | 1,500                      | 1,500+       |               |                                                   |  |
| 33,663                                                        |             |             |               | ACTIVITY TOTALS                                 | 51,000               |                                 | 51,000                     | 51,000+      |               |                                                   |  |

THE CORPORATION OF THE CITY OF HAMILTON  
TREASURY

(205)

1986 COMPARATIVE STATEMENT OF ESTIMATES  
EXPENDITURE DETAIL

| 1986 COMPARATIVE STATEMENT OF ESTIMATES<br>EXPENDITURE DETAIL |             |                         |                                            |                                               |                                     |                                                            |                                                    |                        |        | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE | PERCENT<br>(9/3)<br>(10) |
|---------------------------------------------------------------|-------------|-------------------------|--------------------------------------------|-----------------------------------------------|-------------------------------------|------------------------------------------------------------|----------------------------------------------------|------------------------|--------|---------------------------------------------------|--------------------------|
| -----ACTUAL-----                                              |             | ESTIMATE<br>1985<br>(3) | ACCOUNT<br>NUMBER<br>(4)                   | DESCRIPTION<br>(5)                            | ORIGINAL<br>ESTIMATE<br>1986<br>(6) | COMMITTEE<br>ADJUSTMENT<br>INCREASE +<br>DECREASE -<br>(7) | RESULTANT<br>APPROPRIATION<br>1986<br>(6+7)<br>(8) | AMOUNT<br>(8-3)<br>(9) |        |                                                   |                          |
| 1984<br>(1)                                                   | 1985<br>(2) |                         |                                            |                                               |                                     |                                                            |                                                    |                        |        |                                                   |                          |
| -----                                                         |             |                         |                                            |                                               |                                     |                                                            |                                                    |                        |        |                                                   |                          |
| 0350                                                          |             |                         | *PUBLIC WORKS-FOR CITY**                   |                                               |                                     |                                                            |                                                    |                        |        |                                                   |                          |
| 95                                                            |             |                         | FEEDING STATIONS FOR<br>CONTROL OF PIGEONS |                                               |                                     |                                                            |                                                    |                        |        |                                                   |                          |
| 1,547                                                         | 1,585       | 3,150                   | 23                                         | OPERATING SUPPLIES                            | 3,310                               |                                                            | 3,310                                              | 160+                   | 5.1+   |                                                   |                          |
| -----                                                         |             |                         |                                            |                                               |                                     |                                                            |                                                    |                        |        |                                                   |                          |
| 1,547                                                         | 1,585       | 3,150                   |                                            | ACTIVITY TOTALS                               | 3,310                               |                                                            | 3,310                                              | 160+                   | 5.1+   |                                                   |                          |
| -----                                                         |             |                         |                                            |                                               |                                     |                                                            |                                                    |                        |        |                                                   |                          |
| 96                                                            |             |                         | WATER DELIVERY                             |                                               |                                     |                                                            |                                                    |                        |        |                                                   |                          |
| 7,852                                                         | 8,635       | 16,160                  | 01                                         | SALARIES, WAGES AND<br>BENEFITS               | 15,220                              |                                                            | 15,220                                             | 940-                   | 5.8-   |                                                   |                          |
| 36,425                                                        | 37,487      | 38,110                  | 19                                         | CONTRACTUAL SERVICES                          | 36,500                              |                                                            | 36,500                                             | 1,610-                 | 4.2-   |                                                   |                          |
| 810                                                           | 1,106       | 3,070                   | 23                                         | OPERATING SUPPLIES                            | 3,070                               |                                                            | 3,070                                              |                        |        |                                                   |                          |
| 1,790                                                         | 2,036       | 2,310                   | 85                                         | RENTAL-OPERATING EQUIPMENT<br>-CITY OWNED     | 2,270                               |                                                            | 2,270                                              | 40-                    | 1.7-   |                                                   |                          |
| -----                                                         |             |                         |                                            |                                               |                                     |                                                            |                                                    |                        |        |                                                   |                          |
| 46,877                                                        | 49,264      | 59,650                  |                                            | ACTIVITY TOTALS                               | 57,060                              |                                                            | 57,060                                             | 2,590-                 | 4.3-   |                                                   |                          |
| -----                                                         |             |                         |                                            |                                               |                                     |                                                            |                                                    |                        |        |                                                   |                          |
| 97                                                            |             |                         | THIRD SECTOR RECYCLING                     |                                               |                                     |                                                            |                                                    |                        |        |                                                   |                          |
|                                                               | 893         | 1,000                   | 19                                         | CONTRACTUAL SERVICES                          | 10,660                              |                                                            | 10,660                                             | 9,660+                 | 966.0+ |                                                   |                          |
| -----                                                         |             |                         |                                            |                                               |                                     |                                                            |                                                    |                        |        |                                                   |                          |
|                                                               | 893         | 1,000                   |                                            | ACTIVITY TOTALS                               | 10,660                              |                                                            | 10,660                                             | 9,660+                 | 966.0+ |                                                   |                          |
| -----                                                         |             |                         |                                            |                                               |                                     |                                                            |                                                    |                        |        |                                                   |                          |
| 98                                                            |             |                         | WORK DONE FOR OTHERS                       |                                               |                                     |                                                            |                                                    |                        |        |                                                   |                          |
| 541,821                                                       | 803,748     | 375,000                 | 01                                         | SALARIES, WAGES AND<br>BENEFITS               | 375,000                             |                                                            | 375,000                                            |                        |        |                                                   |                          |
| 4,083                                                         | 27,419      |                         | 19                                         | CONTRACTUAL SERVICES                          |                                     |                                                            |                                                    |                        |        |                                                   |                          |
| 244,419                                                       | 346,307     | 229,400                 | 23                                         | OPERATING SUPPLIES                            | 229,400                             |                                                            | 229,400                                            |                        |        |                                                   |                          |
| 109,578                                                       | 139,915     | 107,500                 | 85                                         | RENTAL-OPERATING EQUIPMENT<br>-CITY OWNED     | 107,500                             |                                                            | 107,500                                            |                        |        |                                                   |                          |
| 156,029                                                       | 319,665     | 100,000                 | 88                                         | RENTAL-OPERATING EQUIPMENT<br>-NON-CITY OWNED | 100,000                             |                                                            | 100,000                                            |                        |        |                                                   |                          |
| 1109,733-                                                     | 1690,374-   | 811,900-                | 99                                         | REVENUE                                       | 811,900-                            |                                                            | 811,900-                                           |                        |        |                                                   |                          |

THE CORPORATION OF THE CITY OF HAMILTON  
TREASURY

1986 COMPARATIVE STATEMENT OF ESTIMATES  
EXPENDITURE DETAIL

| 1986 COMPARATIVE STATEMENT OF ESTIMATES<br>EXPENDITURE DETAIL |          |         |                                     |          |            |               |     | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE |         |
|---------------------------------------------------------------|----------|---------|-------------------------------------|----------|------------|---------------|-----|---------------------------------------------------|---------|
| ACTUAL                                                        | ESTIMATE | ACCOUNT | DESCRIPTION                         | ORIGINAL | COMMITTEE  | RESULTANT     |     |                                                   |         |
| 1984                                                          | 1985     | 1985    |                                     | ESTIMATE | ADJUSTMENT | APPROPRIATION |     | AMOUNT                                            | PERCENT |
| (1)                                                           | (2)      | (3)     | (4)                                 | (5)      | 1986       | 1986          |     | (8-3)                                             | (9/3)   |
|                                                               |          |         |                                     |          | DECREASE - | (6+7)         | (8) | (9)                                               | (10)    |
| -----                                                         |          |         |                                     |          |            |               |     |                                                   |         |
|                                                               |          | 0350    | *PUBLIC WORKS-FOR CITY**            |          |            |               |     |                                                   |         |
|                                                               |          | 98      | WORK DONE FOR OTHERS<br>(CONTINUED) |          |            |               |     |                                                   |         |
| -----                                                         |          |         |                                     |          |            |               |     |                                                   |         |
| 53,803-                                                       | 53,320-  |         | ACTIVITY TOTALS                     |          |            |               |     |                                                   |         |
| -----                                                         |          |         |                                     |          |            |               |     |                                                   |         |



## (207)

|            |         |
|------------|---------|
| INCREASE + |         |
| DECREASE - |         |
| OVER 1985  |         |
| ESTIMATE   |         |
| AMOUNT     | PERCENT |
| (8-3)      | (9/3)   |
| (9)        | (10)    |

| ACTUAL      |             | ESTIMATE    | ACCOUNT           | DESCRIPTION                              | ORIGINAL                | ADJUSTMENT                      | APPROPRIATION        | ESTIMATE               |                          |
|-------------|-------------|-------------|-------------------|------------------------------------------|-------------------------|---------------------------------|----------------------|------------------------|--------------------------|
| 1984<br>(1) | 1985<br>(2) | 1985<br>(3) | NUMBER<br>(4)     |                                          | ESTIMATE<br>1986<br>(6) | INCREASE +<br>DECREASE -<br>(7) | 1986<br>(6+7)<br>(8) | AMOUNT<br>(8-3)<br>(9) | PERCENT<br>(9/3)<br>(10) |
| 0352        |             |             |                   | LOCAL ROADS AND<br>ENGINEERING-BY REGION |                         |                                 |                      |                        |                          |
| 121,700     | 133,300     | 133,300     | 01                | GENERAL                                  | 156,800                 |                                 | 156,800              | 23,500+                | 17.6+                    |
| 42,911      | 37,328      | 31,500      | 02                | BRIDGES                                  | 46,000                  | 8,000-                          | 38,000               | 6,500+                 | 20.6+                    |
| 109,353     | 134,600     | 100,600     | 03                | RAILWAYS                                 | 154,300                 | 20,000-                         | 134,300              | 33,700+                | 33.5+                    |
| 61,199      | 56,074      | 51,500      | 04                | SIDEWALKS                                | 55,500                  | 5,000-                          | 50,500               | 1,000-                 | 1.9-                     |
| 49,000      | 15,000      | 15,000      | 05                | STUDIES                                  | 135,800                 | 107,000-                        | 28,800               | 13,800+                | 92.0+                    |
| 64,500      | 121,707     | 125,000     | 06                | SPECIFIC PROJECTS                        | 183,600                 | 7,100-                          | 176,500              | 51,500+                | 41.2+                    |
| 272,132     | 283,852     | 290,000     | 09                | LEGAL SURVEYS                            | 275,000                 |                                 | 275,000              | 15,000-                | 5.2-                     |
| 2313,055    | 2413,570    | 2454,900    | 10                | ELECTRICAL                               | 2575,800                |                                 | 2575,800             | 120,900+               | 4.9+                     |
|             | 750         | 750         | 11                | BANNER POLES                             |                         |                                 |                      | 750-                   |                          |
|             |             |             |                   |                                          |                         |                                 |                      |                        |                          |
| 3,033,850   |             | 3,202,550   | DEPARTMENT TOTALS |                                          | 3,582,800               |                                 | 3,435,700            |                        | 7.3+                     |
|             | 3,196,181   |             |                   |                                          |                         | 147,100-                        |                      | 233,150+               |                          |

THE CORPORATION OF THE CITY OF HAMILTON  
TREASURY1986 COMPARATIVE STATEMENT OF ESTIMATES  
EXPENDITURE DETAIL

| -----ACTUAL----- |         | ESTIMATE | ACCOUNT | DESCRIPTION                                 | ORIGINAL | COMMITTEE                | RESULTANT            | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE |               |
|------------------|---------|----------|---------|---------------------------------------------|----------|--------------------------|----------------------|---------------------------------------------------|---------------|
| 1984             | 1985    | 1985     | NUMBER  |                                             | ESTIMATE | ADJUSTMENT               | APPROPRIATION        | AMOUNT                                            | PERCENT       |
| (1)              | (2)     | (3)      | (4)     | (5)                                         | 1986     | INCREASE +<br>DECREASE - | 1986<br>(6+7)<br>(8) | (8-3)<br>(9)                                      | (9/3)<br>(10) |
| <hr/>            |         |          |         |                                             |          |                          |                      |                                                   |               |
| 0352             |         |          |         | LOCAL ROADS AND<br>ENGINEERING-BY REGION    |          |                          |                      |                                                   |               |
| 01               |         |          |         | GENERAL                                     |          |                          |                      |                                                   |               |
| 82,000           | 82,300  | 82,300   | 61      | DEVELOPMENT CONTROL                         | 103,600  |                          | 103,600              | 21,300+                                           | 25.9+         |
| 22,100           | 23,200  | 23,200   | 62      | PRELIMINARY ENGINEERING                     | 26,600   |                          | 26,600               | 3,400+                                            | 14.7+         |
| 2,200            | 2,300   | 2,300    | 64      | UTILITY RELOCATION                          |          |                          |                      | 2,300-                                            |               |
| 15,400           | 25,500  | 25,500   | 65      | ENCROACHMENTS                               | 26,600   |                          | 26,600               | 1,100+                                            | 4.3+          |
| <hr/>            |         |          |         |                                             |          |                          |                      |                                                   |               |
| 121,700          | 133,300 | 133,300  |         | ACTIVITY TOTALS                             | 156,800  |                          | 156,800              | 23,500+                                           | 17.6+         |
| <hr/>            |         |          |         |                                             |          |                          |                      |                                                   |               |
| 02               |         |          |         | BRIDGES                                     |          |                          |                      |                                                   |               |
| 5,050            | 7,578   | 11,500   | 62      | ROUTINE BRIDGE<br>MAINTENANCE               | 46,000   | 8,000-                   | 38,000               | 26,500+                                           | 230.4+        |
|                  |         |          |         | (01) DUMP ROAD-REPAIR HANDRAIL<br>AND PAINT | 5,000    | 5,000-                   |                      |                                                   |               |
|                  |         |          |         | (02) VALLEY INN ROAD-REPAIR<br>GUIDERAIL    | 3,000    |                          | 3,000                |                                                   |               |
|                  |         |          |         | (03) HUNT ST.-PLACE GUIDERAIL               | 2,000    |                          | 2,000                |                                                   |               |
|                  |         |          |         | (04) YOUNG ST.-REPAIR STEPS                 | 2,000    |                          | 2,000                |                                                   |               |
|                  |         |          |         | (05) POULETTE ST.-IMPROVE<br>APPROACHES     | 5,000    |                          | 5,000                |                                                   |               |
|                  |         |          |         | (06) MOUNTAIN PARK AVE. -PAINT<br>STEEL     | 6,000    |                          | 6,000                |                                                   |               |
|                  |         |          |         | (07) CHATHAM ST.-PAINT CRIB<br>WALLS        | 3,000    | 3,000-                   |                      |                                                   |               |
|                  |         |          |         | (08) REPAIR CULVERTS-VARIOUS<br>LOCATIONS   | 20,000   |                          | 20,000               |                                                   |               |
| 37,861           | 29,750  | 20,000   | 70      | MAJOR REPAIRS-EMERALD ST.                   |          |                          |                      | 20,000-                                           |               |
|                  |         |          |         | 99 PRIOR YEARS' PROJECTS                    |          |                          |                      |                                                   |               |
| <hr/>            |         |          |         |                                             |          |                          |                      |                                                   |               |
| 42,911           | 37,328  | 31,500   |         | ACTIVITY TOTALS                             | 46,000   | 8,000-                   | 38,000               | 6,500+                                            | 20.6+         |
| <hr/>            |         |          |         |                                             |          |                          |                      |                                                   |               |
| 03               |         |          |         | RAILWAYS                                    |          |                          |                      |                                                   |               |
| 77,752           | 114,500 | 80,500   | 61      | RAILWAY CROSSINGS-<br>MAINTENANCE           | 90,300   |                          | 90,300               | 9,800+                                            | 12.2+         |

THE CORPORATION OF THE CITY OF HAMILTON  
TREASURY

1986 COMPARATIVE STATEMENT OF ESTIMATES  
EXPENDITURE DETAIL

INCREASE +  
DECREASE -  
OVER 1985  
ESTIMATE  
AMOUNT PERCENT  
(8-3) (9/3)  
(9) (10)

| -----ACTUAL----- | ESTIMATE | ACCOUNT |        |                                                                  | ORIGINAL | COMMITTEE  | RESULTANT     |         |        |
|------------------|----------|---------|--------|------------------------------------------------------------------|----------|------------|---------------|---------|--------|
| 1984             | 1985     | 1985    | NUMBER | DESCRIPTION                                                      | ESTIMATE | ADJUSTMENT | APPROPRIATION |         |        |
| (1)              | (2)      | (3)     | (4)    | (5)                                                              | 1986     | INCREASE + | 1986          |         |        |
|                  |          |         |        |                                                                  | (6)      | DECREASE - | (6+7)         |         |        |
|                  |          |         |        |                                                                  |          | (7)        | (8)           |         |        |
| <hr/>            |          |         |        |                                                                  |          |            |               |         |        |
|                  |          |         | 0352   | LOCAL ROADS AND<br>ENGINEERING-BY REGION                         |          |            |               |         |        |
|                  |          |         | 03     | RAILWAYS<br>(CONTINUED)                                          |          |            |               |         |        |
| 31,601           | 20,100   | 20,100  | 62     | RAILWAY CROSSING-SPECIFIC<br>MAINTENANCE                         | 64,000   | 20,000-    | 44,000        | 23,900+ | 118.9+ |
|                  |          |         | [01]   | KENDRA AVE.-CN RAIL-<br>NORTH OF BANCROFT                        | 14,600   |            | 14,600        |         |        |
|                  |          |         | [02]   | BANCROFT ST. -CN RAIL-<br>WEST OF KENDRA                         | 3,600    |            | 3,600         |         |        |
|                  |          |         | [04]   | BIRMINGHAM ST.-CN RAIL<br>-SOUTH OF BURLINGTON                   | 13,400   |            | 13,400        |         |        |
|                  |          |         | [05]   | BEACH RD.-T.H.&B.<br>-WEST OF KENILWORTH                         | 7,000    |            | 7,000         |         |        |
|                  |          |         | [06]   | BEACH RD. -T.H.&B.<br>-EAST OF NORTHCOTE                         | 7,000    |            | 7,000         |         |        |
|                  |          |         | [07]   | STRATHEARNE AVE.-T.H.&B.<br>-NORTH OF BURLINGTON                 | 10,700   |            | 10,700        |         |        |
|                  |          |         | [08]   | BEACH RD. -DOFASCO<br>-WEST OF KENILWORTH                        | 2,000    |            | 2,000         |         |        |
|                  |          |         | [09]   | BEACH RD. -CN RAIL<br>-WEST OF KENILWORTH                        | 5,700    |            | 5,700         |         |        |
| <hr/>            |          |         |        |                                                                  |          |            |               |         |        |
| 109,353          | 134,600  | 100,600 |        | ACTIVITY TOTALS                                                  | 154,300  | 20,000-    | 134,300       | 33,700+ | 33.5+  |
| <hr/>            |          |         |        |                                                                  |          |            |               |         |        |
|                  |          |         | 04     | SIDEWALKS                                                        |          |            |               |         |        |
| 44,514           | 32,642   | 28,000  | 61     | PATHS AND WALKWAYS                                               | 30,300   | 5,000-     | 25,300        | 2,700-  | 9.6-   |
| 16,685           | 23,432   | 23,500  | 65     | PEDESTRIAN RAMPS                                                 | 25,200   |            | 25,200        | 1,700+  | 7.2+   |
| <hr/>            |          |         |        |                                                                  |          |            |               |         |        |
| 61,199           | 56,074   | 51,500  |        | ACTIVITY TOTALS                                                  | 55,500   | 5,000-     | 50,500        | 1,000-  | 1.9-   |
| <hr/>            |          |         |        |                                                                  |          |            |               |         |        |
|                  |          |         | 05     | STUDIES                                                          |          |            |               |         |        |
| 25,000           |          |         | 60     | ROADS NEEDS STUDY<br>AND UPDATE                                  | 3,800    |            | 3,800         | 3,800+  |        |
| 8,000            |          |         | 61     | SOIL INVESTIGATION-TH&B<br>RAILWAY EMBANKMENT<br>-RED HILL CREEK |          |            |               |         |        |

THE CORPORATION OF THE CITY OF HAMILTON  
TREASURY

1986 COMPARATIVE STATEMENT OF ESTIMATES  
EXPENDITURE DETAIL

| -----ACTUAL----- |         | ESTIMATE | ACCOUNT | DESCRIPTION                                                                      | ORIGINAL | COMMITTEE                | RESULTANT     | INCREASE +<br>DECREASE -<br>OVER 1985 |                  |
|------------------|---------|----------|---------|----------------------------------------------------------------------------------|----------|--------------------------|---------------|---------------------------------------|------------------|
| 1984             | 1985    | 1985     | NUMBER  |                                                                                  | ESTIMATE | ADJUSTMENT               | APPROPRIATION | ESTIMATE                              |                  |
| (1)              | (2)     | (3)      | (4)     | (5)                                                                              | (6)      | INCREASE +<br>DECREASE - | 1986<br>(6+7) | AMOUNT<br>(8-3)                       | PERCENT<br>(9/3) |
|                  |         |          |         |                                                                                  |          | (7)                      | (8)           | (9)                                   | (10)             |
| <hr/>            |         |          |         |                                                                                  |          |                          |               |                                       |                  |
|                  |         |          | 0352    | LOCAL ROADS AND<br>ENGINEERING-BY REGION                                         |          |                          |               |                                       |                  |
|                  |         |          | 05      | STUDIES<br>(CONTINUED)                                                           |          |                          |               |                                       |                  |
| 16,000           |         |          | 62      | CONDITION SURVEY-4 BRIDGES                                                       | 32,000   | 7,000-                   | 25,000        | 25,000+                               |                  |
|                  | 15,000  | 15,000   | 63      | PAVEMENT MANAGEMENT STUDY                                                        | 100,000  | 100,000-                 |               |                                       |                  |
|                  |         |          | 64      | COMPUTER MODELING-TWENTY<br>MILE CREEK WATERSHED                                 |          |                          |               | 15,000-                               |                  |
| <hr/>            |         |          |         |                                                                                  |          |                          |               |                                       |                  |
| 49,000           | 15,000  | 15,000   |         | ACTIVITY TOTALS                                                                  | 135,800  | 107,000-                 | 28,800        | 13,800+                               | 92.0+            |
| <hr/>            |         |          |         |                                                                                  |          |                          |               |                                       |                  |
|                  |         |          | 06      | SPECIFIC PROJECTS                                                                |          |                          |               |                                       |                  |
|                  |         |          | 61      | JACKSON'S LANE-UPGRADE                                                           | 10,000   |                          | 10,000        | 10,000+                               |                  |
|                  |         |          | 62      | EDISON ST.-ADJUST CATCH<br>BASINS AND REGRADE ROAD                               | 7,500    |                          | 7,500         | 7,500+                                |                  |
|                  |         |          | 64      | POTTRUFF RD. S.-<br>RECONSTRUCT RETAINING<br>WALL                                | 4,300    |                          | 4,300         | 4,300+                                |                  |
|                  | 121,707 | 125,000  | 65      | SLURRY SEAL CONTRACT                                                             | 131,000  |                          | 131,000       | 6,000+                                | 4.8+             |
|                  |         |          | 66      | LAWRENCE RD. AND BETTINA<br>CT.-RECONSTRUCT STEPS                                | 13,700   |                          | 13,700        | 13,700+                               |                  |
|                  |         |          | 67      | ALLEY EAST OF PARKDALE AVE<br>BETWEEN MELVIN-BRITANNIA<br>ADJUST SIDEWALK GRADES | 7,100    | 7,100-                   |               |                                       |                  |
|                  |         |          | 68      | STORM WATER CONTROL DAMS-<br>DESIGN                                              | 10,000   |                          | 10,000        | 10,000+                               |                  |
| 64,500           |         |          | 99      | PRIOR YEARS' PROJECTS                                                            |          |                          |               |                                       |                  |
| <hr/>            |         |          |         |                                                                                  |          |                          |               |                                       |                  |
| 64,500           | 121,707 | 125,000  |         | ACTIVITY TOTALS                                                                  | 183,600  | 7,100-                   | 176,500       | 51,500+                               | 41.2+            |
| <hr/>            |         |          |         |                                                                                  |          |                          |               |                                       |                  |
|                  |         |          | 09      | LEGAL SURVEYS                                                                    |          |                          |               |                                       |                  |
| 272,132          | 283,852 | 290,000  | 19      | CONTRACTUAL SERVICES                                                             | 275,000  |                          | 275,000       | 15,000-                               | 5.2-             |

## (211)

|            |         |
|------------|---------|
| INCREASE + |         |
| DECREASE - |         |
| OVER 1985  |         |
| ESTIMATE   |         |
| AMOUNT     | PERCENT |
| (8-3)      | (9/3)   |
| (9)        | (10)    |

| ACTUAL      |             | ESTIMATE    | ACCOUNT       | DESCRIPTION                              | ORIGINAL                | COMMITTEE                                       | RESULTANT                             | ESTIMATE               |                          |
|-------------|-------------|-------------|---------------|------------------------------------------|-------------------------|-------------------------------------------------|---------------------------------------|------------------------|--------------------------|
| 1984<br>(1) | 1985<br>(2) | 1985<br>(3) | NUMBER<br>(4) |                                          | ESTIMATE<br>1986<br>(6) | ADJUSTMENT +<br>INCREASE +<br>DECREASE -<br>(7) | APPROPRIATION<br>1986<br>(6+7)<br>(8) | AMOUNT<br>(8-3)<br>(9) | PERCENT<br>(9/3)<br>(10) |
|             |             |             | 0352          | LOCAL ROADS AND<br>ENGINEERING-BY REGION |                         |                                                 |                                       |                        |                          |
|             |             |             | 09            | LEGAL SURVEYS<br>(CONTINUED)             |                         |                                                 |                                       |                        |                          |
| 272,132     | 283,852     | 290,000     |               | ACTIVITY TOTALS                          | 275,000                 |                                                 | 275,000                               | 15,000-                | 5.2-                     |
|             |             |             | 10            | ELECTRICAL                               |                         |                                                 |                                       |                        |                          |
| 33,904      | 51,007      | 56,800      | 01            | SALARIES AND WAGES                       | 59,400                  |                                                 | 59,400                                | 2,600+                 | 4.6+                     |
| 2279,151    | 2362,563    | 2398,100    | 19            | STREET LIGHTING                          | 2516,400                |                                                 | 2516,400                              | 118,300+               | 4.9+                     |
| 2313,055    | 2413,570    | 2454,900    |               | ACTIVITY TOTALS                          | 2575,800                |                                                 | 2575,800                              | 120,900+               | 4.9+                     |
|             |             |             | 11            | BANNER POLES                             |                         |                                                 |                                       |                        |                          |
|             | 750         | 750         | 65            | REPAIRS AND MAINTENANCE                  |                         |                                                 |                                       | 750-                   |                          |
|             | 750         | 750         |               | ACTIVITY TOTALS                          |                         |                                                 |                                       | 750-                   |                          |



1986 COMPARATIVE STATEMENT OF ESTIMATES  
EXPENDITURE DETAIL

| 1986 COMPARATIVE STATEMENT OF ESTIMATES<br>EXPENDITURE DETAIL |             |             |               |                                                                |                         |                                               |                                       |          |         | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE |               |
|---------------------------------------------------------------|-------------|-------------|---------------|----------------------------------------------------------------|-------------------------|-----------------------------------------------|---------------------------------------|----------|---------|---------------------------------------------------|---------------|
| -----ACTUAL-----                                              |             | ESTIMATE    | ACCOUNT       | DESCRIPTION                                                    | ORIGINAL                | COMMITTEE                                     | RESULTANT                             | AMOUNT   | PERCENT |                                                   |               |
| 1984<br>(1)                                                   | 1985<br>(2) | 1985<br>(3) | NUMBER<br>(4) |                                                                | ESTIMATE<br>1986<br>(6) | ADJUSTMENT<br>INCREASE +<br>DECREASE -<br>(7) | APPROPRIATION<br>1986<br>(6+7)<br>(8) |          |         | (8-3)<br>(9)                                      | (9/3)<br>(10) |
|                                                               |             | 0359        |               | CEMETERIES DIVISION                                            |                         |                                               |                                       |          |         |                                                   |               |
|                                                               |             | 182,510     | 01            | ADMINISTRATION-OPERATING                                       | 226,810                 | 3,900-                                        | 222,910                               | 40,400+  | 22.1+   |                                                   |               |
|                                                               |             | 228,590     | 03            | BURIALS                                                        | 235,310                 |                                               | 235,310                               | 6,720+   | 2.9+    |                                                   |               |
|                                                               |             | 48,800      | 04            | DRESSING GRAVES AND<br>ERECTING TENTS                          | 50,880                  |                                               | 50,880                                | 2,080+   | 4.3+    |                                                   |               |
|                                                               |             | 99,260      | 05            | CARE                                                           | 103,470                 |                                               | 103,470                               | 4,210+   | 4.2+    |                                                   |               |
|                                                               |             | 36,640      | 06            | BUILDING FOUNDATIONS AND<br>SETTING MARKERS                    | 37,860                  |                                               | 37,860                                | 1,220+   | 3.3+    |                                                   |               |
|                                                               |             | 220,270     | 07            | SOD SEED AND REPAIRS                                           | 258,400                 | 13,450-                                       | 244,950                               | 24,680+  | 11.2+   |                                                   |               |
|                                                               |             | 45,990      | 08            | BUILDING AND CARE OF ROADS                                     | 53,250                  |                                               | 53,250                                | 7,260+   | 15.8+   |                                                   |               |
|                                                               |             | 74,950      | 09            | IMPROVEMENTS                                                   | 78,610                  |                                               | 78,610                                | 3,660+   | 4.9+    |                                                   |               |
|                                                               |             | 57,670      | 10            | WATERING AND CARE OF TREES<br>SHRUBS AND PUBLIC FLOWER<br>BEDS | 60,130                  |                                               | 60,130                                | 2,460+   | 4.3+    |                                                   |               |
|                                                               |             | 130,740     | 11            | CLEANING GROUNDS                                               | 136,820                 |                                               | 136,820                               | 6,080+   | 4.7+    |                                                   |               |
|                                                               |             | 35,760      | 12            | SNOW CLEANING                                                  | 37,270                  |                                               | 37,270                                | 1,510+   | 4.2+    |                                                   |               |
|                                                               |             | 203,840     | 13            | GRASS CUTTING                                                  | 213,210                 |                                               | 213,210                               | 9,370+   | 4.6+    |                                                   |               |
|                                                               |             | 182,310     | 14            | VACATIONS AND HOLIDAYS                                         | 206,770                 |                                               | 206,770                               | 24,460+  | 13.4+   |                                                   |               |
|                                                               |             | 7,300       | 15            | TREE TRIMMING                                                  | 7,300                   |                                               | 7,300                                 |          |         |                                                   |               |
| 1420,299                                                      | 1474,569    |             | 16            | PRIOR YEARS' ACTUALS<br>-OPERATING ACCOUNTS                    |                         |                                               |                                       |          |         |                                                   |               |
| 676,618                                                       | 717,128     | 732,950     | 50            | ADMINISTRATION                                                 | 801,650                 | 31,740-                                       | 769,910                               | 36,960+  | 5.0+    |                                                   |               |
| -----                                                         |             |             |               |                                                                |                         |                                               |                                       |          |         |                                                   |               |
| 2,096,917                                                     |             | 2,287,580   |               | DEPARTMENT TOTALS                                              | 2,507,740               |                                               | 2,458,650                             |          | 7.5+    |                                                   |               |
| -----                                                         |             |             |               |                                                                |                         |                                               |                                       |          |         |                                                   |               |
| 2,191,697                                                     |             |             |               |                                                                |                         | 49,090-                                       |                                       | 171,070+ |         |                                                   |               |

(213)

|            |         |
|------------|---------|
| INCREASE + |         |
| DECREASE - |         |
| OVER 1985  |         |
| ESTIMATE   |         |
| AMOUNT     | PERCENT |
| (8-3)      | (9/3)   |
| (9)        | (10)    |

| ACTUAL |         | ESTIMATE | ACCOUNT | DESCRIPTION                           | ORIGINAL | COMMITTEE  | RESULTANT     | OVER     | 1985    |
|--------|---------|----------|---------|---------------------------------------|----------|------------|---------------|----------|---------|
| 1984   | 1985    | 1985     | NUMBER  |                                       | ESTIMATE | ADJUSTMENT | APPROPRIATION | ESTIMATE |         |
| (1)    | (2)     | (3)      | (4)     | (5)                                   | 1986     | INCREASE + | 1986          | AMOUNT   | PERCENT |
|        |         |          |         |                                       | (6)      | DECREASE - | (6+7)         | (8-3)    | (9/3)   |
|        |         |          |         |                                       |          |            | (8)           | (9)      | (10)    |
|        |         |          | 0359    | CEMETERIES DIVISION                   |          |            |               |          |         |
|        |         |          | 01      | ADMINISTRATION-OPERATING              |          |            |               |          |         |
|        | 182,510 |          | 01      | SALARIES AND WAGES                    | 198,360  |            | 198,360       | 15,850+  | 8.7+    |
|        |         |          | 61      | NEW CONCRETE BLOCK                    | 16,000   |            | 16,000        | 16,000+  |         |
|        |         |          | 62      | BUILDING-GAS, OIL, DIESEL             |          |            |               |          |         |
|        |         |          |         | NEW BUILDING COMPOUND-                | 4,650    |            | 4,650         | 4,650+   |         |
|        |         |          |         | 6 FT. FENCE                           |          |            |               |          |         |
|        |         |          | 74      | FURNISHINGS                           | 7,800    | 3,900-     | 3,900         | 3,900+   |         |
|        | 182,510 |          |         | ACTIVITY TOTALS                       | 226,810  | 3,900-     | 222,910       | 40,400+  | 22.1+   |
|        |         |          | 03      | BURIALS                               |          |            |               |          |         |
|        | 228,590 |          | 01      | SALARIES AND WAGES                    | 235,310  |            | 235,310       | 6,720+   | 2.9+    |
|        | 228,590 |          |         | ACTIVITY TOTALS                       | 235,310  |            | 235,310       | 6,720+   | 2.9+    |
|        |         |          | 04      | DRESSING GRAVES AND<br>ERECTING TENTS |          |            |               |          |         |
|        | 48,800  |          | 01      | SALARIES AND WAGES                    | 50,880   |            | 50,880        | 2,080+   | 4.3+    |
|        | 48,800  |          |         | ACTIVITY TOTALS                       | 50,880   |            | 50,880        | 2,080+   | 4.3+    |
|        |         |          | 05      | CARE                                  |          |            |               |          |         |
|        | 99,260  |          | 01      | SALARIES AND WAGES                    | 103,470  |            | 103,470       | 4,210+   | 4.2+    |
|        | 99,260  |          |         | ACTIVITY TOTALS                       | 103,470  |            | 103,470       | 4,210+   | 4.2+    |

THE CORPORATION OF THE CITY OF HAMILTON  
TREASURY

1986 COMPARATIVE STATEMENT OF ESTIMATES  
EXPENDITURE DETAIL

| -----ACTUAL----- |      | ESTIMATE | ACCOUNT | DESCRIPTION                                 | ORIGINAL | COMMITTEE                | RESULTANT            | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE |               |
|------------------|------|----------|---------|---------------------------------------------|----------|--------------------------|----------------------|---------------------------------------------------|---------------|
| 1984             | 1985 | 1985     | NUMBER  |                                             | ESTIMATE | ADJUSTMENT               | APPROPRIATION        | AMOUNT                                            | PERCENT       |
| (1)              | (2)  | (3)      | (4)     | (5)                                         | 1986     | INCREASE +<br>DECREASE - | 1986<br>(6+7)<br>(8) | (8-3)<br>(9)                                      | (9/3)<br>(10) |
| <hr/>            |      |          |         |                                             |          |                          |                      |                                                   |               |
|                  |      |          | 0359    | CEMETERIES DIVISION                         |          |                          |                      |                                                   |               |
|                  |      |          | 06      | BUILDING FOUNDATIONS AND<br>SETTING MARKERS |          |                          |                      |                                                   |               |
|                  |      | 36,640   | 01      | SALARIES AND WAGES                          | 37,860   |                          | 37,860               | 1,220+                                            | 3.3+          |
|                  |      | 36,640   |         | ACTIVITY TOTALS                             | 37,860   |                          | 37,860               | 1,220+                                            | 3.3+          |
| <hr/>            |      |          |         |                                             |          |                          |                      |                                                   |               |
|                  |      |          | 07      | SOD SEED AND REPAIRS                        |          |                          |                      |                                                   |               |
|                  |      | 163,780  | 01      | SALARIES AND WAGES                          | 170,250  |                          | 170,250              | 6,470+                                            | 4.0+          |
|                  |      | 38,890   | 19      | CONTRACTUAL SERVICES                        | 50,750   | 5,200-                   | 45,550               | 6,660+                                            | 17.1+         |
|                  |      | 17,600   | 23      | OPERATING SUPPLIES                          | 37,400   | 8,250-                   | 29,150               | 11,550+                                           | 65.6+         |
|                  |      | 220,270  |         | ACTIVITY TOTALS                             | 258,400  | 13,450-                  | 244,950              | 24,680+                                           | 11.2+         |
| <hr/>            |      |          |         |                                             |          |                          |                      |                                                   |               |
|                  |      |          | 08      | BUILDING AND CARE OF ROADS                  |          |                          |                      |                                                   |               |
|                  |      | 17,990   | 01      | SALARIES AND WAGES                          | 18,750   |                          | 18,750               | 760+                                              | 4.2+          |
|                  |      | 28,000   | 19      | CONTRACTUAL SERVICES                        | 34,500   |                          | 34,500               | 6,500+                                            | 23.2+         |
|                  |      | 45,990   |         | ACTIVITY TOTALS                             | 53,250   |                          | 53,250               | 7,260+                                            | 15.8+         |
| <hr/>            |      |          |         |                                             |          |                          |                      |                                                   |               |
|                  |      |          | 09      | IMPROVEMENTS                                |          |                          |                      |                                                   |               |
|                  |      | 46,520   | 01      | SALARIES AND WAGES                          | 48,820   |                          | 48,820               | 2,300+                                            | 4.9+          |
|                  |      | 400      | 23      | OPERATING SUPPLIES                          | 400      |                          | 400                  |                                                   |               |
|                  |      | 26,930   | 32      | REPAIRS AND MAINTENANCE-<br>GROUNDS         | 28,290   |                          | 28,290               | 1,360+                                            | 5.1+          |
|                  |      | 1,100    | 33      | REPAIRS AND MAINTENANCE-<br>BUILDINGS       | 1,100    |                          | 1,100                |                                                   |               |

THE CORPORATION OF THE CITY OF HAMILTON  
TREASURY

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1986 COMPARATIVE STATEMENT OF ESTIMATES  
EXPENDITURE DETAIL

| ACTUAL      |             | ESTIMATE    | ACCOUNT       | DESCRIPTION                                                    | ORIGINAL                | COMMITTEE                                     | RESULTANT                             | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE |                          |
|-------------|-------------|-------------|---------------|----------------------------------------------------------------|-------------------------|-----------------------------------------------|---------------------------------------|---------------------------------------------------|--------------------------|
| 1984<br>(1) | 1985<br>(2) | 1985<br>(3) | NUMBER<br>(4) |                                                                | ESTIMATE<br>1986<br>(6) | ADJUSTMENT<br>INCREASE +<br>DECREASE -<br>(7) | APPROPRIATION<br>1986<br>(6+7)<br>(8) | AMOUNT<br>(8-3)<br>(9)                            | PERCENT<br>(9/3)<br>(10) |
|             |             |             | 0359          | CEMETERIES DIVISION                                            |                         |                                               |                                       |                                                   |                          |
|             |             |             | 09            | IMPROVEMENTS<br>(CONTINUED)                                    |                         |                                               |                                       |                                                   |                          |
|             |             | 74,950      |               | ACTIVITY TOTALS                                                | 78,610                  |                                               | 78,610                                | 3,660+                                            | 4.9+                     |
|             |             |             | 10            | WATERING AND CARE OF TREES<br>SHRUBS AND PUBLIC FLOWER<br>BEDS |                         |                                               |                                       |                                                   |                          |
|             |             | 57,670      | 01            | SALARIES AND WAGES                                             | 60,130                  |                                               | 60,130                                | 2,460+                                            | 4.3+                     |
|             |             | 57,670      |               | ACTIVITY TOTALS                                                | 60,130                  |                                               | 60,130                                | 2,460+                                            | 4.3+                     |
|             |             |             | 11            | CLEANING GROUNDS                                               |                         |                                               |                                       |                                                   |                          |
|             |             | 130,740     | 01            | SALARIES AND WAGES                                             | 136,820                 |                                               | 136,820                               | 6,080+                                            | 4.7+                     |
|             |             | 130,740     |               | ACTIVITY TOTALS                                                | 136,820                 |                                               | 136,820                               | 6,080+                                            | 4.7+                     |
|             |             |             | 12            | SNOW CLEANING                                                  |                         |                                               |                                       |                                                   |                          |
|             |             | 35,760      | 01            | SALARIES AND WAGES                                             | 37,270                  |                                               | 37,270                                | 1,510+                                            | 4.2+                     |
|             |             | 35,760      |               | ACTIVITY TOTALS                                                | 37,270                  |                                               | 37,270                                | 1,510+                                            | 4.2+                     |
|             |             |             | 13            | GRASS CUTTING                                                  |                         |                                               |                                       |                                                   |                          |
|             |             | 163,600     | 01            | SALARIES AND WAGES                                             | 170,550                 |                                               | 170,550                               | 6,950+                                            | 4.2+                     |
|             |             | 40,240      | 19            | CONTRACTUAL SERVICES                                           | 42,660                  |                                               | 42,660                                | 2,420+                                            | 6.0+                     |

THE CORPORATION OF THE CITY OF HAMILTON  
TREASURY

1986 COMPARATIVE STATEMENT OF ESTIMATES  
EXPENDITURE DETAIL

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| 1986 COMPARATIVE STATEMENT OF ESTIMATES<br>EXPENDITURE DETAIL |          |          |         |                                                 |          |                          |               |         |         | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE |  |
|---------------------------------------------------------------|----------|----------|---------|-------------------------------------------------|----------|--------------------------|---------------|---------|---------|---------------------------------------------------|--|
| -----ACTUAL-----                                              |          | ESTIMATE | ACCOUNT | DESCRIPTION                                     | ORIGINAL | COMMITTEE                | RESULTANT     | AMOUNT  | PERCENT |                                                   |  |
| 1984                                                          | 1985     | 1985     | NUMBER  |                                                 | ESTIMATE | ADJUSTMENT               | APPROPRIATION |         |         |                                                   |  |
| (1)                                                           | (2)      | (3)      | (4)     | (5)                                             | 1986     | INCREASE +<br>DECREASE - | 1986<br>(6+7) | (8-3)   | (9/3)   | (10)                                              |  |
| (1)                                                           | (2)      | (3)      | (4)     | (5)                                             | (6)      | (7)                      | (8)           | (9)     | (10)    |                                                   |  |
| -----                                                         |          |          |         |                                                 |          |                          |               |         |         |                                                   |  |
|                                                               |          |          | 0359    | CEMETERIES DIVISION                             |          |                          |               |         |         |                                                   |  |
|                                                               |          |          | 13      | GRASS CUTTING<br>(CONTINUED)                    |          |                          |               |         |         |                                                   |  |
| -----                                                         |          |          |         |                                                 |          |                          |               |         |         |                                                   |  |
| 203,840                                                       |          |          |         | ACTIVITY TOTALS                                 | 213,210  |                          | 213,210       | 9,370+  | 4.6+    |                                                   |  |
| -----                                                         |          |          |         |                                                 |          |                          |               |         |         |                                                   |  |
|                                                               |          |          | 14      | VACATIONS AND HOLIDAYS                          |          |                          |               |         |         |                                                   |  |
| 176,460                                                       |          | 01       |         | SALARIES AND WAGES                              | 194,160  |                          | 194,160       | 17,700+ | 10.0+   |                                                   |  |
| 5,850                                                         |          | 62       |         | SECURITY                                        | 12,610   |                          | 12,610        | 6,760+  | 115.6+  |                                                   |  |
| -----                                                         |          |          |         |                                                 |          |                          |               |         |         |                                                   |  |
| 182,310                                                       |          |          |         | ACTIVITY TOTALS                                 | 206,770  |                          | 206,770       | 24,460+ | 13.4+   |                                                   |  |
| -----                                                         |          |          |         |                                                 |          |                          |               |         |         |                                                   |  |
|                                                               |          |          | 15      | TREE TRIMMING                                   |          |                          |               |         |         |                                                   |  |
| 7,300                                                         |          | 19       |         | CONTRACTUAL SERVICES                            | 7,300    |                          | 7,300         |         |         |                                                   |  |
| -----                                                         |          |          |         |                                                 |          |                          |               |         |         |                                                   |  |
| 7,300                                                         |          |          |         | ACTIVITY TOTALS                                 | 7,300    |                          | 7,300         |         |         |                                                   |  |
| -----                                                         |          |          |         |                                                 |          |                          |               |         |         |                                                   |  |
|                                                               |          |          | 16      | PRIOR YEARS' ACTUALS<br>-OPERATING ACCOUNTS     |          |                          |               |         |         |                                                   |  |
| 1420,299                                                      | 1474,569 |          | 00      | CONSOLIDATED DUE TO<br>REALLOCATION OF ACCOUNTS |          |                          |               |         |         |                                                   |  |
| -----                                                         |          |          |         |                                                 |          |                          |               |         |         |                                                   |  |
| 1420,299                                                      | 1474,569 |          |         | ACTIVITY TOTALS                                 |          |                          |               |         |         |                                                   |  |
| -----                                                         |          |          |         |                                                 |          |                          |               |         |         |                                                   |  |
|                                                               |          |          | 50      | ADMINISTRATION                                  |          |                          |               |         |         |                                                   |  |
| 115,364                                                       | 121,523  | 125,480  | 01      | SALARIES AND WAGES                              | 130,440  |                          | 130,440       | 4,960+  | 4.0+    |                                                   |  |
|                                                               |          | 500      | 02      | TEMPORARY HELP OUTSIDE<br>AGENCIES              | 500      |                          | 500           |         |         |                                                   |  |
| 27,239                                                        | 25,308   | 26,800   | 04      | LONG TERM DISABILITY<br>PREMIUM                 | 28,590   |                          | 28,590        | 1,790+  | 6.7+    |                                                   |  |



THE CORPORATION OF THE CITY OF HAMILTON  
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1986 COMPARATIVE STATEMENT OF ESTIMATES  
EXPENDITURE DETAIL

| -----ACTUAL-----              |         | ESTIMATE | ACCOUNT | DESCRIPTION                                                  | ORIGINAL | COMMITTEE                | RESULTANT     | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE |         |
|-------------------------------|---------|----------|---------|--------------------------------------------------------------|----------|--------------------------|---------------|---------------------------------------------------|---------|
| 1984                          | 1985    | 1985     | NUMBER  |                                                              | ESTIMATE | ADJUSTMENT               | APPROPRIATION | AMOUNT                                            | PERCENT |
| (1)                           | (2)     | (3)      | (4)     | (5)                                                          | 1986     | INCREASE +<br>DECREASE - | 1986<br>(6+7) | (8-3)                                             | (9/3)   |
| (1)                           | (2)     | (3)      | (4)     | (5)                                                          | (6)      | (7)                      | (8)           | (9)                                               | (10)    |
| <hr/>                         |         |          |         |                                                              |          |                          |               |                                                   |         |
| 0359 CEMETERIES DIVISION      |         |          |         |                                                              |          |                          |               |                                                   |         |
| 50 ADMINISTRATION (CONTINUED) |         |          |         |                                                              |          |                          |               |                                                   |         |
| 90,440                        | 87,909  | 90,740   | 05      | PENSIONS                                                     | 94,050   |                          | 94,050        | 3,310+                                            | 3.6+    |
| 37,308                        | 39,061  | 33,330   | 07      | UNEMPLOYMENT INSURANCE                                       | 37,990   |                          | 37,990        | 4,660+                                            | 14.0+   |
| 66,071                        | 71,516  | 68,870   | 08      | MEDICAL AND HOSPITAL                                         | 74,680   |                          | 74,680        | 5,810+                                            | 8.4+    |
| 9,810                         | 11,153  | 10,370   | 10      | GROUP LIFE INSURANCE                                         | 12,070   |                          | 12,070        | 1,700+                                            | 16.4+   |
| 6,708                         | 6,749   | 6,760    | 11      | TELEPHONES                                                   | 6,960    |                          | 6,960         | 200+                                              | 3.0+    |
| 31                            | 29      | 670      | 12      | PROMOTION AND PUBLICITY                                      | 700      |                          | 700           | 30+                                               | 4.5+    |
| 7,216                         | 7,135   | 7,310    | 13      | WATER RATES AND SEWER<br>SURCHARGE                           | 7,600    |                          | 7,600         | 290+                                              | 4.0+    |
| 5,393                         | 5,485   | 6,460    | 14      | LIGHT AND POWER                                              | 6,780    |                          | 6,780         | 320+                                              | 5.0+    |
| 9,080                         | 8,510   | 9,650    | 15      | FUEL                                                         | 9,650    |                          | 9,650         |                                                   |         |
| 552                           | 574     | 830      | 16      | POSTAGE                                                      | 700      |                          | 700           | 130-                                              | 15.7-   |
| 444                           | 466     | 500      | 17      | WINDOW CLEANING                                              | 550      |                          | 550           | 50+                                               | 10.0+   |
| 2,330                         | 3,067   | 3,060    | 21      | OFFICE SUPPLIES AND<br>STATIONARY                            | 3,360    | 300-                     | 3,060         |                                                   |         |
| 7,014                         | 7,688   | 8,900    | 23      | OPERATING SUPPLIES                                           | 8,900    |                          | 8,900         |                                                   |         |
| 12,970                        | 5,913   | 16,750   | 25      | GASOLINE-SMALL EQUIPMENT                                     | 16,750   |                          | 16,750        |                                                   |         |
| 2,443                         | 1,902   | 3,840    | 26      | OIL AND LUBRICATION-SMALL<br>EQUIPMENT                       | 3,840    |                          | 3,840         |                                                   |         |
| 10,313                        | 13,466  | 10,200   | 27      | UNIFORMS, CLOTHING AND<br>ACCESSORIES                        | 12,370   |                          | 12,370        | 2,170+                                            | 21.3+   |
| 4,934                         | 5,181   | 6,150    | 29      | MATERIALS AND SUPPLIES<br>CEMENT                             | 6,150    |                          | 6,150         |                                                   |         |
| 26,548                        | 23,194  | 25,580   | 31      | REPAIRS AND MAINTENANCE-<br>SMALL EQUIPMENT                  | 26,830   |                          | 26,830        | 1,250+                                            | 4.9+    |
| 10,015                        | 4,576   | 10,310   | 32      | REPAIRS AND MAINTENANCE-<br>GROUNDS                          | 10,310   |                          | 10,310        |                                                   |         |
| 7,132                         | 6,706   | 7,210    | 33      | REPAIRS AND MAINTENANCE-<br>BUILDINGS                        | 7,210    |                          | 7,210         |                                                   |         |
| 307                           | 247     | 380      | 42      | INSURANCE-BUILDINGS                                          | 300      |                          | 300           | 80-                                               | 21.1-   |
| 1,116                         | 1,202   | 1,230    | 45      | PROPERTY TAXES                                               | 1,300    |                          | 1,300         | 70+                                               | 5.7+    |
|                               | 120     |          | 47      | PROVISION FOR SERVICING<br>AND REPLACEMENT OF<br>CALCULATORS |          |                          |               |                                                   |         |
|                               | 3,246   |          | 48      | GROUND RETURNS<br>REIMBURSEMENT FROM<br>PREPETUAL CARE FUND  |          |                          |               |                                                   |         |
| 91,418                        | 100,199 | 102,760  | 49      | TRANS PERPETUAL CARE FUND<br>-35 PER CENT OF SALE OF<br>LAND | 108,130  |                          | 108,130       | 5,370+                                            | 5.2+    |
| 6,840                         | 10,260  | 450      | 50      | SURCHARGE ON SHELLS TO<br>PERPETUAL CARE FUND                | 5,200    |                          | 5,200         | 4,750+                                            | 55.6+   |
|                               | 2,838   |          | 51      | FLOWER AND MARKERS TO<br>PERPETUAL CARE FUND                 |          |                          |               |                                                   |         |

1986 COMPARATIVE STATEMENT OF ESTIMATES  
EXPENDITURE DETAIL

| 1986 COMPARATIVE STATEMENT OF ESTIMATES<br>EXPENDITURE DETAIL |             |             |                 |                                                                              |                              | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE   |                                             | PERCENT         |                  |
|---------------------------------------------------------------|-------------|-------------|-----------------|------------------------------------------------------------------------------|------------------------------|-----------------------------------------------------|---------------------------------------------|-----------------|------------------|
| ACTUAL                                                        |             | ESTIMATE    | ACCOUNT         | DESCRIPTION                                                                  | ORIGINAL<br>ESTIMATE<br>1986 | COMMITTEE<br>ADJUSTMENT<br>INCREASE +<br>DECREASE - | RESULTANT<br>APPROPRIATION<br>1986<br>(6+7) | AMOUNT<br>(8-3) | PERCENT<br>(9/3) |
| 1984<br>(1)                                                   | 1985<br>(2) | 1985<br>(3) | NUMBER<br>(4)   | (5)                                                                          | (6)                          | (7)                                                 | (8)                                         | (9)             | (10)             |
| -----                                                         |             |             |                 |                                                                              |                              |                                                     |                                             |                 |                  |
| 0359                                                          |             |             |                 | CEMETERIES DIVISION                                                          |                              |                                                     |                                             |                 |                  |
| 50                                                            |             |             |                 | ADMINISTRATION<br>(CONTINUED)                                                |                              |                                                     |                                             |                 |                  |
| 1,874                                                         | 2,743       | 5,000       | 60              | VANDALISM                                                                    | 5,000                        |                                                     | 5,000                                       |                 |                  |
|                                                               | 427         | 450         | 71              | OFFICE EQUIPMENT                                                             | 3,500                        | 3,000-                                              | 500                                         | 50+             | 11.1+            |
|                                                               | 4,280       | 4,280       | 72              | AUTOMOTIVE EQUIPMENT                                                         |                              |                                                     |                                             | 4,280-          |                  |
| 1,888                                                         | 1,413       | 2,000       | 73              | SMALL TOOLS                                                                  | 2,000                        |                                                     | 2,000                                       |                 |                  |
| 27,999                                                        | 41,952      | 41,420      | 75              | OPERATING EQUIPMENT                                                          | 50,130                       | 20,600-                                             | 29,530                                      | 11,890-         | 28.7-            |
| -----                                                         |             |             |                 |                                                                              |                              |                                                     |                                             |                 |                  |
|                                                               |             |             |                 | (01) REPLACEMENT:                                                            |                              |                                                     |                                             |                 |                  |
|                                                               |             |             |                 | (02) 12 GROUND SHEETS                                                        | 2,200                        |                                                     | 2,200                                       |                 |                  |
|                                                               |             |             |                 | (03) 12 MOUND COVERS                                                         | 1,200                        |                                                     | 1,200                                       |                 |                  |
|                                                               |             |             |                 | (04) 7 GREEN MACHINE SHORT<br>BLOCKS                                         | 2,080                        |                                                     | 2,080                                       |                 |                  |
|                                                               |             |             |                 | (05) 12 JACOBSEN 20" LAWNMOWERS                                              | 9,630                        |                                                     | 9,630                                       |                 |                  |
|                                                               |             |             |                 | (06) GRAVELY TRACTOR                                                         | 8,260                        |                                                     | 8,260                                       |                 |                  |
|                                                               |             |             |                 | (10) 4 GRAVE SETS                                                            | 2,960                        |                                                     | 2,960                                       |                 |                  |
|                                                               |             |             |                 | (11) LOWERING DEVICE                                                         | 3,200                        |                                                     | 3,200                                       |                 |                  |
|                                                               |             |             |                 | (30) ADDITIONAL:                                                             |                              |                                                     |                                             |                 |                  |
|                                                               |             |             |                 | (31) LEAF GIANT VAC                                                          | 20,600                       | 20,600-                                             |                                             |                 |                  |
| 10,957                                                        | 11,343      | 13,300      | 81              | RENTAL CAR POOL                                                              | 18,900                       |                                                     | 18,900                                      | 5,600+          | 42.1+            |
| 69,140                                                        | 70,630      | 70,630      | 85              | RENTAL OPERATING EQUIPMENT<br>CITY OWNED (CHARGEBACK<br>FROM CENTRAL GARAGE) | 87,260                       |                                                     | 87,260                                      | 16,630+         | 23.5+            |
| 77                                                            | 375         | 1,000       | 89              | RENTAL OUTSIDE EQUIPMENT                                                     | 500                          |                                                     | 500                                         | 500-            | 50.0-            |
| 2,708                                                         | 4,420       | 4,630       | 91              | TRAVELLING                                                                   | 6,680                        | 5,550-                                              | 1,130                                       | 3,500-          | 75.6-            |
| 1,654                                                         | 2,249       | 1,890       | 92              | CAR ALLOWANCE                                                                | 2,290                        | 2,290-                                              |                                             | 1,890-          |                  |
| 1,169                                                         | 1,508       | 1,390       | 93              | MEMBERSHIPS AND<br>SUBSCRIPTIONS                                             | 1,420                        |                                                     | 1,420                                       | 30+             | 2.2+             |
| 106                                                           | 565         | 1,870       | 94              | TRAINING COURSES                                                             | 1,860                        |                                                     | 1,860                                       | 10-             | .5-              |
| 10                                                            |             |             | 96              | MEETING EXPENSES                                                             | 200                          |                                                     | 200                                         | 200+            |                  |
| -----                                                         |             |             |                 |                                                                              |                              |                                                     |                                             |                 |                  |
| 676,618                                                       | 717,128     | 732,950     | ACTIVITY TOTALS |                                                                              | 801,650                      | 31,740-                                             | 769,910                                     | 36,960+         | 5.0              |

City of Hamilton  
Treasury

1986 COMPARATIVE STATEMENT OF ESTIMATES  
EXPENDITURE DETAIL

| Actual<br>1984<br>(1) | Actual<br>1985<br>(2) | Estimate<br>1985<br>(3) | Account<br>Number<br>(4) | Description<br>(5)      | Original<br>Estimate<br>1986<br>(6) | Committee<br>Adjustment<br>Increase+<br>Decrease-<br>(7) | Resultant<br>Appropriation<br>1986<br>(6+7)<br>(8) | Increase+<br>Decrease-<br>over 1985<br>Estimate |                          |
|-----------------------|-----------------------|-------------------------|--------------------------|-------------------------|-------------------------------------|----------------------------------------------------------|----------------------------------------------------|-------------------------------------------------|--------------------------|
|                       |                       |                         |                          |                         |                                     |                                                          |                                                    | Amount<br>(8-3)<br>(9)                          | Percent<br>(9/3)<br>(10) |
| 0364                  |                       |                         |                          | PARKS - Summary         |                                     |                                                          |                                                    |                                                 |                          |
| 148,616               | 264,258               | 252,120                 | 01                       | Administration          | 302,770                             | 1,000-                                                   | 301,770                                            | 49,650+                                         | 19.7+                    |
| 2,738,700             | 2,861,591             | 2,794,730               | 05-18                    | Park Maintenance        | 3,104,730                           | 59,700-                                                  | 3,045,030                                          | 250,300+                                        | 9.0+                     |
| 2,069,218             | 2,116,198             | 2,196,630               | 26-43                    | Horticultural           | 2,595,660                           | 200,200-                                                 | 2,395,460                                          | 198,830+                                        | 9.1+                     |
| 148,800               | 149,288               | 166,000                 | 51-56                    | Development             | 271,480                             | 195,910-                                                 | 75,570                                             | 90,430-                                         | 54.4-                    |
| 560,740               | 616,743               | 648,910                 | 61-72                    | Winter Operations       | 689,200                             | 5,000-                                                   | 684,200                                            | 35,290+                                         | 5.4+                     |
| 97,155                | 90,874                | 88,700                  | 86                       | Special Repair Projects | 161,700                             | 61,700-                                                  | 100,000                                            | 11,300+                                         | 12.7+                    |
| 5,763,229             | 6,098,952             | 6,147,090               | Total Parks Expenditures |                         | 7,125,540                           | 523,510-                                                 | 6,602,030                                          | 454,940+                                        | 7.4+                     |

THE CORPORATION OF THE CITY OF HAMILTON  
TREASURY

1986 COMPARATIVE STATEMENT OF ESTIMATES  
EXPENDITURE DETAIL

| -----ACTUAL----- |         | ESTIMATE | ACCOUNT | DESCRIPTION                                                | ORIGINAL | COMMITTEE                | RESULTANT     | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE |               |
|------------------|---------|----------|---------|------------------------------------------------------------|----------|--------------------------|---------------|---------------------------------------------------|---------------|
| 1984             | 1985    | 1985     | NUMBER  |                                                            | ESTIMATE | ADJUSTMENT               | APPROPRIATION | AMOUNT                                            | PERCENT       |
| (1)              | (2)     | (3)      | (4)     | (5)                                                        | 1986     | INCREASE +<br>DECREASE - | 1986<br>(6+7) | (8-3)<br>(9)                                      | (9/3)<br>(10) |
| (1)              | (2)     | (3)      | (4)     | (5)                                                        | (6)      | (7)                      | (8)           | (9)                                               | (10)          |
| 0364             |         |          |         | *PARKS**                                                   |          |                          |               |                                                   |               |
| 148,616          | 264,251 | 252,120  | 01      | ADMINISTRATION                                             | 302,770  | 1,000-                   | 301,770       | 49,650+                                           | 19.7+         |
| 741,620          | 743,057 | 741,890  | 05      | GENERAL PARK MAINTENANCE                                   | 825,030  | 27,500-                  | 797,530       | 55,640+                                           | 7.5+          |
| 46,666           | 46,761  | 63,780   | 06      | LIGHT AND POWER                                            | 66,970   |                          | 66,970        | 3,190+                                            | 5.0+          |
| 27,520           | 30,813  | 41,760   | 07      | WATER RATES AND SEWER<br>SURCHARGE                         | 43,430   |                          | 43,430        | 1,670+                                            | 4.0+          |
| 110,483          | 160,082 | 134,450  | 08      | DEPOTS                                                     | 164,930  |                          | 164,930       | 30,480+                                           | 22.7+         |
| 613,155          | 640,251 | 559,470  | 09      | GRASS MAINTENANCE-<br>CUTTING AND WATERING                 | 604,320  | 30,000+                  | 634,320       | 74,850+                                           | 13.4+         |
| 123,503          | 100,094 | 129,200  | 10      | LITTER CONTROL                                             | 137,300  |                          | 137,300       | 8,100+                                            | 6.3+          |
| 200,346          | 165,780 | 205,890  | 12      | BALL DIAMOND MAINTENANCE<br>AND REPAIR                     | 250,340  | 20,500-                  | 229,840       | 23,950+                                           | 11.6+         |
| 164,454          | 146,184 | 162,470  | 13      | SPORTS FIELDS AND<br>FACILITIES MAINTENANCE<br>AND REPAIRS | 227,360  | 37,000-                  | 190,360       | 27,890+                                           | 17.2+         |
| 75,448           | 79,776  | 74,940   | 14      | AVIARY OPERATIONS-DUNDURN                                  | 78,560   |                          | 78,560        | 3,620+                                            | 4.8+          |
| 100,699          | 109,087 | 114,500  | 15      | STADIA CLEAN-UP                                            | 119,700  |                          | 119,700       | 5,200+                                            | 4.5+          |
| 332,358          | 349,229 | 262,530  | 16      | STADIA MAINTENANCE AND<br>REPAIR                           | 290,930  | 4,700-                   | 286,230       | 23,700+                                           | 9.0+          |
| 202,448          | 254,122 | 255,220  | 17      | STADIA OPERATIONS                                          | 274,500  |                          | 274,500       | 19,280+                                           | 7.6+          |
|                  | 36,356  | 40,900   | 18      | GROUND MAINTENANCE-PLAYLOT<br>EQUIPMENT                    | 21,360   |                          | 21,360        | 19,540-                                           | 47.8-         |
| 343,089          | 363,278 | 361,540  | 26      | CHEDOKE GOLF COURSE<br>MAINTENANCE                         | 488,330  | 66,700-                  | 421,630       | 60,090+                                           | 16.6+         |
| 133,186          | 126,995 | 132,870  | 27      | CHEDOKE GOLF COURSE<br>FAIRWAY MAINTENANCE                 | 138,520  |                          | 138,520       | 5,650+                                            | 4.3+          |
| 142,435          | 140,118 | 145,100  | 28      | CHEDOKE GOLF COURSE GREENS<br>AND TEE MAINTENANCE          | 166,220  | 2,500-                   | 163,720       | 18,620+                                           | 12.8+         |
| 317,671          | 336,848 | 348,210  | 29      | KING'S FOREST GOLF COURSE<br>MAINTENANCE                   | 420,730  | 40,000-                  | 380,730       | 32,520+                                           | 9.3+          |

THE CORPORATION OF THE CITY OF HAMILTON  
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1986 COMPARATIVE STATEMENT OF ESTIMATES  
EXPENDITURE DETAIL

| -----ACTUAL----- |             | ESTIMATE    | ACCOUNT       | DESCRIPTION                                                  | ORIGINAL                | COMMITTEE                                     | RESULTANT                             | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE |                          |
|------------------|-------------|-------------|---------------|--------------------------------------------------------------|-------------------------|-----------------------------------------------|---------------------------------------|---------------------------------------------------|--------------------------|
| 1984<br>(1)      | 1985<br>(2) | 1985<br>(3) | NUMBER<br>(4) |                                                              | ESTIMATE<br>1986<br>(6) | ADJUSTMENT<br>INCREASE +<br>DECREASE -<br>(7) | APPROPRIATION<br>1986<br>(6+7)<br>(8) | AMOUNT<br>(8-3)<br>(9)                            | PERCENT<br>(9/3)<br>(10) |
| 64,987           | 70,109      | 75,620      | 0364 30       | *PARKS**<br>KING'S FOREST GOLF COURSE<br>FAIRWAY MAINTENANCE | 78,850                  |                                               | 78,850                                | 3,230+                                            | 4.3+                     |
| 107,101          | 104,761     | 102,770     | 31            | KING'S FOREST GOLF COURSE<br>GREENS AND TEE<br>MAINTENANCE   | 117,140                 | 10,000-                                       | 107,140                               | 4,370+                                            | 4.3+                     |
| 35,490           | 35,424      | 36,830      | 32            | DEPOTS-HORTICULTURAL                                         | 51,210                  | 4,000-                                        | 47,210                                | 10,380+                                           | 28.2+                    |
| 59,895           | 53,551      | 56,600      | 33            | TREE PLANTING                                                | 60,120                  |                                               | 60,120                                | 3,520+                                            | 6.2+                     |
| 10,284           | 9,622       | 13,110      | 34            | TREE WATERING                                                | 13,570                  |                                               | 13,570                                | 460+                                              | 3.5+                     |
| 106,234          | 100,199     | 108,910     | 35            | TREE CARE                                                    | 138,480                 | 15,000-                                       | 123,480                               | 14,570+                                           | 13.4+                    |
| 27,983           | 48,923      | 37,330      | 36            | WEED, FERTILIZER AND SPRAY<br>PROGRAM                        | 58,990                  | 20,000-                                       | 38,990                                | 1,660+                                            | 4.4+                     |
| 146,150          | 162,862     | 164,970     | 37            | GENERAL HORTICULTURAL<br>MAINTENANCE                         | 200,270                 | 29,000-                                       | 171,270                               | 6,300+                                            | 3.8+                     |
| 25,555           | 27,612      | 30,510      | 38            | GRASS MAINTENANCE-<br>HORTICULTURAL                          | 31,760                  |                                               | 31,760                                | 1,250+                                            | 4.1+                     |
| 236,742          | 233,037     | 239,950     | 39            | MAINTENANCE OF CULTIVATED<br>AREAS-HORTICULTURAL             | 250,190                 |                                               | 250,190                               | 10,240+                                           | 4.3+                     |
| 298,597          | 279,036     | 314,630     | 40            | GREEN HOUSE OPERATIONS                                       | 343,100                 | 13,000-                                       | 330,100                               | 15,470+                                           | 4.9+                     |
|                  | 18,804      | 35,410      | 41            | GORE PARK ADDITION                                           | 38,180                  |                                               | 38,180                                | 2,770+                                            | 7.8+                     |
| 13,819           | 5,024       |             | 43            | TREE NURSERY                                                 |                         |                                               |                                       |                                                   |                          |
| 49,283           | 60,147      | 65,750      | 51            | SURVEY AND DRAFTING-<br>DEVELOPMENT                          | 67,000                  |                                               | 67,000                                | 1,250+                                            | 1.9+                     |
| 7,818            |             | 8,250       | 52            | AFTER CARE                                                   | 8,570                   |                                               | 8,570                                 | 320+                                              | 3.9+                     |
| 91,699           | 89,141      | 92,000      | 56            | OVERALL PARK DEVELOPMENT                                     | 195,910                 | 195,910-                                      |                                       | 92,000-                                           |                          |
| 82,566           | 85,587      | 59,410      | 61            | CHEDOKE WINTER SPORTS PARK<br>GENERAL MAINTENANCE            | 64,630                  |                                               | 64,630                                | 5,220+                                            | 8.8+                     |
| 44,777           | 66,894      | 55,800      | 62            | CHEDOKE WINTER SPORTS PARK<br>SNOW MAKING                    | 58,190                  |                                               | 58,190                                | 2,390+                                            | 4.3+                     |
| 91,658           | 102,089     | 108,740     | 63            | CHEDOKE WINTER SPORTS PARK                                   | 113,120                 |                                               | 113,120                               | 4,380+                                            | 4.0+                     |



THE CORPORATION OF THE CITY OF HAMILTON  
TREASURY

1986 COMPARATIVE STATEMENT OF ESTIMATES  
EXPENDITURE DETAIL

| -----ACTUAL----- | ESTIMATE | ACCOUNT   |        |                                                              | ORIGINAL  | COMMITTEE  | RESULTANT     | INCREASE + |           |
|------------------|----------|-----------|--------|--------------------------------------------------------------|-----------|------------|---------------|------------|-----------|
| 1984             | 1985     | 1985      | NUMBER | DESCRIPTION                                                  | ESTIMATE  | ADJUSTMENT | APPROPRIATION | DECREASE - | OVER 1985 |
| (1)              | (2)      | (3)       | (4)    | (5)                                                          | 1986      | INCREASE + | 1986          |            | ESTIMATE  |
|                  |          |           |        |                                                              | (6)       | DECREASE - | (6+7)         |            | AMOUNT    |
|                  |          |           |        |                                                              |           | (7)        | (8)           |            | PERCENT   |
|                  |          |           |        |                                                              |           |            |               |            | (9/3)     |
|                  |          |           |        |                                                              |           |            |               |            | (10)      |
|                  |          |           | 0364   | *PARKS**                                                     |           |            |               |            |           |
|                  |          |           |        | LIFT OPERATIONS                                              |           |            |               |            |           |
| 31,102           | 27,167   | 34,380    | 64     | CHEDOKE WINTER SPORTS PARK<br>SLOPE GROOMING                 | 35,790    |            | 35,790        | 1,410+     | 4.1+      |
| 51,354           | 58,430   | 66,600    | 65     | KING'S FOREST WINTER<br>SPORTS PARK-GENERAL<br>MAINTENANCE   | 74,390    | 5,000-     | 69,390        | 2,790+     | 4.2+      |
| 47,820           | 50,499   | 56,820    | 66     | KING'S FOREST WINTER<br>SPORTS PARK-SNOW MAKING              | 63,260    |            | 63,260        | 6,440+     | 11.3+     |
| 46,646           | 29,431   | 63,370    | 67     | KING'S FOREST WINTER<br>SPORTS PARK-LIFT<br>OPERATION        | 66,030    |            | 66,030        | 2,660+     | 4.2+      |
| 18,046           | 18,100   | 33,050    | 68     | KING'S FOREST WINTER<br>SPORTS PARK-SLOPE<br>GROOMING        | 34,380    |            | 34,380        | 1,330+     | 4.0+      |
| 63,772           | 93,424   | 82,220    | 69     | SNOW REMOVAL-SIDEWALKS,<br>ROADS, ETC.                       | 85,580    |            | 85,580        | 3,360+     | 4.1+      |
| 48,593           | 47,574   | 52,110    | 71     | FLOODING, CLEANING, ETC<br>-ICE RINKS                        | 54,290    |            | 54,290        | 2,180+     | 4.2+      |
| 34,406           | 37,549   | 36,410    | 72     | COMMUNITY RINK PROGRAM                                       | 39,540    |            | 39,540        | 3,130+     | 8.6+      |
| 90,302           | 105,425  | 88,700    | 86     | SPECIAL REPAIR PROJECTS                                      | 161,700   | 61,700-    | 100,000       | 11,300+    | 12.7+     |
| 4,968-           | 9,375-   |           | 97     | WORK DONE FOR OTHERS-<br>HORTICULTURAL AND<br>FORESTRY       |           |            |               |            |           |
| 11,821           | 5,176-   |           | 98     | WORK DONE FOR OTHERS-<br>PARK MAINTENANCE AND<br>DEVELOPMENT |           |            |               |            |           |
| 5,763,229        |          | 6,147,090 |        | DEPARTMENT TOTALS                                            | 7,125,540 |            | 6,602,030     |            | 7.4+      |
| 6,098,952        |          |           |        |                                                              |           | 523,510-   |               | 454,940+   |           |

THE CORPORATION OF THE CITY OF HAMILTON  
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1986 COMPARATIVE STATEMENT OF ESTIMATES  
EXPENDITURE DETAIL

| -----ACTUAL-----            |         | ESTIMATE | ACCOUNT | DESCRIPTION                                   | ORIGINAL | COMMITTEE                | RESULTANT     | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE |         |
|-----------------------------|---------|----------|---------|-----------------------------------------------|----------|--------------------------|---------------|---------------------------------------------------|---------|
| 1984                        | 1985    | 1985     | NUMBER  |                                               | ESTIMATE | ADJUSTMENT               | APPROPRIATION | AMOUNT                                            | PERCENT |
| (1)                         | (2)     | (3)      | (4)     | (5)                                           | (6)      | INCREASE +<br>DECREASE - | 1986<br>(6+7) | (8-3)                                             | (9/3)   |
|                             |         |          |         |                                               |          | (7)                      | (8)           | (9)                                               | (10)    |
| -----                       |         |          |         |                                               |          |                          |               |                                                   |         |
| 0364 *PARKS**               |         |          |         |                                               |          |                          |               |                                                   |         |
| 01 ADMINISTRATION           |         |          |         |                                               |          |                          |               |                                                   |         |
| 186,242                     | 217,892 | 206,240  | 01      | SALARIES AND WAGES                            | 250,450  |                          | 250,450       | 44,210+                                           | 21.4+   |
| 4,276                       | 4,098   | 4,570    | 04      | LONG TERM DISABILITY PREMIUM                  | 5,350    |                          | 5,350         | 780+                                              | 17.1+   |
| 13,649                      | 15,605  | 14,670   | 05      | PENSIONS                                      | 17,990   |                          | 17,990        | 3,320+                                            | 22.6+   |
| 3,477                       | 4,448   | 3,830    | 07      | UNEMPLOYMENT INSURANCE                        | 5,580    |                          | 5,580         | 1,750+                                            | 45.7+   |
| 7,651                       | 8,352   | 8,340    | 08      | MEDICAL AND HOSPITAL                          | 8,000    |                          | 8,000         | 340-                                              | 4.1-    |
| 1,760                       | 2,035   | 1,910    | 10      | GROUP LIFE INSURANCE                          | 2,530    |                          | 2,530         | 620+                                              | 32.5+   |
| 2,456                       | 2,198   | 1,780    | 11      | TELEPHONES                                    | 1,900    |                          | 1,900         | 120+                                              | 6.7+    |
| 2,754                       | 3,279   | 2,950    | 12      | PROMOTION AND PUBLICITY                       | 3,070    |                          | 3,070         | 120+                                              | 4.1+    |
| 2,022                       |         |          | 21      | OFFICE SUPPLIES                               |          |                          |               |                                                   |         |
| 372                         | 345     | 600      | 24      | LIBRARY AND PHOTOGRAPHS                       | 600      |                          | 600           |                                                   |         |
| 66                          | 6       |          | 31      | REPAIRS AND MAINTENANCE-EQUIPMENT             |          |                          |               |                                                   |         |
| 64                          | 62      | 140      | 42      | INSURANCE                                     | 70       |                          | 70            | 70-                                               | 50.0-   |
| 2,608                       | 2,915   | 2,960    | 83      | RENTAL-OFFICE EQUIPMENT                       |          |                          |               |                                                   |         |
| 624                         | 502     | 830      | 91      | TRAVELLING                                    | 2,980    | 1,000-                   | 1,980         | 980-                                              | 33.1-   |
|                             |         |          | 93      | MEMBERSHIPS AND SUBSCRIPTIONS                 | 850      |                          | 850           | 20+                                               | 2.4+    |
| 2,370                       | 2,086   | 3,300    | 94      | TRAINING COURSES                              | 3,400    |                          | 3,400         | 100+                                              | 3.0+    |
|                             | 428     |          | 96      | MEETING EXPENSES                              |          |                          |               |                                                   |         |
| 81,775-                     |         |          | 98      | OPERATING A/C VARIANCE                        |          |                          |               |                                                   |         |
| -----                       |         |          |         |                                               |          |                          |               |                                                   |         |
| 148,616                     | 264,251 | 252,120  |         | ACTIVITY TOTALS                               | 302,770  | 1,000-                   | 301,770       | 49,650+                                           | 19.7+   |
| -----                       |         |          |         |                                               |          |                          |               |                                                   |         |
| 05 GENERAL PARK MAINTENANCE |         |          |         |                                               |          |                          |               |                                                   |         |
| 468,107                     | 473,847 | 438,040  | 01      | SALARIES, WAGES AND BENEFITS                  | 465,650  | 4,500-                   | 461,150       | 23,110+                                           | 5.3+    |
| 38,062                      | 46,324  | 57,630   | 19      | CONTRACTUAL SERVICES                          | 59,930   |                          | 59,930        | 2,300+                                            | 4.0+    |
| 64,131                      | 75,129  | 69,790   | 23      | MATERIALS AND SUPPLIES                        | 72,490   |                          | 72,490        | 2,700+                                            | 3.9+    |
| 298                         | 645     |          | 30      | SMALL TOOLS                                   |          |                          |               |                                                   |         |
| 9,152                       | 1,668   | 10,000   | 32      | REPAIRS AND MAINTENANCE-GROUNDS               | 18,400   |                          | 18,400        | 8,400+                                            | 84.0+   |
| 12,000                      | 17,120  | 15,600   | 60      | DOGS RUNNING AT LARGE IN PARKS (SPCA CONTROL) | 25,600   | 5,000-                   | 20,600        | 5,000+                                            | 32.1+   |
| 12,819                      |         |          | 73      | RADIO EQUIPMENT                               | 16,000   | 8,000-                   | 8,000         | 8,000+                                            |         |
| 55,155                      | 73,168  | 71,400   | 75      | OPERATING EQUIPMENT                           | 84,400   | 10,000-                  | 74,400        | 3,000+                                            | 4.2+    |
| 74,363                      | 48,982  | 75,960   | 85      | RENTAL-OPERATING EQUIPMENT -CITY OWNED        | 78,960   |                          | 78,960        | 3,000+                                            | 3.9+    |
| 7,533                       | 6,174   | 3,470    | 88      | RENTAL-OPERATING EQUIPMENT -NON-CITY OWNED    | 3,600    |                          | 3,600         | 130+                                              | 3.7+    |

THE CORPORATION OF THE CITY OF HAMILTON  
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1986 COMPARATIVE STATEMENT OF ESTIMATES  
EXPENDITURE DETAIL

| -----ACTUAL----- |         | ESTIMATE | ACCOUNT | DESCRIPTION                             | ORIGINAL | COMMITTEE                | RESULTANT     | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE |         |
|------------------|---------|----------|---------|-----------------------------------------|----------|--------------------------|---------------|---------------------------------------------------|---------|
| 1984             | 1985    | 1985     | NUMBER  |                                         | ESTIMATE | ADJUSTMENT               | APPROPRIATION | AMOUNT                                            | PERCENT |
| (1)              | (2)     | (3)      | (4)     | (5)                                     | 1986     | INCREASE +<br>DECREASE - | 1986<br>(6+7) | (8-3)                                             | (9/3)   |
|                  |         |          |         |                                         | (6)      | (7)                      | (8)           | (9)                                               | (10)    |
| <hr/>            |         |          |         |                                         |          |                          |               |                                                   |         |
|                  |         |          | 0364    | *PARKS**                                |          |                          |               |                                                   |         |
|                  |         |          | 05      | GENERAL PARK MAINTENANCE<br>(CONTINUED) |          |                          |               |                                                   |         |
| <hr/>            |         |          |         |                                         |          |                          |               |                                                   |         |
| 741,620          | 743,057 | 741,890  |         | ACTIVITY TOTALS                         | 825,030  | 27,500-                  | 797,530       | 55,640+                                           | 7.5+    |
| <hr/>            |         |          |         |                                         |          |                          |               |                                                   |         |
|                  |         |          | 06      | LIGHT AND POWER                         |          |                          |               |                                                   |         |
|                  |         | 63,780   | 00      | APPROPRIATION                           | 66,970   |                          | 66,970        | 3,190+                                            | 5.0+    |
| 1,940            | 2,168   |          | 01      | ALEXANDER                               |          |                          |               |                                                   |         |
| 789              | 760     |          | 03      | BRUCE                                   |          |                          |               |                                                   |         |
| 1,514            | 1,643   |          | 04      | BUCHANAN                                |          |                          |               |                                                   |         |
| 1,073            | 959     |          | 05      | CHURCHILL-BOWLING GREEN                 |          |                          |               |                                                   |         |
| 153              | 195     |          | 06      | CHURCHILL-PARK AREA                     |          |                          |               |                                                   |         |
| 988              | 999     |          | 07      | COLQUHOUN                               |          |                          |               |                                                   |         |
| 1,105            | 1,255   |          | 08      | CRERAR                                  |          |                          |               |                                                   |         |
| 177              | 180     |          | 09      | DELTA                                   |          |                          |               |                                                   |         |
| 1,892            | 1,512   |          | 10      | DUNDURN-PARK AREA                       |          |                          |               |                                                   |         |
| 424              | 571     |          | 11      | DURAND                                  |          |                          |               |                                                   |         |
| 59               | 65      |          | 12      | EASTWOOD                                |          |                          |               |                                                   |         |
| 477              | 486     |          | 13      | FAY                                     |          |                          |               |                                                   |         |
| 2,517            | 2,535   |          | 15      | GAGE-PARK AREA                          |          |                          |               |                                                   |         |
| 16,092           | 15,572  |          | 16      | GAGE-TENNIS COURTS                      |          |                          |               |                                                   |         |
| 1,033            | 170     |          | 18      | GORE                                    |          |                          |               |                                                   |         |
| 4,732            | 5,262   |          | 19      | H.A.A.A.                                |          |                          |               |                                                   |         |
| 123              | 157     |          | 23      | SAM LAWRENCE                            |          |                          |               |                                                   |         |
| 647              | 538     |          | 24      | MACASSA                                 |          |                          |               |                                                   |         |
| 654              | 706     |          | 25      | SAM MANSON                              |          |                          |               |                                                   |         |
| 534              | 670     |          | 28      | MONTGOMERY                              |          |                          |               |                                                   |         |
| 592              | 599     |          | 29      | MOUNTAIN                                |          |                          |               |                                                   |         |
| 477              | 486     |          | 30      | MOUNTVIEW NEIGHBOURHOOD                 |          |                          |               |                                                   |         |
| 984              | 2,144   |          | 32      | SACKVILLE HILL                          |          |                          |               |                                                   |         |
| 254              | 195     |          | 33      | LAMPMAN FARM                            |          |                          |               |                                                   |         |
| 6,367            | 5,216   |          | 34      | VICTORIA-PARK AREA                      |          |                          |               |                                                   |         |
| 832              | 775     |          | 37      | WOODLAND                                |          |                          |               |                                                   |         |
| 195              | 199     |          | 38      | MELVIN/MCLAREN WALKWAY                  |          |                          |               |                                                   |         |
| 42               | 627     |          | 39      | 201 COPE ST                             |          |                          |               |                                                   |         |
|                  | 117     |          | 40      | KEITH                                   |          |                          |               |                                                   |         |

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(225)

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EXPENDITURE DETAIL

INCREASE +  
DECREASE -  
OVER 1985  
ESTIMATE  
AMOUNT PERCENT  
(8-3) (9/3)  
(9) (10)

| -----ACTUAL----- | ESTIMATE | ACCOUNT | DESCRIPTION             | ORIGINAL | COMMITTEE  | RESULTANT     |             |
|------------------|----------|---------|-------------------------|----------|------------|---------------|-------------|
| 1984             | 1985     | 1985    |                         | ESTIMATE | ADJUSTMENT | APPROPRIATION |             |
| (1)              | (2)      | (3)     | (4)                     | 1986     | INCREASE + | 1986          |             |
|                  |          |         | (5)                     | (6)      | DECREASE - | (6+7)         |             |
|                  |          |         |                         |          | (7)        | (8)           |             |
| <hr/>            |          |         |                         |          |            |               |             |
|                  |          | 0364    | *PARKS**                |          |            |               |             |
|                  |          | 06      | LIGHT AND POWER         |          |            |               |             |
|                  |          |         | (CONTINUED)             |          |            |               |             |
| <hr/>            |          |         |                         |          |            |               |             |
| 46,666           | 46,761   | 63,780  | ACTIVITY TOTALS         | 66,970   |            | 66,970        | 3,190+ 5.0+ |
| <hr/>            |          |         |                         |          |            |               |             |
|                  |          | 07      | WATER RATES AND SEWER   |          |            |               |             |
|                  |          |         | SURCHARGE               |          |            |               |             |
|                  |          | 41,760  |                         |          |            |               |             |
| 1,917            | 1,606    | 00      | APPROPRIATION           | 43,430   |            | 43,430        | 1,670+ 4.0+ |
| 516              | 335      | 01      | ALEXANDER               |          |            |               |             |
| 1,348            | 1,002    | 03      | BRUCE                   |          |            |               |             |
| 25               | 536      | 04      | BUCHANAN                |          |            |               |             |
| 50               | 111      | 05      | CHURCHILL-BOWLING GREEN |          |            |               |             |
| 1,041            | 489      | 06      | CHURCHILL-PARK AREA     |          |            |               |             |
| 2,256            | 2,626    | 07      | COLQUHOUN               |          |            |               |             |
| 25               | 156      | 08      | CRERAR                  |          |            |               |             |
| 1,277            | 4,157    | 09      | DELTA                   |          |            |               |             |
| 253              | 276      | 10      | DUNDURN-PARK AREA       |          |            |               |             |
|                  | 111      | 11      | DURAND                  |          |            |               |             |
| 5,674            | 2,289    | 13      | FAY                     |          |            |               |             |
| 251              | 298      | 15      | GAGE                    |          |            |               |             |
| 50               | 2,119    | 17      | GILKSON                 |          |            |               |             |
| 451              | 1,100    | 18      | GORE                    |          |            |               |             |
| 299              | 378      | 19      | H.A.A.A.                |          |            |               |             |
|                  |          | 20      | HAMPTON                 |          |            |               |             |
| 50               | 1,377    | 21      | BOBBY KERR              |          |            |               |             |
| 222              | 308      | 23      | SAM LAWRENCE            |          |            |               |             |
| 299              | 331      | 24      | MACASSA                 |          |            |               |             |
| 251              | 261      | 25      | SAM MANSON              |          |            |               |             |
| 1,353            | 734      | 26      | WILLIAM MCCULLOCH       |          |            |               |             |
| 1,462            | 1,543    | 27      | MOHAWK SPORTS PARK      |          |            |               |             |
| 25               | 1,414    | 28      | MONTGOMERY              |          |            |               |             |
| 317              | 335      | 29      | MOUNTAIN                |          |            |               |             |
|                  |          | 30      | MOUNTVIEW NEIGHBOURHOOD |          |            |               |             |
| 1,773            | 1,957    | 31      | ROXBOROUGH              |          |            |               |             |
| 267              | 254      | 32      | SACKVILLE HILL          |          |            |               |             |
| 324              | 1,141    | 33      | LAMPMAN FARM            |          |            |               |             |
| 25               | 156      | 34      | VICTORIA                |          |            |               |             |
| 876              | 934      | 36      | WELLINGTON              |          |            |               |             |
| 2,927            | 691      | 37      | WOODLAND                |          |            |               |             |
|                  |          | 38      | RECREATIONAL AREAS      |          |            |               |             |

THE CORPORATION OF THE CITY OF HAMILTON  
TREASURY

1986 COMPARATIVE STATEMENT OF ESTIMATES  
EXPENDITURE DETAIL

| -----ACTUAL-----                                     |         | ESTIMATE | ACCOUNT | DESCRIPTION                               | ORIGINAL | COMMITTEE                | RESULTANT            | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE |               |
|------------------------------------------------------|---------|----------|---------|-------------------------------------------|----------|--------------------------|----------------------|---------------------------------------------------|---------------|
| 1984                                                 | 1985    | 1985     | NUMBER  |                                           | ESTIMATE | ADJUSTMENT               | APPROPRIATION        | AMOUNT                                            | PERCENT       |
| (1)                                                  | (2)     | (3)      | (4)     | (5)                                       | 1986     | INCREASE +<br>DECREASE - | 1986<br>(6+7)<br>(8) | (8-3)<br>(9)                                      | (9/3)<br>(10) |
| -----                                                |         |          |         |                                           |          |                          |                      |                                                   |               |
| 0364 *PARKS**                                        |         |          |         |                                           |          |                          |                      |                                                   |               |
| 07 WATER RATES AND SEWER<br>SURCHARGE<br>(CONTINUED) |         |          |         |                                           |          |                          |                      |                                                   |               |
| 772                                                  | 310     |          | 39      | HIGHVIEW                                  |          |                          |                      |                                                   |               |
| 251                                                  | 261     |          | 40      | MOUNTAIN LIONS                            |          |                          |                      |                                                   |               |
| 252                                                  | 261     |          | 41      | GREENFORD                                 |          |                          |                      |                                                   |               |
| 140                                                  | 453     |          | 42      | FERNLEIGH BOWLING                         |          |                          |                      |                                                   |               |
| 108                                                  |         |          | 43      | GLEN CASTLE                               |          |                          |                      |                                                   |               |
| 50                                                   | 196     |          | 44      | WHITEHEARN                                |          |                          |                      |                                                   |               |
| 343                                                  | 265     |          | 45      | BIRCHCLIFFE                               |          |                          |                      |                                                   |               |
|                                                      | 42      |          | 46      | CENTRAL PARK                              |          |                          |                      |                                                   |               |
| -----                                                |         |          |         |                                           |          |                          |                      |                                                   |               |
| 27,520                                               | 30,813  | 41,760   |         | ACTIVITY TOTALS                           | 43,430   |                          | 43,430               | 1,670+                                            | 4.0+          |
| -----                                                |         |          |         |                                           |          |                          |                      |                                                   |               |
| 08 DEPOTS                                            |         |          |         |                                           |          |                          |                      |                                                   |               |
| 69,116                                               | 108,055 | 78,920   | 01      | SALARIES, WAGES AND<br>BENEFITS           | 97,270   |                          | 97,270               | 18,350+                                           | 23.3+         |
| 1,931                                                | 5,327   | 2,240    | 11      | TELEPHONES                                | 4,240    |                          | 4,240                | 2,000+                                            | 89.3+         |
| 5,878                                                | 12,376  | 7,770    | 14      | LIGHT AND POWER                           | 12,160   |                          | 12,160               | 4,390+                                            | 56.5+         |
| 18,673                                               | 18,084  | 18,660   | 15      | FUEL                                      | 23,780   |                          | 23,780               | 5,120+                                            | 27.4+         |
| 4,596                                                | 14,163  | 16,800   | 23      | OPERATING SUPPLIES                        | 17,400   |                          | 17,400               | 600+                                              | 3.6+          |
| 9,849                                                | 1,744   | 9,650    | 33      | REPAIRS AND MAINTENANCE-<br>BUILDINGS     | 9,650    |                          | 9,650                |                                                   |               |
| 440                                                  | 333     | 410      | 73      | SMALL TOOLS                               | 430      |                          | 430                  | 20+                                               | 4.9+          |
| -----                                                |         |          |         |                                           |          |                          |                      |                                                   |               |
| 110,483                                              | 160,082 | 134,450  |         | ACTIVITY TOTALS                           | 164,930  |                          | 164,930              | 30,480+                                           | 22.7+         |
| -----                                                |         |          |         |                                           |          |                          |                      |                                                   |               |
| 09 GRASS MAINTENANCE-<br>CUTTING AND WATERING        |         |          |         |                                           |          |                          |                      |                                                   |               |
| 503,207                                              | 520,049 | 446,900  | 01      | SALARIES, WAGES AND<br>BENEFITS           | 471,900  | 30,000+                  | 501,900              | 55,000+                                           | 12.3+         |
| 505                                                  | 874     | 3,840    | 23      | OPERATING SUPPLIES                        | 3,840    |                          | 3,840                |                                                   |               |
| 109,443                                              | 119,328 | 108,730  | 85      | RENTAL-OPERATING EQUIPMENT<br>-CITY OWNED | 128,580  |                          | 128,580              | 19,850+                                           | 18.3+         |



THE CORPORATION OF THE CITY OF HAMILTON  
TREASURY

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1986 COMPARATIVE STATEMENT OF ESTIMATES  
EXPENDITURE DETAIL

INCREASE +  
DECREASE -  
OVER 1985  
ESTIMATE  
AMOUNT PERCENT  
(8-3) (9/3)  
(9) (10)

| -----ACTUAL----- | ESTIMATE | ACCOUNT |    | DESCRIPTION                                                | ORIGINAL | COMMITTEE  | RESULTANT     |         |       |
|------------------|----------|---------|----|------------------------------------------------------------|----------|------------|---------------|---------|-------|
| 1984             | 1985     | NUMBER  |    |                                                            | ESTIMATE | ADJUSTMENT | APPROPRIATION |         |       |
| 1984             | 1985     | (4)     |    |                                                            | 1986     | INCREASE + | 1986          |         |       |
| (1)              | (2)      |         |    | (5)                                                        | (6)      | DECREASE - | (6+7)         | (8)     |       |
|                  |          |         |    |                                                            |          | (7)        |               |         |       |
| <hr/>            |          |         |    |                                                            |          |            |               |         |       |
|                  |          | 0364    |    | *PARKS**                                                   |          |            |               |         |       |
|                  |          | 09      |    | GRASS MAINTENANCE-<br>CUTTING AND WATERING<br>(CONTINUED)  |          |            |               |         |       |
| <hr/>            |          |         |    |                                                            |          |            |               |         |       |
| 613,155          | 640,251  | 559,470 |    | ACTIVITY TOTALS                                            | 604,320  | 30,000+    | 634,320       | 74,850+ | 13.4+ |
| <hr/>            |          |         |    |                                                            |          |            |               |         |       |
|                  |          | 10      |    | LITTER CONTROL                                             |          |            |               |         |       |
| 108,633          | 87,046   | 110,640 | 01 | SALARIES, WAGES AND<br>BENEFITS                            | 117,840  |            | 117,840       | 7,200+  | 6.5+  |
| 1,809            | 2,058    | 2,750   | 23 | OPERATING SUPPLIES                                         | 2,750    |            | 2,750         |         |       |
| 13,061           | 10,990   | 15,810  | 85 | RENTAL-OPERATING EQUIPMENT<br>-CITY OWNED                  | 16,710   |            | 16,710        | 900+    | 5.7+  |
| <hr/>            |          |         |    |                                                            |          |            |               |         |       |
| 123,503          | 100,094  | 129,200 |    | ACTIVITY TOTALS                                            | 137,300  |            | 137,300       | 8,100+  | 6.3+  |
| <hr/>            |          |         |    |                                                            |          |            |               |         |       |
|                  |          | 12      |    | BALL DIAMOND MAINTENANCE<br>AND REPAIR                     |          |            |               |         |       |
| 85,759           | 79,688   | 105,860 | 01 | SALARIES, WAGES AND<br>BENEFITS                            | 120,360  | 6,000-     | 114,360       | 8,500+  | 8.0+  |
| 2,391            | 10,104   | 38,220  | 19 | CONTRACTUAL SERVICES                                       | 55,120   | 6,000-     | 49,120        | 10,900+ | 28.5+ |
| 77,289           | 48,065   | 33,600  | 23 | OPERATING SUPPLIES                                         | 45,200   | 8,000-     | 37,200        | 3,600+  | 10.7+ |
| 16,503           | 16,919   | 15,900  | 85 | RENTAL-OPERATING EQUIPMENT<br>-CITY OWNED                  | 23,050   | 500-       | 22,550        | 6,650+  | 41.8+ |
| 18,404           | 11,004   | 12,310  | 88 | RENTAL-OPERATING EQUIPMENT<br>-NON-CITY OWNED              | 6,610    |            | 6,610         | 5,700-  | 46.3- |
| <hr/>            |          |         |    |                                                            |          |            |               |         |       |
| 200,346          | 165,780  | 205,890 |    | ACTIVITY TOTALS                                            | 250,340  | 20,500-    | 229,840       | 23,950+ | 11.6+ |
| <hr/>            |          |         |    |                                                            |          |            |               |         |       |
|                  |          | 13      |    | SPORTS FIELDS AND<br>FACILITIES MAINTENANCE<br>AND REPAIRS |          |            |               |         |       |
| 100,419          | 105,909  | 99,350  | 01 | SALARIES, WAGES AND<br>BENEFITS                            | 112,570  |            | 112,570       | 13,220+ | 13.3+ |

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1986 COMPARATIVE STATEMENT OF ESTIMATES  
EXPENDITURE DETAIL

| -----ACTUAL----- |         | ESTIMATE | ACCOUNT | DESCRIPTION                                                               | ORIGINAL | COMMITTEE                | RESULTANT            | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE |               |
|------------------|---------|----------|---------|---------------------------------------------------------------------------|----------|--------------------------|----------------------|---------------------------------------------------|---------------|
| 1984             | 1985    | 1985     | NUMBER  |                                                                           | ESTIMATE | ADJUSTMENT               | APPROPRIATION        | AMOUNT                                            | PERCENT       |
| (1)              | (2)     | (3)      | (4)     | (5)                                                                       | 1986     | INCREASE +<br>DECREASE - | 1986<br>(6+7)<br>(8) | (8-3)<br>(9)                                      | (9/3)<br>(10) |
| <hr/>            |         |          |         |                                                                           |          |                          |                      |                                                   |               |
| 0364             |         |          |         | *PARKS**                                                                  |          |                          |                      |                                                   |               |
| 13               |         |          |         | SPORTS FIELDS AND<br>FACILITIES MAINTENANCE<br>AND REPAIRS<br>(CONTINUED) |          |                          |                      |                                                   |               |
| 5,220            | 5,850   | 3,380    | 19      | CONTRACTUAL SERVICES                                                      | 10,550   | 7,000-                   | 3,550                | 170+                                              | 5.0+          |
| 44,139           | 22,712  | 20,850   | 23      | OPERATING SUPPLIES                                                        | 22,000   |                          | 22,000               | 1,150+                                            | 5.5+          |
|                  |         | 8,000    | 60      | BOBBY KERR FIELD                                                          |          |                          |                      | 8,000-                                            |               |
|                  | 655     | 20,000   | 61      | RECONDITION FIELDS                                                        | 70,000   | 30,000-                  | 40,000               | 20,000+                                           | 100.0+        |
| 10,539           | 10,591  | 8,690    | 85      | RENTAL-OPERATING EQUIPMENT<br>-CITY OWNED                                 | 12,040   |                          | 12,040               | 3,350+                                            | 38.6+         |
| 4,137            | 467     | 2,200    | 88      | RENTAL-OPERATING EQUIPMENT<br>-NON-CITY OWNED                             | 200      |                          | 200                  | 2,000-                                            | 90.9-         |
| <hr/>            |         |          |         |                                                                           |          |                          |                      |                                                   |               |
| 164,454          | 146,184 | 162,470  |         | ACTIVITY TOTALS                                                           | 227,360  | 37,000-                  | 190,360              | 27,890+                                           | 17.2+         |
| <hr/>            |         |          |         |                                                                           |          |                          |                      |                                                   |               |
| 14               |         |          |         | AVIARY OPERATIONS-DUNDURN                                                 |          |                          |                      |                                                   |               |
| 55,692           | 60,180  | 54,230   | 01      | SALARIES, WAGES AND<br>BENEFITS                                           | 56,530   |                          | 56,530               | 2,300+                                            | 4.2+          |
| 4,788            | 4,000   | 7,180    | 19      | CONTRACTUAL SERVICES                                                      | 7,180    |                          | 7,180                |                                                   |               |
| 12,412           | 12,925  | 11,130   | 23      | OPERATING SUPPLIES                                                        | 11,680   |                          | 11,680               | 550+                                              | 4.9+          |
| 428              |         |          | 25      | GASOLINE                                                                  |          |                          |                      |                                                   |               |
|                  |         | 1,200    | 33      | REPAIRS AND MAINTENANCE-<br>BUILDINGS                                     | 1,200    |                          | 1,200                |                                                   |               |
| 2,128            | 2,671   | 1,200    | 85      | RENTAL-OPERATING EQUIPMENT<br>-CITY OWNED                                 | 1,970    |                          | 1,970                | 770+                                              | 64.2+         |
| <hr/>            |         |          |         |                                                                           |          |                          |                      |                                                   |               |
| 75,448           | 79,776  | 74,940   |         | ACTIVITY TOTALS                                                           | 78,560   |                          | 78,560               | 3,620+                                            | 4.8+          |
| <hr/>            |         |          |         |                                                                           |          |                          |                      |                                                   |               |
| 15               |         |          |         | STADIA CLEAN-UP                                                           |          |                          |                      |                                                   |               |
| 93,298           | 97,020  | 111,160  | 01      | SALARIES, WAGES AND<br>BENEFITS                                           | 115,880  |                          | 115,880              | 4,720+                                            | 4.2+          |
| 6,388            | 5,106   |          | 02      | TEMPORARY HELP - OUTSIDE<br>AGENCIES                                      |          |                          |                      |                                                   |               |
|                  | 3,364   | 1,650    | 23      | OPERATING SUPPLIES                                                        | 1,650    |                          | 1,650                |                                                   |               |
| 1,013            | 3,597   | 1,690    | 85      | RENTAL-OPERATING EQUIPMENT<br>-CITY OWNED                                 | 2,170    |                          | 2,170                | 480+                                              | 28.4+         |

THE CORPORATION OF THE CITY OF HAMILTON  
TREASURY

(229)

1986 COMPARATIVE STATEMENT OF ESTIMATES  
EXPENDITURE DETAIL

INCREASE +  
DECREASE -  
OVER 1985  
ESTIMATE  
AMOUNT PERCENT  
(8-3) (9/3)  
(9) (10)

| ACTUAL<br>1984<br>(1) | 1985<br>(2) | ESTIMATE<br>1985<br>(3) | ACCOUNT<br>NUMBER<br>(4) | DESCRIPTION<br>(5)                            | ORIGINAL<br>ESTIMATE<br>1986<br>(6) | ADJUSTMENT<br>INCREASE +<br>DECREASE -<br>(7) | APPROPRIATION<br>1986<br>(6+7)<br>(8) | ESTIMATE<br>AMOUNT<br>(8-3)<br>(9) | PERCENT<br>(9/3)<br>(10) |
|-----------------------|-------------|-------------------------|--------------------------|-----------------------------------------------|-------------------------------------|-----------------------------------------------|---------------------------------------|------------------------------------|--------------------------|
| <hr/>                 |             |                         |                          |                                               |                                     |                                               |                                       |                                    |                          |
| 0364                  |             |                         |                          | *PARKS**                                      |                                     |                                               |                                       |                                    |                          |
| 15                    |             |                         |                          | STADIA CLEAN-UP<br>(CONTINUED)                |                                     |                                               |                                       |                                    |                          |
| <hr/>                 |             |                         |                          |                                               |                                     |                                               |                                       |                                    |                          |
| 100,699               | 109,087     | 114,500                 |                          | ACTIVITY TOTALS                               | 119,700                             |                                               | 119,700                               | 5,200+                             | 4.5+                     |
| <hr/>                 |             |                         |                          |                                               |                                     |                                               |                                       |                                    |                          |
| 16                    |             |                         |                          | STADIA MAINTENANCE AND<br>REPAIR              |                                     |                                               |                                       |                                    |                          |
| 248,180               | 263,866     | 188,380                 | 01                       | SALARIES, WAGES AND<br>BENEFITS               | 196,380                             |                                               | 196,380                               | 8,000+                             | 4.2+                     |
| 19,267                | 10,730      | 8,300                   | 19                       | CONTRACTUAL SERVICES                          | 8,710                               |                                               | 8,710                                 | 410+                               | 4.9+                     |
| 369                   | 1,628       |                         | 20                       | CONTRACTUAL SERVICES -<br>SECURITY            | 2,000                               | 2,000-                                        |                                       |                                    |                          |
| 43,131                | 50,378      | 52,930                  | 23                       | OPERATING SUPPLIES                            | 62,270                              |                                               | 62,270                                | 9,340+                             | 17.6+                    |
| 516                   | 1,173       |                         | 31                       | REPAIRS & MAINTENANCE<br>-EQUIPMENT           | 1,000                               |                                               | 1,000                                 | 1,000+                             |                          |
| 1,913                 | 1,927       | 2,160                   | 42                       | INSURANCE                                     | 2,010                               |                                               | 2,010                                 | 150-                               | 6.9-                     |
| 1,949                 | 641         | 650                     | 75                       | OPERATING EQUIPMENT                           | 2,000                               |                                               | 2,000                                 | 1,350+                             | 207.7+                   |
| 13,209                | 18,886      | 8,960                   | 85                       | RENTAL-OPERATING EQUIPMENT<br>-CITY OWNED     | 16,560                              | 2,700-                                        | 13,860                                | 4,900+                             | 54.7+                    |
| 3,824                 |             | 1,150                   | 88                       | RENTAL-OPERATING EQUIPMENT<br>-NON-CITY OWNED |                                     |                                               |                                       | 1,150-                             |                          |
| <hr/>                 |             |                         |                          |                                               |                                     |                                               |                                       |                                    |                          |
| 332,358               | 349,229     | 262,530                 |                          | ACTIVITY TOTALS                               | 290,930                             | 4,700-                                        | 286,230                               | 23,700+                            | 9.0+                     |
| <hr/>                 |             |                         |                          |                                               |                                     |                                               |                                       |                                    |                          |
| 17                    |             |                         |                          | STADIA OPERATIONS                             |                                     |                                               |                                       |                                    |                          |
| 91,202                | 126,911     | 120,680                 | 01                       | SALARIES, WAGES AND<br>BENEFITS               | 134,810                             |                                               | 134,810                               | 14,130+                            | 11.7+                    |
| 2,400                 | 2,478       | 2,360                   | 11                       | TELEPHONES                                    | 2,360                               |                                               | 2,360                                 |                                    |                          |
| 9,190                 | 12,195      | 14,170                  | 13                       | WATER RATES AND SEWER<br>SURCHARGE            | 14,170                              |                                               | 14,170                                |                                    |                          |
| 65,690                | 73,307      | 62,670                  | 14                       | LIGHT AND POWER                               | 65,800                              |                                               | 65,800                                | 3,130+                             | 5.0+                     |
| 29,649                | 33,748      | 33,690                  | 15                       | FUEL                                          | 35,710                              |                                               | 35,710                                | 2,020+                             | 6.0+                     |
| 4,317                 | 4,634       | 21,000                  | 19                       | CONTRACTUAL SERVICES                          | 21,000                              |                                               | 21,000                                |                                    |                          |
|                       | 849         | 650                     | 23                       | OPERATING SUPPLIES                            | 650                                 |                                               | 650                                   |                                    |                          |

THE CORPORATION OF THE CITY OF HAMILTON  
TREASURY

1986 COMPARATIVE STATEMENT OF ESTIMATES  
EXPENDITURE DETAIL

| -----ACTUAL----- |         | ESTIMATE | ACCOUNT | DESCRIPTION                                   | ORIGINAL | COMMITTEE                | RESULTANT     | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE |               |
|------------------|---------|----------|---------|-----------------------------------------------|----------|--------------------------|---------------|---------------------------------------------------|---------------|
| 1984             | 1985    | 1985     | NUMBER  |                                               | ESTIMATE | ADJUSTMENT               | APPROPRIATION | AMOUNT                                            | PERCENT       |
| (1)              | (2)     | (3)      | (4)     | (5)                                           | 1986     | INCREASE +<br>DECREASE - | 1986<br>(6+7) | (8-3)<br>(9)                                      | (9/3)<br>(10) |
| (1)              | (2)     | (3)      | (4)     | (5)                                           | (6)      | (7)                      | (8)           | (9)                                               | (10)          |
| <hr/>            |         |          |         |                                               |          |                          |               |                                                   |               |
|                  |         |          | 0364    | *PARKS**                                      |          |                          |               |                                                   |               |
|                  |         |          | 17      | STADIA OPERATIONS<br>(CONTINUED)              |          |                          |               |                                                   |               |
| <hr/>            |         |          |         |                                               |          |                          |               |                                                   |               |
| 202,448          | 254,122 | 255,220  |         | ACTIVITY TOTALS                               | 274,500  |                          | 274,500       | 19,280+                                           | 7.6+          |
| <hr/>            |         |          |         |                                               |          |                          |               |                                                   |               |
|                  |         |          | 18      | GROUND MAINTENANCE-PLAYLOT<br>EQUIPMENT       |          |                          |               |                                                   |               |
|                  | 28,037  | 26,900   | 01      | SALARIES AND WAGES                            | 14,020   |                          | 14,020        | 12,880-                                           | 47.9-         |
|                  |         | 2,000    | 19      | CONTRACTUAL SERVICES-OTHER                    | 1,050    |                          | 1,050         | 950-                                              | 47.5-         |
|                  | 5,498   | 7,000    | 23      | OPERATING SUPPLIES                            | 3,670    |                          | 3,670         | 3,330-                                            | 47.6-         |
|                  | 2,821   | 3,000    | 85      | RENTAL-CITY EQUIP                             | 1,570    |                          | 1,570         | 1,430-                                            | 47.7-         |
|                  |         | 2,000    | 88      | RENTAL-NON-CITY                               | 1,050    |                          | 1,050         | 950-                                              | 47.5-         |
| <hr/>            |         |          |         |                                               |          |                          |               |                                                   |               |
|                  | 36,356  | 40,900   |         | ACTIVITY TOTALS                               | 21,360   |                          | 21,360        | 19,540-                                           | 47.8-         |
| <hr/>            |         |          |         |                                               |          |                          |               |                                                   |               |
|                  |         |          | 26      | CHEDDOKE GOLF COURSE<br>MAINTENANCE           |          |                          |               |                                                   |               |
| 151,487          | 168,452 | 155,670  | 01      | SALARIES, WAGES AND<br>BENEFITS               | 177,280  | 15,000-                  | 162,280       | 6,610+                                            | 4.2+          |
| 688              | 668     | 750      | 11      | TELEPHONES                                    | 750      |                          | 750           |                                                   |               |
| 50,745           | 52,058  | 44,120   | 13      | WATER RATES AND SEWER<br>SURCHARGE            | 48,880   |                          | 48,880        | 4,760+                                            | 10.8+         |
| 34,117           | 39,745  | 38,790   | 14      | LIGHT AND POWER                               | 40,730   |                          | 40,730        | 1,940+                                            | 5.0+          |
| 20,482           | 19,389  | 25,960   | 15      | FUEL                                          | 27,520   |                          | 27,520        | 1,560+                                            | 6.0+          |
| 49               | 1,578   | 10,100   | 19      | CONTRACTUAL SERVICES<br>(IRRIGATION)          | 52,300   | 26,700-                  | 25,600        | 15,500+                                           | 153.5+        |
| 38,838           | 17,408  | 22,990   | 23      | OPERATING SUPPLIES                            | 42,990   | 20,000-                  | 22,990        |                                                   |               |
| 7,366            | 11,516  | 9,730    | 31      | REPAIRS AND MAINTENANCE-<br>EQUIPMENT         | 10,210   |                          | 10,210        | 480+                                              | 4.9+          |
| 19,438           | 31,355  | 34,250   | 32      | REPAIRS AND MAINTENANCE-<br>GROUNDS           | 60,620   |                          | 60,620        | 26,370+                                           | 77.0+         |
| 3,158            | 1,186   | 2,640    | 33      | REPAIRS AND MAINTENANCE-<br>BUILDING          | 7,770    | 5,000-                   | 2,770         | 130+                                              | 4.9+          |
| 16,109           | 18,232  | 16,540   | 85      | RENTAL-OPERATING EQUIPMENT<br>-CITY OWNED     | 19,280   |                          | 19,280        | 2,740+                                            | 16.6+         |
| 612              | 1,691   |          | 88      | RENTAL-OPERATING EQUIPMENT<br>-NON-CITY OWNED |          |                          |               |                                                   |               |



## (231)

|            |         |
|------------|---------|
| INCREASE + |         |
| DECREASE - |         |
| OVER 1985  |         |
| ESTIMATE   |         |
| AMOUNT     | PERCENT |
| (8-3)      | (9/3)   |
| (9)        | (10)    |

| EXPENDITURE DETAIL |             |             |               |                                                   |                         |                                               |                              |                           |                 |
|--------------------|-------------|-------------|---------------|---------------------------------------------------|-------------------------|-----------------------------------------------|------------------------------|---------------------------|-----------------|
| ACTUAL             |             | ESTIMATE    | ACCOUNT       | DESCRIPTION                                       | ORIGINAL                | COMMITTEE                                     | RESULTANT                    | OVER 1985                 |                 |
| 1984<br>(1)        | 1985<br>(2) | 1985<br>(3) | NUMBER<br>(4) |                                                   | ESTIMATE<br>1986<br>(6) | ADJUSTMENT<br>INCREASE +<br>DECREASE -<br>(7) | APPROPRIATION<br>1986<br>(8) | ESTIMATE<br>AMOUNT<br>(9) | PERCENT<br>(10) |
| 0364               |             |             |               | *PARKS**                                          |                         |                                               |                              |                           |                 |
|                    |             |             | 26            | CHEDOKE GOLF COURSE<br>MAINTENANCE<br>(CONTINUED) |                         |                                               |                              |                           |                 |
| 343,089            | 363,278     | 361,540     |               | ACTIVITY TOTALS                                   | 488,330                 | 66,700-                                       | 421,630                      | 60,090+                   | 16.6+           |
| 27                 |             |             |               | CHEDOKE GOLF COURSE<br>FAIRWAY MAINTENANCE        |                         |                                               |                              |                           |                 |
| 95,680             | 97,187      | 95,130      | 01            | SALARIES, WAGES AND<br>BENEFITS                   | 99,170                  |                                               | 99,170                       | 4,040+                    | 4.2+            |
| 11,616             | 7,684       | 11,250      | 23            | OPERATING SUPPLIES                                | 11,810                  |                                               | 11,810                       | 560+                      | 5.0+            |
| 25,890             | 22,124      | 26,490      | 85            | RENTAL-OPERATING EQUIPMENT<br>-CITY OWNED         | 27,540                  |                                               | 27,540                       | 1,050+                    | 4.0+            |
| 133,186            | 126,995     | 132,870     |               | ACTIVITY TOTALS                                   | 138,520                 |                                               | 138,520                      | 5,650+                    | 4.3+            |
| 28                 |             |             |               | CHEDOKE GOLF COURSE GREENS<br>AND TEE MAINTENANCE |                         |                                               |                              |                           |                 |
| 122,398            | 120,222     | 111,070     | 01            | SALARIES, WAGES AND<br>BENEFITS                   | 122,790                 | 1,000-                                        | 121,790                      | 10,720+                   | 9.7+            |
| 2,397              | 4,473       | 11,080      | 23            | OPERATING SUPPLIES                                | 17,580                  | 1,000-                                        | 16,580                       | 5,500+                    | 49.6+           |
| 17,640             | 15,423      | 22,950      | 85            | RENTAL-OPERATING EQUIPMENT<br>-CITY OWNED         | 25,850                  | 500-                                          | 25,350                       | 2,400+                    | 10.5+           |
| 142,435            | 140,118     | 145,100     |               | ACTIVITY TOTALS                                   | 166,220                 | 2,500-                                        | 163,720                      | 18,620+                   | 12.8+           |
| 29                 |             |             |               | KING'S FOREST GOLF COURSE<br>MAINTENANCE          |                         |                                               |                              |                           |                 |
| 150,111            | 154,218     | 138,290     | 01            | SALARIES, WAGES AND<br>BENEFITS                   | 152,170                 | 6,000-                                        | 146,170                      | 7,880+                    | 5.7+            |
| 624                | 554         | 670         | 11            | TELEPHONES                                        | 670                     |                                               | 670                          |                           |                 |
| 20,488             | 47,446      | 29,560      | 13            | WATER RATES AND SEWER<br>SURCHARGE                | 30,740                  |                                               | 30,740                       | 1,180+                    | 4.0+            |



THE CORPORATION OF THE CITY OF HAMILTON  
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EXPENDITURE DETAIL

| -----ACTUAL----- |         | ESTIMATE | ACCOUNT | DESCRIPTION                                                | ORIGINAL | COMMITTEE                | RESULTANT     | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE |               |
|------------------|---------|----------|---------|------------------------------------------------------------|----------|--------------------------|---------------|---------------------------------------------------|---------------|
| 1984             | 1985    | 1985     | NUMBER  |                                                            | ESTIMATE | ADJUSTMENT               | APPROPRIATION | AMOUNT                                            | PERCENT       |
| (1)              | (2)     | (3)      | (4)     | (5)                                                        | 1986     | INCREASE +<br>DECREASE - | 1986<br>(6+7) | (8-3)<br>(9)                                      | (9/3)<br>(10) |
| (1)              | (2)     | (3)      | (4)     | (5)                                                        | (6)      | (7)                      | (8)           | (9)                                               | (10)          |
| 0364             |         |          |         | *PARKS**                                                   |          |                          |               |                                                   |               |
| 29               |         |          |         | KING'S FOREST GOLF COURSE<br>MAINTENANCE<br>(CONTINUED)    |          |                          |               |                                                   |               |
| 37,160           | 26,984  | 31,530   | 14      | LIGHT AND POWER                                            | 33,100   |                          | 33,100        | 1,570+                                            | 5.0+          |
| 37,618           | 17,841  | 32,340   | 15      | FUEL                                                       | 32,340   |                          | 32,340        |                                                   |               |
| 7,742            | 6,180   | 8,710    | 19      | CONTRACTUAL SERVICES                                       | 23,710   | 15,000-                  | 8,710         |                                                   |               |
| 24,655           | 11,504  | 23,810   | 23      | OPERATING SUPPLIES                                         | 45,000   | 18,000-                  | 27,000        | 3,190+                                            | 13.4+         |
| 5,458            | 21,328  | 24,330   | 31      | REPAIRS AND MAINTENANCE-<br>EQUIPMENT                      | 35,400   |                          | 35,400        | 11,070+                                           | 45.5+         |
| 14,184           | 14,619  | 20,210   | 32      | REPAIRS AND MAINTENANCE-<br>GROUNDS                        | 41,010   |                          | 41,010        | 20,800+                                           | 102.9+        |
| 1,900            | 994     | 2,620    | 33      | REPAIRS AND MAINTENANCE-<br>BUILDING                       | 2,750    |                          | 2,750         | 130+                                              | 5.0+          |
|                  | 17,120  | 17,120   | 72      | AUTOMOTIVE EQUIPMENT                                       |          |                          |               | 17,120-                                           |               |
| 17,155           | 18,060  | 18,490   | 85      | RENTAL-OPERATING EQUIPMENT<br>-CITY OWNED                  | 21,310   |                          | 21,310        | 2,820+                                            | 15.3+         |
| 576              |         | 530      | 88      | RENTAL-OPERATING EQUIPMENT<br>-NON-CITY OWNED              | 2,530    | 1,000-                   | 1,530         | 1,000+                                            | 188.7+        |
| 317,671          | 336,848 | 348,210  |         | ACTIVITY TOTALS                                            | 420,730  | 40,000-                  | 380,730       | 32,520+                                           | 9.3+          |
| 30               |         |          |         | KING'S FOREST GOLF COURSE<br>FAIRWAY MAINTENANCE           |          |                          |               |                                                   |               |
| 45,398           | 52,196  | 45,680   | 01      | SALARIES, WAGES AND<br>BENEFITS                            | 47,620   |                          | 47,620        | 1,940+                                            | 4.2+          |
| 7,120            | 5,667   | 9,980    | 23      | OPERATING SUPPLIES                                         | 10,480   |                          | 10,480        | 500+                                              | 5.0+          |
| 12,469           | 12,246  | 19,960   | 85      | RENTAL-OPERATING EQUIPMENT<br>-CITY OWNED                  | 20,750   |                          | 20,750        | 790+                                              | 4.0+          |
| 64,987           | 70,109  | 75,620   |         | ACTIVITY TOTALS                                            | 78,850   |                          | 78,850        | 3,230+                                            | 4.3+          |
| 31               |         |          |         | KING'S FOREST GOLF COURSE<br>GREENS AND TEE<br>MAINTENANCE |          |                          |               |                                                   |               |
| 84,033           | 85,440  | 78,180   | 01      | SALARIES, WAGES AND<br>BENEFITS                            | 86,500   | 5,000-                   | 81,500        | 3,320+                                            | 4.2+          |

THE CORPORATION OF THE CITY OF HAMILTON  
TREASURY

(233)

1986 COMPARATIVE STATEMENT OF ESTIMATES  
EXPENDITURE DETAIL

INCREASE +  
DECREASE -  
OVER 1985  
ESTIMATE  
AMOUNT PERCENT  
(8-3) (9/3)  
(9) (10)

| -----ACTUAL----- | ESTIMATE | ACCOUNT | DESCRIPTION | ORIGINAL                                                                  | COMMITTEE  | RESULTANT     |         |         |
|------------------|----------|---------|-------------|---------------------------------------------------------------------------|------------|---------------|---------|---------|
| 1984             | 1985     | 1985    |             | ESTIMATE                                                                  | ADJUSTMENT | APPROPRIATION |         |         |
| (1)              | (2)      | (3)     | (4)         | (5)                                                                       | (6)        | (7)           | (8)     | (9)     |
|                  |          |         |             |                                                                           |            |               |         |         |
|                  |          |         | 0364        | *PARKS**                                                                  |            |               |         |         |
|                  |          |         | 31          | KING'S FOREST GOLF COURSE<br>GREENS AND TEE<br>MAINTENANCE<br>(CONTINUED) |            |               |         |         |
| 7,849            | 6,965    | 7,440   | 23          | OPERATING SUPPLIES                                                        | 12,810     | 5,000-        | 7,810   | 370+    |
| 15,219           | 12,356   | 17,150  | 85          | RENTAL-OPERATING EQUIPMENT<br>-CITY OWNED                                 | 17,830     |               | 17,830  | 680+    |
|                  |          |         |             |                                                                           |            |               |         | 5.0+    |
|                  |          |         |             |                                                                           |            |               |         | 4.0+    |
| 107,101          | 104,761  | 102,770 |             | ACTIVITY TOTALS                                                           | 117,140    | 10,000-       | 107,140 | 4,370+  |
|                  |          |         |             |                                                                           |            |               |         | 4.3+    |
|                  |          |         | 32          | DEPOTS-HORTICULTURAL                                                      |            |               |         |         |
| 29,375           | 28,544   | 28,140  | 01          | SALARIES, WAGES AND<br>BENEFITS                                           | 32,260     |               | 32,260  | 4,120+  |
| 1,521            | 1,568    | 1,650   | 11          | TELEPHONES                                                                | 1,650      |               | 1,650   | 14.6+   |
|                  |          |         | 19          | CONTRACTUAL SERVICES                                                      | 6,000      |               | 6,000   |         |
| 2,700            | 3,882    | 4,890   | 23          | OPERATING SUPPLIES                                                        | 5,130      |               | 5,130   | 6,000+  |
| 1,380            | 1,197    | 1,630   | 33          | REPAIRS AND MAINTENANCE-<br>BUILDINGS                                     | 1,630      |               | 1,630   | 240+    |
|                  |          |         |             |                                                                           |            |               |         | 4.9+    |
| 514              | 158      | 520     | 73          | SMALL TOOLS                                                               | 540        |               | 540     | 20+     |
|                  | 75       |         | 75          | OPERATING EQUIPMENT                                                       | 4,000      | 4,000-        |         | 3.8+    |
| 35,490           | 35,424   | 36,830  |             | ACTIVITY TOTALS                                                           | 51,210     | 4,000-        | 47,210  | 10,380+ |
|                  |          |         |             |                                                                           |            |               |         | 28.2+   |
|                  |          |         | 33          | TREE PLANTING                                                             |            |               |         |         |
| 28,043           | 29,376   | 32,180  | 01          | SALARIES, WAGES AND<br>BENEFITS                                           | 33,540     |               | 33,540  | 1,360+  |
| 24,967           | 17,518   | 18,800  | 23          | OPERATING SUPPLIES                                                        | 19,740     |               | 19,740  | 940+    |
| 6,555            | 6,657    | 5,620   | 85          | RENTAL-OPERATING EQUIPMENT<br>-CITY OWNED                                 | 6,840      |               | 6,840   | 1,220+  |
|                  |          |         |             |                                                                           |            |               |         | 21.7+   |
| 330              |          |         | 88          | RENTAL OPERATING EQUIPMENT<br>-NON-CITY OWNED                             |            |               |         |         |

THE CORPORATION OF THE CITY OF HAMILTON  
TREASURY

1986 COMPARATIVE STATEMENT OF ESTIMATES  
EXPENDITURE DETAIL

| 1986 COMPARATIVE STATEMENT OF ESTIMATES<br>EXPENDITURE DETAIL |         |          |         |                                           |          |                          |               |         |         | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE |  |
|---------------------------------------------------------------|---------|----------|---------|-------------------------------------------|----------|--------------------------|---------------|---------|---------|---------------------------------------------------|--|
| -----ACTUAL-----                                              |         | ESTIMATE | ACCOUNT | DESCRIPTION                               | ORIGINAL | COMMITTEE                | RESULTANT     | AMOUNT  | PERCENT |                                                   |  |
| 1984                                                          | 1985    | 1985     | NUMBER  |                                           | ESTIMATE | ADJUSTMENT               | APPROPRIATION |         |         |                                                   |  |
| 1984                                                          | 1985    | 1985     |         |                                           | 1986     | INCREASE +<br>DECREASE - | 1986          |         |         |                                                   |  |
| (1)                                                           | (2)     | (3)      | (4)     | (5)                                       | (6)      | (7)                      | (8)           | (8-3)   | (9/3)   |                                                   |  |
| (1)                                                           | (2)     | (3)      | (4)     | (5)                                       | (6)      | (7)                      | (8)           | (9)     | (10)    |                                                   |  |
|                                                               |         |          |         |                                           |          |                          |               |         |         |                                                   |  |
| 0364                                                          |         |          |         | *PARKS**                                  |          |                          |               |         |         |                                                   |  |
| 33                                                            |         |          |         | TREE PLANTING<br>(CONTINUED)              |          |                          |               |         |         |                                                   |  |
|                                                               |         |          |         |                                           |          |                          |               |         |         |                                                   |  |
| 59,895                                                        | 53,551  | 56,600   |         | ACTIVITY TOTALS                           | 60,120   |                          | 60,120        | 3,520+  | 6.2+    |                                                   |  |
|                                                               |         |          |         |                                           |          |                          |               |         |         |                                                   |  |
| 34                                                            |         |          |         | TREE WATERING                             |          |                          |               |         |         |                                                   |  |
| 8,668                                                         | 8,206   | 10,720   | 01      | SALARIES, WAGES AND<br>BENEFITS           | 11,170   |                          | 11,170        | 450+    | 4.2+    |                                                   |  |
| 101                                                           | 110     | 200      | 23      | OPERATING SUPPLIES                        | 210      |                          | 210           | 10+     | 5.0+    |                                                   |  |
| 1,515                                                         | 1,306   | 2,190    | 85      | RENTAL-OPERATING EQUIPMENT<br>-CITY OWNED | 2,190    |                          | 2,190         |         |         |                                                   |  |
|                                                               |         |          |         |                                           |          |                          |               |         |         |                                                   |  |
| 10,284                                                        | 9,622   | 13,110   |         | ACTIVITY TOTALS                           | 13,570   |                          | 13,570        | 460+    | 3.5+    |                                                   |  |
|                                                               |         |          |         |                                           |          |                          |               |         |         |                                                   |  |
| 35                                                            |         |          |         | TREE CARE                                 |          |                          |               |         |         |                                                   |  |
| 68,962                                                        | 69,367  | 77,460   | 01      | SALARIES, WAGES AND<br>BENEFITS           | 105,750  | 15,000-                  | 90,750        | 13,290+ | 17.2+   |                                                   |  |
| 2,035                                                         | 2,861   | 2,890    | 23      | OPERATING SUPPLIES                        | 3,030    |                          | 3,030         | 140+    | 4.8+    |                                                   |  |
| 35,237                                                        | 27,971  | 28,560   | 85      | RENTAL-OPERATING EQUIPMENT<br>-CITY OWNED | 29,700   |                          | 29,700        | 1,140+  | 4.0+    |                                                   |  |
|                                                               |         |          |         |                                           |          |                          |               |         |         |                                                   |  |
| 106,234                                                       | 100,199 | 108,910  |         | ACTIVITY TOTALS                           | 138,480  | 15,000-                  | 123,480       | 14,570+ | 13.4+   |                                                   |  |
|                                                               |         |          |         |                                           |          |                          |               |         |         |                                                   |  |
| 36                                                            |         |          |         | WEED, FERTILIZER AND SPRAY<br>PROGRAM     |          |                          |               |         |         |                                                   |  |
| 15,188                                                        | 27,761  | 20,810   | 01      | SALARIES, WAGES AND<br>BENEFITS           | 21,690   |                          | 21,690        | 880+    | 4.2+    |                                                   |  |
|                                                               |         |          | 19      | CONTRACTUAL SERVICES                      | 20,000   | 20,000-                  |               |         |         |                                                   |  |
| 10,827                                                        | 19,124  | 12,480   | 23      | OPERATING SUPPLIES                        | 13,100   |                          | 13,100        | 620+    | 5.0+    |                                                   |  |
| 1,968                                                         | 2,038   | 4,040    | 85      | RENTAL-OPERATING EQUIPMENT<br>-CITY OWNED | 4,200    |                          | 4,200         | 160+    | 4.0+    |                                                   |  |

THE CORPORATION OF THE CITY OF HAMILTON  
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1986 COMPARATIVE STATEMENT OF ESTIMATES  
EXPENDITURE DETAIL

INCREASE +  
DECREASE -  
OVER 1985  
ESTIMATE  
AMOUNT PERCENT  
(8-3) (9/3)  
(9) (10)

| EXPENDITURE DETAIL |         |          |         |                                                   | ORIGINAL | COMMITTEE  | RESULTANT     | INCREASE OVER 1985 |          |
|--------------------|---------|----------|---------|---------------------------------------------------|----------|------------|---------------|--------------------|----------|
| -----ACTUAL-----   |         | ESTIMATE | ACCOUNT | DESCRIPTION                                       | ESTIMATE | ADJUSTMENT | APPROPRIATION | ESTIMATE           | PERCENT  |
| 1984               | 1985    | 1985     | NUMBER  |                                                   | 1986     | INCREASE + | 1986          | AMOUNT             | ESTIMATE |
| (1)                | (2)     | (3)      | (4)     | (5)                                               | (6)      | DECREASE - | (6+7)         | (8-3)              | (9/3)    |
| -----              |         |          |         |                                                   |          |            |               |                    |          |
| 0364               |         |          |         | *PARKS**                                          |          |            |               |                    |          |
| 36                 |         |          |         | WEED, FERTILIZER AND SPRAY PROGRAM<br>(CONTINUED) |          |            |               |                    |          |
| -----              |         |          |         |                                                   |          |            |               |                    |          |
| 27,983             | 48,923  | 37,330   |         | ACTIVITY TOTALS                                   | 58,990   | 20,000-    | 38,990        | 1,660+             | 4.4+     |
| -----              |         |          |         |                                                   |          |            |               |                    |          |
| 37                 |         |          |         | GENERAL HORTICULTURAL MAINTENANCE                 |          |            |               |                    |          |
| 103,226            | 124,000 | 111,640  | 01      | SALARIES, WAGES AND BENEFITS                      | 120,880  | 4,500-     | 116,380       | 4,740+             | 4.2+     |
| 2,210              | 3,544   | 3,800    | 19      | CONTRACTUAL SERVICES                              | 25,800   | 22,000-    | 3,800         |                    |          |
| 13,531             | 14,884  | 19,300   | 23      | OPERATING SUPPLIES                                | 22,760   | 2,500-     | 20,260        | 960+               | 5.0+     |
| 12,603             | 11,438  | 15,000   | 32      | REPAIRS AND MAINTENANCE-GROUNDS                   | 15,000   |            | 15,000        |                    |          |
| 3,176              | 156     |          | 33      | REPAIRS AND MAINTENANCE-BUILDINGS                 |          |            |               |                    |          |
| 4,659              |         |          | 34      | REPAIRS AND MAINTENANCE-ELECTRICAL EQUIPMENT      |          |            |               |                    |          |
| 6,745              | 8,840   | 15,230   | 85      | RENTAL-OPERATING EQUIPMENT-CITY OWNED             | 15,830   |            | 15,830        | 600+               | 3.9+     |
| -----              |         |          |         |                                                   |          |            |               |                    |          |
| 146,150            | 162,862 | 164,970  |         | ACTIVITY TOTALS                                   | 200,270  | 29,000-    | 171,270       | 6,300+             | 3.8+     |
| -----              |         |          |         |                                                   |          |            |               |                    |          |
| 38                 |         |          |         | GRASS MAINTENANCE-HORTICULTURAL                   |          |            |               |                    |          |
| 20,587             | 23,705  | 24,000   | 01      | SALARIES, WAGES AND BENEFITS                      | 25,020   |            | 25,020        | 1,020+             | 4.3+     |
| 100                | 148     | 810      | 23      | OPERATING SUPPLIES                                | 810      |            | 810           |                    |          |
| 4,868              | 3,759   | 5,700    | 85      | RENTAL-OPERATING EQUIPMENT-CITY OWNED             | 5,930    |            | 5,930         | 230+               | 4.0+     |
| -----              |         |          |         |                                                   |          |            |               |                    |          |
| 25,555             | 27,612  | 30,510   |         | ACTIVITY TOTALS                                   | 31,760   |            | 31,760        | 1,250+             | 4.1+     |
| -----              |         |          |         |                                                   |          |            |               |                    |          |

THE CORPORATION OF THE CITY OF HAMILTON  
TREASURY

1986 COMPARATIVE STATEMENT OF ESTIMATES  
EXPENDITURE DETAIL

| -----ACTUAL-----                                 |         | ESTIMATE | ACCOUNT | DESCRIPTION                            | ORIGINAL | COMMITTEE                | RESULTANT            | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE |               |
|--------------------------------------------------|---------|----------|---------|----------------------------------------|----------|--------------------------|----------------------|---------------------------------------------------|---------------|
| 1984                                             | 1985    | 1985     | NUMBER  |                                        | ESTIMATE | ADJUSTMENT               | APPROPRIATION        | AMOUNT                                            | PERCENT       |
| (1)                                              | (2)     | (3)      | (4)     | (5)                                    | 1986     | INCREASE +<br>DECREASE - | 1986<br>(6+7)<br>(8) | (8-3)<br>(9)                                      | (9/3)<br>(10) |
| <hr/>                                            |         |          |         |                                        |          |                          |                      |                                                   |               |
| 0364 *PARKS**                                    |         |          |         |                                        |          |                          |                      |                                                   |               |
| 39 MAINTENANCE OF CULTIVATED AREAS-HORTICULTURAL |         |          |         |                                        |          |                          |                      |                                                   |               |
| AREAS-HORTICULTURAL                              |         |          |         |                                        |          |                          |                      |                                                   |               |
| 204,993                                          | 195,662 | 205,970  | 01      | SALARIES, WAGES AND BENEFITS           | 214,720  |                          | 214,720              | 8,750+                                            | 4.2+          |
| 653                                              |         |          | 19      | CONTRACTUAL SERVICES                   |          |                          |                      |                                                   |               |
| 11,725                                           | 20,684  | 13,840   | 23      | OPERATING SUPPLIES                     | 14,530   |                          | 14,530               | 690+                                              | 5.0+          |
| 19,371                                           | 16,691  | 20,140   | 85      | RENTAL-OPERATING EQUIPMENT -CITY OWNED | 20,940   |                          | 20,940               | 800+                                              | 4.0+          |
| <hr/>                                            |         |          |         |                                        |          |                          |                      |                                                   |               |
| 236,742                                          | 233,037 | 239,950  |         | ACTIVITY TOTALS                        | 250,190  |                          | 250,190              | 10,240+                                           | 4.3+          |
| <hr/>                                            |         |          |         |                                        |          |                          |                      |                                                   |               |
| 40 GREEN HOUSE OPERATIONS                        |         |          |         |                                        |          |                          |                      |                                                   |               |
| 174,498                                          | 175,557 | 170,830  | 01      | SALARIES, WAGES AND BENEFITS           | 178,090  |                          | 178,090              | 7,260+                                            | 4.2+          |
| 146                                              | 493     | 740      | 04      | LONG TERM DISABILITY PREMIUM           | 740      |                          | 740                  |                                                   |               |
| 3,060                                            | 1,231   | 2,250    | 05      | PENSIONS                               | 2,350    |                          | 2,350                | 100+                                              | 4.4+          |
| 494                                              | 701     | 660      | 07      | UNEMPLOYMENT INSURANCE                 | 690      |                          | 690                  | 30+                                               | 4.5+          |
| 1,284                                            | 1,588   | 2,340    | 08      | MEDICAL AND HOSPITAL                   | 2,340    |                          | 2,340                |                                                   |               |
| 155                                              | 200     | 320      | 10      | GROUP LIFE INSURANCE                   | 320      |                          | 320                  |                                                   |               |
| 508                                              | 495     | 590      | 11      | TELEPHONES                             | 590      |                          | 590                  |                                                   |               |
| 2,593                                            | 3,006   | 4,050    | 13      | WATER RATES AND SEWER SURCHARGE        | 4,210    |                          | 4,210                | 160+                                              | 4.0+          |
| 6,183                                            | 5,697   | 5,850    | 14      | LIGHT AND POWER                        | 6,140    |                          | 6,140                | 290+                                              | 5.0+          |
| 55,336                                           | 55,755  | 66,130   | 15      | FUEL                                   | 70,030   |                          | 70,030               | 3,900+                                            | 5.9+          |
| 6,424                                            | 5,438   | 13,230   | 19      | CONTRACTUAL SERVICES                   | 13,890   |                          | 13,890               | 660+                                              | 5.0+          |
| 25,104                                           | 19,252  | 25,730   | 23      | OPERATING SUPPLIES                     | 27,010   |                          | 27,010               | 1,280+                                            | 5.0+          |
| 20,061                                           | 8,782   | 16,540   | 33      | REPAIRS AND MAINTENANCE-BUILDINGS      | 27,370   | 10,000-                  | 17,370               | 830+                                              | 5.0+          |
| 233                                              | 244     | 300      | 42      | INSURANCE                              | 260      |                          | 260                  | 40-                                               | 13.3-         |
| 2,518                                            | 597     | 5,070    | 75      | OPERATING EQUIPMENT                    | 4,000    | 3,000-                   | 1,000                | 1,000+                                            |               |
|                                                  |         |          | 85      | RENTAL-OPERATING EQUIPMENT -CITY OWNED | 5,070    |                          | 5,070                |                                                   |               |



THE CORPORATION OF THE CITY OF HAMILTON  
TREASURY

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1986 COMPARATIVE STATEMENT OF ESTIMATES  
EXPENDITURE DETAIL

| 1986 COMPARATIVE STATEMENT OF ESTIMATES<br>EXPENDITURE DETAIL |             |             |               |                                           |                         |                                               |                                       |                        |                          | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE |  |
|---------------------------------------------------------------|-------------|-------------|---------------|-------------------------------------------|-------------------------|-----------------------------------------------|---------------------------------------|------------------------|--------------------------|---------------------------------------------------|--|
| -----ACTUAL-----                                              |             | ESTIMATE    | ACCOUNT       | DESCRIPTION                               | ORIGINAL                | COMMITTEE                                     | RESULTANT                             |                        |                          |                                                   |  |
| 1984<br>(1)                                                   | 1985<br>(2) | 1985<br>(3) | NUMBER<br>(4) |                                           | ESTIMATE<br>1986<br>(6) | ADJUSTMENT<br>INCREASE +<br>DECREASE -<br>(7) | APPROPRIATION<br>1986<br>(6+7)<br>(8) | AMOUNT<br>(8-3)<br>(9) | PERCENT<br>(9/3)<br>(10) |                                                   |  |
| -----                                                         |             |             |               |                                           |                         |                                               |                                       |                        |                          |                                                   |  |
|                                                               |             |             | 0364          | *PARKS**                                  |                         |                                               |                                       |                        |                          |                                                   |  |
|                                                               |             |             | 40            | GREEN HOUSE OPERATIONS<br>(CONTINUED)     |                         |                                               |                                       |                        |                          |                                                   |  |
| -----                                                         |             |             |               |                                           |                         |                                               |                                       |                        |                          |                                                   |  |
| 298,597                                                       | 279,036     | 314,630     |               | ACTIVITY TOTALS                           | 343,100                 | 13,000-                                       | 330,100                               | 15,470+                | 4.9+                     |                                                   |  |
| -----                                                         |             |             |               |                                           |                         |                                               |                                       |                        |                          |                                                   |  |
|                                                               |             |             | 41            | GORE PARK ADDITION                        |                         |                                               |                                       |                        |                          |                                                   |  |
|                                                               | 2,083       | 12,410      | 01            | SALARIES AND WAGES                        | 14,940                  |                                               | 14,940                                | 2,530+                 | 20.4+                    |                                                   |  |
|                                                               | 11,517      | 10,000      | 19            | CONTRACTUAL SERVICES                      | 10,000                  |                                               | 10,000                                |                        |                          |                                                   |  |
|                                                               | 3,112       | 2,000       | 23            | OPERATING SUPPLIES                        | 2,000                   |                                               | 2,000                                 |                        |                          |                                                   |  |
|                                                               | 2,092       | 10,000      | 32            | REPAIRS AND MAINTENANCE-<br>GROUNDS       | 10,000                  |                                               | 10,000                                |                        |                          |                                                   |  |
|                                                               |             | 1,000       | 85            | RENTAL-OPERATING EQUIPMENT<br>-CITY OWNED | 1,240                   |                                               | 1,240                                 | 240+                   | 24.0+                    |                                                   |  |
| -----                                                         |             |             |               |                                           |                         |                                               |                                       |                        |                          |                                                   |  |
|                                                               | 18,804      | 35,410      |               | ACTIVITY TOTALS                           | 38,180                  |                                               | 38,180                                | 2,770+                 | 7.8+                     |                                                   |  |
| -----                                                         |             |             |               |                                           |                         |                                               |                                       |                        |                          |                                                   |  |
|                                                               |             |             | 43            | TREE NURSERY                              |                         |                                               |                                       |                        |                          |                                                   |  |
| 13,762                                                        | 9,799       |             | 01            | SALARIES, WAGES AND<br>BENEFITS           |                         |                                               |                                       |                        |                          |                                                   |  |
| 21,912                                                        | 8,312       |             | 23            | OPERATING SUPPLIES                        |                         |                                               |                                       |                        |                          |                                                   |  |
| 3,502                                                         | 3,400       |             | 85            | RENTAL-OPERATING EQUIPMENT<br>-CITY OWNED |                         |                                               |                                       |                        |                          |                                                   |  |
| 25,357-                                                       | 16,487-     |             | 99            | REVENUE                                   |                         |                                               |                                       |                        |                          |                                                   |  |
| -----                                                         |             |             |               |                                           |                         |                                               |                                       |                        |                          |                                                   |  |
| 13,819                                                        | 5,024       |             |               | ACTIVITY TOTALS                           |                         |                                               |                                       |                        |                          |                                                   |  |
| -----                                                         |             |             |               |                                           |                         |                                               |                                       |                        |                          |                                                   |  |
|                                                               |             |             | 51            | SURVEY AND DRAFTING-<br>DEVELOPMENT       |                         |                                               |                                       |                        |                          |                                                   |  |
| 40,033                                                        | 51,936      | 49,370      | 01            | SALARIES, WAGES AND<br>BENEFITS           | 50,620                  |                                               | 50,620                                | 1,250+                 | 2.5+                     |                                                   |  |
| 910                                                           | 856         | 1,600       | 04            | LONG TERM DISABILITY<br>PREMIUM           | 1,600                   |                                               | 1,600                                 |                        |                          |                                                   |  |

THE CORPORATION OF THE CITY OF HAMILTON  
TREASURY1986 COMPARATIVE STATEMENT OF ESTIMATES  
EXPENDITURE DETAIL

| -----ACTUAL----- |        | ESTIMATE | ACCOUNT | DESCRIPTION                                                                  | ORIGINAL | COMMITTEE                | RESULTANT     | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE |         |
|------------------|--------|----------|---------|------------------------------------------------------------------------------|----------|--------------------------|---------------|---------------------------------------------------|---------|
| 1984             | 1985   | 1985     | NUMBER  |                                                                              | ESTIMATE | ADJUSTMENT               | APPROPRIATION | AMOUNT                                            | PERCENT |
| (1)              | (2)    | (3)      | (4)     | (5)                                                                          | 1986     | INCREASE +<br>DECREASE - | 1986<br>(6+7) | (8-3)                                             | (9/3)   |
|                  |        |          |         |                                                                              | (6)      | (7)                      | (8)           | (9)                                               | (10)    |
| -----            |        |          |         |                                                                              |          |                          |               |                                                   |         |
|                  |        |          | 0364    | *PARKS**                                                                     |          |                          |               |                                                   |         |
|                  |        |          | 51      | SURVEY AND DRAFTING-<br>DEVELOPMENT<br>(CONTINUED)                           |          |                          |               |                                                   |         |
| 3,339            | 3,071  | 5,170    | 05      | PENSIONS                                                                     | 5,170    |                          | 5,170         |                                                   |         |
| 1,294            | 1,038  | 1,360    | 07      | UNEMPLOYMENT INSURANCE                                                       | 1,360    |                          | 1,360         |                                                   |         |
| 1,492            | 1,588  | 2,800    | 08      | MEDICAL AND HOSPITAL                                                         | 2,800    |                          | 2,800         |                                                   |         |
| 316              | 407    | 500      | 10      | GROUP LIFE INSURANCE                                                         | 500      |                          | 500           |                                                   |         |
| 1,899            | 672    | 4,950    | 23      | OPERATING SUPPLIES                                                           | 4,950    |                          | 4,950         |                                                   |         |
|                  | 579    |          | 30      | SMALL TOOLS                                                                  |          |                          |               |                                                   |         |
| -----            |        |          |         |                                                                              |          |                          |               |                                                   |         |
| 49,283           | 60,147 | 65,750   |         | ACTIVITY TOTALS                                                              | 67,000   |                          | 67,000        | 1,250+                                            | 1.9+    |
| -----            |        |          |         |                                                                              |          |                          |               |                                                   |         |
|                  |        |          | 52      | AFTER CARE                                                                   |          |                          |               |                                                   |         |
| 6,808            |        | 7,190    | 01      | SALARIES, WAGES AND<br>BENEFITS                                              | 7,490    |                          | 7,490         | 300+                                              | 4.2+    |
| 400              |        | 420      | 23      | OPERATING SUPPLIES                                                           | 420      |                          | 420           |                                                   |         |
| 610              |        | 640      | 85      | RENTAL-OPERATING EQUIPMENT<br>-CITY OWNED                                    | 660      |                          | 660           | 20+                                               | 3.1+    |
| -----            |        |          |         |                                                                              |          |                          |               |                                                   |         |
| 7,818            |        | 8,250    |         | ACTIVITY TOTALS                                                              | 8,570    |                          | 8,570         | 320+                                              | 3.9+    |
| -----            |        |          |         |                                                                              |          |                          |               |                                                   |         |
|                  |        |          | 56      | OVERALL PARK DEVELOPMENT                                                     |          |                          |               |                                                   |         |
| 23,620           | 11,891 |          | 01      | SALARIES, WAGES AND<br>BENEFITS                                              |          |                          |               |                                                   |         |
| 17,409           | 15,056 |          | 19      | CONTRACTUAL SERVICES                                                         |          |                          |               |                                                   |         |
| 14,054           | 12,400 |          | 23      | OPERATING SUPPLIES                                                           |          |                          |               |                                                   |         |
|                  |        | 92,000   | 60      | SPECIFIC PROJECTS<br>(1986 TO BE FUNDED FROM 5%<br>PARKS DEDICATION RESERVE) | 195,910  | 195,910-                 |               | 92,000-                                           |         |
| 3,323            | 899    |          | 85      | RENTAL-OPERATING EQUIPMENT<br>-CITY OWNED                                    |          |                          |               |                                                   |         |
| 33,293           | 48,895 |          | 88      | RENTAL-OPERATING EQUIPMENT<br>-NON-CITY OWNED                                |          |                          |               |                                                   |         |

THE CORPORATION OF THE CITY OF HAMILTON  
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1986 COMPARATIVE STATEMENT OF ESTIMATES  
EXPENDITURE DETAIL

| 1986 COMPARATIVE STATEMENT OF ESTIMATES<br>EXPENDITURE DETAIL |             |             |               |                                                   |                         |                                               |                                       |         |         | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE |               |
|---------------------------------------------------------------|-------------|-------------|---------------|---------------------------------------------------|-------------------------|-----------------------------------------------|---------------------------------------|---------|---------|---------------------------------------------------|---------------|
| -----ACTUAL-----                                              |             | ESTIMATE    | ACCOUNT       | DESCRIPTION                                       | ORIGINAL                | COMMITTEE                                     | RESULTANT                             | AMOUNT  | PERCENT |                                                   |               |
| 1984<br>(1)                                                   | 1985<br>(2) | 1985<br>(3) | NUMBER<br>(4) |                                                   | ESTIMATE<br>1986<br>(6) | ADJUSTMENT<br>INCREASE +<br>DECREASE -<br>(7) | APPROPRIATION<br>1986<br>(6+7)<br>(8) |         |         | (8-3)<br>(9)                                      | (9/3)<br>(10) |
| -----                                                         |             |             |               |                                                   |                         |                                               |                                       |         |         |                                                   |               |
|                                                               |             |             | 0364          | *PARKS**                                          |                         |                                               |                                       |         |         |                                                   |               |
|                                                               |             |             | 56            | OVERALL PARK DEVELOPMENT<br>(CONTINUED)           |                         |                                               |                                       |         |         |                                                   |               |
| -----                                                         |             |             |               |                                                   |                         |                                               |                                       |         |         |                                                   |               |
| 91,699                                                        | 89,141      | 92,000      |               | ACTIVITY TOTALS                                   | 195,910                 | 195,910-                                      |                                       | 92,000- |         |                                                   |               |
| -----                                                         |             |             |               |                                                   |                         |                                               |                                       |         |         |                                                   |               |
|                                                               |             |             | 61            | CHEDOKE WINTER SPORTS PARK<br>GENERAL MAINTENANCE |                         |                                               |                                       |         |         |                                                   |               |
| 51,032                                                        | 51,955      | 34,640      | 01            | SALARIES, WAGES AND                               | 36,110                  |                                               | 36,110                                | 1,470+  | 4.2+    |                                                   |               |
|                                                               |             |             |               | BENEFITS                                          |                         |                                               |                                       |         |         |                                                   |               |
| 4,687                                                         | 8,525       | 6,550       | 19            | CONTRACTUAL SERVICES-                             | 6,880                   |                                               | 6,880                                 | 330+    | 5.0+    |                                                   |               |
|                                                               |             |             |               | SKI PATROL                                        |                         |                                               |                                       |         |         |                                                   |               |
| 18,871                                                        | 10,554      | 10,290      | 23            | OPERATING SUPPLIES                                | 10,290                  |                                               | 10,290                                |         |         |                                                   |               |
| 62                                                            | 270         | 150         | 25            | GASOLINE AND OTHER FUELS                          | 160                     |                                               | 160                                   | 10+     | 6.7+    |                                                   |               |
|                                                               | 4,131       | 1,580       | 31            | REPAIRS AND MAINTENANCE-                          | 1,660                   |                                               | 1,660                                 | 80+     | 5.1+    |                                                   |               |
|                                                               |             |             |               | EQUIPMENT                                         |                         |                                               |                                       |         |         |                                                   |               |
| 7,914                                                         | 10,152      | 5,150       | 85            | RENTAL-OPERATING EQUIPMENT                        | 8,480                   |                                               | 8,480                                 | 3,330+  | 64.7+   |                                                   |               |
|                                                               |             |             |               | -CITY OWNED                                       |                         |                                               |                                       |         |         |                                                   |               |
|                                                               |             | 1,050       | 88            | RENTAL-OPERATING EQUIPMENT                        | 1,050                   |                                               | 1,050                                 |         |         |                                                   |               |
|                                                               |             |             |               | -NON-CITY OWNED                                   |                         |                                               |                                       |         |         |                                                   |               |
| -----                                                         |             |             |               |                                                   |                         |                                               |                                       |         |         |                                                   |               |
| 82,566                                                        | 85,587      | 59,410      |               | ACTIVITY TOTALS                                   | 64,630                  |                                               | 64,630                                | 5,220+  | 8.8+    |                                                   |               |
| -----                                                         |             |             |               |                                                   |                         |                                               |                                       |         |         |                                                   |               |
|                                                               |             |             | 62            | CHEDOKE WINTER SPORTS PARK<br>SNOW MAKING         |                         |                                               |                                       |         |         |                                                   |               |
| 38,668                                                        | 55,200      | 48,390      | 01            | SALARIES, WAGES AND                               | 50,440                  |                                               | 50,440                                | 2,050+  | 4.2+    |                                                   |               |
|                                                               |             |             |               | BENEFITS                                          |                         |                                               |                                       |         |         |                                                   |               |
| 3,048                                                         | 8,454       | 4,160       | 23            | OPERATING SUPPLIES                                | 4,360                   |                                               | 4,360                                 | 200+    | 4.8+    |                                                   |               |
| 195                                                           | 2,448       | 1,380       | 31            | REPAIRS AND MAINTENANCE-                          | 1,450                   |                                               | 1,450                                 | 70+     | 5.1+    |                                                   |               |
|                                                               |             |             |               | EQUIPMENT                                         |                         |                                               |                                       |         |         |                                                   |               |
| 1,565                                                         | 792         | 1,870       | 85            | RENTAL-OPERATING EQUIPMENT                        | 1,940                   |                                               | 1,940                                 | 70+     | 3.7+    |                                                   |               |
|                                                               |             |             |               | -CITY OWNED                                       |                         |                                               |                                       |         |         |                                                   |               |
| 1,301                                                         |             |             | 88            | RENTAL OPERATING EQUIPMENT                        |                         |                                               |                                       |         |         |                                                   |               |
|                                                               |             |             |               | -NON-CITY OWNED                                   |                         |                                               |                                       |         |         |                                                   |               |

1986 COMPARATIVE STATEMENT OF ESTIMATES  
EXPENDITURE DETAIL

| 1986 COMPARATIVE STATEMENT OF ESTIMATES<br>EXPENDITURE DETAIL |             |                         |                          |                                               |                                     |                                                            |                                                    |                        |                          | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE |
|---------------------------------------------------------------|-------------|-------------------------|--------------------------|-----------------------------------------------|-------------------------------------|------------------------------------------------------------|----------------------------------------------------|------------------------|--------------------------|---------------------------------------------------|
| ACTUAL<br>1984<br>(1)                                         | 1985<br>(2) | ESTIMATE<br>1985<br>(3) | ACCOUNT<br>NUMBER<br>(4) | DESCRIPTION<br>(5)                            | ORIGINAL<br>ESTIMATE<br>1986<br>(6) | COMMITTEE<br>ADJUSTMENT<br>INCREASE +<br>DECREASE -<br>(7) | RESULTANT<br>APPROPRIATION<br>1986<br>(6+7)<br>(8) | AMOUNT<br>(8-3)<br>(9) | PERCENT<br>(9/3)<br>(10) |                                                   |
| 0364                                                          |             |                         |                          |                                               |                                     |                                                            |                                                    |                        |                          |                                                   |
| *PARKS**                                                      |             |                         |                          |                                               |                                     |                                                            |                                                    |                        |                          |                                                   |
| 62 CHEDOKE WINTER SPORTS PARK<br>SNOW MAKING<br>(CONTINUED)   |             |                         |                          |                                               |                                     |                                                            |                                                    |                        |                          |                                                   |
| 44,777                                                        | 66,894      | 55,800                  |                          | ACTIVITY TOTALS                               | 58,190                              |                                                            | 58,190                                             | 2,390+                 | 4.3+                     |                                                   |
| 63 CHEDOKE WINTER SPORTS PARK<br>LIFT OPERATIONS              |             |                         |                          |                                               |                                     |                                                            |                                                    |                        |                          |                                                   |
| 82,372                                                        | 92,079      | 95,660                  | 01                       | SALARIES, WAGES AND<br>BENEFITS               | 99,720                              |                                                            | 99,720                                             | 4,060+                 | 4.2+                     |                                                   |
| 1,676                                                         | 3,768       | 1,200                   | 19                       | CONTRACTUAL SERVICES                          | 1,260                               |                                                            | 1,260                                              | 60+                    | 5.0+                     |                                                   |
| 2,338                                                         | 3,750       | 7,850                   | 23                       | OPERATING SUPPLIES                            | 8,240                               |                                                            | 8,240                                              | 390+                   | 5.0+                     |                                                   |
| 4,273                                                         | 1,866       | 2,520                   | 31                       | REPAIRS AND MAINTENANCE-<br>EQUIPMENT         | 2,640                               |                                                            | 2,640                                              | 120+                   | 4.8+                     |                                                   |
| 999                                                           | 626         | 1,210                   | 85                       | RENTAL-OPERATING EQUIPMENT<br>-CITY OWNED     | 1,260                               |                                                            | 1,260                                              | 50+                    | 4.1+                     |                                                   |
|                                                               |             | 300                     | 88                       | RENTAL-OPERATING EQUIPMENT<br>-NON-CITY OWNED |                                     |                                                            |                                                    | 300-                   |                          |                                                   |
| 91,658                                                        | 102,089     | 108,740                 |                          | ACTIVITY TOTALS                               | 113,120                             |                                                            | 113,120                                            | 4,380+                 | 4.0+                     |                                                   |
| 64 CHEDOKE WINTER SPORTS PARK<br>SLOPE GROOMING               |             |                         |                          |                                               |                                     |                                                            |                                                    |                        |                          |                                                   |
| 12,358                                                        | 11,573      | 18,470                  | 01                       | SALARIES, WAGES AND<br>BENEFITS               | 19,250                              |                                                            | 19,250                                             | 780+                   | 4.2+                     |                                                   |
| 1,482                                                         |             | 910                     | 19                       | CONTRACTUAL SERVICES                          |                                     |                                                            |                                                    |                        |                          |                                                   |
| 72                                                            |             |                         | 23                       | OPERATING SUPPLIES                            | 940                                 |                                                            | 940                                                | 30+                    | 3.3+                     |                                                   |
| 17,190                                                        | 15,594      | 15,000                  | 85                       | RENTAL-OPERATING EQUIPMENT<br>-CITY OWNED     | 15,600                              |                                                            | 15,600                                             | 600+                   | 4.0+                     |                                                   |
| 31,102                                                        | 27,167      | 34,380                  |                          | ACTIVITY TOTALS                               | 35,790                              |                                                            | 35,790                                             | 1,410+                 | 4.1+                     |                                                   |

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|            |         |
|------------|---------|
| INCREASE + |         |
| DECREASE - |         |
| OVER 1985  |         |
| ESTIMATE   |         |
| AMOUNT     | PERCENT |
| (8-3)      | (9/3)   |
| (9)        | (10)    |

| EXPENDITURE DETAIL |             |             |               |                                                            |                         |                                               |                      |               |                        | DECREASE OVER 1985 |                                      |
|--------------------|-------------|-------------|---------------|------------------------------------------------------------|-------------------------|-----------------------------------------------|----------------------|---------------|------------------------|--------------------|--------------------------------------|
| ACTUAL             |             | ESTIMATE    | ACCOUNT       | DESCRIPTION                                                | ORIGINAL                | COMMITTEE                                     | RESULTANT            | APPROPRIATION | ESTIMATE               | PERCENT            |                                      |
| 1984<br>(1)        | 1985<br>(2) | 1985<br>(3) | NUMBER<br>(4) |                                                            | ESTIMATE<br>1986<br>(6) | ADJUSTMENT<br>INCREASE +<br>DECREASE -<br>(7) | 1986<br>(6+7)<br>(8) |               | AMOUNT<br>(8-3)<br>(9) |                    | ESTIMATE<br>PERCENT<br>(9/3)<br>(10) |
| 0364               |             |             |               | *PARKS**                                                   |                         |                                               |                      |               |                        |                    |                                      |
|                    |             |             | 65            | KING'S FOREST WINTER<br>SPORTS PARK-GENERAL<br>MAINTENANCE |                         |                                               |                      |               |                        |                    |                                      |
| 38,609             | 30,163      | 43,710      | 01            | SALARIES, WAGES AND<br>BENEFITS                            | 45,560                  |                                               | 45,560               | 1,850+        | 4.2+                   |                    |                                      |
| 2,443              | 3,501       | 8,930       | 19            | CONTRACTUAL SERVICES-<br>SKI PATROL                        | 9,330                   |                                               | 9,330                | 400+          | 4.5+                   |                    |                                      |
| 5,198              | 12,459      | 10,200      | 23            | OPERATING SUPPLIES                                         | 10,600                  |                                               | 10,600               | 400+          | 3.9+                   |                    |                                      |
| 12                 |             |             | 25            | GASOLINE                                                   |                         |                                               |                      |               |                        |                    |                                      |
|                    | 8,491       | 720         | 31            | REPAIRS AND MAINTENANCE-<br>EQUIPMENT                      | 5,740                   | 5,000-                                        | 740                  | 20+           | 2.8+                   |                    |                                      |
| 4,364              | 3,816       | 3,040       | 85            | RENTAL-OPERATING EQUIPMENT<br>-CITY OWNED                  | 3,160                   |                                               | 3,160                | 120+          | 3.9+                   |                    |                                      |
| 728                |             |             | 88            | RENTAL OPERATING<br>EQUIPMENT-NON CITY                     |                         |                                               |                      |               |                        |                    |                                      |
| 51,354             | 58,430      | 66,600      |               | ACTIVITY TOTALS                                            | 74,390                  | 5,000-                                        | 69,390               | 2,790+        | 4.2+                   |                    |                                      |
| 66                 |             |             |               | KING'S FOREST WINTER<br>SPORTS PARK-SNOW MAKING            |                         |                                               |                      |               |                        |                    |                                      |
| 39,179             | 38,469      | 48,500      | 01            | SALARIES, WAGES AND<br>BENEFITS                            | 50,560                  |                                               | 50,560               | 2,060+        | 4.2+                   |                    |                                      |
| 2,071              | 2,235       | 2,570       | 23            | OPERATING SUPPLIES                                         | 2,570                   |                                               | 2,570                |               |                        |                    |                                      |
| 200                | 967         | 1,200       | 31            | REPAIRS AND MAINTENANCE-<br>EQUIPMENT                      | 1,250                   |                                               | 1,250                | 50+           | 4.2+                   |                    |                                      |
| 4,242              | 8,645       | 4,250       | 85            | RENTAL-OPERATING EQUIPMENT<br>-CITY OWNED                  | 8,580                   |                                               | 8,580                | 4,330+        | 101.9+                 |                    |                                      |
| 2,128              | 183         | 300         | 88            | RENTAL-OPERATING EQUIPMENT<br>-NON-CITY OWNED              | 300                     |                                               | 300                  |               |                        |                    |                                      |
| 47,820             | 50,499      | 56,820      |               | ACTIVITY TOTALS                                            | 63,260                  |                                               | 63,260               | 6,440+        | 11.3+                  |                    |                                      |



THE CORPORATION OF THE CITY OF HAMILTON  
TREASURY

1986 COMPARATIVE STATEMENT OF ESTIMATES  
EXPENDITURE DETAIL

| -----ACTUAL----- |        | ESTIMATE | ACCOUNT | DESCRIPTION                                           | ORIGINAL | COMMITTEE                | RESULTANT     | INCREASE +<br>DECREASE -<br>OVER 1985 |         |
|------------------|--------|----------|---------|-------------------------------------------------------|----------|--------------------------|---------------|---------------------------------------|---------|
| 1984             | 1985   | 1985     | NUMBER  |                                                       | ESTIMATE | ADJUSTMENT               | APPROPRIATION | ESTIMATE                              | PERCENT |
| 1984             | 1985   | 1985     |         |                                                       | 1986     | INCREASE +<br>DECREASE - | 1986          | AMOUNT                                | PERCENT |
| (1)              | (2)    | (3)      | (4)     | (5)                                                   | (6)      | (7)                      | (8)           | (8-3)                                 | (9/3)   |
| (1)              | (2)    | (3)      | (4)     | (5)                                                   | (6)      | (7)                      | (8)           | (9)                                   | (10)    |
| <hr/>            |        |          |         |                                                       |          |                          |               |                                       |         |
| 0364             |        |          |         | *PARKS**                                              |          |                          |               |                                       |         |
| 67               |        |          |         | KING'S FOREST WINTER<br>SPORTS PARK-LIFT<br>OPERATION |          |                          |               |                                       |         |
| 44,221           | 26,175 | 50,900   | 01      | SALARIES, WAGES AND<br>BENEFITS                       | 53,060   |                          | 53,060        | 2,160+                                | 4.2+    |
| 200              | 280    |          | 19      | CONTRACTUAL SERVICES                                  |          |                          |               |                                       |         |
| 2,017            | 2,909  | 9,960    | 23      | OPERATING SUPPLIES                                    | 10,360   |                          | 10,360        | 400+                                  | 4.0+    |
|                  | 67     | 2,010    | 31      | REPAIRS AND MAINTENANCE-<br>EQUIPMENT                 | 2,090    |                          | 2,090         | 80+                                   | 4.0+    |
| 208              |        | 500      | 85      | RENTAL-OPERATING EQUIPMENT<br>-CITY OWNED             | 520      |                          | 520           | 20+                                   | 4.0+    |
| <hr/>            |        |          |         |                                                       |          |                          |               |                                       |         |
| 46,646           | 29,431 | 63,370   |         | ACTIVITY TOTALS                                       | 66,030   |                          | 66,030        | 2,660+                                | 4.2+    |
| <hr/>            |        |          |         |                                                       |          |                          |               |                                       |         |
| 68               |        |          |         | KING'S FOREST WINTER<br>SPORTS PARK-SLOPE<br>GROOMING |          |                          |               |                                       |         |
| 11,178           | 6,559  | 17,690   | 01      | SALARIES, WAGES AND<br>BENEFITS                       | 18,440   |                          | 18,440        | 750+                                  | 4.2+    |
|                  | 2      | 860      | 23      | OPERATING SUPPLIES                                    | 860      |                          | 860           |                                       |         |
| 6,868            | 11,539 | 14,500   | 85      | RENTAL-OPERATING EQUIPMENT<br>-CITY OWNED             | 15,080   |                          | 15,080        | 580+                                  | 4.0+    |
| <hr/>            |        |          |         |                                                       |          |                          |               |                                       |         |
| 18,046           | 18,100 | 33,050   |         | ACTIVITY TOTALS                                       | 34,380   |                          | 34,380        | 1,330+                                | 4.0+    |
| <hr/>            |        |          |         |                                                       |          |                          |               |                                       |         |
| 69               |        |          |         | SNOW REMOVAL-SIDEWALKS,<br>ROADS, ETC.                |          |                          |               |                                       |         |
| 52,596           | 70,652 | 66,040   | 01      | SALARIES, WAGES AND<br>BENEFITS                       | 68,840   |                          | 68,840        | 2,800+                                | 4.2+    |
| 755              | 872    | 3,000    | 23      | OPERATING SUPPLIES                                    | 3,000    |                          | 3,000         |                                       |         |
| 9,843            | 12,335 | 10,650   | 85      | RENTAL-OPERATING EQUIPMENT<br>-CITY OWNED             | 11,080   |                          | 11,080        | 430+                                  | 4.0+    |
| 578              | 9,565  | 2,530    | 88      | RENTAL-OPERATING EQUIPMENT<br>-NON-CITY OWNED         | 2,660    |                          | 2,660         | 130+                                  | 5.1+    |

THE CORPORATION OF THE CITY OF HAMILTON  
TREASURY

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1986 COMPARATIVE STATEMENT OF ESTIMATES  
EXPENDITURE DETAIL

| -----ACTUAL-----                                         |        | ESTIMATE | ACCOUNT | DESCRIPTION                                | ORIGINAL | COMMITTEE                | RESULTANT            | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE |               |
|----------------------------------------------------------|--------|----------|---------|--------------------------------------------|----------|--------------------------|----------------------|---------------------------------------------------|---------------|
| 1984                                                     | 1985   | 1985     | NUMBER  |                                            | ESTIMATE | ADJUSTMENT               | APPROPRIATION        | AMOUNT                                            | PERCENT       |
| (1)                                                      | (2)    | (3)      | (4)     | (5)                                        | (6)      | INCREASE +<br>DECREASE - | 1986<br>(6+7)<br>(8) | (8-3)<br>(9)                                      | (9/3)<br>(10) |
| -----                                                    |        |          |         |                                            |          |                          |                      |                                                   |               |
| 0364 *PARKS**                                            |        |          |         |                                            |          |                          |                      |                                                   |               |
| 69 SNOW REMOVAL-SIDEWALKS,<br>ROADS, ETC.<br>(CONTINUED) |        |          |         |                                            |          |                          |                      |                                                   |               |
| -----                                                    |        |          |         |                                            |          |                          |                      |                                                   |               |
| 63,772                                                   | 93,424 | 82,220   |         | ACTIVITY TOTALS                            | 85,580   |                          | 85,580               | 3,360+                                            | 4.1+          |
| -----                                                    |        |          |         |                                            |          |                          |                      |                                                   |               |
| 71 FLOODING, CLEANING, ETC<br>-ICE RINKS                 |        |          |         |                                            |          |                          |                      |                                                   |               |
| 39,308                                                   | 36,547 | 39,480   | 01      | SALARIES, WAGES AND BENEFITS               | 41,160   |                          | 41,160               | 1,680+                                            | 4.3+          |
| 4,638                                                    | 6,257  | 5,560    | 19      | CONTRACTUAL SERVICES-LIGHTING AND SECURITY | 5,840    |                          | 5,840                | 280+                                              | 5.0+          |
| 464                                                      | 1,185  | 1,620    | 23      | OPERATING SUPPLIES                         | 1,620    |                          | 1,620                |                                                   |               |
| 4,183                                                    | 3,585  | 5,450    | 85      | RENTAL-OPERATING EQUIPMENT -CITY OWNED     | 5,670    |                          | 5,670                | 220+                                              | 4.0+          |
| -----                                                    |        |          |         |                                            |          |                          |                      |                                                   |               |
| 48,593                                                   | 47,574 | 52,110   |         | ACTIVITY TOTALS                            | 54,290   |                          | 54,290               | 2,180+                                            | 4.2+          |
| -----                                                    |        |          |         |                                            |          |                          |                      |                                                   |               |
| 72 COMMUNITY RINK PROGRAM                                |        |          |         |                                            |          |                          |                      |                                                   |               |
| 17,668                                                   | 13,468 | 12,140   | 01      | SALARIES, WAGES AND BENEFITS               | 12,650   |                          | 12,650               | 510+                                              | 4.2+          |
| 2,004                                                    | 2,018  | 2,050    | 13      | WATER RATES AND SEWER SURCHARGE            | 2,530    |                          | 2,530                | 480+                                              | 23.4+         |
| 6,445                                                    | 7,221  | 5,950    | 14      | LIGHT AND POWER                            | 7,300    |                          | 7,300                | 1,350+                                            | 22.7+         |
| 2,452                                                    | 2,700  | 9,500    | 19      | CONTRACTUAL SERVICES-LIGHTING              | 10,000   |                          | 10,000               | 500+                                              | 5.3+          |
| 3,518                                                    | 9,271  | 4,510    | 23      | OPERATING SUPPLIES                         | 4,710    |                          | 4,710                | 200+                                              | 4.4+          |
| 2,319                                                    | 2,156  | 2,260    | 85      | RENTAL-OPERATING EQUIPMENT -CITY OWNED     | 2,350    |                          | 2,350                | 90+                                               | 4.0+          |
| -----                                                    |        |          |         |                                            |          |                          |                      |                                                   |               |
|                                                          | 715    |          | 88      | RENTAL-OPERATING EQUIPMENT -NON-CITY OWNED |          |                          |                      |                                                   |               |

THE CORPORATION OF THE CITY OF HAMILTON  
TREASURY

1986 COMPARATIVE STATEMENT OF ESTIMATES  
EXPENDITURE DETAIL

| -----ACTUAL----- |          | ESTIMATE | ACCOUNT | DESCRIPTION                | ORIGINAL | COMMITTEE  | RESULTANT     | INCREASE + |          |
|------------------|----------|----------|---------|----------------------------|----------|------------|---------------|------------|----------|
| 1984             | 1985     | 1985     | NUMBER  |                            | ESTIMATE | ADJUSTMENT | APPROPRIATION | DECREASE - | ESTIMATE |
| (1)              | (2)      | (3)      | (4)     | (5)                        | 1986     | INCREASE + | 1986          | AMOUNT     | PERCENT  |
|                  |          |          |         |                            | (6)      | DECREASE - | (6+7)         | (8-9)      | (9/3)    |
|                  |          |          |         |                            |          | (7)        | (8)           | (9)        | (10)     |
| -----            |          |          |         |                            |          |            |               |            |          |
|                  |          |          | 0364    | *PARKS**                   |          |            |               |            |          |
|                  |          |          | 72      | COMMUNITY RINK PROGRAM     |          |            |               |            |          |
|                  |          |          |         | (CONTINUED)                |          |            |               |            |          |
| -----            |          |          |         |                            |          |            |               |            |          |
| 34,406           | 37,549   | 36,410   |         | ACTIVITY TOTALS            | 39,540   |            | 39,540        | 3,130+     | 8.6+     |
| -----            |          |          |         |                            |          |            |               |            |          |
|                  |          |          | 86      | SPECIAL REPAIR PROJECTS    |          |            |               |            |          |
|                  |          | 88,700   | 00      | APPROPRIATION              | 161,700  | 61,700-    | 100,000       | 11,300+    | 12.7+    |
| 2,706            | 27,129   |          | 01      | SALARIES WAGES AND         |          |            |               |            |          |
|                  |          |          |         | BENEFITS                   |          |            |               |            |          |
| 14,543           | 22,881   |          | 19      | CONTRACTUAL SERVICES       |          |            |               |            |          |
| 25,889           | 17,662   |          | 23      | OPERATING SUPPLIES         |          |            |               |            |          |
| 44,738           |          |          | 59      | SACKVILLE PARK (0411-C4630 |          |            |               |            |          |
| 541              |          |          | 60      | SPECIFIC PROJECTS          |          |            |               |            |          |
|                  | 16,917   |          | 65      | DISPOSAL OF CONTAMINATED   |          |            |               |            |          |
|                  |          |          |         | MATERIAL REDHILL CREEK     |          |            |               |            |          |
| 1,175            | 4,640    |          | 85      | RENTAL-OPERATING EQUIPMENT |          |            |               |            |          |
|                  |          |          |         | -CITY OWNED                |          |            |               |            |          |
| 710              | 16,196   |          | 88      | RENTAL-OPERATING EQUIPMENT |          |            |               |            |          |
|                  |          |          |         | -NON-CITY OWNED            |          |            |               |            |          |
| -----            |          |          |         |                            |          |            |               |            |          |
| 90,302           | 105,425  | 88,700   |         | ACTIVITY TOTALS            | 161,700  | 61,700-    | 100,000       | 11,300+    | 12.7+    |
| -----            |          |          |         |                            |          |            |               |            |          |
|                  |          |          | 97      | WORK DONE FOR OTHERS-      |          |            |               |            |          |
|                  |          |          |         | HORTICULTURAL AND          |          |            |               |            |          |
|                  |          |          |         | FORESTRY                   |          |            |               |            |          |
| 216,728          | 207,342  |          | 01      | SALARIES, WAGES AND        |          |            |               |            |          |
|                  |          |          |         | BENEFITS                   |          |            |               |            |          |
| 15,913           | 6,336    |          | 23      | OPERATING SUPPLIES         |          |            |               |            |          |
| 28,326           | 24,590   |          | 85      | RENTAL-OPERATING EQUIPMENT |          |            |               |            |          |
|                  |          |          |         | -CITY OWNED                |          |            |               |            |          |
| 2,484            | 1,188    |          | 88      | RENTAL OPERATING EQUIPMENT |          |            |               |            |          |
|                  |          |          |         | -NON-CITY OWNED            |          |            |               |            |          |
| 266,419-         | 248,831- |          | 99      | REVENUE                    |          |            |               |            |          |

| INCREASE + |         |
|------------|---------|
| DECREASE - |         |
| OVER 1985  |         |
| ESTIMATE   |         |
| AMOUNT     | PERCENT |
| (8-3)      | (9/3)   |
| (9)        | (10)    |

| EXPENDITURE DETAIL |             |             |               |                                                                       |                         |                                               |                                       |                                    |                          |
|--------------------|-------------|-------------|---------------|-----------------------------------------------------------------------|-------------------------|-----------------------------------------------|---------------------------------------|------------------------------------|--------------------------|
| ACTUAL             |             | ESTIMATE    | ACCOUNT       | DESCRIPTION                                                           | ORIGINAL                | COMMITTEE                                     | RESULTANT                             | OVER                               | 1985                     |
| 1984<br>(1)        | 1985<br>(2) | 1985<br>(3) | NUMBER<br>(4) |                                                                       | ESTIMATE<br>1986<br>(6) | ADJUSTMENT<br>INCREASE +<br>DECREASE -<br>(7) | APPROPRIATION<br>1986<br>(6+7)<br>(8) | ESTIMATE<br>AMOUNT<br>(8-3)<br>(9) | PERCENT<br>(9/3)<br>(10) |
| 0364               |             |             |               | *PARKS**                                                              |                         |                                               |                                       |                                    |                          |
| 97                 |             |             |               | WORK DONE FOR OTHERS-<br>HORTICULTURAL AND<br>FORESTRY<br>(CONTINUED) |                         |                                               |                                       |                                    |                          |
| 4,968-             | 9,375-      |             |               | ACTIVITY TOTALS                                                       |                         |                                               |                                       |                                    |                          |
| 98                 |             |             |               | WORK DONE FOR OTHERS-<br>PARK MAINTENANCE AND<br>DEVELOPMENT          |                         |                                               |                                       |                                    |                          |
| 160,394            | 170,648     |             | 01            | SALARIES, WAGES AND<br>BENEFITS                                       |                         |                                               |                                       |                                    |                          |
| 2,564              | 645         |             | 02            | CASUAL LABOUR                                                         |                         |                                               |                                       |                                    |                          |
| 362,049            | 303,006     |             | 19            | CONTRACTUAL SERVICES                                                  |                         |                                               |                                       |                                    |                          |
| 199,254            | 154,729     |             | 23            | OPERATING SUPPLIES                                                    |                         |                                               |                                       |                                    |                          |
| 11,658             | 18,020      |             | 85            | RENTAL-OPERATING EQUIPMENT<br>-CITY OWNED                             |                         |                                               |                                       |                                    |                          |
| 35,158             | 140,114     |             | 88            | RENTAL-OPERATING EQUIPMENT<br>-NON CITY OWNED                         |                         |                                               |                                       |                                    |                          |
| 759,256-           | 792,338-    |             | 99            | REVENUE                                                               |                         |                                               |                                       |                                    |                          |
| 11,821             | 5,176-      |             |               | ACTIVITY TOTALS                                                       |                         |                                               |                                       |                                    |                          |

City of Hamilton  
Treasury

1986 COMPARATIVE STATEMENT OF ESTIMATES  
EXPENDITURE DETAIL

| Actual<br>1984<br>(1)            | Actual<br>1985<br>(2) | Estimate<br>1985<br>(3) | Account<br>Number<br>(4) | Description<br>(5)                | Original<br>Estimate<br>1986<br>(6) | Committee<br>Adjustment<br>Increase+<br>Decrease-<br>(7) | Resultant<br>Appropriation<br>1986<br>(6+7)<br>(8) | Increase+<br>Decrease-<br>over 1985<br>Estimate<br>Amount<br>(8-3)<br>(9) | Percent<br>(9/3)<br>(10) |
|----------------------------------|-----------------------|-------------------------|--------------------------|-----------------------------------|-------------------------------------|----------------------------------------------------------|----------------------------------------------------|---------------------------------------------------------------------------|--------------------------|
| 0367 <u>RECREATION</u> - Summary |                       |                         |                          |                                   |                                     |                                                          |                                                    |                                                                           |                          |
| 1,074,679                        | 1,113,586             | 1,141,380               | 01/09                    | Administration                    | 1,338,870                           | 2,790-                                                   | 1,336,080                                          | 194,700+                                                                  | 17.1+                    |
| 129,253                          | 122,653               | 130,790                 | 02                       | Programmed Events                 | 185,910                             | 10,500-                                                  | 175,410                                            | 44,620+                                                                   | 34.1+                    |
| 518,891                          | 555,629               | 604,050                 | 05                       | Playground and Community Services | 648,820                             | 5,000-                                                   | 643,820                                            | 39,770+                                                                   | 6.6+                     |
| 628,197                          | 669,213               | 698,740                 | 10                       | Swimming Pools and Skating Rinks  | 812,930                             | 95,120-                                                  | 717,810                                            | 19,070+                                                                   | 2.7+                     |
| 3,343,629                        | 2,156,259             | 2,262,450               | 18-29                    | District Centres                  | 2,384,280                           | 7,380-                                                   | 2,376,900                                          | 114,450+                                                                  | 5.1+                     |
| 139,514                          | 150,804               | 158,880                 | 30-31                    | Senior Citizens' Centres          | 160,780                             |                                                          | 160,780                                            | 1,900+                                                                    | 1.2+                     |
| 600,776                          | 611,846               | 671,620                 | 40-43                    | Arenas                            | 703,520                             | 2,920-                                                   | 700,600                                            | 28,980+                                                                   | 4.3+                     |
| 101,921                          | 108,323               | 112,540                 | 51-56                    | Chedoke                           | 117,670                             | 5,400-                                                   | 112,270                                            | 270-                                                                      | 0.0-                     |
| 72,212                           | 79,063                | 69,440                  | 61-65                    | King's Forest                     | 72,690                              |                                                          | 72,690                                             | 3,250+                                                                    | 4.7+                     |
| 4,826                            |                       |                         | 70                       | Globe Park Development            |                                     |                                                          |                                                    |                                                                           |                          |
| 6,613,898                        | 5,567,376             | 5,849,890               |                          | Total Recreation Expenditures     | 6,425,470                           | 129,110-                                                 | 6,296,360                                          | 446,470+                                                                  | 7.6+                     |



THE CORPORATION OF THE CITY OF HAMILTON  
TREASURY

(247)

1986 COMPARATIVE STATEMENT OF ESTIMATES  
EXPENDITURE DETAIL

INCREASE +  
DECREASE -  
OVER 1985  
ESTIMATE  
AMOUNT PERCENT  
(8-3) (9/3)  
(9) (10)

| -----ACTUAL----- | ESTIMATE | ACCOUNT  |        |                                             | ORIGINAL | COMMITTEE  | RESULTANT     |          |       |
|------------------|----------|----------|--------|---------------------------------------------|----------|------------|---------------|----------|-------|
| 1984             | 1985     | 1985     | NUMBER | DESCRIPTION                                 | ESTIMATE | ADJUSTMENT | APPROPRIATION |          |       |
| (1)              | (2)      | (3)      | (4)    | (5)                                         | (6)      | INCREASE + | 1986          |          |       |
|                  |          |          |        |                                             |          | DECREASE - | (6+7)         |          |       |
|                  |          |          |        |                                             |          | (7)        | (8)           |          |       |
| -----            |          |          |        |                                             |          |            |               |          |       |
|                  |          | 0367     |        | *RECREATION**                               |          |            |               |          |       |
| 1073,968         | 1112,860 | 1140,380 | 01     | ADMINISTRATION                              | 1337,870 | 2,790-     | 1335,080      | 194,700+ | 17.1+ |
| 129,253          | 122,653  | 130,790  | 02     | PROGRAMMED EVENTS                           | 185,910  | 10,500-    | 175,410       | 44,620+  | 34.1+ |
|                  |          |          | 04     | HAMILTON REGIONAL GAMES<br>FOR THE DISABLES |          |            |               |          |       |
| 518,891          | 555,629  | 604,050  | 05     | PLAYGROUNDS                                 | 648,820  | 5,000-     | 643,820       | 39,770+  | 6.6+  |
| 711              | 726      | 1,000    | 09     | PARK CUSTODIAN                              | 1,000    |            | 1,000         |          |       |
| 628,197          | 669,213  | 698,740  | 10     | SWIMMING POOLS AND<br>SKATING RINKS         | 812,930  | 95,120-    | 717,810       | 19,070+  | 2.7+  |
| 244,322          | 195,997  | 209,820  | 18     | SIR ALLAN MACNAB DISTRICT<br>CENTRE         | 230,080  | 230-       | 229,850       | 20,030+  | 9.5+  |
| 384,436          | 210,629  | 220,630  | 19     | NORMAN 'PINKY' LEWIS<br>RECREATION COMPLEX  | 241,370  | 3,780-     | 237,590       | 16,960+  | 7.7+  |
| 165,051          | 168,622  | 174,310  | 20     | CENTRAL MEMORIAL DISTRICT<br>CENTRE         | 190,980  | 1,400-     | 189,580       | 15,270+  | 8.8+  |
| 184,262          | 190,139  | 191,800  | 21     | HUNTINGTON PARK COMMUNITY<br>CENTRE         | 201,590  |            | 201,590       | 9,790+   | 5.1+  |
| 139,331          | 116,707  | 134,330  | 22     | SCOTT PARK DISTRICT<br>CENTRE               | 167,790  |            | 167,790       | 33,460+  | 24.9+ |
| 310,209          | 154,855  | 169,370  | 23     | DALEWOOD DISTRICT CENTRE                    | 185,550  |            | 185,550       | 16,180+  | 9.6+  |
| 332,977          | 157,960  | 175,590  | 24     | WESTMOUNT DISTRICT CENTRE                   | 170,870  |            | 170,870       | 4,720-   | 2.7-  |
| 266,934          | 172,753  | 184,280  | 25     | BENNETTO DISTRICT CENTRE                    | 182,210  |            | 182,210       | 2,070-   | 1.1-  |
| 301,851          | 176,191  | 185,300  | 26     | SIR WINSTON CHURCHILL<br>DISTRICT CENTRE    | 186,250  | 200-       | 186,050       | 750+     | .4+   |
| 300,360          | 195,610  | 201,930  | 27     | RYERSON DISTRICT CENTRE                     | 207,410  |            | 207,410       | 5,480+   | 2.7+  |
| 320,507          | 205,712  | 209,960  | 28     | SIR WILFRED LAURIER<br>DISTRICT CENTRE      | 213,720  | 1,770-     | 211,950       | 1,990+   | .9+   |
| 393,389          | 211,084  | 205,130  | 29     | HILL PARK DISTRICT CENTRE                   | 206,460  |            | 206,460       | 1,330+   | .6+   |
| 94,311           | 97,501   | 102,770  | 30     | SENIOR CITIZENS' CENTRE-                    | 106,160  |            | 106,160       | 3,390+   | 3.3+  |

THE CORPORATION OF THE CITY OF HAMILTON  
TREASURY

1986 COMPARATIVE STATEMENT OF ESTIMATES  
EXPENDITURE DETAIL

| -----ACTUAL----- |         | ESTIMATE | ACCOUNT | DESCRIPTION                                             | ORIGINAL  | COMMITTEE                | RESULTANT            | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE |               |
|------------------|---------|----------|---------|---------------------------------------------------------|-----------|--------------------------|----------------------|---------------------------------------------------|---------------|
| 1984             | 1985    | 1985     | NUMBER  |                                                         | ESTIMATE  | ADJUSTMENT               | APPROPRIATION        | AMOUNT                                            | PERCENT       |
| (1)              | (2)     | (3)      | (4)     | (5)                                                     | 1986      | INCREASE +<br>DECREASE - | 1986<br>(6+7)<br>(8) | (8-3)<br>(9)                                      | (9/3)<br>(10) |
| 0367             |         |          |         | *RECREATION**                                           |           |                          |                      |                                                   |               |
|                  |         |          |         | CENTRAL YMCA                                            |           |                          |                      |                                                   |               |
| 45,203           | 53,303  | 56,110   | 31      | SENIOR CITIZENS' CENTRE<br>MAIN/HESS COMPLEX            | 54,620    |                          | 54,620               | 1,490-                                            | 2.7-          |
| 111,154          | 110,838 | 113,550  | 40      | SCOTT PARK COVERED RINK                                 | 119,440   | 230-                     | 119,210              | 5,660+                                            | 5.0+          |
| 188,165          | 167,793 | 213,440  | 41      | MOUNTAIN ARENA                                          | 220,960   | 2,230-                   | 218,730              | 5,290+                                            | 2.5+          |
| 122,517          | 144,608 | 147,900  | 42      | ROSEDALE ARENA                                          | 161,050   | 230-                     | 160,820              | 12,920+                                           | 8.7+          |
| 178,940          | 188,607 | 196,730  | 43      | LAWFIELD ARENA                                          | 202,070   | 230-                     | 201,840              | 5,110+                                            | 2.6+          |
| 87,341           | 90,694  | 95,250   | 51      | CHEDOKE GOLF COURSE-<br>CLUBHOUSE AND PRO SHOP          | 99,580    | 5,400-                   | 94,180               | 1,070-                                            | 1.1-          |
| 14,580           | 17,629  | 17,290   | 56      | CHEDOKE WINTER SPORTS<br>PARK-CLUBHOUSE AND PRO<br>SHOP | 18,090    |                          | 18,090               | 800+                                              | 4.6+          |
| 61,685           | 65,199  | 59,490   | 61      | KING'S FOREST GOLF CLUB-<br>CLUBHOUSE AND PRO SHOP      | 62,280    |                          | 62,280               | 2,790+                                            | 4.7+          |
| 10,527           | 13,864  | 9,950    | 65      | KING'S FOREST WINTER<br>SPORTS PARK-<br>ADMINISTRATION  | 10,410    |                          | 10,410               | 460+                                              | 4.6+          |
| 4,826            |         |          | 70      | GLOBE PARK DEVELOPMENT                                  |           |                          |                      |                                                   |               |
| 6,613,898        |         |          |         | DEPARTMENT TOTALS                                       | 6,425,470 |                          | 6,296,360            |                                                   | 7.6+          |
| 5,567,376        |         |          |         |                                                         |           | 129,110-                 |                      | 446,470+                                          |               |

THE CORPORATION OF THE CITY OF HAMILTON  
TREASURY

(249)

1986 COMPARATIVE STATEMENT OF ESTIMATES  
EXPENDITURE DETAIL

| -----ACTUAL-----   |         | ESTIMATE | ACCOUNT | DESCRIPTION                                                            | ORIGINAL | COMMITTEE                | RESULTANT            | INCREASE +<br>DECREASE -<br>OVER 1985 |                          |
|--------------------|---------|----------|---------|------------------------------------------------------------------------|----------|--------------------------|----------------------|---------------------------------------|--------------------------|
| 1984               | 1985    | 1985     | NUMBER  |                                                                        | ESTIMATE | ADJUSTMENT               | APPROPRIATION        | ESTIMATE                              |                          |
| (1)                | (2)     | (3)      | (4)     | (5)                                                                    | (6)      | INCREASE +<br>DECREASE - | 1986<br>(6+7)<br>(8) | AMOUNT<br>(8-3)<br>(9)                | PERCENT<br>(9/3)<br>(10) |
| -----              |         |          |         |                                                                        |          |                          |                      |                                       |                          |
| 0367 *RECREATION** |         |          |         |                                                                        |          |                          |                      |                                       |                          |
| 01 ADMINISTRATION  |         |          |         |                                                                        |          |                          |                      |                                       |                          |
| 474,209            | 500,089 | 496,850  | 01      | SALARIES AND WAGES                                                     | 620,810  |                          | 620,810              | 123,960+                              | 24.9+                    |
|                    |         |          | (00)    | EXISTING STAFF                                                         | 529,450  |                          | 529,450              |                                       |                          |
|                    |         |          | (01)    | ADDITIONAL STAFF-MAY 1/86:                                             |          |                          |                      |                                       |                          |
|                    |         |          | (02)    | -CLERK TYPIST                                                          | 20,200   |                          | 20,200               |                                       |                          |
|                    |         |          | (03)    | -SPORTS CO-ORDINATOR                                                   | 18,360   |                          | 18,360               |                                       |                          |
|                    |         |          | (04)    | -ARTS SPECIALIST-CONTRACT                                              | 19,100   |                          | 19,100               |                                       |                          |
|                    |         |          | (05)    | -VOLUNTEER CO-ORDINATOR                                                | 18,360   |                          | 18,360               |                                       |                          |
|                    |         |          | (06)    | -EQUIPMENT REPAIRMAN                                                   | 15,340   |                          | 15,340               |                                       |                          |
| 3,200              | 7,624   | 2,750    | 02      | TEMPORARY HELP-OUTSIDE AGENCIES                                        | 3,580    |                          | 3,580                | 830+                                  | 30.2+                    |
| 57,271             | 52,878  | 64,830   | 03      | EXPANSION-BENEFITS                                                     | 13,140   |                          | 13,140               | 13,140+                               |                          |
|                    |         |          | 04      | LONG TERM DISABILITY PREMIUM                                           | 69,080   |                          | 69,080               | 4,250+                                | 6.6+                     |
| 195,856            | 192,603 | 210,010  | 05      | PENSIONS                                                               | 210,010  |                          | 210,010              |                                       |                          |
| 95,821             | 101,939 | 95,000   | 07      | UNEMPLOYMENT INSURANCE                                                 | 109,200  |                          | 109,200              | 14,200+                               | 14.9+                    |
| 112,828            | 118,551 | 121,000  | 08      | MEDICAL AND HOSPITAL                                                   | 122,850  |                          | 122,850              | 1,850+                                | 1.5+                     |
|                    |         | 100      | 09      | MEAL ALLOWANCES-RINK ATTENDANTS OVERTIME                               | 300      |                          | 300                  | 200+                                  | 200.0+                   |
| 20,747             | 22,756  | 22,050   | 10      | GROUP LIFE INSURANCE                                                   | 24,550   |                          | 24,550               | 2,500+                                | 11.3+                    |
| 1,864              | 2,009   | 1,780    | 11      | TELEPHONES                                                             | 2,100    |                          | 2,100                | 320+                                  | 18.0+                    |
| 12,492             | 20,857  | 25,000   | 12      | PROMOTION AND PUBLICITY                                                | 58,000   |                          | 58,000               | 33,000+                               | 132.0+                   |
| 2,849              | 4,162   | 3,100    | 16      | POSTAGE                                                                | 3,800    |                          | 3,800                | 700+                                  | 22.6+                    |
| 3,812              | 2,806   | 3,400    | 21      | OFFICE SUPPLIES AND STATIONERY                                         | 6,180    | 2,500-                   | 3,680                | 280+                                  | 8.2+                     |
| 710                | 275     | 480      | 31      | REPAIRS AND MAINTENANCE-EQUIPMENT                                      | 830      |                          | 830                  | 350+                                  | 72.9+                    |
|                    | 150     | 150      | 50      | PROVISION FOR SERVICING AND REPLACEMENT OF CALCULATORS                 |          |                          |                      | 150-                                  |                          |
| 15,013             | 10,732  | 17,800   | 57      | AQUATIC FEES                                                           | 17,800   |                          | 17,800               |                                       |                          |
| 977                |         | 250      | 75      | OPERATING EQUIPMENT                                                    | 1,490    | 290-                     | 1,200                | 950+                                  | 380.0+                   |
|                    |         |          | (01)    | REPLACEMENT                                                            |          |                          |                      |                                       |                          |
|                    |         |          | (02)    | STENO CHAIRS                                                           | 180      |                          | 180                  |                                       |                          |
|                    |         |          | (30)    | ADDITIONAL                                                             | 290      |                          |                      |                                       |                          |
|                    |         |          | (31)    | FILE CABINET                                                           | 290      | 290-                     |                      |                                       |                          |
|                    |         |          | (32)    | COMPUTER WORK STATION                                                  | 1,020    |                          | 1,020                |                                       |                          |
| 12,697             | 12,868  | 12,200   | 81      | RENTAL-CAR POOL                                                        | 12,200   |                          | 12,200               |                                       |                          |
| 7,983              | 456     | 600      | 83      | RENTAL-OFFICE EQUIPMENT                                                | 230      |                          | 230                  | 370-                                  | 61.7-                    |
| 50,829             | 56,740  | 56,740   | 85      | RENTAL-OPERATING EQUIPMENT CITY OWNED (CHARGEBACK FROM CENTRAL GARAGE) | 50,720   |                          | 50,720               | 6,020-                                | 10.6-                    |

THE CORPORATION OF THE CITY OF HAMILTON  
TREASURY1986 COMPARATIVE STATEMENT OF ESTIMATES  
EXPENDITURE DETAIL

| -----ACTUAL----- |          | ESTIMATE | ACCOUNT | DESCRIPTION                            | ORIGINAL | COMMITTEE                | RESULTANT     | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE |         |
|------------------|----------|----------|---------|----------------------------------------|----------|--------------------------|---------------|---------------------------------------------------|---------|
| 1984             | 1985     | 1985     | NUMBER  |                                        | ESTIMATE | ADJUSTMENT               | APPROPRIATION | AMOUNT                                            | PERCENT |
| (1)              | (2)      | (3)      | (4)     | (5)                                    | 1986     | INCREASE +<br>DECREASE - | 1986<br>(6+7) | (8-3)                                             | (9/3)   |
| (1)              | (2)      | (3)      | (4)     | (5)                                    | (6)      | (7)                      | (8)           | (9)                                               | (10)    |
| <hr/>            |          |          |         |                                        |          |                          |               |                                                   |         |
| 0367             |          |          |         | *RECREATION**                          |          |                          |               |                                                   |         |
| 01               |          |          |         | ADMINISTRATION<br>(CONTINUED)          |          |                          |               |                                                   |         |
| 1,640            | 2,787    | 3,000    | 91      | TRAVELLING                             | 5,220    |                          | 5,220         | 2,220+                                            | 74.0+   |
| 1,333            | 1,127    | 1,260    | 92      | CAR ALLOWANCE                          | 1,260    |                          | 1,260         |                                                   |         |
| 726              | 879      | 900      | 93      | MEMBERSHIPS AND<br>SUBSCRIPTIONS       | 1,180    |                          | 1,180         | 280+                                              | 31.1+   |
| 979              | 366      | 1,000    | 94      | TRAINING COURSES                       | 2,520    |                          | 2,520         | 1,520+                                            | 152.0+  |
| 132              | 206      | 130      | 96      | MEETING EXPENSES                       | 820      |                          | 820           | 690+                                              | 530.8+  |
| <hr/>            |          |          |         |                                        |          |                          |               |                                                   |         |
| 1073,968         | 1112,860 | 1140,380 |         | ACTIVITY TOTALS                        | 1337,870 | 2,790-                   | 1335,080      | 194,700+                                          | 17.1+   |
| <hr/>            |          |          |         |                                        |          |                          |               |                                                   |         |
| 02               |          |          |         | PROGRAMMED EVENTS                      |          |                          |               |                                                   |         |
| 27,500           | 24,998   | 25,000   | 19      | CONTRACTUAL SERVICES                   | 30,540   | 4,500-                   | 26,040        | 26,040+                                           |         |
|                  |          |          | 50      | CHRISTMAS CELEBRATIONS                 | 25,000   |                          | 25,000        |                                                   |         |
| 5,783            | 6,263    | 6,580    | 51      | HORSESHOE PITCHING                     |          |                          |               |                                                   |         |
| 12,010           | 12,037   | 12,040   | 52      | SENIOR CITIZENS DAY                    | 6,910    |                          | 6,910         | 330+                                              | 5.0+    |
| 22,349           | 24,412   | 22,000   | 53      | WINTERFEST PROGRAMME                   | 12,600   |                          | 12,600        | 560+                                              | 4.7+    |
| 1,710            | 74       | 3,000    | 54      | PROMOTION AND PUBLICITY                | 23,000   |                          | 23,000        | 1,000+                                            | 4.5+    |
| 1,350            | 2,874    | 2,920    | 55      | INNOVATIVE PROGRAMS                    | 3,000    |                          | 3,000         |                                                   |         |
|                  |          |          | 56      | GREAT PARTICIPATIVE<br>CHALLENGE       | 3,220    |                          | 3,220         | 300+                                              | 10.3+   |
| 5,320            | 4,841    | 6,880    | 57      | JULY 1ST CONCERT/<br>CELEBRATION       | 11,700   |                          | 11,700        | 4,820+                                            | 70.1+   |
| 9,877            | 9,557    | 10,000   | 58      | MAY 24TH CELEBRATION                   | 10,500   |                          | 10,500        | 500+                                              | 5.0+    |
| 605              |          | 1,000    | 59      | RESEARCH AND DEVELOPMENT               | 500      |                          | 500           | 500-                                              | 50.0-   |
| 7,000            | 7,000    | 7,000    | 60      | PRO-AM GOLF TOUR                       | 7,000    |                          | 7,000         |                                                   |         |
| 18,000           | 14,120   | 14,120   | 61      | SUMMER CONCERTS                        | 15,700   | 1,000-                   | 14,700        | 580+                                              | 4.1+    |
| 8,368            | 8,048    | 8,790    | 62      | COACHES BANQUET                        | 9,240    |                          | 9,240         | 450+                                              | 5.1+    |
| 2,666            | 2,714    | 3,500    | 63      | HALL OF FAME INDUCTION<br>CEREMONIES   | 3,500    |                          | 3,500         |                                                   |         |
| 6,715            | 3,216    | 5,030    | 64      | NEW YEAR'S EVE<br>CELEBRATION          | 5,500    |                          | 5,500         | 500+                                              | 10.0+   |
|                  | 2,499    | 2,960    | 65      | WINTERFEST COMMUNITY<br>COUNCIL GRANTS | 3,000    |                          | 3,000         | 40+                                               | 1.4+    |
|                  |          |          | 66      | HARBOUR DAY                            | 15,000   | 5,000-                   | 10,000        | 10,000+                                           |         |

THE CORPORATION OF THE CITY OF HAMILTON  
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1986 COMPARATIVE STATEMENT OF ESTIMATES  
EXPENDITURE DETAIL

| -----ACTUAL----- |         | ESTIMATE | ACCOUNT | DESCRIPTION                                                        | ORIGINAL | COMMITTEE                | RESULTANT     | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE |               |
|------------------|---------|----------|---------|--------------------------------------------------------------------|----------|--------------------------|---------------|---------------------------------------------------|---------------|
| 1984             | 1985    | 1985     | NUMBER  |                                                                    | ESTIMATE | ADJUSTMENT               | APPROPRIATION | AMOUNT                                            | PERCENT       |
| (1)              | (2)     | (3)      | (4)     | (5)                                                                | 1986     | INCREASE +<br>DECREASE - | 1986<br>(6+7) | (8-3)<br>(9)                                      | (9/3)<br>(10) |
| -----            |         |          |         |                                                                    |          |                          |               |                                                   |               |
|                  |         |          | 0367    | *RECREATION**                                                      |          |                          |               |                                                   |               |
|                  |         |          | 02      | PROGRAMMED EVENTS<br>(CONTINUED)                                   |          |                          |               |                                                   |               |
| -----            |         |          |         |                                                                    |          |                          |               |                                                   |               |
| 129,253          | 122,653 | 130,790  |         | ACTIVITY TOTALS                                                    | 185,910  | 10,500-                  | 175,410       | 44,620+                                           | 34.1+         |
| -----            |         |          |         |                                                                    |          |                          |               |                                                   |               |
|                  |         |          | 04      | HAMILTON REGIONAL GAMES<br>FOR THE DISABLES                        |          |                          |               |                                                   |               |
|                  | 27      |          | 11      | TELEPHONES                                                         |          |                          |               |                                                   |               |
|                  | 284     |          | 12      | PROMOTION AND PUBLICITY                                            |          |                          |               |                                                   |               |
|                  | 841     |          | 55      | LUNCH                                                              |          |                          |               |                                                   |               |
|                  | 6,296   |          | 56      | DINNER AND DANCE                                                   |          |                          |               |                                                   |               |
|                  | 14,704  |          | 58      | TRANSPORTATION                                                     |          |                          |               |                                                   |               |
|                  | 161     |          | 59      | CEREMONIES                                                         |          |                          |               |                                                   |               |
|                  | 1,819   |          | 60      | PROGRAM PRINTING                                                   |          |                          |               |                                                   |               |
|                  | 366     |          | 61      | SPROT TECHNICAL                                                    |          |                          |               |                                                   |               |
|                  |         |          | 62      | REGISTRATION AND MAILING                                           |          |                          |               |                                                   |               |
|                  | 1,220   |          | 64      | AWARDS                                                             |          |                          |               |                                                   |               |
|                  | 7,893   |          | 65      | EQUIPMENT AND SUPPLIES                                             |          |                          |               |                                                   |               |
|                  | 3,891   |          | 90      | SURPLUS DISBURSEMENT                                               |          |                          |               |                                                   |               |
|                  | 7,421-  |          | 91      | RECOVERY-REGISTRATION FEES                                         |          |                          |               |                                                   |               |
|                  | 15,000- |          | 92      | RECOVERY-MINISTR OF                                                |          |                          |               |                                                   |               |
|                  |         |          |         | TOURISM AND RECREATION                                             |          |                          |               |                                                   |               |
|                  | 6,000-  |          | 93      | RECOVERY CITY OF HAMILTON                                          |          |                          |               |                                                   |               |
|                  | 2,142-  |          | 94      | RECOVERY-LIONS CLUB                                                |          |                          |               |                                                   |               |
|                  | 3,939-  |          | 95      | RECOVERY-ROTARY CLUBS                                              |          |                          |               |                                                   |               |
|                  | 3,000-  |          | 96      | RECOVERY-HAMILTON AND<br>DISTRICT SOCIETY FOR<br>CRIPPLED CHILDREN |          |                          |               |                                                   |               |
| -----            |         |          |         |                                                                    |          |                          |               |                                                   |               |
|                  |         |          |         | ACTIVITY TOTALS                                                    |          |                          |               |                                                   |               |
| -----            |         |          |         |                                                                    |          |                          |               |                                                   |               |
|                  |         |          | 05      | PLAYGROUNDS                                                        |          |                          |               |                                                   |               |
| 211,719          | 226,497 | 249,380  | 01      | SALARIES AND WAGES                                                 | 261,920  |                          | 261,920       | 12,540+                                           | 5.0+          |
|                  |         | 400      | 02      | TEMPORARY HELP-OUTSIDE<br>AGENCIES                                 | 400      |                          | 400           |                                                   |               |
| 1,724            | 3,711   | 5,500    | 19      | CONTRACTUAL SERVICES                                               | 5,500    |                          | 5,500         |                                                   |               |



THE CORPORATION OF THE CITY OF HAMILTON  
TREASURY1986 COMPARATIVE STATEMENT OF ESTIMATES  
EXPENDITURE DETAIL

| -----ACTUAL----- |        | ESTIMATE | ACCOUNT | DESCRIPTION                                                       | ORIGINAL | COMMITTEE                | RESULTANT     | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE |         |
|------------------|--------|----------|---------|-------------------------------------------------------------------|----------|--------------------------|---------------|---------------------------------------------------|---------|
| 1984             | 1985   | 1985     | NUMBER  |                                                                   | ESTIMATE | ADJUSTMENT               | APPROPRIATION | AMOUNT                                            | PERCENT |
| (1)              | (2)    | (3)      | (4)     | (5)                                                               | 1986     | INCREASE +<br>DECREASE - | 1986<br>(6+7) | (8-3)                                             | (9/3)   |
| (1)              | (2)    | (3)      | (4)     | (5)                                                               | (6)      | (7)                      | (8)           | (9)                                               | (10)    |
| -----            |        |          |         |                                                                   |          |                          |               |                                                   |         |
|                  |        |          | 0367    | *RECREATION**                                                     |          |                          |               |                                                   |         |
|                  |        |          | 05      | PLAYGROUNDS<br>(CONTINUED)                                        |          |                          |               |                                                   |         |
| 38,628           | 38,745 | 40,000   | 23      | OPERATING SUPPLIES                                                | 42,000   |                          | 42,000        | 2,000+                                            | 5.0+    |
| 3,080            | 3,381  | 3,080    | 27      | UNIFORMS, CLOTHING AND<br>ACCESSORIES                             | 3,980    |                          | 3,980         | 900+                                              | 29.2+   |
| 1,387            | 1,463  | 1,760    | 28      | SURGICAL AND MEDICAL<br>SUPPLIES                                  | 1,930    |                          | 1,930         | 170+                                              | 9.7+    |
|                  |        | 220      | 29      | MATERIALS AND SUPPLIES-<br>OTHER                                  |          |                          |               | 220-                                              |         |
| 146              | 644    | 250      | 30      | SMALL TOOLS                                                       | 750      |                          | 750           | 500+                                              | 200.0+  |
| 40,555           | 32,543 | 43,000   | 31      | REPAIRS AND MAINTENANCE-<br>EQUIPMENT                             | 44,000   |                          | 44,000        | 1,000+                                            | 2.3+    |
| 6,601            | 3,717  | 6,500    | 32      | REPAIRS AND MAINTENANCE-<br>GROUNDS                               | 23,800   |                          | 23,800        | 17,300+                                           | 266.2+  |
| 201              | 11,974 | 12,500   | 33      | REPAIRS AND MAINTENANCE-<br>BUILDINGS                             | 500      |                          | 500           | 12,000-                                           | 96.0-   |
|                  | 10,081 |          | 45      | PROPERTY TAXES                                                    | 2,960    |                          | 2,960         | 2,960+                                            |         |
| 4,969            | 7,967  | 9,260    | 46      | GRANTS TO COMMUNITY<br>COUNCILS AND NEIGHBOUR,<br>RINK COMMITTEES | 12,000   |                          | 12,000        | 2,740+                                            | 29.6+   |
| 28,359           | 29,840 | 30,570   | 47      | GRANT TO SENIOR CITIZENS<br>CENTRE-OTTAWA ST YMCA                 | 39,480   |                          | 39,480        | 8,910+                                            | 29.1+   |
| 19,051           | 5,653  | 11,200   | 75      | OPERATING EQUIPMENT                                               | 41,400   | 5,000-                   | 36,400        | 25,200+                                           | 225.0+  |
|                  |        |          | (01)    | REPLACEMENT                                                       |          |                          |               |                                                   |         |
|                  |        |          | (02)    | BENCHES, TABLES AND CRAFT<br>BOXES                                | 3,300    |                          | 3,300         |                                                   |         |
|                  |        |          | (03)    | REFRIGERATOR                                                      | 600      |                          | 600           |                                                   |         |
|                  |        |          | (04)    | CHAIRS                                                            | 2,500    |                          | 2,500         |                                                   |         |
|                  |        |          | (05)    | PLAY STRUCTURES-LAWFIELD                                          | 5,000    |                          | 5,000         |                                                   |         |
|                  |        |          | (06)    | PLAY STRUCTURES-SIR<br>WILFRID LAURIER                            | 5,000    |                          | 5,000         |                                                   |         |
|                  |        |          | (07)    | PLAY STRUCTURES-QUINNDALE                                         | 5,000    |                          | 5,000         |                                                   |         |
|                  |        |          | (30)    | ADDITIONAL                                                        |          |                          |               |                                                   |         |
|                  |        |          | (31)    | PLAY STRUCTURES-SHAWINIGAN                                        | 5,000    | 5,000-                   |               |                                                   |         |
|                  |        |          | (32)    | PLAY STRUCTURES-ELEANOR                                           | 5,000    |                          | 5,000         |                                                   |         |
|                  |        |          | (33)    | PLAY STRUCTURES-KING<br>GEORGE                                    | 5,000    |                          | 5,000         |                                                   |         |
|                  |        |          | (34)    | PLAY STRUCTURES-GILKSON                                           | 5,000    |                          | 5,000         |                                                   |         |
| 15,622           | 26,528 | 34,730   | 76      | TENNIS COURTS-PAINT,<br>REPAIR, REPLACEMENT                       | 10,500   |                          | 10,500        | 24,230-                                           | 69.8-   |
|                  | 5,000  | 5,000    | 77      | PLAY STRUCTURE-PRINCE<br>PHILLIP (0411-U0531)                     |          |                          |               | 5,000-                                            |         |

THE CORPORATION OF THE CITY OF HAMILTON  
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1986 COMPARATIVE STATEMENT OF ESTIMATES  
EXPENDITURE DETAIL

INCREASE +  
DECREASE -  
OVER 1985  
ESTIMATE  
AMOUNT PERCENT  
(8-3) (9/3)  
(9) (10)

| ACTUAL  |         | ESTIMATE | ACCOUNT | DESCRIPTION                              | ORIGINAL | COMMITTEE                | RESULTANT            |              |               |
|---------|---------|----------|---------|------------------------------------------|----------|--------------------------|----------------------|--------------|---------------|
| 1984    | 1985    | 1985     | NUMBER  |                                          | ESTIMATE | ADJUSTMENT               | APPROPRIATION        |              |               |
| (1)     | (2)     | (3)      | (4)     | (5)                                      | (6)      | INCREASE +<br>DECREASE - | 1986<br>(6+7)<br>(8) | (8-3)<br>(9) | (9/3)<br>(10) |
| <hr/>   |         |          |         |                                          |          |                          |                      |              |               |
| 0367    |         |          |         | *RECREATION**                            |          |                          |                      |              |               |
| 05      |         |          |         | PLAYGROUNDS<br>(CONTINUED)               |          |                          |                      |              |               |
| 167     | 139     | 300      | 83      | RENTAL-EQUIPMENT                         | 300      |                          | 300                  |              |               |
| 146,382 | 147,426 | 150,000  | 87      | RENTAL-OTHER FACILITIES                  | 157,000  |                          | 157,000              | 7,000+       | 4.7+          |
| 300     | 320     | 400      | 96      | TRANSPORTATION OF AREA<br>LEADERS        | 400      |                          | 400                  |              |               |
| <hr/>   |         |          |         |                                          |          |                          |                      |              |               |
| 518,891 | 555,629 | 604,050  |         | ACTIVITY TOTALS                          | 648,820  | 5,000-                   | 643,820              | 39,770+      | 6.6+          |
| <hr/>   |         |          |         |                                          |          |                          |                      |              |               |
| 09      |         |          |         | PARK CUSTODIAN                           |          |                          |                      |              |               |
| 711     | 726     | 1,000    | 19      | CONTRACTUAL SERVICES-<br>SECURITY GUARDS | 1,000    |                          | 1,000                |              |               |
| <hr/>   |         |          |         |                                          |          |                          |                      |              |               |
| 711     | 726     | 1,000    |         | ACTIVITY TOTALS                          | 1,000    |                          | 1,000                |              |               |
| <hr/>   |         |          |         |                                          |          |                          |                      |              |               |
| 10      |         |          |         | SWIMMING POOLS AND<br>SKATING RINKS      |          |                          |                      |              |               |
| 552,507 | 565,093 | 586,850  | 01      | SALARIES AND WAGES                       | 627,680  | 59,000-                  | 568,680              | 18,170-      | 3.1-          |
| 148     | 48      | 50       | 09      | MEAL ALLOWANCE                           |          |                          |                      | 50-          |               |
| 3,673   | 4,408   | 3,930    | 11      | TELEPHONES                               | 4,030    |                          | 4,030                | 100+         | 2.5+          |
| 2,187   | 1,796   | 3,700    | 19      | CONTRACTUAL SERVICES                     | 3,700    |                          | 3,700                |              |               |
| 757     | 953     | 970      | 21      | OFFICE SUPPLIES AND<br>STATIONERY        | 1,120    |                          | 1,120                | 150+         | 15.5+         |
| 40,945  | 43,928  | 44,810   | 23      | OPERATING SUPPLIES                       | 44,810   |                          | 44,810               |              |               |
| 897     | 3,739   | 5,000    | 27      | UNIFORM, CLOTHING AND<br>ACCESSORIES     | 5,000    |                          | 5,000                |              |               |
| 690     |         | 690      | 28      | SURGICAL AND MEDICAL<br>SUPPLIES         | 690      |                          | 690                  |              |               |
| 261     | 1,767   | 300      | 30      | SMALL TOOLS                              | 2,500    |                          | 2,500                | 2,200+       | 733.3+        |
| 5,651   | 5,876   | 6,000    | 31      | REPAIRS AND MAINTENANCE-<br>EQUIPMENT    | 8,000    |                          | 8,000                | 2,000+       | 33.3+         |
| 8,451   |         | 1,500    | 32      | REPAIRS AND MAINTENANCE-<br>GROUNDS      | 43,000   |                          | 43,000               | 41,500+      | 766.7+        |
| 4,524   | 22,579  | 24,180   | 33      | REPAIRS AND MAINTENANCE-<br>BUILDINGS    | 2,000    |                          | 2,000                | 22,180-      | 91.7-         |
|         | 126     |          | 39      | REPAIRS AND MAINTENANCE-<br>OTHER        |          |                          |                      |              |               |

THE CORPORATION OF THE CITY OF HAMILTON  
TREASURY

1986 COMPARATIVE STATEMENT OF ESTIMATES  
EXPENDITURE DETAIL

| 1986 COMPARATIVE STATEMENT OF ESTIMATES<br>EXPENDITURE DETAIL |             |             |               |                                                    |                                     | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE          |                                                    |                        |                          |
|---------------------------------------------------------------|-------------|-------------|---------------|----------------------------------------------------|-------------------------------------|------------------------------------------------------------|----------------------------------------------------|------------------------|--------------------------|
| -----ACTUAL-----                                              |             | ESTIMATE    | ACCOUNT       | DESCRIPTION                                        | ORIGINAL<br>ESTIMATE<br>1986<br>(6) | COMMITTEE<br>ADJUSTMENT<br>INCREASE +<br>DECREASE -<br>(7) | RESULTANT<br>APPROPRIATION<br>1986<br>(6+7)<br>(8) | AMOUNT<br>(8-3)<br>(9) | PERCENT<br>(9/3)<br>(10) |
| 1984<br>(1)                                                   | 1985<br>(2) | 1985<br>(3) | NUMBER<br>(4) | (5)                                                |                                     |                                                            |                                                    |                        |                          |
| -----                                                         |             |             |               |                                                    |                                     |                                                            |                                                    |                        |                          |
|                                                               |             |             | 0367          | *RECREATION**                                      |                                     |                                                            |                                                    |                        |                          |
|                                                               |             |             | 10            | SWIMMING POOLS AND<br>SKATING RINKS<br>(CONTINUED) |                                     |                                                            |                                                    |                        |                          |
| 707                                                           | 798         | 760         | 42            | INSURANCE                                          | 830                                 |                                                            | 830                                                | 70+                    | 9.2+                     |
|                                                               | 1,000       | 1,400       | 74            | FURNISHINGS                                        | 6,600                               | 200-                                                       | 6,400                                              | 5,000+                 | 357.1+                   |
|                                                               |             |             |               | (01) REPLACEMENT                                   |                                     |                                                            |                                                    |                        |                          |
|                                                               |             |             |               | (02) BENCHES                                       | 400                                 |                                                            | 400                                                |                        |                          |
|                                                               |             |             |               | (03) DESK AND CHAIRS                               | 1,200                               |                                                            | 1,200                                              |                        |                          |
|                                                               |             |             |               | (04) TABLES AND CHAIRS                             | 2,000                               |                                                            | 2,000                                              |                        |                          |
|                                                               |             |             |               | (05) FILE CABINETS                                 | 800                                 |                                                            | 800                                                |                        |                          |
|                                                               |             |             |               | (06) LOCKERS                                       | 2,000                               |                                                            | 2,000                                              |                        |                          |
|                                                               |             |             |               | (07) CALCULATOR                                    | 200                                 | 200-                                                       |                                                    |                        |                          |
| 6,799                                                         | 17,102      | 18,600      | 75            | OPERATING EQUIPMENT                                | 62,050                              | 35,000-                                                    | 27,050                                             | 8,450+                 | 45.4+                    |
|                                                               |             |             |               | (01) REPLACEMENT                                   |                                     |                                                            |                                                    |                        |                          |
|                                                               |             |             |               | (02) POOL TEST KITS                                | 700                                 |                                                            | 700                                                |                        |                          |
|                                                               |             |             |               | (03) SCORE CLOCK                                   | 5,200                               |                                                            | 5,200                                              |                        |                          |
|                                                               |             |             |               | (04) POOL VACUUM HEADS                             | 1,500                               |                                                            | 1,500                                              |                        |                          |
|                                                               |             |             |               | (05) ICE EDGERS                                    | 1,900                               |                                                            | 1,900                                              |                        |                          |
|                                                               |             |             |               | (06) DIVING BOARDS                                 | 4,000                               |                                                            | 4,000                                              |                        |                          |
|                                                               |             |             |               | (07) TABLE TENNIS TABLES                           | 750                                 |                                                            | 750                                                |                        |                          |
|                                                               |             |             |               | (08) SCOTT AIR PAC AND BOTTLE                      | 2,300                               |                                                            | 2,300                                              |                        |                          |
|                                                               |             |             |               | (09) CASSETTE DECKS                                | 900                                 |                                                            | 900                                                |                        |                          |
|                                                               |             |             |               | (10) PROJECTOR AND SCREEN                          | 1,500                               |                                                            | 1,500                                              |                        |                          |
|                                                               |             |             |               | (11) MICROPHONE                                    | 300                                 |                                                            | 300                                                |                        |                          |
|                                                               |             |             |               | (12) VARIOUS                                       | 7,200                               |                                                            | 7,200                                              |                        |                          |
|                                                               |             |             |               | (30) ADDITIONAL                                    |                                     |                                                            |                                                    |                        |                          |
|                                                               |             |             |               | (31) COMMUNICATION SYSTEM                          | 35,000                              | 35,000-                                                    |                                                    |                        |                          |
|                                                               |             |             |               | (32) RES Q FLO'S                                   | 800                                 |                                                            | 800                                                |                        |                          |
|                                                               |             |             |               | (33) SCOTT AIR PAC BOTTLE                          |                                     |                                                            |                                                    |                        |                          |
|                                                               |             |             |               | (35) BUFFER/POLISHER                               |                                     |                                                            |                                                    |                        |                          |
|                                                               |             |             | 83            | RENTAL EQUIPMENT (PAGERS)                          | 920                                 | 920-                                                       |                                                    |                        |                          |
| -----                                                         |             |             |               |                                                    |                                     |                                                            |                                                    |                        |                          |
| 628,197                                                       | 669,213     | 698,740     |               | ACTIVITY TOTALS                                    | 812,930                             | 95,120-                                                    | 717,810                                            | 19,070+                | 2.7                      |

THE CORPORATION OF THE CITY OF HAMILTON  
TREASURY

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1986 COMPARATIVE STATEMENT OF ESTIMATES  
EXPENDITURE DETAIL

| -----ACTUAL----- |         | ESTIMATE | ACCOUNT | DESCRIPTION                                      | ORIGINAL | COMMITTEE                | RESULTANT            | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE |               |
|------------------|---------|----------|---------|--------------------------------------------------|----------|--------------------------|----------------------|---------------------------------------------------|---------------|
| 1984             | 1985    | 1985     | NUMBER  |                                                  | ESTIMATE | ADJUSTMENT               | APPROPRIATION        | AMOUNT                                            | PERCENT       |
| (1)              | (2)     | (3)      | (4)     | (5)                                              | 1986     | INCREASE +<br>DECREASE - | 1986<br>(6+7)<br>(8) | (8-3)<br>(9)                                      | (9/3)<br>(10) |
| -----            |         |          |         |                                                  |          |                          |                      |                                                   |               |
|                  |         |          | 0367    | *RECREATION**                                    |          |                          |                      |                                                   |               |
|                  |         |          | 18      | SIR ALLAN MACNAB DISTRICT<br>CENTRE              |          |                          |                      |                                                   |               |
| 180,599          | 188,334 | 200,910  | 01      | SALARIES AND WAGES                               | 219,360  |                          | 219,360              | 18,450+                                           | 9.2+          |
| 696              | 641     | 680      | 11      | TELEPHONES AND TELEGRAMS                         | 620      |                          | 620                  | 60-                                               | 8.8-          |
| 2,320-           |         |          | 13      | WATER RATES AND SEWER<br>SURCHARGE               |          |                          |                      |                                                   |               |
| 14,831           |         |          | 14      | LIGHT AND POWER                                  |          |                          |                      |                                                   |               |
| 33,308           |         |          | 15      | FUEL                                             |          |                          |                      |                                                   |               |
|                  | 450     | 450      | 19      | CONTRACTUAL SERVICES                             |          |                          |                      |                                                   |               |
| 330              | 380     | 400      | 21      | OFFICE SUPPLIES AND<br>STATIONERY                | 440      |                          | 440                  | 450-<br>40+                                       | 10.0+         |
| 2,074            | 2,003   | 2,100    | 23      | OPERATING SUPPLIES                               | 2,100    |                          | 2,100                |                                                   |               |
| 1,000            | 1,000   | 1,000    | 27      | UNIFORMS, CLOTHING AND<br>ACCESSORIES            | 1,000    |                          | 1,000                |                                                   |               |
|                  |         |          | 28      | SURGICAL AND MEDICAL<br>SUPPLIES                 | 140      |                          | 140                  |                                                   |               |
| 110              | 117     | 140      | 29      | MATERIALS AND SUPPLIES-<br>OTHER                 |          |                          |                      |                                                   |               |
| 7,529            |         |          | 31      | REPAIRS AND MAINTENANCE-<br>EQUIPMENT            | 300      |                          | 300                  |                                                   |               |
| 591              | 164     | 300      | 32      | REPAIRS AND MAINTENANCE-<br>GROUNDS              | 300      |                          | 300                  |                                                   |               |
| 132              |         | 300      | 33      | REPAIRS AND MAINTENANCE-<br>BUILDINGS            | 300      |                          | 300                  |                                                   |               |
|                  | 19      | 300      | 39      | REPAIRS AND MAINTENANCE-<br>OTHER                | 1,800    |                          | 1,800                | 1,800+                                            |               |
| 1,102            | 834     | 1,190    | 42      | INSURANCE                                        | 970      |                          | 970                  | 220-                                              | 18.5-         |
| 4,000            |         |          | 68      | PROVISION-MAINTENANCE OF<br>PLAYGROUND EQUIPMENT |          |                          |                      |                                                   |               |
|                  |         |          | 74      | FURNISHINGS                                      | 1,400    |                          | 1,400                | 1,400+                                            |               |
|                  |         |          | (01)    | REPLACEMENT                                      |          |                          |                      |                                                   |               |
|                  |         |          | (02)    | BANQUET TABLES                                   | 480      |                          | 480                  |                                                   |               |
|                  |         |          | (03)    | METAL FOLDING CHAIRS                             | 320      |                          | 320                  |                                                   |               |
|                  |         |          | (30)    | ADDITIONAL                                       |          |                          |                      |                                                   |               |
|                  |         |          | (31)    | PRE SCHOOL TABLES AND<br>CHAIRS                  | 600      |                          | 600                  |                                                   |               |
|                  | 2,055   | 2,050    | 75      | OPERATING EQUIPMENT                              | 1,350    | 230-                     | 1,120                | 930-                                              | 45.4-         |
|                  |         |          | (01)    | REPLACEMENT                                      |          |                          |                      |                                                   |               |
|                  |         |          | (02)    | PORTABLE STEREO                                  | 450      |                          | 450                  |                                                   |               |
|                  |         |          | (30)    | ADDITIONAL                                       |          |                          |                      |                                                   |               |

THE CORPORATION OF THE CITY OF HAMILTON  
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1986 COMPARATIVE STATEMENT OF ESTIMATES  
EXPENDITURE DETAIL

| -----ACTUAL----- |         | ESTIMATE | ACCOUNT | DESCRIPTION                                        | ORIGINAL | COMMITTEE                | RESULTANT     | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE |         |
|------------------|---------|----------|---------|----------------------------------------------------|----------|--------------------------|---------------|---------------------------------------------------|---------|
| 1984             | 1985    | 1985     | NUMBER  |                                                    | ESTIMATE | ADJUSTMENT               | APPROPRIATION | AMOUNT                                            | PERCENT |
| (1)              | (2)     | (3)      | (4)     | (5)                                                | (6)      | INCREASE +<br>DECREASE - | 1986<br>(6+7) | (8-3)                                             | (9/3)   |
|                  |         |          |         |                                                    |          | (7)                      | (8)           | (9)                                               | (10)    |
| -----            |         |          |         |                                                    |          |                          |               |                                                   |         |
|                  |         |          | 0367    | *RECREATION**                                      |          |                          |               |                                                   |         |
|                  |         |          | 18      | SIR ALLAN MACNAB DISTRICT<br>CENTRE<br>(CONTINUED) |          |                          |               |                                                   |         |
|                  |         |          | (31)    | INDOOR PLAY CLIMBER                                | 570      |                          | 570           |                                                   |         |
|                  |         |          | (32)    | PARACHUTE (GAME)                                   | 230      | 230-                     |               |                                                   |         |
|                  |         |          | (33)    | RES-Q-FLO                                          | 100      |                          | 100           |                                                   |         |
| 340              |         |          | 89      | RENTAL-VENDING MACHINE                             |          |                          |               |                                                   |         |
| -----            |         |          |         |                                                    |          |                          |               |                                                   |         |
| 244,322          | 195,997 | 209,820  |         | ACTIVITY TOTALS                                    | 230,080  | 230-                     | 229,850       | 20,030+                                           | 9.5+    |
| -----            |         |          |         |                                                    |          |                          |               |                                                   |         |
|                  |         |          | 19      | NORMAN 'PINKY' LEWIS<br>RECREATION COMPLEX         |          |                          |               |                                                   |         |
| 181,055          | 195,507 | 203,930  | 01      | SALARIES AND WAGES                                 | 215,560  |                          | 215,560       | 11,630+                                           | 5.7+    |
| 697              | 634     | 660      | 11      | TELEPHONES                                         | 600      |                          | 600           | 60-                                               | 9.1-    |
| 19,036           |         |          | 13      | WATER RATES AND SEWER<br>SURCHARGE                 |          |                          |               |                                                   |         |
| 43,773           |         |          | 14      | LIGHT AND POWER                                    |          |                          |               |                                                   |         |
| 45,681           |         |          | 15      | FUEL                                               |          |                          |               |                                                   |         |
| 670              | 780     | 800      | 21      | OFFICE SUPPLIES AND<br>STATIONERY                  | 900      |                          | 900           | 100+                                              | 12.5+   |
| 2,065            | 1,900   | 2,100    | 23      | OPERATING SUPPLIES                                 | 2,100    |                          | 2,100         |                                                   |         |
|                  |         |          | (01)    | GENERAL SUPPLIES                                   | 800      |                          | 800           |                                                   |         |
|                  |         |          | (02)    | ATHLETIC SUPPLIES                                  | 1,300    |                          | 1,300         |                                                   |         |
| 1,000            | 1,000   | 1,000    | 27      | UNIFORMS, CLOTHING, AND<br>ACCESSORIES             | 1,000    |                          | 1,000         |                                                   |         |
| 134              | 142     | 170      | 28      | SURGICAL AND MEDICAL<br>SUPPLIES                   | 170      |                          | 170           |                                                   |         |
| 86,375           |         |          | 29      | MATERIAL AND SUPPLIES-<br>OTHER                    |          |                          |               |                                                   |         |
| 483              | 498     | 500      | 31      | REPAIRS AND MAINTENANCE-<br>EQUIPMENT              | 500      |                          | 500           |                                                   |         |
| 60               |         | 600      | 32      | REPAIRS AND MAINTENANCE-<br>GROUNDS                | 600      |                          | 600           |                                                   |         |
| 112              | 4,128   | 300      | 33      | REPAIRS AND MAINTENANCE-<br>BUILDINGS              | 300      |                          | 300           |                                                   |         |
| 1,359            | 4,349   | 8,450    | 39      | REPAIRS AND MAINTENANCE-<br>OTHER                  | 6,300    | 3,050-                   | 3,250         | 5,200-                                            | 61.5-   |



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1986 COMPARATIVE STATEMENT OF ESTIMATES  
EXPENDITURE DETAIL

INCREASE +  
DECREASE -  
OVER 1985  
ESTIMATE  
AMOUNT PERCENT  
(8-3) (9/3)  
(9) (10)

| -----ACTUAL----- | ESTIMATE    | ACCOUNT     | DESCRIPTION                                               | ORIGINAL                              | COMMITTEE               | RESULTANT                                     |                                       |                                                       |        |
|------------------|-------------|-------------|-----------------------------------------------------------|---------------------------------------|-------------------------|-----------------------------------------------|---------------------------------------|-------------------------------------------------------|--------|
| 1984<br>(1)      | 1985<br>(2) | 1985<br>(3) | NUMBER<br>(4)                                             | (5)                                   | ESTIMATE<br>1986<br>(6) | ADJUSTMENT<br>INCREASE +<br>DECREASE -<br>(7) | APPROPRIATION<br>1986<br>(6+7)<br>(8) | ESTIMATE<br>AMOUNT PERCENT<br>(8-3) (9/3)<br>(9) (10) |        |
| <hr/>            |             |             |                                                           |                                       |                         |                                               |                                       |                                                       |        |
| 0367             |             |             | *RECREATION**                                             |                                       |                         |                                               |                                       |                                                       |        |
| 19               |             |             | NORMAN 'PINKY' LEWIS<br>RECREATION COMPLEX<br>(CONTINUED) |                                       |                         |                                               |                                       |                                                       |        |
| 946              | 716         | 1,020       | 42                                                        | INSURANCE                             | 830                     |                                               | 830                                   | 190-                                                  | 18.6-  |
|                  |             |             | 74                                                        | FURNISHINGS                           | 1,830                   | 230-                                          | 1,600                                 | 1,600+                                                |        |
|                  |             |             | (01)                                                      | REPLACEMENT                           |                         |                                               |                                       |                                                       |        |
|                  |             |             | (02)                                                      | FILE CABINET                          | 350                     |                                               | 350                                   |                                                       |        |
|                  |             |             | (03)                                                      | DESK AND CHAIR                        | 630                     |                                               | 630                                   |                                                       |        |
|                  |             |             | (30)                                                      | ADDITIONAL                            |                         |                                               |                                       |                                                       |        |
|                  |             |             | (31)                                                      | BULLETIN BOARDS                       | 500                     |                                               | 500                                   |                                                       |        |
|                  |             |             | (32)                                                      | BROCHURE RACK                         | 230                     | 230-                                          |                                       |                                                       |        |
|                  |             |             | (33)                                                      | CLOCKS                                | 120                     |                                               | 120                                   |                                                       |        |
| 990              | 975         | 1,100       | 75                                                        | OPERATING EQUIPMENT                   | 10,680                  | 500-                                          | 10,180                                | 9,080+                                                | 825.5+ |
|                  |             |             | (01)                                                      | REPLACEMENT                           |                         |                                               |                                       |                                                       |        |
|                  |             |             | (02)                                                      | LOCKERS                               | 1,000                   |                                               | 1,000                                 |                                                       |        |
|                  |             |             | (03)                                                      | COMPETITION DIVING BOARD              | 2,800                   |                                               | 2,800                                 |                                                       |        |
|                  |             |             | (04)                                                      | KITCHEN UTENSILS                      | 250                     |                                               | 250                                   |                                                       |        |
|                  |             |             | (30)                                                      | ADDITIONAL                            |                         |                                               |                                       |                                                       |        |
|                  |             |             | (31)                                                      | TOT DOCK                              | 1,100                   |                                               | 1,100                                 |                                                       |        |
|                  |             |             | (32)                                                      | SPINE BOARD                           | 520                     |                                               | 520                                   |                                                       |        |
|                  |             |             | (33)                                                      | CHALK BOARDS                          | 500                     | 500-                                          |                                       |                                                       |        |
|                  |             |             | (34)                                                      | TORPEDO BUOYS                         | 460                     |                                               | 460                                   |                                                       |        |
|                  |             |             | (35)                                                      | PORTABLE STEREO                       | 350                     |                                               | 350                                   |                                                       |        |
|                  |             |             | (36)                                                      | FLOOR HOCKEY NETS                     | 250                     |                                               | 250                                   |                                                       |        |
|                  |             |             | (37)                                                      | UNIVERSAL GYM                         | 3,350                   |                                               | 3,350                                 |                                                       |        |
|                  |             |             | (38)                                                      | RES-Q-FLO                             | 100                     |                                               | 100                                   |                                                       |        |
| <hr/>            |             |             |                                                           |                                       |                         |                                               |                                       |                                                       |        |
| 384,436          | 210,629     | 220,630     | ACTIVITY TOTALS                                           |                                       | 241,370                 | 3,780-                                        | 237,590                               | 16,960+                                               | 7.7+   |
| <hr/>            |             |             |                                                           |                                       |                         |                                               |                                       |                                                       |        |
| 20               |             |             | CENTRAL MEMORIAL DISTRICT<br>CENTRE                       |                                       |                         |                                               |                                       |                                                       |        |
| 155,142          | 158,575     | 163,310     | 01                                                        | SALARIES AND WAGES                    | 179,780                 |                                               | 179,780                               | 16,470+                                               | 10.1+  |
| 535              | 524         | 580         | 11                                                        | TELEPHONES                            | 480                     |                                               | 480                                   | 100-                                                  | 17.2-  |
| 290              | 360         | 380         | 21                                                        | OFFICE SUPPLIES                       | 420                     |                                               | 420                                   | 40+                                                   | 10.5+  |
| 2,400            | 2,400       | 2,500       | 23                                                        | OPERATING SUPPLIES                    | 2,500                   |                                               | 2,500                                 |                                                       |        |
| 1,000            | 1,000       | 1,000       | 27                                                        | UNIFORMS, CLOTHING AND<br>ACCESSORIES | 1,000                   |                                               | 1,000                                 |                                                       |        |

1986 COMPARATIVE STATEMENT OF ESTIMATES  
EXPENDITURE DETAIL

| 1986 COMPARATIVE STATEMENT OF ESTIMATES<br>EXPENDITURE DETAIL |         |          |         |                                                    |          |                          |               |       |         | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE | PERCENT |
|---------------------------------------------------------------|---------|----------|---------|----------------------------------------------------|----------|--------------------------|---------------|-------|---------|---------------------------------------------------|---------|
| -----ACTUAL-----                                              |         | ESTIMATE | ACCOUNT | DESCRIPTION                                        | ORIGINAL | COMMITTEE                | RESULTANT     |       |         |                                                   |         |
| 1984                                                          | 1985    | 1985     | NUMBER  |                                                    | ESTIMATE | ADJUSTMENT               | APPROPRIATION |       | AMOUNT  |                                                   |         |
| (1)                                                           | (2)     | (3)      | (4)     | (5)                                                | 1986     | INCREASE +<br>DECREASE - | 1986          | (6+7) | (8-3)   | (9/3)                                             | (10)    |
|                                                               |         |          |         |                                                    | (6)      | (7)                      | (8)           |       | (9)     |                                                   | (10)    |
| -----                                                         |         |          |         |                                                    |          |                          |               |       |         |                                                   |         |
|                                                               |         |          | 0367    | *RECREATION**                                      |          |                          |               |       |         |                                                   |         |
|                                                               |         |          | 20      | CENTRAL MEMORIAL DISTRICT<br>CENTRE<br>(CONTINUED) |          |                          |               |       |         |                                                   |         |
| 110                                                           | 117     | 140      | 28      | SURGICAL AND MEDICAL<br>SUPPLIES                   | 140      |                          | 140           |       |         |                                                   |         |
| 158                                                           | 178     | 300      | 31      | REPAIRS AND MAINTENANCE-<br>EQUIPMENT              | 300      |                          | 300           |       |         |                                                   |         |
|                                                               |         | 300      | 32      | REPAIRS AND MAINTENANCE-<br>GROUNDS                | 300      |                          | 300           |       |         |                                                   |         |
| 50                                                            |         | 300      | 33      | REPAIRS AND MAINTENANCE-<br>BUILDINGS              | 300      |                          | 300           |       |         |                                                   |         |
| 4,348                                                         |         |          | 34      | REPAIRS AND MAINTENANCE-<br>ELECTRICAL             |          |                          |               |       |         |                                                   |         |
| 599                                                           | 4,985   | 5,000    | 39      | REPAIRS AND MAINTENANCE-<br>OTHER                  |          |                          |               |       | 5,000-  |                                                   |         |
| 134                                                           | 140     | 150      | 42      | INSURANCE                                          | 150      |                          | 150           |       |         |                                                   |         |
|                                                               |         |          | 74      | FURNISHINGS                                        | 4,160    | 900-                     | 3,260         |       | 3,260+  |                                                   |         |
|                                                               |         |          | (01)    | REPLACEMENT                                        |          |                          |               |       |         |                                                   |         |
|                                                               |         |          | (02)    | CURTAINS                                           | 1,500    |                          | 1,500         |       |         |                                                   |         |
|                                                               |         |          | (03)    | DESK                                               | 400      |                          | 400           |       |         |                                                   |         |
|                                                               |         |          | (04)    | CLOCK                                              | 80       |                          | 80            |       |         |                                                   |         |
|                                                               |         |          | (05)    | BULLETIN BOARD                                     | 100      |                          | 100           |       |         |                                                   |         |
|                                                               |         |          | (06)    | OFFICE CHAIRS                                      | 80       |                          | 80            |       |         |                                                   |         |
|                                                               |         |          | (07)    | FILE CABINET                                       | 600      |                          | 600           |       |         |                                                   |         |
|                                                               |         |          | (30)    | ADDITIONAL                                         |          |                          |               |       |         |                                                   |         |
|                                                               |         |          | (31)    | MIRRORS-WEIGHT ROOM                                | 1,400    | 900-                     | 500           |       |         |                                                   |         |
| 285                                                           | 343     | 350      | 75      | OPERATING EQUIPMENT                                | 1,450    | 500-                     | 950           |       | 600+    | 171.4+                                            |         |
|                                                               |         |          | (01)    | REPLACEMENT                                        |          |                          |               |       |         |                                                   |         |
|                                                               |         |          | (02)    | POOL TEST KIT                                      | 350      |                          | 350           |       |         |                                                   |         |
|                                                               |         |          | (30)    | ADDITIONAL                                         |          |                          |               |       |         |                                                   |         |
|                                                               |         |          | (31)    | RES-Q-FLO                                          | 100      |                          | 100           |       |         |                                                   |         |
|                                                               |         |          | (32)    | GYM MATS                                           | 1,000    | 500-                     | 500           |       |         |                                                   |         |
| -----                                                         |         |          |         |                                                    |          |                          |               |       |         |                                                   |         |
| 165,051                                                       | 168,622 | 174,310  |         | ACTIVITY TOTALS                                    | 190,980  | 1,400-                   | 189,580       |       | 15,270+ | 8.8                                               |         |

THE CORPORATION OF THE CITY OF HAMILTON  
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1986 COMPARATIVE STATEMENT OF ESTIMATES  
EXPENDITURE DETAIL

| 1986 COMPARATIVE STATEMENT OF ESTIMATES<br>EXPENDITURE DETAIL |             |             |                 |                                        |                         |                                               |                                       |         |         | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE |               |
|---------------------------------------------------------------|-------------|-------------|-----------------|----------------------------------------|-------------------------|-----------------------------------------------|---------------------------------------|---------|---------|---------------------------------------------------|---------------|
| ACTUAL                                                        |             | ESTIMATE    | ACCOUNT         | DESCRIPTION                            | ORIGINAL                | COMMITTEE                                     | RESULTANT                             | AMOUNT  | PERCENT |                                                   |               |
| 1984<br>(1)                                                   | 1985<br>(2) | 1985<br>(3) | NUMBER<br>(4)   |                                        | ESTIMATE<br>1986<br>(6) | ADJUSTMENT<br>INCREASE +<br>DECREASE -<br>(7) | APPROPRIATION<br>1986<br>(6+7)<br>(8) |         |         | (8-3)<br>(9)                                      | (9/3)<br>(10) |
| -----                                                         |             |             |                 |                                        |                         |                                               |                                       |         |         |                                                   |               |
| 0367                                                          |             |             |                 | *RECREATION**                          |                         |                                               |                                       |         |         |                                                   |               |
| 21                                                            |             |             |                 | HUNTINGTON PARK COMMUNITY<br>CENTRE    |                         |                                               |                                       |         |         |                                                   |               |
| 176,694                                                       | 181,476     | 182,440     | 01              | SALARIES AND WAGES                     | 191,080                 |                                               | 191,080                               | 8,640+  | 4.7+    |                                                   |               |
| 574                                                           | 530         | 600         | 11              | TELEPHONES                             | 550                     |                                               | 550                                   | 50-     | 8.3-    |                                                   |               |
| 525                                                           | 389         | 400         | 21              | OFFICE SUPPLIES                        | 440                     |                                               | 440                                   | 40+     | 10.0+   |                                                   |               |
| 4,533                                                         | 4,639       | 4,640       | 23              | OPERATING SUPPLIES                     | 4,620                   |                                               | 4,620                                 | 20-     | .4-     |                                                   |               |
| 1,000                                                         | 1,000       | 1,000       | 27              | UNIFORMS, CLOTHING AND<br>ACCESSORIES  | 1,000                   |                                               | 1,000                                 |         |         |                                                   |               |
| 110                                                           | 117         | 140         | 28              | SURGICAL AND MEDICAL<br>SUPPLIES       | 140                     |                                               | 140                                   |         |         |                                                   |               |
| 168                                                           | 224         | 280         | 31              | REPAIRS AND MAINTENANCE-<br>EQUIPMENT  | 300                     |                                               | 300                                   | 20+     | 7.1+    |                                                   |               |
|                                                               |             | 300         | 32              | REPAIRS AND MAINTENANCE-<br>GROUNDS    | 300                     |                                               | 300                                   |         |         |                                                   |               |
| 323                                                           | 74          | 300         | 33              | REPAIRS AND MAINTENANCE -<br>BUILDINGS | 300                     |                                               | 300                                   |         |         |                                                   |               |
| 198                                                           | 491         | 500         | 39              | REPAIRS AND MAINTENANCE-<br>OTHER      | 500                     |                                               | 500                                   |         |         |                                                   |               |
| 137                                                           | 149         | 150         | 42              | INSURANCE                              | 160                     |                                               | 160                                   | 10+     | 6.7+    |                                                   |               |
|                                                               | 700         | 700         | 74              | FURNISHINGS                            |                         |                                               |                                       | 700-    |         |                                                   |               |
|                                                               | 350         | 350         | 75              | OPERATING EQUIPMENT                    | 2,200                   |                                               | 2,200                                 | 1,850+  | 528.6+  |                                                   |               |
| -----                                                         |             |             |                 |                                        |                         |                                               |                                       |         |         |                                                   |               |
|                                                               |             |             |                 | (01) REPLACEMENT                       |                         |                                               |                                       |         |         |                                                   |               |
|                                                               |             |             |                 | (02) FLOOR HOCKEY NETS AND<br>FRAMES   | 250                     |                                               | 250                                   |         |         |                                                   |               |
|                                                               |             |             |                 | (03) GYM MATS                          | 1,000                   |                                               | 1,000                                 |         |         |                                                   |               |
|                                                               |             |             |                 | (30) ADDITIONAL                        |                         |                                               |                                       |         |         |                                                   |               |
|                                                               |             |             |                 | (31) PRE SCHOOL PLAY LADDER            | 350                     |                                               | 350                                   |         |         |                                                   |               |
|                                                               |             |             |                 | (32) EQUIPMENT STORAGE CABINET         | 500                     |                                               | 500                                   |         |         |                                                   |               |
|                                                               |             |             |                 | (33) RES-Q-FLO                         | 100                     |                                               | 100                                   |         |         |                                                   |               |
| -----                                                         |             |             |                 |                                        |                         |                                               |                                       |         |         |                                                   |               |
| 184,262                                                       | 190,139     | 191,800     | ACTIVITY TOTALS |                                        | 201,590                 |                                               | 201,590                               | 9,790+  | 5.1+    |                                                   |               |
| -----                                                         |             |             |                 |                                        |                         |                                               |                                       |         |         |                                                   |               |
| 22                                                            |             |             |                 | SCOTT PARK DISTRICT<br>CENTRE          |                         |                                               |                                       |         |         |                                                   |               |
| 123,976                                                       | 111,100     | 127,620     | 01              | SALARIES AND WAGES                     | 157,950                 |                                               | 157,950                               | 30,330+ | 23.8+   |                                                   |               |
| 595                                                           | 558         | 590         | 11              | TELEPHONES                             | 520                     |                                               | 520                                   | 70-     | 11.9-   |                                                   |               |
| 552                                                           |             |             | 14              | LIGHT AND POWER                        |                         |                                               |                                       |         |         |                                                   |               |
| 2,117                                                         |             |             | 15              | FUEL                                   |                         |                                               |                                       |         |         |                                                   |               |

1986 COMPARATIVE STATEMENT OF ESTIMATES  
EXPENDITURE DETAIL

| 1986 COMPARATIVE STATEMENT OF ESTIMATES<br>EXPENDITURE DETAIL |             |             |               |  |                                              |                                      |                                                            |                                                    |                        | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE |  |
|---------------------------------------------------------------|-------------|-------------|---------------|--|----------------------------------------------|--------------------------------------|------------------------------------------------------------|----------------------------------------------------|------------------------|---------------------------------------------------|--|
| -----ACTUAL-----                                              |             | ESTIMATE    | ACCOUNT       |  | DESCRIPTION                                  | ORIGINAL<br>ESTIMATE<br>1986<br>(16) | COMMITTEE<br>ADJUSTMENT<br>INCREASE +<br>DECREASE -<br>(7) | RESULTANT<br>APPROPRIATION<br>1986<br>(6+7)<br>(8) | AMOUNT<br>(8-3)<br>(9) | PERCENT<br>(9/3)<br>(10)                          |  |
| 1984<br>(1)                                                   | 1985<br>(2) | 1985<br>(3) | NUMBER<br>(4) |  | (5)                                          |                                      |                                                            |                                                    |                        |                                                   |  |
| -----                                                         |             |             |               |  |                                              |                                      |                                                            |                                                    |                        |                                                   |  |
|                                                               |             |             | 0367          |  | *RECREATION**                                |                                      |                                                            |                                                    |                        |                                                   |  |
|                                                               |             |             | 22            |  | SCOTT PARK DISTRICT<br>CENTRE<br>(CONTINUED) |                                      |                                                            |                                                    |                        |                                                   |  |
| 270                                                           | 340         | 360         | 21            |  | OFFICE SUPPLIES AND<br>STATIONERY            | 400                                  |                                                            | 400                                                | 40+                    | 11.1+                                             |  |
| 3,000                                                         | 3,010       | 3,160       | 23            |  | OPERATING SUPPLIES                           | 3,160                                |                                                            | 3,160                                              |                        |                                                   |  |
| 1,000                                                         | 1,000       | 1,000       | 27            |  | UNIFORMS, CLOTHING AND<br>ACCESSORIES        | 1,000                                |                                                            | 1,000                                              |                        |                                                   |  |
| 110                                                           | 117         | 140         | 28            |  | SURGICAL AND MEDICAL<br>SUPPLIES             | 140                                  |                                                            | 140                                                |                        |                                                   |  |
| 6,027                                                         |             |             | 29            |  | CLEANING CHARGES-CRAFT<br>ROOMS              |                                      |                                                            |                                                    |                        |                                                   |  |
| 214                                                           | 61          | 300         | 31            |  | REPAIRS AND MAINTENANCE-<br>EQUIPMENT        | 300                                  |                                                            | 300                                                |                        |                                                   |  |
|                                                               |             | 300         | 32            |  | REPAIRS AND MAINTENANCE-<br>GROUNDS          | 300                                  |                                                            | 300                                                |                        |                                                   |  |
| 200                                                           | 261         | 300         | 33            |  | REPAIRS AND MAINTENANCE-<br>BUILDINGS        | 300                                  |                                                            | 300                                                |                        |                                                   |  |
| 1,270                                                         |             | 300         | 39            |  | REPAIRS AND MAINTENANCE-<br>OTHER            | 300                                  |                                                            | 300                                                |                        |                                                   |  |
|                                                               |             |             | 74            |  | FURNISHINGS                                  | 2,200                                |                                                            | 2,200                                              | 2,200+                 |                                                   |  |
|                                                               |             |             | (01)          |  | REPLACEMENT                                  |                                      |                                                            |                                                    |                        |                                                   |  |
|                                                               |             |             | (02)          |  | DESK                                         | 400                                  |                                                            | 400                                                |                        |                                                   |  |
|                                                               |             |             | (03)          |  | BULLETIN BOARDS                              | 200                                  |                                                            | 200                                                |                        |                                                   |  |
|                                                               |             |             | (04)          |  | FILE CABINETS                                | 600                                  |                                                            | 600                                                |                        |                                                   |  |
|                                                               |             |             | (30)          |  | ADDITIONAL                                   |                                      |                                                            |                                                    |                        |                                                   |  |
|                                                               |             |             | (31)          |  | STORAGE CABINET                              | 1,000                                |                                                            | 1,000                                              |                        |                                                   |  |
|                                                               | 260         | 260         | 75            |  | OPERATING EQUIPMENT                          | 1,220                                |                                                            | 1,220                                              | 960+                   | 369.2+                                            |  |
|                                                               |             |             | (01)          |  | REPLACEMENT                                  |                                      |                                                            |                                                    |                        |                                                   |  |
|                                                               |             |             | (02)          |  | REFRIGERATOR                                 | 600                                  |                                                            | 600                                                |                        |                                                   |  |
|                                                               |             |             | (03)          |  | SPINE BOARD                                  | 520                                  |                                                            | 520                                                |                        |                                                   |  |
|                                                               |             |             | (30)          |  | ADDITIONAL                                   |                                      |                                                            |                                                    |                        |                                                   |  |
|                                                               |             |             | (31)          |  | RES-Q-FLO                                    | 100                                  |                                                            | 100                                                |                        |                                                   |  |
| -----                                                         |             |             |               |  |                                              |                                      |                                                            |                                                    |                        |                                                   |  |
| 139,331                                                       | 116,707     | 134,330     |               |  | ACTIVITY TOTALS                              | 167,790                              |                                                            | 167,790                                            | 33,460+                | 24.9+                                             |  |

THE CORPORATION OF THE CITY OF HAMILTON  
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(261)

1986 COMPARATIVE STATEMENT OF ESTIMATES  
EXPENDITURE DETAIL

INCREASE +  
DECREASE -  
OVER 1985  
ESTIMATE  
AMOUNT PERCENT  
(8-3) (9/3)  
(9) (10)

| -----ACTUAL-----            | ESTIMATE | ACCOUNT | DESCRIPTION | ORIGINAL                           | COMMITTEE  | RESULTANT     |        |       |
|-----------------------------|----------|---------|-------------|------------------------------------|------------|---------------|--------|-------|
| 1984                        | 1985     | 1985    |             | ESTIMATE                           | ADJUSTMENT | APPROPRIATION |        |       |
| (1)                         | (2)      | (3)     | NUMBER      | 1986                               | INCREASE + | 1986          |        |       |
|                             |          |         | (4)         | (6)                                | DECREASE - | (6+7)         | (8-3)  | (9/3) |
|                             |          |         | (5)         |                                    | (7)        | (8)           | (9)    | (10)  |
| -----                       |          |         |             |                                    |            |               |        |       |
| 0367 *RECREATION**          |          |         |             |                                    |            |               |        |       |
| 23 DALEWOOD DISTRICT CENTRE |          |         |             |                                    |            |               |        |       |
| 167,901                     | 149,134  | 162,790 | 01          | SALARIES AND WAGES                 | 171,130    | 171,130       | 8,340+ | 5.1+  |
| 556                         | 550      | 570     | 11          | TELEPHONES                         | 540        | 540           | 30-    | 5.3-  |
| 5,957                       |          |         | 13          | WATER RATES AND SEWER SURCHARGE    |            |               |        |       |
| 15,471                      |          |         | 14          | LIGHT AND POWER                    |            |               |        |       |
| 34,798                      |          |         | 15          | FUEL                               |            |               |        |       |
| 319                         | 372      | 390     | 21          | OFFICE SUPPLIES AND STATIONERY     | 430        | 430           | 40+    | 10.3+ |
| 2,039                       | 2,009    | 2,170   | 23          | OPERATING SUPPLIES                 | 2,170      | 2,170         |        |       |
| 1,000                       | 1,000    | 1,000   | 27          | UNIFORMS, CLOTHING AND ACCESSORIES | 1,000      | 1,000         |        |       |
| 110                         | 116      | 140     | 28          | SURGICAL AND MEDICAL SUPPLIES      | 140        | 140           |        |       |
| 90,035                      |          |         | 29          | POOL OPERATING CHARGES             |            |               |        |       |
| 190                         | 101      | 300     | 31          | REPAIRS AND MAINTENANCE-EQUIPMENT  | 300        | 300           |        |       |
|                             |          |         | 32          | REPAIRS AND MAINTENANCE-GROUNDS    | 100        | 100           | 100+   |       |
| 134                         |          | 300     | 33          | REPAIRS AND MAINTENANCE-BUILDINGS  | 300        | 300           |        |       |
| 10,210                      |          |         | 39          | REPAIRS AND MAINTENANCE-OTHER      | 1,250      | 1,250         | 1,250+ |       |
| 263                         | 199      | 290     | 42          | INSURANCE                          | 230        | 230           | 60-    | 20.7- |
|                             | 724      | 770     | 74          | FURNISHINGS                        | 690        | 690           | 80-    | 10.4- |
|                             |          |         | (01)        | REPLACEMENT                        |            |               |        |       |
|                             |          |         | (02)        | DESK                               | 400        | 400           |        |       |
|                             |          |         | (03)        | OFFICE CHAIRS                      |            |               |        |       |
|                             |          |         | (30)        | ADDITIONAL                         |            |               |        |       |
|                             |          |         | (31)        | FILE CABINET                       | 290        | 290           |        |       |
| 1,226                       | 650      | 650     | 75          | OPERATING EQUIPMENT                | 7,270      | 7,270         | 6,620+ | 18.5+ |
|                             |          |         | (01)        | REPLACEMENT                        |            |               |        |       |
|                             |          |         | (02)        | SPINE BOARD                        | 520        | 520           |        |       |
|                             |          |         | (03)        | GYM MATS                           | 500        | 500           |        |       |
|                             |          |         | (30)        | ADDITIONAL                         |            |               |        |       |
|                             |          |         | (31)        | POOL LIFT                          | 3,000      | 3,000         |        |       |
|                             |          |         | (32)        | TOT DOCK                           | 2,700      | 2,700         |        |       |
|                             |          |         | (33)        | INDOOR PLAY CLIMBER                | 450        | 450           |        |       |
|                             |          |         | (34)        | RES-Q-FLO                          | 100        | 100           |        |       |



THE CORPORATION OF THE CITY OF HAMILTON  
TREASURY

1986 COMPARATIVE STATEMENT OF ESTIMATES  
EXPENDITURE DETAIL

| -----ACTUAL----- |         | ESTIMATE | ACCOUNT | DESCRIPTION                             | ORIGINAL | COMMITTEE                | RESULTANT     | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE |               |
|------------------|---------|----------|---------|-----------------------------------------|----------|--------------------------|---------------|---------------------------------------------------|---------------|
| 1984             | 1985    | 1985     | NUMBER  |                                         | ESTIMATE | ADJUSTMENT               | APPROPRIATION | AMOUNT                                            | PERCENT       |
| (1)              | (2)     | (3)      | (4)     | (5)                                     | 1986     | INCREASE +<br>DECREASE - | 1986<br>(6+7) | (8-3)<br>(9)                                      | (9/3)<br>(10) |
|                  |         |          |         |                                         | (6)      | (7)                      | (8)           |                                                   |               |
| -----            |         |          |         |                                         |          |                          |               |                                                   |               |
|                  |         |          | 0367    | *RECREATION**                           |          |                          |               |                                                   |               |
|                  |         |          | 23      | DALEWOOD DISTRICT CENTRE<br>(CONTINUED) |          |                          |               |                                                   |               |
| -----            |         |          |         |                                         |          |                          |               |                                                   |               |
| 310,209          | 154,855 | 169,370  |         | ACTIVITY TOTALS                         | 185,550  |                          | 185,550       | 16,180+                                           | 9.6+          |
| -----            |         |          |         |                                         |          |                          |               |                                                   |               |
|                  |         |          | 24      | WESTMOUNT DISTRICT CENTRE               |          |                          |               |                                                   |               |
| 153,392          | 145,697 | 162,190  | 01      | SALARIES AND WAGES                      | 165,210  |                          | 165,210       | 3,020+                                            | 1.9+          |
| 591              | 548     | 600      | 11      | TELEPHONES                              | 500      |                          | 500           | 100-                                              | 16.7-         |
| 5,957            |         |          | 13      | WATER RATES AND SEWER<br>SURCHARGE      |          |                          |               |                                                   |               |
| 19,877           |         |          | 14      | LIGHT AND POWER                         |          |                          |               |                                                   |               |
| 52,178           |         |          | 15      | FUEL                                    |          |                          |               |                                                   |               |
| 310              | 370     | 390      | 21      | OFFICE SUPPLIES AND<br>STATIONERY       | 430      |                          | 430           | 40+                                               | 10.3+         |
| 1,600            | 1,602   | 1,740    | 23      | OPERATING SUPPLIES                      | 1,740    |                          | 1,740         |                                                   |               |
| 1,000            | 1,000   | 1,000    | 27      | UNIFORMS, CLOTHING &<br>ACCESSORIES     | 1,000    |                          | 1,000         |                                                   |               |
| 110              | 116     | 140      | 28      | SURGICAL AND MEDICAL<br>SUPPLIES        | 140      |                          | 140           |                                                   |               |
| 73,045           |         |          | 29      | POOL OPERATING CHARGES                  |          |                          |               |                                                   |               |
| 104              | 218     | 300      | 31      | REPAIRS AND MAINTENANCE-<br>EQUIPMENT   | 300      |                          | 300           |                                                   |               |
|                  |         | 300      | 32      | REPAIRS AND MAINTENANCE-<br>GROUNDS     | 300      |                          | 300           |                                                   |               |
| 224              |         | 300      | 33      | REPAIRS AND MAINTENANCE-<br>BUILDINGS   | 300      |                          | 300           |                                                   |               |
| 23,863           |         |          | 36      | REPAIRS AND MAINTENANCE-<br>MAJOR       |          |                          |               |                                                   |               |
|                  | 6,227   | 6,300    | 39      | REPAIRS AND MAINTENANCE-<br>OTHER       | 300      |                          | 300           | 6,000-                                            | 95.2-         |
| 398              | 301     | 430      | 42      | INSURANCE                               | 350      |                          | 350           | 80-                                               | 18.6-         |
|                  | 1,200   | 1,200    | 74      | FURNISHINGS                             | 200      |                          | 200           | 1,000-                                            | 83.3-         |
|                  |         |          | (01)    | REPLACEMENT                             |          |                          |               |                                                   |               |
|                  |         |          | (02)    | METAL FOLDING CHAIRS                    | 200      |                          | 200           |                                                   |               |
| 328              | 681     | 700      | 75      | OPERATING EQUIPMENT                     | 100      |                          | 100           | 600-                                              | 85.7-         |
|                  |         |          | (30)    | ADDITIONAL                              |          |                          |               |                                                   |               |
|                  |         |          | (31)    | RES-Q-FLO                               | 100      |                          | 100           |                                                   |               |

THE CORPORATION OF THE CITY OF HAMILTON  
TREASURY

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1986 COMPARATIVE STATEMENT OF ESTIMATES  
EXPENDITURE DETAIL

INCREASE +  
DECREASE -  
OVER 1985  
ESTIMATE  
AMOUNT PERCENT  
(8-3) (9/3)  
(9) (10)

| -----ACTUAL----- | ESTIMATE | ACCOUNT |        | ORIGINAL                  | COMMITTEE | RESULTANT  |               |              |
|------------------|----------|---------|--------|---------------------------|-----------|------------|---------------|--------------|
| 1984             | 1985     | 1985    | NUMBER | DESCRIPTION               | ESTIMATE  | ADJUSTMENT | APPROPRIATION |              |
| (1)              | (2)      | (3)     | (4)    | (5)                       | 1986      | INCREASE + | 1986          |              |
|                  |          |         |        |                           | (6)       | DECREASE - | (6+7)         |              |
|                  |          |         |        |                           |           | (7)        | (8)           |              |
| <hr/>            |          |         |        |                           |           |            |               |              |
|                  |          |         | 0367   | *RECREATION**             |           |            |               |              |
|                  |          |         | 24     | WESTMOUNT DISTRICT CENTRE |           |            |               |              |
|                  |          |         |        | (CONTINUED)               |           |            |               |              |
| <hr/>            |          |         |        |                           |           |            |               |              |
| 332,977          | 157,960  | 175,590 |        | ACTIVITY TOTALS           | 170,870   |            | 170,870       | 4,720- 2.7-  |
| <hr/>            |          |         |        |                           |           |            |               |              |
|                  |          |         | 25     | BENNETTO DISTRICT CENTRE  |           |            |               |              |
| 146,322          | 151,716  | 161,350 | 01     | SALARIES AND WAGES        | 175,120   |            | 175,120       | 13,770+ 8.5+ |
| 627              | 676      | 660     | 11     | TELEPHONES                | 690       |            | 690           | 30+ 4.5+     |
| 5,957            |          |         | 13     | WATER RATES AND SEWER     |           |            |               |              |
|                  |          |         |        | SURCHARGE                 |           |            |               |              |
| 9,296            |          |         | 14     | LIGHT AND POWER           |           |            |               |              |
| 33,024           |          |         | 15     | FUEL                      |           |            |               |              |
| 310              | 383      | 400     | 21     | OFFICE SUPPLIES AND       | 440       |            | 440           | 40+ 10.0+    |
|                  |          |         |        | STATIONERY                |           |            |               |              |
| 1,700            | 1,700    | 1,820   | 23     | OPERATING SUPPLIES        | 1,820     |            | 1,820         |              |
| 1,000            | 1,000    | 1,000   | 27     | UNIFORMS, CLOTHING AND    | 1,000     |            | 1,000         |              |
|                  |          |         |        | ACCESSORIES               |           |            |               |              |
| 110              | 116      | 140     | 28     | SURGICAL AND MEDICAL      | 140       |            | 140           |              |
|                  |          |         |        | SUPPLIES                  |           |            |               |              |
| 67,791           |          |         | 29     | POOL OPERATING CHARGES    |           |            |               |              |
| 175              | 212      | 300     | 31     | REPAIRS AND MAINTENANCE-  | 300       |            | 300           |              |
|                  |          |         |        | EQUIPMENT                 |           |            |               |              |
|                  |          | 300     | 32     | REPAIRS AND MAINTENANCE-  | 300       |            | 300           |              |
|                  |          |         |        | GROUND                    |           |            |               |              |
| 287              |          | 300     | 33     | REPAIRS AND MAINTENANCE-  | 300       |            | 300           |              |
|                  |          |         |        | BUILDINGS                 |           |            |               |              |
|                  | 14,847   | 15,800  | 39     | REPAIRS AND MAINTENANCE-  |           |            |               | 15,800-      |
|                  |          |         |        | OTHER                     |           |            |               |              |
| 335              | 254      | 360     | 42     | INSURANCE                 | 300       |            | 300           | 60- 16.7-    |
|                  | 1,499    | 1,500   | 74     | FURNISHINGS               | 1,700     |            | 1,700         | 200+ 13.3+   |
|                  |          |         | (01)   | REPLACEMENT               |           |            |               |              |
|                  |          |         | (02)   | OFFICE CHAIR              | 200       |            | 200           |              |
|                  |          |         | (03)   | RECEPTION DESK            | 1,500     |            | 1,500         |              |
|                  | 350      | 350     | 75     | OPERATING EQUIPMENT       | 100       |            | 100           | 250- 71.4-   |
|                  |          |         | (30)   | ADDITIONAL                |           |            |               |              |
|                  |          |         | (31)   | RES-Q-FLO                 | 100       |            | 100           |              |

THE CORPORATION OF THE CITY OF HAMILTON  
TREASURY

1986 COMPARATIVE STATEMENT OF ESTIMATES  
EXPENDITURE DETAIL

| 1986 COMPARATIVE STATEMENT OF ESTIMATES<br>EXPENDITURE DETAIL |         |          |                                          |                                        |          |                          |               |        |         | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE |  |
|---------------------------------------------------------------|---------|----------|------------------------------------------|----------------------------------------|----------|--------------------------|---------------|--------|---------|---------------------------------------------------|--|
| -----ACTUAL-----                                              |         | ESTIMATE | ACCOUNT                                  | DESCRIPTION                            | ORIGINAL | COMMITTEE                | RESULTANT     | AMOUNT | PERCENT |                                                   |  |
| 1984                                                          | 1985    | 1985     | NUMBER                                   |                                        | ESTIMATE | ADJUSTMENT               | APPROPRIATION |        |         |                                                   |  |
| (1)                                                           | (2)     | (3)      | (4)                                      | (5)                                    | 1986     | INCREASE +<br>DECREASE - | 1986<br>(6+7) | (8-3)  | (9/3)   |                                                   |  |
| (1)                                                           | (2)     | (3)      | (4)                                      | (5)                                    | (6)      | (7)                      | (8)           | (9)    | (10)    |                                                   |  |
|                                                               |         |          |                                          |                                        |          |                          |               |        |         |                                                   |  |
| 0367                                                          |         |          | *RECREATION**                            |                                        |          |                          |               |        |         |                                                   |  |
| 25                                                            |         |          | BENNETTO DISTRICT CENTRE<br>(CONTINUED)  |                                        |          |                          |               |        |         |                                                   |  |
|                                                               |         |          |                                          |                                        |          |                          |               |        |         |                                                   |  |
| 266,934                                                       | 172,753 | 184,280  |                                          | ACTIVITY TOTALS                        | 182,210  |                          | 182,210       | 2,070- | 1.1-    |                                                   |  |
|                                                               |         |          |                                          |                                        |          |                          |               |        |         |                                                   |  |
| 26                                                            |         |          | SIR WINSTON CHURCHILL<br>DISTRICT CENTRE |                                        |          |                          |               |        |         |                                                   |  |
| 152,581                                                       | 161,785 | 168,390  | 01                                       | SALARIES AND WAGES                     | 178,240  |                          | 178,240       | 9,850+ | 5.8+    |                                                   |  |
| 571                                                           | 518     | 560      | 11                                       | TELEPHONES                             | 540      |                          | 540           | 20-    | 3.6-    |                                                   |  |
| 5,957                                                         |         |          | 13                                       | WATER RATES AND SEWER<br>SURCHARGE     |          |                          |               |        |         |                                                   |  |
| 12,030                                                        |         |          | 14                                       | LIGHT AND POWER                        |          |                          |               |        |         |                                                   |  |
| 26,045                                                        |         |          | 15                                       | FUEL                                   |          |                          |               |        |         |                                                   |  |
| 349                                                           | 410     | 430      | 21                                       | OFFICE SUPPLIES AND<br>STATIONERY      | 470      |                          | 470           | 40+    | 9.3+    |                                                   |  |
| 1,704                                                         | 1,700   | 1,850    | 23                                       | OPERATING SUPPLIES                     | 1,850    |                          | 1,850         |        |         |                                                   |  |
| 1,000                                                         | 1,000   | 1,000    | 27                                       | UNIFORMS, CLOTHING AND<br>ACCESSORIES  | 1,000    |                          | 1,000         |        |         |                                                   |  |
| 150                                                           | 158     | 190      | 28                                       | SURGICAL AND MEDICAL<br>SUPPLIES       | 190      |                          | 190           |        |         |                                                   |  |
| 81,048                                                        |         |          | 29                                       | POOL OPERATING CHARGES                 |          |                          |               |        |         |                                                   |  |
| 6                                                             | 86      | 400      | 31                                       | MAINTENANCE AND REPAIRS-<br>EQUIPMENT  | 400      |                          | 400           |        |         |                                                   |  |
| 200                                                           | 150     | 300      | 32                                       | REPAIRS AND MAINTENANCE-<br>GROUNDS    | 300      |                          | 300           |        |         |                                                   |  |
| 9                                                             |         | 300      | 33                                       | REPAIRS AND MAINTENANCE-<br>BUILDINGS  | 300      |                          | 300           |        |         |                                                   |  |
| 4,029                                                         |         |          | 34                                       | REPAIRS AND MAINTENANCE-<br>ELECTRICAL |          |                          |               |        |         |                                                   |  |
| 14,299                                                        |         |          | 36                                       | REPAIRS AND MAINTENANCE-<br>MAJOR      |          |                          |               |        |         |                                                   |  |
| 1,100                                                         | 7,426   | 7,900    | 39                                       | REPAIRS AND MAINTENANCE-<br>OTHER      | 950      | 200-                     | 750           | 7,150- | 90.5-   |                                                   |  |
| 444                                                           | 336     | 480      | 42                                       | INSURANCE                              | 390      |                          | 390           | 90-    | 18.8-   |                                                   |  |
|                                                               |         |          | 74                                       | FURNISHINGS                            | 1,520    |                          | 1,520         | 1,520+ |         |                                                   |  |
| (01)                                                          |         |          |                                          | REPLACEMENT                            |          |                          |               |        |         |                                                   |  |
| (02)                                                          |         |          |                                          | TABLES                                 | 300      |                          | 300           |        |         |                                                   |  |
| (03)                                                          |         |          |                                          | DESK                                   | 400      |                          | 400           |        |         |                                                   |  |
| (04)                                                          |         |          |                                          | CHAIRS                                 | 300      |                          | 300           |        |         |                                                   |  |

THE CORPORATION OF THE CITY OF HAMILTON  
TREASURY

(265)

1986 COMPARATIVE STATEMENT OF ESTIMATES  
EXPENDITURE DETAIL

| -----ACTUAL----- |         |         | ESTIMATE | ACCOUNT | DESCRIPTION                                             | ORIGINAL | COMMITTEE                | RESULTANT     | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE |         |
|------------------|---------|---------|----------|---------|---------------------------------------------------------|----------|--------------------------|---------------|---------------------------------------------------|---------|
| 1984             | 1985    | 1985    | 1985     | NUMBER  |                                                         | ESTIMATE | ADJUSTMENT               | APPROPRIATION | AMOUNT                                            | PERCENT |
| (1)              | (2)     | (3)     | (3)      | (4)     | (5)                                                     | 1986     | INCREASE +<br>DECREASE - | 1986<br>(6+7) | (8-3)                                             | (9/3)   |
| (1)              | (2)     | (3)     | (3)      | (4)     | (5)                                                     | (6)      | (7)                      | (8)           | (9)                                               | (10)    |
| <hr/>            |         |         |          |         |                                                         |          |                          |               |                                                   |         |
|                  |         |         |          | 0367    | *RECREATION**                                           |          |                          |               |                                                   |         |
|                  |         |         |          | 26      | SIR WINSTON CHURCHILL<br>DISTRICT CENTRE<br>(CONTINUED) |          |                          |               |                                                   |         |
|                  |         |         |          | (05)    | BANQUET TABLES                                          | 240      |                          | 240           |                                                   |         |
|                  |         |         |          | (06)    | FILE CABINET                                            | 280      |                          | 280           |                                                   |         |
| 329              | 2,622   | 3,500   |          | 75      | OPERATING EQUIPMENT                                     | 100      |                          | 100           | 3,400-                                            | 97.1-   |
|                  |         |         |          | (30)    | ADDITIONAL                                              |          |                          |               |                                                   |         |
|                  |         |         |          | (31)    | RES-Q-FLO                                               | 100      |                          | 100           |                                                   |         |
| <hr/>            |         |         |          |         |                                                         |          |                          |               |                                                   |         |
| 301,851          | 176,191 | 185,300 |          |         | ACTIVITY TOTALS                                         | 186,250  | 200-                     | 186,050       | 750+                                              | .4+     |
| <hr/>            |         |         |          |         |                                                         |          |                          |               |                                                   |         |
|                  |         |         |          | 27      | RYERSON DISTRICT CENTRE                                 |          |                          |               |                                                   |         |
| 174,891          | 185,707 | 189,200 |          | 01      | SALARIES AND WAGES                                      | 195,940  |                          | 195,940       | 6,740+                                            | 3.6+    |
| 565              | 549     | 550     |          | 11      | TELEPHONES                                              | 620      |                          | 620           | 70+                                               | 12.7+   |
| 6,690            |         |         |          | 13      | WATER RATES AND SEWER<br>SURCHARGE                      |          |                          |               |                                                   |         |
| 14,031           |         |         |          | 14      | LIGHT AND POWER                                         |          |                          |               |                                                   |         |
| 43,067           |         |         |          | 15      | FUEL                                                    |          |                          |               |                                                   |         |
| 290              | 360     | 380     |          | 21      | OFFICE SUPPLIES AND<br>STATIONERY                       | 420      |                          | 420           | 40+                                               | 10.5+   |
| 2,700            | 2,708   | 2,860   |          | 23      | OPERATING SUPPLIES                                      | 2,860    |                          | 2,860         |                                                   |         |
| 1,000            | 1,000   | 1,000   |          | 27      | UNIFORMS, CLOTHING AND<br>ACCESSORIES                   | 1,000    |                          | 1,000         |                                                   |         |
| 110              | 116     | 140     |          | 28      | SURGICAL AND MEDICAL<br>SUPPLIES                        | 140      |                          | 140           |                                                   |         |
| 55,987           |         |         |          | 29      | MATERIALS AND SUPPLIES-<br>OTHER                        |          |                          |               |                                                   |         |
| 100              | 250     | 300     |          | 31      | REPAIRS AND MAINTENANCE-<br>EQUIPMENT                   | 300      |                          | 300           |                                                   |         |
| 50               | 749     | 1,500   |          | 32      | REPAIRS AND MAINTENANCE-<br>GROUNDS                     | 1,500    |                          | 1,500         |                                                   |         |
| 210              | 95      | 400     |          | 33      | REPAIRS AND MAINTENANCE-<br>BUILDINGS                   | 400      |                          | 400           |                                                   |         |
|                  |         |         |          | 39      | REPAIRS AND MAINTENANCE-<br>OTHER                       | 350      |                          | 350           | 350+                                              |         |
| 669              | 486     | 720     |          | 42      | INSURANCE                                               | 540      |                          | 540           | 180-                                              | 25.0-   |
| 111              | 130     | 130     |          | 74      | FURNISHING                                              | 2,320    |                          | 2,320         | 2,190+                                            | 684.6+  |

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1986 COMPARATIVE STATEMENT OF ESTIMATES  
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| -----ACTUAL-----                       |         | ESTIMATE | ACCOUNT | DESCRIPTION                        | ORIGINAL | COMMITTEE                | RESULTANT     | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE |         |
|----------------------------------------|---------|----------|---------|------------------------------------|----------|--------------------------|---------------|---------------------------------------------------|---------|
| 1984                                   | 1985    | 1985     | NUMBER  |                                    | ESTIMATE | ADJUSTMENT               | APPROPRIATION | AMOUNT                                            | PERCENT |
| (1)                                    | (2)     | (3)      | (4)     | (5)                                | 1986     | INCREASE +<br>DECREASE - | 1986<br>(6+7) | (8-3)                                             | (9/3)   |
| (1)                                    | (2)     | (3)      | (4)     | (5)                                | (6)      | (7)                      | (8)           | (9)                                               | (10)    |
| <hr/>                                  |         |          |         |                                    |          |                          |               |                                                   |         |
| 0367 *RECREATION**                     |         |          |         |                                    |          |                          |               |                                                   |         |
| 27 RYERSON DISTRICT CENTRE (CONTINUED) |         |          |         |                                    |          |                          |               |                                                   |         |
|                                        |         |          |         | (01) REPLACEMENT                   |          |                          |               |                                                   |         |
|                                        |         |          |         | (02) TABLES                        | 200      |                          | 200           |                                                   |         |
|                                        |         |          |         | (03) TILTER CHAIR                  | 180      |                          | 180           |                                                   |         |
|                                        |         |          |         | (04) BANQUET TABLES                | 240      |                          | 240           |                                                   |         |
|                                        |         |          |         | (05) BULLETIN BOARDS               | 200      |                          | 200           |                                                   |         |
|                                        |         |          |         | (06) DRAPES                        | 1,500    |                          | 1,500         |                                                   |         |
| 3,479                                  | 4,750   |          | 75      | OPERATING EQUIPMENT                | 1,020    |                          | 1,020         | 3,730-                                            | 78.5-   |
|                                        |         |          |         | (01) REPLACEMENT                   |          |                          |               |                                                   |         |
|                                        |         |          |         | (02) RECORD PLAYER                 | 150      |                          | 150           |                                                   |         |
|                                        |         |          |         | (03) HOCKEY FRAMES AND NETS        | 250      |                          | 250           |                                                   |         |
|                                        |         |          |         | (04) SPINE BOARD                   | 520      |                          | 520           |                                                   |         |
|                                        |         |          |         | (30) ADDITIONAL                    |          |                          |               |                                                   |         |
|                                        |         |          |         | (31) RES-Q-FLO                     | 100      |                          | 100           |                                                   |         |
| <hr/>                                  |         |          |         |                                    |          |                          |               |                                                   |         |
| 300,360                                | 195,610 | 201,930  |         | ACTIVITY TOTALS                    | 207,410  |                          | 207,410       | 5,480+                                            | 2.7+    |
| <hr/>                                  |         |          |         |                                    |          |                          |               |                                                   |         |
| 28 SIR WILFRED LAURIER DISTRICT CENTRE |         |          |         |                                    |          |                          |               |                                                   |         |
| 178,773                                | 189,405 | 191,920  | 01      | SALARIES AND WAGES                 | 199,700  |                          | 199,700       | 7,780+                                            | 4.1+    |
| 549                                    | 552     | 580      | 11      | TELEPHONES                         | 680      |                          | 680           | 100+                                              | 17.2+   |
| 7,308                                  |         |          | 13      | WATER RATES AND SEWER SURCHARGE    |          |                          |               |                                                   |         |
| 16,018                                 |         |          | 14      | LIGHT AND POWER                    |          |                          |               |                                                   |         |
| 24,338                                 |         |          | 15      | FUEL                               |          |                          |               |                                                   |         |
| 302                                    | 370     | 390      | 19      | CONTRACTUAL SERVICES               |          |                          |               |                                                   |         |
|                                        |         |          | 21      | OFFICE SUPPLIES AND STATIONERY     | 430      |                          | 430           | 40+                                               | 10.3+   |
| 2,335                                  | 2,300   | 2,410    | 23      | OPERATING SUPPLIES                 | 2,410    |                          | 2,410         |                                                   |         |
| 1,000                                  | 1,000   | 1,000    | 27      | UNIFORMS, CLOTHING AND ACCESSORIES | 1,000    |                          | 1,000         |                                                   |         |
| 150                                    | 158     | 190      | 28      | SURGICAL AND MEDICAL SUPPLIES      | 190      |                          | 190           |                                                   |         |
| 87,927                                 |         |          | 29      | MATERIAL AND SUPPLIES-OTHER        |          |                          |               |                                                   |         |
| 153                                    | 223     | 300      | 31      | MAINTENANCE AND REPAIRS-EQUIPMENT  | 300      |                          | 300           |                                                   |         |



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INCREASE +  
DECREASE -  
OVER 1985  
ESTIMATE  
AMOUNT PERCENT  
(8-3) (9/3)  
(9) (10)

| 1984<br>(1) | 1985<br>(2) | ESTIMATE<br>1985<br>(3) | ACCOUNT<br>NUMBER<br>(4) | DESCRIPTION<br>(5)                                    | ORIGINAL<br>ESTIMATE<br>1986<br>(6) | COMMITTEE<br>ADJUSTMENT<br>INCREASE +<br>DECREASE -<br>(7) | RESULTANT<br>APPROPRIATION<br>1986<br>(6+7)<br>(8) | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE<br>AMOUNT PERCENT<br>(8-3) (9/3)<br>(9) (10) |
|-------------|-------------|-------------------------|--------------------------|-------------------------------------------------------|-------------------------------------|------------------------------------------------------------|----------------------------------------------------|------------------------------------------------------------------------------------------------|
| <hr/>       |             |                         |                          |                                                       |                                     |                                                            |                                                    |                                                                                                |
|             |             |                         | 0367                     | *RECREATION**                                         |                                     |                                                            |                                                    |                                                                                                |
|             |             |                         | 28                       | SIR WILFRED LAURIER<br>DISTRICT CENTRE<br>(CONTINUED) |                                     |                                                            |                                                    |                                                                                                |
| 300         |             | 300                     | 32                       | MAINTENANCE AND REPAIRS-<br>GROUNDS                   | 3,300                               |                                                            | 3,300                                              | 3,000+                                                                                         |
| 222         |             | 300                     | 33                       | REPAIRS AND MAINTENANCE-<br>BUILDINGS                 | 300                                 |                                                            | 300                                                |                                                                                                |
|             | 7,166       | 7,600                   | 34                       | REPAIRS AND MAINTENANCE-<br>ELECTRICAL                |                                     |                                                            |                                                    | 7,600-                                                                                         |
| 700         | 3,300       | 3,500                   | 39                       | REPAIRS AND MAINTENANCE-<br>OTHER                     | 300                                 |                                                            | 300                                                | 3,200- 91.4-                                                                                   |
| 432         | 327         | 470                     | 42                       | INSURANCE                                             | 380                                 |                                                            | 380                                                | 90-                                                                                            |
|             |             |                         | 74                       | FURNISHINGS                                           | 1,810                               | 920-                                                       | 890                                                | 890+ 19.1-                                                                                     |
|             |             |                         | (01)                     | REPLACEMENT                                           |                                     |                                                            |                                                    |                                                                                                |
|             |             |                         | (02)                     | DESK AND CHAIR                                        | 600                                 |                                                            | 600                                                |                                                                                                |
|             |             |                         | (30)                     | ADDITIONAL                                            |                                     |                                                            |                                                    |                                                                                                |
|             |             |                         | (31)                     | DESK AND CHAIR                                        | 600                                 | 600-                                                       |                                                    |                                                                                                |
|             |             |                         | (32)                     | FILE CABINETS (2 DR.)                                 | 320                                 | 320-                                                       |                                                    |                                                                                                |
|             |             |                         | (33)                     | FILE CABINETS (4 DR.)                                 | 290                                 |                                                            | 290                                                |                                                                                                |
|             | 911         | 1,000                   | 75                       | OPERATING EQUIPMENT                                   | 2,920                               | 850-                                                       | 2,070                                              | 1,070+ 107.0+                                                                                  |
|             |             |                         | (01)                     | REPLACEMENT                                           |                                     |                                                            |                                                    |                                                                                                |
|             |             |                         | (02)                     | SPINE BOARD                                           | 520                                 |                                                            | 520                                                |                                                                                                |
|             |             |                         | (03)                     | RECORD PLAYER                                         | 250                                 |                                                            | 250                                                |                                                                                                |
|             |             |                         | (04)                     | P. A. SYSTEM                                          | 1,000                               |                                                            | 1,000                                              |                                                                                                |
|             |             |                         | (30)                     | ADDITIONAL                                            |                                     |                                                            |                                                    |                                                                                                |
|             |             |                         | (31)                     | BULLETIN BOARD                                        | 200                                 |                                                            | 200                                                |                                                                                                |
|             |             |                         | (32)                     | TYPEWRITER                                            | 850                                 | 850-                                                       |                                                    |                                                                                                |
|             |             |                         | (33)                     | RES-Q-FLO                                             | 100                                 |                                                            | 100                                                |                                                                                                |
| <hr/>       |             |                         |                          |                                                       |                                     |                                                            |                                                    |                                                                                                |
| 320,507     | 205,712     | 209,960                 |                          | ACTIVITY TOTALS                                       | 213,720                             | 1,770-                                                     | 211,950                                            | 1,990+ .9+                                                                                     |
| <hr/>       |             |                         |                          |                                                       |                                     |                                                            |                                                    |                                                                                                |
|             |             |                         | 29                       | HILL PARK DISTRICT CENTRE                             |                                     |                                                            |                                                    |                                                                                                |
| 186,629     | 201,394     | 194,370                 | 01                       | SALARIES AND WAGES                                    | 199,840                             |                                                            | 199,840                                            | 5,470+ 2.8+                                                                                    |
| 581         | 550         | 610                     | 11                       | TELEPHONES                                            | 560                                 |                                                            | 560                                                | 50- 8.2-                                                                                       |
| 8,776       |             |                         | 13                       | WATER RATES AND SEWER<br>SURCHARGE                    |                                     |                                                            |                                                    |                                                                                                |
| 15,623      |             |                         | 14                       | LIGHT AND POWER                                       |                                     |                                                            |                                                    |                                                                                                |

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EXPENDITURE DETAIL

| -----ACTUAL-----                         |         | ESTIMATE | ACCOUNT | DESCRIPTION                        | ORIGINAL | COMMITTEE                | RESULTANT     | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE |               |
|------------------------------------------|---------|----------|---------|------------------------------------|----------|--------------------------|---------------|---------------------------------------------------|---------------|
| 1984                                     | 1985    | 1985     | NUMBER  |                                    | ESTIMATE | ADJUSTMENT               | APPROPRIATION | AMOUNT                                            | PERCENT       |
| (1)                                      | (2)     | (3)      | (4)     | (5)                                | 1986     | INCREASE +<br>DECREASE - | 1986<br>(6+7) | (8-3)<br>(9)                                      | (9/3)<br>(10) |
| (1)                                      | (2)     | (3)      | (4)     | (5)                                | (6)      | (7)                      | (8)           | (9)                                               | (10)          |
| -----                                    |         |          |         |                                    |          |                          |               |                                                   |               |
| 0367 *RECREATION**                       |         |          |         |                                    |          |                          |               |                                                   |               |
| 29 HILL PARK DISTRICT CENTRE (CONTINUED) |         |          |         |                                    |          |                          |               |                                                   |               |
| 80,790                                   |         |          | 15      | FUEL                               |          |                          |               |                                                   |               |
| 311                                      | 380     | 400      | 21      | OFFICE SUPPLIES AND STATIONERY     | 440      |                          | 440           | 40+                                               | 10.0+         |
| 1,905                                    | 1,924   | 2,000    | 23      | OPERATING SUPPLIES                 | 2,000    |                          | 2,000         |                                                   |               |
| 1,000                                    | 1,000   | 1,000    | 27      | UNIFORMS, CLOTHING AND ACCESSORIES | 1,000    |                          | 1,000         |                                                   |               |
| 110                                      | 116     | 140      | 28      | SURGICAL AND MEDICAL SUPPLIES      | 140      |                          | 140           |                                                   |               |
| 90,905                                   |         |          | 29      | MATERIALS AND SUPPLIES- OTHER      |          |                          |               |                                                   |               |
| 28                                       | 216     | 300      | 31      | REPAIRS AND MAINTENANCE- EQUIPMENT | 300      |                          | 300           |                                                   |               |
| 205                                      |         | 300      | 32      | REPAIRS AND MAINTENANCE- GROUNDS   | 300      |                          | 300           |                                                   |               |
| 531                                      |         | 300      | 33      | REPAIRS AND MAINTENANCE- BUILDINGS | 300      |                          | 300           |                                                   |               |
| 5,448                                    | 3,700   | 3,700    | 39      | REPAIRS AND MAINTENANCE- OTHER     |          |                          |               | 3,700-                                            |               |
| 547                                      | 414     | 590      | 42      | INSURANCE                          | 480      |                          | 480           | 110-                                              | 18.6-         |
|                                          | 470     | 500      | 74      | FURNISHINGS                        | 100      |                          | 100           | 400-                                              | 80.0-         |
|                                          |         |          | (30)    | ADDITIONAL                         |          |                          |               |                                                   |               |
|                                          |         |          | (31)    | BOOKSHELVES                        | 100      |                          | 100           |                                                   |               |
|                                          | 920     | 920      | 75      | OPERATING EQUIPMENT                | 1,000    |                          | 1,000         | 80+                                               | 8.7+          |
|                                          |         |          | (01)    | REPLACEMENT                        |          |                          |               |                                                   |               |
|                                          |         |          | (02)    | STAFF LOCKERS                      | 500      |                          | 500           |                                                   |               |
|                                          |         |          | (30)    | ADDITIONAL                         |          |                          |               |                                                   |               |
|                                          |         |          | (31)    | RES-Q-FLO                          | 100      |                          | 100           |                                                   |               |
|                                          |         |          | (32)    | EQUIPMENT STORAGE SHELVES          | 400      |                          | 400           |                                                   |               |
| -----                                    |         |          |         |                                    |          |                          |               |                                                   |               |
| 393,389                                  | 211,084 | 205,130  |         | ACTIVITY TOTALS                    | 206,460  |                          | 206,460       | 1,330+                                            | .6+           |
| -----                                    |         |          |         |                                    |          |                          |               |                                                   |               |
| 30 SENIOR CITIZENS' CENTRE- CENTRAL YWCA |         |          |         |                                    |          |                          |               |                                                   |               |
| 48,909                                   | 50,422  | 51,340   | 01      | SALARIES AND WAGES                 | 54,550   |                          | 54,550        | 3,210+                                            | 6.3+          |
| 3,011                                    | 3,861   | 4,080    | 09      | FRINGE BENEFITS                    | 4,720    |                          | 4,720         | 640+                                              | 15.7+         |

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| 1986 COMPARATIVE STATEMENT OF ESTIMATES<br>EXPENDITURE DETAIL |             |             |                                                         |                                       |                         |                                               |                                       |        |         | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE |               |
|---------------------------------------------------------------|-------------|-------------|---------------------------------------------------------|---------------------------------------|-------------------------|-----------------------------------------------|---------------------------------------|--------|---------|---------------------------------------------------|---------------|
| -----ACTUAL-----                                              |             | ESTIMATE    | ACCOUNT                                                 | DESCRIPTION                           | ORIGINAL                | COMMITTEE                                     | RESULTANT                             | AMOUNT | PERCENT |                                                   |               |
| 1984<br>(1)                                                   | 1985<br>(2) | 1985<br>(3) | NUMBER<br>(4)                                           |                                       | ESTIMATE<br>1986<br>(6) | ADJUSTMENT<br>INCREASE +<br>DECREASE -<br>(7) | APPROPRIATION<br>1986<br>(6+7)<br>(8) |        |         | (8-3)<br>(9)                                      | (9/3)<br>(10) |
| -----                                                         |             |             |                                                         |                                       |                         |                                               |                                       |        |         |                                                   |               |
| 0367                                                          |             |             | *RECREATION**                                           |                                       |                         |                                               |                                       |        |         |                                                   |               |
| 30                                                            |             |             | SENIOR CITIZENS' CENTRE-<br>CENTRAL YWCA<br>(CONTINUED) |                                       |                         |                                               |                                       |        |         |                                                   |               |
| 977                                                           | 976         | 1,040       | 11                                                      | TELEPHONES                            | 980                     |                                               | 980                                   | 60-    | 5.8-    |                                                   |               |
| 25                                                            | 379         |             | 12                                                      | PROMOTION AND PUBLICITY               | 300                     |                                               | 300                                   | 300+   |         |                                                   |               |
| 16,548                                                        | 15,910      | 19,800      | 14                                                      | LIGHT, HEAT AND POWER                 | 17,350                  |                                               | 17,350                                | 2,450- | 12.4-   |                                                   |               |
| 628                                                           | 622         | 850         | 21                                                      | OFFICE SUPPLIES AND<br>STATIONERY     | 870                     |                                               | 870                                   | 20+    | 2.4+    |                                                   |               |
| 2,405                                                         | 1,792       | 2,200       | 22                                                      | CLEANING SUPPLIES                     | 2,200                   |                                               | 2,200                                 |        |         |                                                   |               |
|                                                               | 65          |             | 29                                                      | MATERIALS AND SUPPLIES                |                         |                                               |                                       |        |         |                                                   |               |
| 1,330                                                         | 382         | 1,320       | 31                                                      | REPAIRS AND MAINTENANCE-<br>EQUIPMENT | 1,500                   |                                               | 1,500                                 | 180+   | 13.6+   |                                                   |               |
| 600                                                           | 712         | 630         | 42                                                      | INSURANCE                             | 850                     |                                               | 850                                   | 220+   | 34.9+   |                                                   |               |
| 8,352                                                         | 9,765       | 10,180      | 61                                                      | ADMINISTRATION                        | 10,840                  |                                               | 10,840                                | 660+   | 6.5+    |                                                   |               |
| 11,526                                                        | 12,615      | 11,330      | 87                                                      | RENTAL FACILITIES-Y.W.C.A.            | 12,000                  |                                               | 12,000                                | 670+   | 5.9+    |                                                   |               |
| -----                                                         |             |             |                                                         |                                       |                         |                                               |                                       |        |         |                                                   |               |
| 94,311                                                        | 97,501      | 102,770     |                                                         | ACTIVITY TOTALS                       | 106,160                 |                                               | 106,160                               | 3,390+ | 3.3+    |                                                   |               |
| -----                                                         |             |             |                                                         |                                       |                         |                                               |                                       |        |         |                                                   |               |
| 31                                                            |             |             | SENIOR CITIZENS' CENTRE<br>MAIN/HESS COMPLEX            |                                       |                         |                                               |                                       |        |         |                                                   |               |
| 37,654                                                        | 44,899      | 46,820      | 01                                                      | SALARIES AND WAGES                    | 48,600                  |                                               | 48,600                                | 1,780+ | 3.8+    |                                                   |               |
| 5,260                                                         |             |             | 02                                                      | INSTRUCTOR FEES                       |                         |                                               |                                       |        |         |                                                   |               |
| 537                                                           | 518         | 530         | 11                                                      | TELEPHONES                            | 480                     |                                               | 480                                   | 50-    | 9.4-    |                                                   |               |
| 205                                                           | 205         | 250         | 19                                                      | CONTRACTUAL SERVICES                  | 250                     |                                               | 250                                   |        |         |                                                   |               |
| 240                                                           | 270         | 320         | 21                                                      | OFFICE SUPPLIES AND<br>STATIONERY     | 360                     |                                               | 360                                   | 40+    | 12.5+   |                                                   |               |
| 400                                                           | 400         | 550         | 23                                                      | OPERATING SUPPLIES                    | 550                     |                                               | 550                                   |        |         |                                                   |               |
| 189                                                           | 200         | 240         | 28                                                      | SURGICAL AND MEDICAL<br>SUPPLIES      | 240                     |                                               | 240                                   |        |         |                                                   |               |
| 302                                                           | 63          | 440         | 31                                                      | REPAIRS AND MAINTENANCE-<br>EQUIPMENT | 440                     |                                               | 440                                   |        |         |                                                   |               |
| 211                                                           | 1,443       | 1,130       | 33                                                      | REPAIRS AND MAINTENANCE-<br>BUILDINGS | 130                     |                                               | 130                                   | 1,000- | 88.5-   |                                                   |               |
|                                                               |             |             | 39                                                      | REPAIRS AND MAINTENANCE-<br>OTHER     | 2,200                   |                                               | 2,200                                 | 2,200+ |         |                                                   |               |
|                                                               | 2,897       | 2,900       | 74                                                      | FURNISHINGS                           | 900                     |                                               | 900                                   | 2,000- | 69.0-   |                                                   |               |
| (30) ADDITIONAL                                               |             |             |                                                         |                                       |                         |                                               |                                       |        |         |                                                   |               |
| (31) DRAPES                                                   |             |             |                                                         |                                       | 900                     |                                               | 900                                   |        |         |                                                   |               |

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| -----ACTUAL----- |        | ESTIMATE | ACCOUNT | DESCRIPTION                                                 | ORIGINAL | COMMITTEE                | RESULTANT     | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE |               |
|------------------|--------|----------|---------|-------------------------------------------------------------|----------|--------------------------|---------------|---------------------------------------------------|---------------|
| 1984             | 1985   | 1985     | NUMBER  |                                                             | ESTIMATE | ADJUSTMENT               | APPROPRIATION | AMOUNT                                            | PERCENT       |
| (1)              | (2)    | (3)      | (4)     | (5)                                                         | 1986     | INCREASE +<br>DECREASE - | 1986<br>(6+7) | (8-3)<br>(9)                                      | (9/3)<br>(10) |
|                  |        |          |         |                                                             | (6)      | (7)                      | (8)           |                                                   |               |
| <hr/>            |        |          |         |                                                             |          |                          |               |                                                   |               |
|                  |        |          | 0367    | *RECREATION**                                               |          |                          |               |                                                   |               |
|                  |        |          | 31      | SENIOR CITIZENS' CENTRE<br>MAIN/MESS COMPLEX<br>(CONTINUED) |          |                          |               |                                                   |               |
| 205              | 2,408  | 2,930    | 75      | OPERATING EQUIPMENT                                         | 470      |                          | 470           | 2,460-                                            | 84.0-         |
|                  |        |          | (01)    | REPLACEMENT                                                 |          |                          |               |                                                   |               |
|                  |        |          | (02)    | CALCULATOR                                                  | 80       |                          | 80            |                                                   |               |
|                  |        |          | (30)    | ADDITIONAL                                                  |          |                          |               |                                                   |               |
|                  |        |          | (31)    | KEY STORAGE UNIT                                            | 110      |                          | 110           |                                                   |               |
|                  |        |          | (32)    | SLIDE STORAGE CASE                                          | 180      |                          | 180           |                                                   |               |
|                  |        |          | (33)    | PAPER CUTTER                                                | 100      |                          | 100           |                                                   |               |
| <hr/>            |        |          |         |                                                             |          |                          |               |                                                   |               |
| 45,203           | 53,303 | 56,110   |         | ACTIVITY TOTALS                                             | 54,620   |                          | 54,620        | 1,490-                                            | 2.7-          |
| <hr/>            |        |          |         |                                                             |          |                          |               |                                                   |               |
|                  |        |          | 40      | SCOTT PARK COVERED RINK                                     |          |                          |               |                                                   |               |
| 100,525          | 99,832 | 100,430  | 01      | SALARIES AND WAGES                                          | 107,580  |                          | 107,580       | 7,150+                                            | 7.1+          |
| 102              | 5      | 10       | 09      | MEAL ALLOWANCE                                              |          |                          |               | 10-                                               |               |
| 596              | 521    | 600      | 11      | TELEPHONES                                                  | 500      |                          | 500           | 100-                                              | 16.7-         |
| 290              | 350    | 370      | 21      | OFFICE SUPPLIES AND<br>STATIONERY                           | 410      |                          | 410           | 40+                                               | 10.8+         |
| 5,061            | 5,023  | 5,160    | 23      | OPERATING SUPPLIES                                          | 5,160    |                          | 5,160         |                                                   |               |
| 770              | 770    | 770      | 27      | UNIFORMS, CLOTHING AND<br>ACCESSORIES                       | 770      |                          | 770           |                                                   |               |
| 110              | 116    | 140      | 28      | SURGICAL AND MEDICAL<br>SUPPLIES                            | 140      |                          | 140           |                                                   |               |
| 1,692            | 918    | 1,800    | 31      | REPAIRS AND MAINTENANCE-<br>EQUIPMENT                       | 1,800    |                          | 1,800         |                                                   |               |
|                  | 800    | 1,040    | 32      | REPAIRS AND MAINTENANCE-<br>GROUNDS                         | 500      |                          | 500           | 540-                                              | 51.9-         |
| 379              | 881    | 1,330    | 33      | REPAIRS AND MAINTENANCE-<br>BUILDINGS                       | 500      |                          | 500           | 830-                                              | 62.4-         |
| 797              |        |          | 39      | REPAIRS AND MAINTENANCE-<br>OTHER                           |          |                          |               |                                                   |               |
|                  | 350    | 350      | 74      | FURNISHINGS                                                 | 550      |                          | 550           | 200+                                              | 57.1+         |
|                  |        |          | (01)    | REPLACEMENT                                                 |          |                          |               |                                                   |               |
|                  |        |          | (02)    | BENCHES                                                     | 200      |                          | 200           |                                                   |               |
|                  |        |          | (03)    | TABLES AND CHAIRS                                           | 350      |                          | 350           |                                                   |               |
| 832              | 1,272  | 1,550    | 75      | OPERATING EQUIPMENT                                         | 1,300    |                          | 1,300         | 250-                                              | 16.1-         |

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1986 COMPARATIVE STATEMENT OF ESTIMATES  
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| -----ACTUAL----- |         | ESTIMATE | ACCOUNT | DESCRIPTION                            | ORIGINAL | COMMITTEE                | RESULTANT     | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE |         |
|------------------|---------|----------|---------|----------------------------------------|----------|--------------------------|---------------|---------------------------------------------------|---------|
| 1984             | 1985    | 1985     | NUMBER  |                                        | ESTIMATE | ADJUSTMENT               | APPROPRIATION | AMOUNT                                            | PERCENT |
| (1)              | (2)     | (3)      | (4)     | (5)                                    | 1986     | INCREASE +<br>DECREASE - | 1986<br>(6+7) | (8-3)                                             | (9/3)   |
|                  |         |          |         |                                        | (6)      | (7)                      | (8)           | (9)                                               | (10)    |
| -----            |         |          |         |                                        |          |                          |               |                                                   |         |
|                  |         |          | 0367    | *RECREATION**                          |          |                          |               |                                                   |         |
|                  |         |          | 40      | SCOTT PARK COVERED RINK<br>(CONTINUED) |          |                          |               |                                                   |         |
|                  |         |          | (01)    | REPLACEMENT                            |          |                          |               |                                                   |         |
|                  |         |          | (02)    | ICE EDGER                              | 900      |                          | 900           |                                                   |         |
|                  |         |          | (30)    | ADDITIONAL                             |          |                          |               |                                                   |         |
|                  |         |          | (31)    | CASSETTE DECK                          | 400      |                          | 400           |                                                   |         |
|                  |         |          | 83      | RENTAL EQUIPMENT (PAGER)               | 230      | 230-                     |               |                                                   |         |
| -----            |         |          |         |                                        |          |                          |               |                                                   |         |
| 111,154          | 110,838 | 113,550  |         | ACTIVITY TOTALS                        | 119,440  | 230-                     | 119,210       | 5,660+                                            | 5.0+    |
| -----            |         |          |         |                                        |          |                          |               |                                                   |         |
|                  |         |          | 41      | MOUNTAIN ARENA                         |          |                          |               |                                                   |         |
| 169,328          | 135,807 | 178,280  | 01      | SALARIES AND WAGES                     | 179,460  |                          | 179,460       | 1,180+                                            | .7+     |
| 9                | 48      | 50       | 09      | MEAL ALLOWANCE                         |          |                          |               | 50-                                               |         |
| 637              | 643     | 610      | 11      | TELEPHONES                             | 580      |                          | 580           | 30-                                               | 4.9-    |
|                  | 2,150   | 1,640    | 19      | CONTRACTUAL SERVICE                    | 5,170    |                          | 5,170         | 3,530+                                            | 215.2+  |
| 340              | 400     | 420      | 21      | OFFICE SUPPLIES AND<br>STATIONERY      | 460      |                          | 460           | 40+                                               | 9.5+    |
| 8,097            | 8,307   | 8,110    | 23      | OPERATING SUPPLIES                     | 8,070    |                          | 8,070         | 40-                                               | .5-     |
| 940              | 940     | 940      | 27      | UNIFORMS, CLOTHING AND<br>ACCESSORIES  | 940      |                          | 940           |                                                   |         |
| 110              | 116     | 140      | 28      | SURGICAL AND MEDICAL<br>SUPPLIES       | 140      |                          | 140           |                                                   |         |
| 2,562            | 1,778   | 1,600    | 31      | REPAIRS AND MAINTENANCE-<br>EQUIPMENT  | 2,000    |                          | 2,000         | 400+                                              | 25.0+   |
| 2,800            | 5,693   | 6,100    | 32      | REPAIRS AND MAINTENANCE-<br>GROUNDS    | 2,540    |                          | 2,540         | 3,560-                                            | 58.4-   |
| 2,290            | 3,306   | 3,700    | 33      | REPAIRS AND MAINTENANCE-<br>BUILDINGS  | 6,970    |                          | 6,970         | 3,270+                                            | 88.4+   |
|                  | 1,152   | 2,660    | 39      | REPAIRS AND MAINTENANCE-<br>OTHER      | 2,660    |                          | 2,660         |                                                   |         |
| 220              | 230     | 240      | 42      | INSURANCE                              | 240      |                          | 240           |                                                   |         |
|                  | 3,783   | 5,000    | 74      | FURNISHINGS                            | 3,300    | 500-                     | 2,800         | 2,200-                                            | 44.0-   |
|                  |         |          | (01)    | REPLACEMENT                            |          |                          |               |                                                   |         |
|                  |         |          | (02)    | TABLES AND CHAIRS                      | 2,000    |                          | 2,000         |                                                   |         |
|                  |         |          | (03)    | BENCHES                                | 300      |                          | 300           |                                                   |         |
|                  |         |          | (30)    | ADDITIONAL                             |          |                          |               |                                                   |         |
|                  |         |          | (31)    | H. P. TROLLEY                          | 500      |                          | 500           |                                                   |         |
|                  |         |          | (32)    | SHELVING                               | 500      | 500-                     |               |                                                   |         |



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| -----ACTUAL----- |         | ESTIMATE | ACCOUNT | DESCRIPTION                           | ORIGINAL | COMMITTEE                       | RESULTANT            | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE |               |
|------------------|---------|----------|---------|---------------------------------------|----------|---------------------------------|----------------------|---------------------------------------------------|---------------|
| 1984             | 1985    | 1985     | NUMBER  |                                       | ESTIMATE | ADJUSTMENT                      | APPROPRIATION        | AMOUNT                                            | PERCENT       |
| (1)              | (2)     | (3)      | (4)     | (5)                                   | 1986     | INCREASE +<br>DECREASE -<br>(7) | 1986<br>(6+7)<br>(8) | (8-3)<br>(9)                                      | (9/3)<br>(10) |
| <hr/>            |         |          |         |                                       |          |                                 |                      |                                                   |               |
|                  |         |          | 0367    | *RECREATION**                         |          |                                 |                      |                                                   |               |
|                  |         |          | 41      | MOUNTAIN ARENA<br>(CONTINUED)         |          |                                 |                      |                                                   |               |
| 832              | 3,440   | 3,950    | 75      | OPERATING EQUIPMENT                   | 8,200    | 1,500-                          | 6,700                | 2,750+                                            | 69.6+         |
|                  |         |          |         | (01) REPLACEMENT                      |          |                                 |                      |                                                   |               |
|                  |         |          |         | (02) SAFE                             | 2,700    |                                 | 2,700                |                                                   |               |
|                  |         |          |         | (30) ADDITIONAL                       |          |                                 |                      |                                                   |               |
|                  |         |          |         | (31) MEG NETS                         | 1,000    |                                 | 1,000                |                                                   |               |
|                  |         |          |         | (32) P. A. SYSTEM                     | 3,000    |                                 | 3,000                |                                                   |               |
|                  |         |          |         | (33) PROJECTOR AND SCREEN             | 1,500    | 1,500-                          |                      |                                                   |               |
|                  |         |          | 83      | RENTAL EQUIPMENT (PAGERS)             | 230      | 230-                            |                      |                                                   |               |
| <hr/>            |         |          |         |                                       |          |                                 |                      |                                                   |               |
| 188,165          | 167,793 | 213,440  |         | ACTIVITY TOTALS                       | 220,960  | 2,230-                          | 218,730              | 5,290+                                            | 2.5+          |
| <hr/>            |         |          |         |                                       |          |                                 |                      |                                                   |               |
|                  |         |          | 42      | ROSEDALE ARENA                        |          |                                 |                      |                                                   |               |
| 109,587          | 127,357 | 129,130  | 01      | SALARIES AND WAGES                    | 140,630  |                                 | 140,630              | 11,500+                                           | 8.9+          |
| 33               | 76      | 80       | 09      | MEAL ALLOWANCE                        |          |                                 |                      | 80-                                               |               |
| 558              | 523     | 590      | 11      | TELEPHONES                            | 550      |                                 | 550                  | 40-                                               | 6.8-          |
| 290              | 350     | 370      | 21      | OFFICE SUPPLIES AND<br>STATIONERY     | 410      |                                 | 410                  | 40+                                               | 10.8+         |
| 6,768            | 6,738   | 6,770    | 23      | OPERATING SUPPLIES                    | 6,770    |                                 | 6,770                |                                                   |               |
| 880              | 880     | 880      | 27      | UNIFORMS, CLOTHING AND<br>ACCESSORIES | 880      |                                 | 880                  |                                                   |               |
| 110              | 116     | 140      | 28      | SURGICAL AND MEDICAL<br>SUPPLIES      | 140      |                                 | 140                  |                                                   |               |
| 1,160            | 1,696   | 1,930    | 31      | REPAIRS AND MAINTENANCE-<br>EQUIPMENT | 2,000    |                                 | 2,000                | 70+                                               | 3.6+          |
| 1,276            | 2,500   | 2,600    | 32      | REPAIRS AND MAINTENANCE-<br>GROUNDS   | 3,200    |                                 | 3,200                | 600+                                              | 23.1+         |
| 906              | 690     | 830      | 33      | REPAIRS AND MAINTENANCE-<br>BUILDINGS | 1,000    |                                 | 1,000                | 170+                                              | 20.5+         |
|                  | 1,100   | 1,400    | 39      | REPAIRS AND MAINTENANCE-<br>OTHER     | 1,400    |                                 | 1,400                |                                                   |               |
| 117              | 121     | 130      | 42      | INSURANCE                             | 140      |                                 | 140                  | 10+                                               | 7.7+          |
|                  | 999     | 1,300    | 74      | FURNISHINGS                           | 1,300    |                                 | 1,300                |                                                   |               |
|                  |         |          |         | (01) REPLACEMENT                      |          |                                 |                      |                                                   |               |
|                  |         |          |         | (02) BENCHES                          | 1,000    |                                 | 1,000                |                                                   |               |
|                  |         |          |         | (03) TABLES AND CHAIRS                | 300      |                                 | 300                  |                                                   |               |

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1986 COMPARATIVE STATEMENT OF ESTIMATES  
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| 1986 COMPARATIVE STATEMENT OF ESTIMATES<br>EXPENDITURE DETAIL |             |             |               |                                       |                         |                                                 |                                       |         |         | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE |
|---------------------------------------------------------------|-------------|-------------|---------------|---------------------------------------|-------------------------|-------------------------------------------------|---------------------------------------|---------|---------|---------------------------------------------------|
| -----ACTUAL-----                                              |             | ESTIMATE    | ACCOUNT       | DESCRIPTION                           | ORIGINAL                | COMMITTEE                                       | RESULTANT                             | AMOUNT  | PERCENT |                                                   |
| 1984<br>(1)                                                   | 1985<br>(2) | 1985<br>(3) | NUMBER<br>(4) |                                       | ESTIMATE<br>1986<br>(6) | ADJUSTMENT<br>INCREASE +<br>DECREASE -<br>(7)   | APPROPRIATION<br>1986<br>(6+7)<br>(8) |         |         | (8-3)<br>(9)                                      |
|                                                               |             |             |               |                                       |                         |                                                 |                                       |         |         |                                                   |
|                                                               |             |             | 0367          | *RECREATION**                         |                         |                                                 |                                       |         |         |                                                   |
|                                                               |             |             | 42            | ROSEDALE ARENA<br>(CONTINUED)         |                         |                                                 |                                       |         |         |                                                   |
| 832                                                           | 1,462       | 1,750       | 75            | OPERATING EQUIPMENT                   | 2,400                   |                                                 | 2,400                                 | 650+    | 37.1+   |                                                   |
|                                                               |             |             |               |                                       | (01)                    | REPLACEMENT                                     |                                       |         |         |                                                   |
|                                                               |             |             |               |                                       | (02)                    | ICE EDGER                                       | 900                                   |         |         |                                                   |
|                                                               |             |             |               |                                       | (30)                    | ADDITIONAL                                      |                                       |         |         |                                                   |
|                                                               |             |             |               |                                       | (31)                    | WET DRY VACUUM                                  | 1,500                                 | 1,500   |         |                                                   |
|                                                               |             |             |               |                                       | 77                      | HOCKEY SCORE CLOCK<br>(0309-0110) MAXIMUM(7725) |                                       |         |         |                                                   |
|                                                               |             |             |               |                                       | 83                      | RENTAL EQUIPMENT (PAGERS)                       | 230                                   | 230-    |         |                                                   |
|                                                               |             |             |               |                                       |                         |                                                 |                                       |         |         |                                                   |
| 122,517                                                       | 144,608     | 147,900     |               | ACTIVITY TOTALS                       | 161,050                 | 230-                                            | 160,820                               | 12,920+ | 8.7+    |                                                   |
|                                                               |             |             |               |                                       |                         |                                                 |                                       |         |         |                                                   |
|                                                               |             |             | 43            | LAWFIELD ARENA                        |                         |                                                 |                                       |         |         |                                                   |
| 160,473                                                       | 166,740     | 172,920     | 01            | SALARIES AND WAGES                    | 181,320                 |                                                 | 181,320                               | 8,400+  | 4.9+    |                                                   |
| 16                                                            | 5           | 10          | 09            | MEAL ALLOWANCE                        |                         |                                                 |                                       | 10-     |         |                                                   |
| 578                                                           | 564         | 620         | 11            | TELEPHONES                            | 540                     |                                                 | 540                                   | 80-     | 12.9-   |                                                   |
|                                                               |             |             |               |                                       | 19                      | CONTRACTUAL SERVICES                            |                                       |         |         |                                                   |
| 290                                                           | 350         | 370         | 21            | OFFICE SUPPLIES AND<br>STATIONERY     | 410                     |                                                 | 410                                   | 40+     | 10.8+   |                                                   |
| 10,046                                                        | 10,049      | 10,050      | 23            | OPERATING SUPPLIES                    | 10,050                  |                                                 | 10,050                                |         |         |                                                   |
| 1,430                                                         | 1,430       | 1,430       | 27            | UNIFORMS, CLOTHING AND<br>ACCESSORIES | 1,430                   |                                                 | 1,430                                 |         |         |                                                   |
| 158                                                           | 166         | 200         | 28            | SURGICAL AND MEDICAL<br>SUPPLIES      | 200                     |                                                 | 200                                   |         |         |                                                   |
| 1,175                                                         | 918         | 1,550       | 31            | REPAIRS AND MAINTENANCE-<br>EQUIPMENT | 2,000                   |                                                 | 2,000                                 | 450+    | 29.0+   |                                                   |
| 3,453                                                         | 1,500       | 1,830       | 32            | REPAIRS AND MAINTENANCE-<br>GROUNDS   | 1,500                   |                                                 | 1,500                                 | 330-    | 18.0-   |                                                   |
| 369                                                           | 3,533       | 3,890       | 33            | REPAIRS AND MAINTENANCE-<br>BUILDINGS | 500                     |                                                 | 500                                   | 3,390-  | 87.1-   |                                                   |
| 121                                                           | 126         | 130         | 42            | INSURANCE                             | 140                     |                                                 | 140                                   | 10+     | 7.7+    |                                                   |
|                                                               | 900         | 900         | 74            | FURNISHINGS                           | 1,800                   |                                                 | 1,800                                 | 900+    | 100.0+  |                                                   |
|                                                               |             |             |               |                                       | (01)                    | REPLACEMENT                                     |                                       |         |         |                                                   |
|                                                               |             |             |               |                                       | (02)                    | CHAIRS                                          | 900                                   | 900     |         |                                                   |
|                                                               |             |             |               |                                       | (03)                    | FILE CABINET                                    | 300                                   | 300     |         |                                                   |
|                                                               |             |             |               |                                       | (04)                    | BENCHES                                         | 600                                   | 600     |         |                                                   |

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EXPENDITURE DETAIL

| -----ACTUAL----- |         | ESTIMATE | ACCOUNT | DESCRIPTION                                    | ORIGINAL | COMMITTEE                | RESULTANT     | INCREASE +<br>DECREASE -<br>OVER 1985 |         |
|------------------|---------|----------|---------|------------------------------------------------|----------|--------------------------|---------------|---------------------------------------|---------|
| 1984             | 1985    | 1985     | NUMBER  |                                                | ESTIMATE | ADJUSTMENT               | APPROPRIATION | ESTIMATE                              | PERCENT |
| (1)              | (2)     | (3)      | (4)     | (5)                                            | 1986     | INCREASE +<br>DECREASE - | 1986          | AMOUNT                                | PERCENT |
|                  |         |          |         |                                                | (6)      | (7)                      | (8)           | (9)                                   | (10)    |
| <hr/>            |         |          |         |                                                |          |                          |               |                                       |         |
|                  |         |          | 0367    | *RECREATION**                                  |          |                          |               |                                       |         |
|                  |         |          | 43      | LAWFIELD ARENA<br>(CONTINUED)                  |          |                          |               |                                       |         |
| 831              | 2,326   | 2,830    | 75      | OPERATING EQUIPMENT                            | 1,950    |                          | 1,950         | 880-                                  | 31.1-   |
|                  |         |          | (01)    | REPLACEMENT                                    |          |                          |               |                                       |         |
|                  |         |          | (02)    | ICE EDGER                                      | 950      |                          | 950           |                                       |         |
|                  |         |          | (30)    | ADDITIONAL                                     |          |                          |               |                                       |         |
|                  |         |          | (31)    | MEG. NETS                                      | 1,000    |                          | 1,000         |                                       |         |
|                  |         |          | 83      | RENTAL EQUIPMENT (PAGERS)                      | 230      | 230-                     |               |                                       |         |
| <hr/>            |         |          |         |                                                |          |                          |               |                                       |         |
| 178,940          | 188,607 | 196,730  |         | ACTIVITY TOTALS                                | 202,070  | 230-                     | 201,840       | 5,110+                                | 2.6+    |
| <hr/>            |         |          |         |                                                |          |                          |               |                                       |         |
|                  |         |          | 51      | CHEDOKE GOLF COURSE-<br>CLUBHOUSE AND PRO SHOP |          |                          |               |                                       |         |
| 65,633           | 63,086  | 59,540   | 01      | SALARIES AND WAGES                             | 62,070   |                          | 62,070        | 2,530+                                | 4.2+    |
| 1,091            | 971     | 1,210    | 11      | TELEPHONES                                     | 1,710    |                          | 1,710         | 500+                                  | 41.3+   |
| 320              |         | 320      | 12      | PROMOTION AND PUBLICITY                        | 350      |                          | 350           | 30+                                   | 9.4+    |
|                  |         | 400      | 19      | CONTRACTUAL SERVICES                           | 900      |                          | 900           | 500+                                  | 125.0+  |
| 380              | 420     | 440      | 21      | OFFICE SUPPLIES AND<br>STATIONERY              | 460      |                          | 460           | 20+                                   | 4.5+    |
| 6,897            | 5,800   | 7,480    | 23      | OPERATING SUPPLIES                             | 7,860    |                          | 7,860         | 380+                                  | 5.1+    |
| 1,485            | 1,950   | 240      | 25      | GASOLINE                                       | 260      |                          | 260           | 20+                                   | 8.3+    |
| 379              | 2,034   | 2,390    | 31      | REPAIRS AND MAINTENANCE-<br>EQUIPMENT          | 2,510    |                          | 2,510         | 120+                                  | 5.0+    |
| 1,000            | 979     | 1,400    | 33      | REPAIRS AND MAINTENANCE-<br>BUILDINGS          | 300      |                          | 300           | 1,100-                                | 78.6-   |
| 522              | 133     | 410      | 39      | REPAIRS AND MAINTENANCE-<br>OTHER              | 6,220    | 5,400-                   | 820           | 410+                                  | 100.0+  |
| 9,134            | 9,347   | 11,140   | 57      | GOLF COURSE MEMBERSHIP<br>FEES-MEN AND LADIES  | 11,140   |                          | 11,140        |                                       |         |
|                  | 5,474   | 9,680    | 74      | FURNISHINGS                                    | 3,500    |                          | 3,500         | 6,180-                                | 63.8-   |
|                  |         |          | (01)    | REPLACEMENT                                    |          |                          |               |                                       |         |
|                  |         |          | (02)    | CARPETS                                        | 2,100    |                          | 2,100         |                                       |         |
|                  |         |          | (03)    | DRAPES                                         | 1,400    |                          | 1,400         |                                       |         |
|                  |         |          | 75      | OPERATING EQUIPMENT                            | 1,600    |                          | 1,600         | 1,600+                                |         |
|                  |         |          | (01)    | REPLACEMENT                                    |          |                          |               |                                       |         |

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| 1986 COMPARATIVE STATEMENT OF ESTIMATES |             |             |               |                                                               |                         |                                               |                                       |                                       |                          |
|-----------------------------------------|-------------|-------------|---------------|---------------------------------------------------------------|-------------------------|-----------------------------------------------|---------------------------------------|---------------------------------------|--------------------------|
| EXPENDITURE DETAIL                      |             |             |               |                                                               |                         |                                               |                                       |                                       |                          |
| -----ACTUAL-----                        |             | ESTIMATE    | ACCOUNT       | DESCRIPTION                                                   | ORIGINAL                | COMMITTEE                                     | RESULTANT                             | INCREASE +<br>DECREASE -<br>OVER 1985 |                          |
| 1984<br>(1)                             | 1985<br>(2) | 1985<br>(3) | NUMBER<br>(4) |                                                               | ESTIMATE<br>1986<br>(6) | ADJUSTMENT<br>INCREASE +<br>DECREASE -<br>(7) | APPROPRIATION<br>1986<br>(6+7)<br>(8) | AMOUNT<br>(8-3)<br>(9)                | PERCENT<br>(9/3)<br>(10) |
| -----                                   |             |             |               |                                                               |                         |                                               |                                       |                                       |                          |
| 0367                                    |             |             |               | *RECREATION**                                                 |                         |                                               |                                       |                                       |                          |
| 51                                      |             |             |               | CHEDOKE GOLF COURSE-<br>CLUBHOUSE AND PRO SHOP<br>(CONTINUED) |                         |                                               |                                       |                                       |                          |
| (02)                                    |             |             |               | GOLF NET                                                      | 500                     |                                               | 500                                   |                                       |                          |
| (30)                                    |             |             |               | ADDITIONAL                                                    |                         |                                               |                                       |                                       |                          |
| (31)                                    |             |             |               | CLUB STORAGE RACK                                             | 780                     |                                               | 780                                   |                                       |                          |
| (32)                                    |             |             |               | CHALK BOARD                                                   | 320                     |                                               | 320                                   |                                       |                          |
| 500                                     | 500         | 600         | 93            | MEMBERSHIPS AND<br>SUBSCRIPTIONS                              | 700                     |                                               | 700                                   | 100+                                  | 16.7+                    |
| -----                                   |             |             |               |                                                               |                         |                                               |                                       |                                       |                          |
| 87,341                                  | 90,694      | 95,250      |               | ACTIVITY TOTALS                                               | 99,580                  | 5,400-                                        | 94,180                                | 1,070-                                | 1.1-                     |
| -----                                   |             |             |               |                                                               |                         |                                               |                                       |                                       |                          |
| 56                                      |             |             |               | CHEDOKE WINTER SPORTS<br>PARK-CLUBHOUSE AND PRO<br>SHOP       |                         |                                               |                                       |                                       |                          |
| 9,854                                   | 11,356      | 10,000      | 01            | SALARIES AND WAGES                                            | 10,430                  |                                               | 10,430                                | 430+                                  | 4.3+                     |
| 1,153                                   | 1,195       | 570         | 11            | TELEPHONES                                                    | 570                     |                                               | 570                                   |                                       |                          |
| 320                                     |             | 320         | 12            | PROMOTION AND PUBLICITY                                       | 350                     |                                               | 350                                   | 30+                                   | 9.4+                     |
| 2,603                                   | 2,492       | 3,880       | 19            | CONTRACTUAL SERVICES                                          | 4,080                   |                                               | 4,080                                 | 200+                                  | 5.2+                     |
| 650                                     | 2,485       | 2,270       | 23            | OPERATING SUPPLIES                                            | 2,400                   |                                               | 2,400                                 | 130+                                  | 5.7+                     |
|                                         | 101         | 150         | 31            | REPAIRS AND MAINTENANCE-<br>EQUIPMENT                         | 160                     |                                               | 160                                   | 10+                                   | 6.7+                     |
|                                         |             | 100         | 93            | MEMBERSHIPS AND<br>SUBSCRIPTIONS                              | 100                     |                                               | 100                                   |                                       |                          |
| -----                                   |             |             |               |                                                               |                         |                                               |                                       |                                       |                          |
| 14,580                                  | 17,629      | 17,290      |               | ACTIVITY TOTALS                                               | 18,090                  |                                               | 18,090                                | 800+                                  | 4.6+                     |
| -----                                   |             |             |               |                                                               |                         |                                               |                                       |                                       |                          |
| 61                                      |             |             |               | KING'S FOREST GOLF CLUB-<br>CLUBHOUSE AND PRO SHOP            |                         |                                               |                                       |                                       |                          |
| 51,741                                  | 54,687      | 46,820      | 01            | SALARIES AND WAGES                                            | 48,810                  |                                               | 48,810                                | 1,990+                                | 4.3+                     |
| 644                                     | 645         | 740         | 11            | TELEPHONES                                                    | 690                     |                                               | 690                                   | 50-                                   | 6.8-                     |
| 400                                     |             | 400         | 12            | PROMOTION AND PUBLICITY                                       | 440                     |                                               | 440                                   | 40+                                   | 10.0+                    |
| 2,722                                   | 2,818       | 3,840       | 23            | OPERATING SUPPLIES                                            | 4,000                   |                                               | 4,000                                 | 160+                                  | 4.2+                     |
| 246                                     | 37          | 260         | 31            | REPAIRS AND MAINTENANCE-<br>EQUIPMENT                         | 280                     |                                               | 280                                   | 20+                                   | 7.7+                     |

THE CORPORATION OF THE CITY OF HAMILTON  
TREASURY

1986 COMPARATIVE STATEMENT OF ESTIMATES  
EXPENDITURE DETAIL

| 1986 COMPARATIVE STATEMENT OF ESTIMATES<br>EXPENDITURE DETAIL |             |             |                                                                   |                                               |                         |                                               | INCREASE +<br>DECREASE -<br>OVER 1985 |                        |                          |
|---------------------------------------------------------------|-------------|-------------|-------------------------------------------------------------------|-----------------------------------------------|-------------------------|-----------------------------------------------|---------------------------------------|------------------------|--------------------------|
| ACTUAL                                                        | ESTIMATE    | ACCOUNT     | DESCRIPTION                                                       | ORIGINAL                                      | COMMITTEE               | RESULTANT                                     | ESTIMATE                              |                        |                          |
| 1984<br>(1)                                                   | 1985<br>(2) | 1985<br>(3) | NUMBER<br>(4)                                                     | (5)                                           | ESTIMATE<br>1986<br>(6) | ADJUSTMENT<br>INCREASE +<br>DECREASE -<br>(7) | 1986<br>(8)                           | AMOUNT<br>(8-3)<br>(9) | PERCENT<br>(9/3)<br>(10) |
| -----                                                         |             |             |                                                                   |                                               |                         |                                               |                                       |                        |                          |
| 0367                                                          |             |             | *RECREATION**                                                     |                                               |                         |                                               |                                       |                        |                          |
| 61                                                            |             |             | KING'S FOREST GOLF CLUB-<br>CLUBHOUSE AND PRO SHOP<br>(CONTINUED) |                                               |                         |                                               |                                       |                        |                          |
|                                                               |             | 600         | 39                                                                | REPAIRS AND MAINTENANCE-<br>OTHER             | 630                     |                                               | 630                                   | 30+                    | 5.0+                     |
| 5,232                                                         | 6,512       | 6,030       | 57                                                                | GOLF COURSE MEMBERSHIP<br>FEES-MEN AND LADIES | 6,530                   |                                               | 6,530                                 | 500+                   | 8.3+                     |
| 700                                                           | 500         | 800         | 93                                                                | MEMBERSHIPS AND<br>SUBSCRIPTIONS-OGA          | 900                     |                                               | 900                                   | 100+                   | 12.5+                    |
| -----                                                         |             |             |                                                                   |                                               |                         |                                               |                                       |                        |                          |
| 61,685                                                        | 65,199      | 59,490      | ACTIVITY TOTALS                                                   |                                               | 62,280                  |                                               | 62,280                                | 2,790+                 | 4.7+                     |
| -----                                                         |             |             |                                                                   |                                               |                         |                                               |                                       |                        |                          |
| 65                                                            |             |             | KING'S FOREST WINTER<br>SPORTS PARK-<br>ADMINISTRATION            |                                               |                         |                                               |                                       |                        |                          |
| 9,967                                                         | 10,750      | 7,840       | 01                                                                | SALARIES AND WAGES                            | 8,170                   |                                               | 8,170                                 | 330+                   | 4.2+                     |
| 400                                                           |             | 400         | 12                                                                | ADVERTISING AND PUBLICITY                     | 440                     |                                               | 440                                   | 40+                    | 10.0+                    |
| 160                                                           | 3,114       | 1,350       | 23                                                                | OPERATING SUPPLIES                            | 1,420                   |                                               | 1,420                                 | 70+                    | 5.2+                     |
|                                                               |             | 260         | 31                                                                | REPAIRS AND MAINTENANCE-<br>EQUIPMENT         | 280                     |                                               | 280                                   | 20+                    | 7.7+                     |
|                                                               |             | 100         | 93                                                                | MEMBERSHIPS AND<br>SUBSCRIPTIONS              | 100                     |                                               | 100                                   |                        |                          |
| -----                                                         |             |             |                                                                   |                                               |                         |                                               |                                       |                        |                          |
| 10,527                                                        | 13,864      | 9,950       | ACTIVITY TOTALS                                                   |                                               | 10,410                  |                                               | 10,410                                | 460+                   | 4.6+                     |
| -----                                                         |             |             |                                                                   |                                               |                         |                                               |                                       |                        |                          |
| 70                                                            |             |             | GLOBE PARK DEVELOPMENT                                            |                                               |                         |                                               |                                       |                        |                          |
| 4,826                                                         |             |             | 98                                                                | PRIOR YEARS' ACTUALS                          |                         |                                               |                                       |                        |                          |
| -----                                                         |             |             |                                                                   |                                               |                         |                                               |                                       |                        |                          |
| 4,826                                                         |             |             | ACTIVITY TOTALS                                                   |                                               |                         |                                               |                                       |                        |                          |
| -----                                                         |             |             |                                                                   |                                               |                         |                                               |                                       |                        |                          |



## (277)

|            |         |
|------------|---------|
| INCREASE + |         |
| DECREASE - |         |
| OVER 1985  |         |
| ESTIMATE   |         |
| AMOUNT     | PERCENT |
| (8-3)      | (9/3)   |
| (9)        | (10)    |

| ACTUAL----- |         | ESTIMATE | ACCOUNT | DESCRIPTION                                 | ORIGINAL | ADJUSTMENT | APPROPRIATION | ESTIMATE |         |
|-------------|---------|----------|---------|---------------------------------------------|----------|------------|---------------|----------|---------|
| 1984        | 1985    | 1985     | NUMBER  |                                             | ESTIMATE | INCREASE + | 1986          | AMOUNT   | PERCENT |
| (1)         | (2)     | (3)      | (4)     | (5)                                         | (6)      | DECREASE - | (6+7)         | (8-3)    | (9/3)   |
|             |         |          |         |                                             |          |            | (8)           | (9)      | (10)    |
|             |         |          | 0369    | *CULTURE**                                  |          |            |               |          |         |
| 351,942     | 352,453 | 422,770  | 01      | DUNDURN CASTLE                              | 448,100  | 150-       | 447,950       | 25,180+  | 6.0+    |
| 14,853      | 14,879  | 18,300   | 02      | OUTSIDE ACTIVITIES                          | 17,480   | 650-       | 16,830        | 1,470-   | 8.0-    |
| 53,647      | 59,065  | 70,440   | 03      | GIFT SHOP                                   | 64,410   |            | 64,410        | 6,030-   | 8.6-    |
| 64,036      | 72,571  | 68,750   | 06      | HAMILTON MILITARY MUSEUM                    | 102,300  | 12,380-    | 89,920        | 21,170+  | 30.8+   |
| 30          | 81      | 280      | 08      | HISTORIC SITES COMMITTEE-<br>ADMINISTRATION | 4,540    |            | 4,540         | 4,260+   | 521.4+  |
| 75,460      | 77,074  | 91,320   | 09      | WHITEHERN                                   | 95,400   | 520-       | 94,880        | 3,560+   | 3.9+    |
| 68,443      | 71,873  | 80,630   | 14      | CHILDREN'S MUSEUM-GAGE<br>PARK              | 101,140  | 7,690-     | 93,450        | 12,820+  | 15.9+   |
| 6,370       | 6,370   | 6,370    | 15      | CANADA WORKS/EXPERIENCE-85                  | 4,630    |            | 4,630         | 1,740-   | 27.3-   |
| 19,395      |         |          | 16      | LACAC                                       |          |            |               |          |         |
| 73          | 161     | 280      | 18      | AHRENS FOX PUMPER-BOX 43<br>ASSOCIATION     | 400      |            | 400           | 120+     | 42.9+   |
| 654,249     |         | 759,140  |         | DEPARTMENT TOTALS                           | 838,400  |            | 817,010       |          | 7.6+    |
|             | 654,527 |          |         |                                             |          | 21,390-    |               | 57,870+  |         |

THE CORPORATION OF THE CITY OF HAMILTON  
TREASURY

1986 COMPARATIVE STATEMENT OF ESTIMATES  
EXPENDITURE DETAIL

| -----ACTUAL----- |         | ESTIMATE | ACCOUNT | DESCRIPTION                                    | ORIGINAL | COMMITTEE                       | RESULTANT            | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE |               |
|------------------|---------|----------|---------|------------------------------------------------|----------|---------------------------------|----------------------|---------------------------------------------------|---------------|
| 1984             | 1985    | 1985     | NUMBER  |                                                | ESTIMATE | ADJUSTMENT                      | APPROPRIATION        | AMOUNT                                            | PERCENT       |
| (1)              | (2)     | (3)      | (4)     | (5)                                            | 1986     | INCREASE +<br>DECREASE -<br>(7) | 1986<br>(6+7)<br>(8) | (8-3)<br>(9)                                      | (9/3)<br>(10) |
| 0369             |         |          |         | *CULTURE**                                     |          |                                 |                      |                                                   |               |
| 01               |         |          |         | DUNDURN CASTLE                                 |          |                                 |                      |                                                   |               |
| 174,248          | 145,388 | 222,290  | 01      | SALARIES AND WAGES                             | 270,000  |                                 | 270,000              | 47,710+                                           | 21.5+         |
|                  |         |          | {00}    | EXISTING STAFF                                 | 267,000  |                                 | 267,000              |                                                   |               |
|                  |         |          | {01}    | INTERNSHIP-CITY'S SHARE                        | 3,000    |                                 | 3,000                |                                                   |               |
| 22,875           | 47,095  | 37,250   | 02      | TEMPORARY HELP-OUTSIDE AGENCIES                |          |                                 |                      | 37,250-                                           |               |
| 4,066            | 3,309   | 4,680    | 03      | EXPANSION BENEFITS                             | 1,930    |                                 | 1,930                | 1,930+                                            |               |
|                  |         |          | 04      | LONG TERM DISABILITY PREMIUM                   | 4,890    |                                 | 4,890                | 210+                                              | 4.5+          |
| 13,980           | 14,230  | 16,050   | 05      | PENSIONS                                       | 16,780   |                                 | 16,780               | 730+                                              | 4.5+          |
| 7,949            | 8,381   | 10,650   | 07      | UNEMPLOYMENT INSURANCE                         | 11,130   |                                 | 11,130               | 480+                                              | 4.5+          |
| 8,478            | 6,475   | 9,760    | 08      | MEDICAL AND HOSPITAL                           | 10,200   |                                 | 10,200               | 440+                                              | 4.5+          |
| 1,819            | 1,798   | 2,350    | 10      | GROUP LIFE INSURANCE                           | 2,460    |                                 | 2,460                | 110+                                              | 4.7+          |
| 2,916            | 3,644   | 3,530    | 11      | TELEPHONES                                     | 4,200    |                                 | 4,200                | 670+                                              | 19.0+         |
| 32,443           | 35,260  | 36,980   | 12      | PROMOTION AND PUBLICITY                        | 41,400   |                                 | 41,400               | 4,420+                                            | 12.0+         |
| 747              |         |          | 13      | WATER RATES AND SEWER SURCHARGE                |          |                                 |                      |                                                   |               |
| 11,441           |         |          | 14      | LIGHT AND POWER                                |          |                                 |                      |                                                   |               |
| 14,012           |         |          | 15      | FUEL                                           |          |                                 |                      |                                                   |               |
| 701              | 926     | 960      | 16      | POSTAGE                                        | 1,000    |                                 | 1,000                | 40+                                               | 4.2+          |
| 1,328            | 1,682   | 1,670    | 17      | WINDOW CLEANING                                | 1,800    |                                 | 1,800                | 130+                                              | 7.8+          |
| 1,917            | 2,791   | 3,590    | 19      | CONTRACTUAL SERVICES- LAUNDRY AND PEST CONTROL | 3,080    |                                 | 3,080                | 510-                                              | 14.2-         |
| 23,611           | 26,864  | 7,710    | 20      | CONTRACTUAL SERVICES- SECURITY                 | 13,010   |                                 | 13,010               | 5,300+                                            | 68.7+         |
| 598              | 789     | 750      | 21      | OFFICE SUPPLIES AND STATIONERY                 | 790      |                                 | 790                  | 40+                                               | 5.3+          |
| 541              | 599     | 600      | 22      | CLEANING SUPPLIES                              | 650      |                                 | 650                  | 50+                                               | 8.3+          |
| 5,059            | 5,517   | 6,540    | 23      | OPERATING SUPPLIES (INCLUDING KITCHEN)         | 6,910    |                                 | 6,910                | 370+                                              | 5.7+          |
| 251              | 353     | 350      | 24      | BOOKS AND LIBRARY EXPENSE /RESEARCH            | 400      |                                 | 400                  | 50+                                               | 14.3+         |
| 2,317            | 2,253   | 2,480    | 27      | UNIFORMS, CLOTHING AND ACCESSORIES             | 2,700    |                                 | 2,700                | 220+                                              | 8.9+          |
| 47               | 39      | 50       | 28      | SURGICAL AND MEDICAL EXPENSES                  | 50       |                                 | 50                   |                                                   |               |
| 798              | 886     | 900      | 29      | MATERIALS AND SUPPLIES- OTHER                  | 1,000    |                                 | 1,000                | 100+                                              | 11.1+         |
| 243              | 246     | 250      | 30      | SMALL TOOLS                                    | 250      |                                 | 250                  |                                                   |               |
| 3,267            | 3,238   | 5,000    | 31      | REPAIRS AND MAINTENANCE- EQUIPMENT             | 5,790    |                                 | 5,790                | 790+                                              | 15.8+         |
| 1,045            | 1,416   | 1,500    | 32      | REPAIRS AND MAINTENANCE- GROUNDS               | 3,160    |                                 | 3,160                | 1,660+                                            | 110.7+        |

THE CORPORATION OF THE CITY OF HAMILTON  
TREASURY

(279)

1986 COMPARATIVE STATEMENT OF ESTIMATES  
EXPENDITURE DETAIL

| ACTUAL                             |        | ESTIMATE | ACCOUNT | DESCRIPTION                                                     | ORIGINAL | COMMITTEE                | RESULTANT            | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE |               |
|------------------------------------|--------|----------|---------|-----------------------------------------------------------------|----------|--------------------------|----------------------|---------------------------------------------------|---------------|
| 1984                               | 1985   | 1985     | NUMBER  |                                                                 | ESTIMATE | ADJUSTMENT               | APPROPRIATION        | AMOUNT                                            | PERCENT       |
| (1)                                | (2)    | (3)      | (4)     | (5)                                                             | 1986     | INCREASE +<br>DECREASE - | 1986<br>(6+7)<br>(8) | (8-3)<br>(9)                                      | (9/3)<br>(10) |
| <hr/>                              |        |          |         |                                                                 |          |                          |                      |                                                   |               |
| 0369 *CULTURE**                    |        |          |         |                                                                 |          |                          |                      |                                                   |               |
| 01 DUNDURN CASTLE (CONTINUED)      |        |          |         |                                                                 |          |                          |                      |                                                   |               |
| 1,979                              | 2,992  | 4,760    | 33      | REPAIRS AND MAINTENANCE-<br>BUILDINGS                           | 3,500    |                          | 3,500                | 1,260-                                            | 26.5-         |
| 4,196                              | 10,740 | 10,360   | 34      | REPAIRS AND MAINTENANCE-<br>ELECTRICAL AND HEATING<br>EQUIPMENT | 6,770    |                          | 6,770                | 3,590-                                            | 34.7-         |
| 315                                | 598    | 1,200    | 39      | REPAIRS AND MAINTENANCE-<br>OTHER                               | 700      |                          | 700                  | 500-                                              | 41.7-         |
| 3,393                              | 3,812  | 3,660    | 42      | INSURANCE                                                       | 4,190    |                          | 4,190                | 530+                                              | 14.5+         |
| 1,320                              | 2,687  | 2,800    | 45      | PROPERTY TAXES- RESTAURANT                                      | 3,090    |                          | 3,090                | 290+                                              | 10.4+         |
| 281                                | 253    | 500      | 61      | ACQUISITIONS                                                    | 800      |                          | 800                  | 300+                                              | 60.0+         |
| 174                                | 94     | 300      | 62      | APPRAISALS                                                      | 300      |                          | 300                  |                                                   |               |
| 974                                | 9,238  | 9,000    | 64      | CONSERVATION OF<br>COLLECTION                                   | 10,200   |                          | 10,200               | 1,200+                                            | 13.3+         |
| 1,166                              | 1,212  | 1,400    | 66      | COMMUNITY PROGRAMMING                                           | 1,470    |                          | 1,470                | 70+                                               | 5.0+          |
| 1,572                              | 2,632  | 2,640    | 69      | EXHIBITS AND DISPLAYS                                           | 2,000    |                          | 2,000                | 640-                                              | 24.2-         |
| 1,025                              | 3,449  | 3,500    | 74      | FURNISHINGS                                                     | 2,500    |                          | 2,500                | 1,000-                                            | 28.6-         |
| (01) REPLACEMENT                   |        |          |         |                                                                 |          |                          |                      |                                                   |               |
| (02) CURTAINS (SHEERS)             |        |          |         |                                                                 |          |                          |                      |                                                   |               |
| (03) RUG                           |        |          |         |                                                                 |          |                          |                      |                                                   |               |
| (04) OFFICE CHAIR                  |        |          |         |                                                                 |          |                          |                      |                                                   |               |
| (05) STORAGE CABINET               |        |          |         |                                                                 |          |                          |                      |                                                   |               |
| 1,650                              | 2,273  | 2,300    | 75      | OPERATING EQUIPMENT                                             | 3,030    | 150-                     | 2,880                | 580+                                              | 25.2+         |
| (02) THERMOHYDRO GRAPH             |        |          |         |                                                                 |          |                          |                      |                                                   |               |
| (03) DEHUMIDIFIER                  |        |          |         |                                                                 |          |                          |                      |                                                   |               |
| (30) ADDITIONAL                    |        |          |         |                                                                 |          |                          |                      |                                                   |               |
| (31) COPY STAND                    |        |          |         |                                                                 |          |                          |                      |                                                   |               |
| (32) SNOWBLOWER                    |        |          |         |                                                                 |          |                          |                      |                                                   |               |
| (33) PSYCHROMETER                  |        |          |         |                                                                 |          |                          |                      |                                                   |               |
| 373                                | 201    | 670      | 81      | RENTAL-CAR POOL                                                 | 500      |                          | 500                  | 170-                                              | 25.4-         |
| 83 OFFICE RENTAL EQUIPMENT (PAGER) |        |          |         |                                                                 |          |                          |                      |                                                   |               |
| 1,178                              | 1,656  | 2,000    | 91      | TRAVELLING                                                      | 3,000    |                          | 3,000                | 1,000+                                            | 50.0+         |
| 634                                | 908    | 800      | 92      | CAR ALLOWANCE                                                   | 1,100    |                          | 1,100                | 300+                                              | 37.5+         |
| 202                                | 264    | 250      | 93      | MEMBERSHIPS AND<br>SUBSCRIPTIONS                                | 300      |                          | 300                  | 50+                                               | 20.0+         |
| 170                                | 67     | 640      | 94      | TRAINING COURSES                                                | 730      |                          | 730                  | 90+                                               | 14.1+         |
| 44                                 | 94     | 100      | 96      | MEETING EXPENSES                                                | 110      |                          | 110                  | 10+                                               | 10.0+         |
| 1,952-                             |        |          | 97      | BANKCHARGES AND AMERICAN<br>EXCHANGE                            |          |                          |                      |                                                   |               |

THE CORPORATION OF THE CITY OF HAMILTON  
TREASURY

1986 COMPARATIVE STATEMENT OF ESTIMATES  
EXPENDITURE DETAIL

| -----ACTUAL----- |         | ESTIMATE | ACCOUNT | DESCRIPTION                                    | ORIGINAL | COMMITTEE                | RESULTANT     | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE |               |
|------------------|---------|----------|---------|------------------------------------------------|----------|--------------------------|---------------|---------------------------------------------------|---------------|
| 1984             | 1985    | 1985     | NUMBER  |                                                | ESTIMATE | ADJUSTMENT               | APPROPRIATION | AMOUNT                                            | PERCENT       |
| (1)              | (2)     | (3)      | (4)     | (5)                                            | 1986     | INCREASE +<br>DECREASE - | 1986          | (8-3)<br>(9)                                      | (9/3)<br>(10) |
|                  |         |          |         |                                                | (6)      | (7)                      | (8)           |                                                   |               |
| <hr/>            |         |          |         |                                                |          |                          |               |                                                   |               |
|                  |         |          | 0369    | *CULTURE**                                     |          |                          |               |                                                   |               |
|                  |         |          | 01      | DUNDURN CASTLE<br>(CONTINUED)                  |          |                          |               |                                                   |               |
| 3,028            | 3,467   |          | 98      | PROGRAM ACTIVITIES                             |          |                          |               |                                                   |               |
| 6,477-           | 7,363-  |          | 99      | RECOVERIES-PROGRAM<br>ACTIVITIES               |          |                          |               |                                                   |               |
| <hr/>            |         |          |         |                                                |          |                          |               |                                                   |               |
| 351,942          | 352,453 | 422,770  |         | ACTIVITY TOTALS                                | 448,100  | 150-                     | 447,950       | 25,180+                                           | 6.0+          |
| <hr/>            |         |          |         |                                                |          |                          |               |                                                   |               |
|                  |         |          | 02      | OUTSIDE ACTIVITIES                             |          |                          |               |                                                   |               |
| 4,732            | 4,248   | 5,910    | 01      | SALARIES AND WAGES                             | 5,850    |                          | 5,350         | 560-                                              | 9.5-          |
| 626              | 566     | 1,270    | 19      | CONTRACTUAL SERVICES-<br>OTHER                 | 1,070    | 500-                     | 1,070         | 200-                                              | 15.7-         |
|                  | 37      | 120      | 27      | UNIFORMS                                       | 120      |                          | 120           |                                                   |               |
|                  |         | 40       | 28      | FIRST AID                                      | 40       |                          | 40            |                                                   |               |
| 118              | 85      | 120      | 29      | MATERIALS AND SUPPLIES-<br>OTHER               | 270      | 150-                     | 120           |                                                   |               |
| 528              | 420     | 320      | 31      | REPAIRS AND MAINTENANCE-<br>EQUIPMENT          | 320      |                          | 320           |                                                   |               |
| 8,807            | 9,430   | 9,450    | 59      | THEATRE-PERFORMANCES                           | 9,700    |                          | 9,700         | 250+                                              | 2.6+          |
|                  | 21      | 1,000    | 75      | OPERATING EQUIPMENT                            |          |                          |               | 1,000-                                            |               |
| 42               | 72      | 70       | 85      | RENTAL-OPERATING EQUIPMENT<br>-COCKPIT THEATRE | 110      |                          | 110           | 40+                                               | 57.1+         |
| <hr/>            |         |          |         |                                                |          |                          |               |                                                   |               |
| 14,853           | 14,879  | 18,300   |         | ACTIVITY TOTALS                                | 17,480   | 650-                     | 16,830        | 1,470-                                            | 8.0-          |
| <hr/>            |         |          |         |                                                |          |                          |               |                                                   |               |
|                  |         |          | 03      | GIFT SHOP                                      |          |                          |               |                                                   |               |
| 14,544           | 20,860  | 20,210   | 01      | SALARIES AND WAGES                             | 21,920   |                          | 21,920        | 1,710+                                            | 8.5+          |
| 205              | 237     |          | 05      | PENSIONS                                       |          |                          |               |                                                   |               |
| 433              | 467     |          | 07      | UNEMPLOYMENT INSURANCE                         |          |                          |               |                                                   |               |
| 96               | 102     |          | 10      | GROUP LIFE INSURANCE                           |          |                          |               |                                                   |               |
| 689              | 750     | 780      | 23      | OPERATING SUPPLIES                             | 800      |                          | 800           | 20+                                               | 2.6+          |
| 197              | 245     | 240      | 24      | OPERATING SUPPLIES-<br>CONCESSION              |          |                          |               | 240-                                              |               |
|                  | 144     | 170      | 27      | UNIFORMS                                       | 250      |                          | 250           |                                                   |               |
|                  | 27      | 30       | 28      | FIRST AID                                      | 30       |                          | 30            | 80+                                               | 47.1+         |
| 23,799           | 32,460  | 38,580   | 29      | MERCHANDISE                                    | 41,030   |                          | 41,030        | 2,450+                                            | 6.4+          |

THE CORPORATION OF THE CITY OF HAMILTON  
TREASURY

(281)

1986 COMPARATIVE STATEMENT OF ESTIMATES  
EXPENDITURE DETAIL

INCREASE +  
DECREASE -  
OVER 1985  
ESTIMATE  
AMOUNT PERCENT  
(8-3) (9/3)  
(9) (10)

| -----ACTUAL----- | ESTIMATE | ACCOUNT |        | DESCRIPTION                                       | ORIGINAL | COMMITTEE  | RESULTANT     |         |        |
|------------------|----------|---------|--------|---------------------------------------------------|----------|------------|---------------|---------|--------|
| 1984             | 1985     | 1985    | NUMBER |                                                   | ESTIMATE | ADJUSTMENT | APPROPRIATION |         |        |
| (1)              | (2)      | (3)     | (4)    | (5)                                               | 1986     | INCREASE + | 1986          |         |        |
|                  |          |         |        |                                                   |          | DECREASE - | (6+7)         |         |        |
|                  |          |         |        |                                                   | (6)      | (7)        | (8)           |         |        |
| <hr/>            |          |         |        |                                                   |          |            |               |         |        |
|                  |          |         | 0369   | *CULTURE**                                        |          |            |               |         |        |
|                  |          |         | 03     | GIFT SHOP<br>(CONTINUED)                          |          |            |               |         |        |
| 5,997            | 4,136    | 7,860   | 30     | MERCHANDISE-CONCESSIONS                           |          |            |               | 7,860-  |        |
| 237              |          |         | 33     | REPAIRS AND MAINTENANCE-<br>BUILDINGS             |          |            |               |         |        |
| 859              | 9        | 640     | 68     | DISPLAYS                                          | 210      |            | 210           | 430-    | 67.2-  |
| 5,677            | 2,008-   |         | 69     | MAINSTORAGE INVENTORY                             |          |            |               |         |        |
| 914              | 1,552    | 1,800   | 75     | OPERATING EQUIPMENT                               |          |            |               | 1,800-  |        |
|                  | 84       | 130     | 92     | CAR ALLOWANCES                                    | 170      |            | 170           | 40+     | 30.8+  |
| <hr/>            |          |         |        |                                                   |          |            |               |         |        |
| 53,647           | 59,065   | 70,440  |        | ACTIVITY TOTALS                                   | 64,410   |            | 64,410        | 6,030-  | 8.6-   |
| <hr/>            |          |         |        |                                                   |          |            |               |         |        |
|                  |          |         | 06     | HAMILTON MILITARY MUSEUM                          |          |            |               |         |        |
| 44,735           | 46,947   | 48,430  | 01     | SALARIES AND WAGES                                | 61,000   |            | 61,000        | 12,570+ | 26.0+  |
|                  |          |         | {00}   | EXISTING STAFF                                    | 52,810   |            | 52,810        |         |        |
|                  |          |         | {01}   | ASSISTANT CURATOR-JULY 1                          | 8,190    |            | 8,190         |         |        |
| 1,190            | 762      | 1,220   | 11     | TELEPHONES AND TELEGRAMS                          | 1,000    |            | 1,000         | 220-    | 18.0-  |
| 226              |          |         | 13     | WATER RATES AND SEWER<br>SURCHARGE                |          |            |               |         |        |
| 2,906            |          |         | 14     | LIGHT AND POWER                                   |          |            |               |         |        |
| 128              | 110      | 110     | 16     | POSTAGE                                           | 160      |            | 160           | 50+     | 45.5+  |
| 117              | 123      | 120     | 17     | WINDOW CLEANING                                   | 130      |            | 130           | 10+     | 8.3+   |
| 397              | 463      | 480     | 19     | CONTRACTUAL SERVICES                              | 290      |            | 290           | 190-    | 39.6-  |
| 4,328            | 4,544    | 4,550   | 20     | CONTRACTUAL SERVICES-<br>SECURITY                 | 4,210    |            | 4,210         | 340-    | 7.5-   |
| 207              | 183      | 210     | 21     | OFFICE SUPPLIES AND<br>STATIONERY                 | 490      |            | 490           | 280+    | 133.3+ |
| 83               | 89       | 90      | 22     | CLEANING SUPPLIES                                 | 90       |            | 90            |         |        |
| 298              | 523      | 500     | 23     | OPERATING SUPPLIES                                | 630      |            | 630           | 130+    | 26.0+  |
| 199              | 401      | 400     | 24     | BOOKS AND LIBRARY EXPENSES                        | 640      | 200-       | 440           | 40+     | 10.0+  |
|                  | 98       | 110     | 27     | RESEARCH<br>UNIFORMS, CLOTHING AND<br>ACCESSORIES | 110      |            | 110           |         |        |
| 317              | 416      | 420     | 29     | MATERIAL AND SUPPLIES-<br>OTHER                   | 450      |            | 450           | 30+     | 7.1+   |
| 288              | 415      | 340     | 31     | REPAIRS AND MAINTENANCE-<br>EQUIPMENT             | 830      |            | 830           | 490+    | 144.1+ |
|                  |          |         | 32     | REPAIRS AND MAINTENANCE-<br>GROUNDS               | 8,400    | 8,400-     |               |         |        |



1986 COMPARATIVE STATEMENT OF ESTIMATES  
EXPENDITURE DETAIL

| 1986 COMPARATIVE STATEMENT OF ESTIMATES<br>EXPENDITURE DETAIL |        |          |                                         |                                       |          |                          |               |       |         | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE |  |
|---------------------------------------------------------------|--------|----------|-----------------------------------------|---------------------------------------|----------|--------------------------|---------------|-------|---------|---------------------------------------------------|--|
| ACTUAL                                                        |        | ESTIMATE | ACCOUNT                                 | DESCRIPTION                           | ORIGINAL | COMMITTEE                | RESULTANT     |       | AMOUNT  | PERCENT                                           |  |
| 1984                                                          | 1985   | 1985     | NUMBER                                  |                                       | ESTIMATE | ADJUSTMENT               | APPROPRIATION |       | (8-3)   | (9/3)                                             |  |
| (1)                                                           | (2)    | (3)      | (4)                                     | (5)                                   | (6)      | INCREASE +<br>DECREASE - | (6+7)         | (8)   | (9)     | (10)                                              |  |
| -----                                                         |        |          |                                         |                                       |          |                          |               |       |         |                                                   |  |
| 0369                                                          |        |          | *CULTURE**                              |                                       |          |                          |               |       |         |                                                   |  |
| 06                                                            |        |          | HAMILTON MILITARY MUSEUM<br>(CONTINUED) |                                       |          |                          |               |       |         |                                                   |  |
| 300                                                           | 2,493  | 2,500    | 33                                      | REPAIRS AND MAINTENANCE-<br>BUILDINGS | 300      |                          | 300           |       | 2,200-  | 88.0-                                             |  |
| 2,500                                                         |        |          | 39                                      | REPAIRS AND MAINTENANCE-<br>OTHER     | 800      | 300-                     | 500           |       | 500+    |                                                   |  |
| 1,323                                                         | 1,403  | 1,360    | 42                                      | INSURANCE                             | 1,550    |                          | 1,550         |       | 190+    | 14.0+                                             |  |
| 958                                                           | 1,562  | 1,150    | 61                                      | ACQUISITIONS                          | 10,200   |                          | 10,200        |       | 9,050+  | 787.0+                                            |  |
| 25                                                            | 20     | 100      | 62                                      | APPRAISALS                            | 100      |                          | 100           |       |         |                                                   |  |
| 400                                                           | 397    | 400      | 64                                      | CONSERVATION OF<br>COLLECTIONS        | 1,400    |                          | 1,400         |       | 1,000+  | 250.0+                                            |  |
| 1,593                                                         | 8,885  | 3,190    | 69                                      | DISPLAY                               | 3,720    |                          | 3,720         |       | 530+    | 16.6+                                             |  |
| 345                                                           | 1,070  | 1,300    | 74                                      | FURNISHINGS                           | 4,210    | 2,900-                   | 1,310         |       | 10+     | .8+                                               |  |
|                                                               |        |          |                                         | (30) ADDITIONAL                       |          |                          |               |       |         |                                                   |  |
|                                                               |        |          |                                         | (31) STORAGE CABINETS                 | 1,200    |                          |               | 1,200 |         |                                                   |  |
|                                                               |        |          |                                         | (32) COAT RACKS                       | 260      |                          |               |       |         |                                                   |  |
|                                                               |        |          |                                         | (33) CARPET                           | 2,200    | 260-                     |               |       |         |                                                   |  |
|                                                               |        |          |                                         | (34) KEY STORAGE CABINET              | 110      |                          |               | 110   |         |                                                   |  |
|                                                               |        |          |                                         | (35) LOCKERS                          | 390      | 390-                     |               |       |         |                                                   |  |
|                                                               |        |          |                                         | (36) MATS                             | 50       | 50-                      |               |       |         |                                                   |  |
| 590                                                           | 865    | 900      | 75                                      | OPERATING EQUIPMENT-                  | 660      | 580-                     | 80            |       | 820-    | 91.1-                                             |  |
|                                                               |        |          |                                         | (30) ADDITIONAL                       |          |                          |               |       |         |                                                   |  |
|                                                               |        |          |                                         | (31) REFRIGERATOR                     | 300      | 300-                     |               |       |         |                                                   |  |
|                                                               |        |          |                                         | (32) PAPER CUTTER                     | 130      | 130-                     |               |       |         |                                                   |  |
|                                                               |        |          |                                         | (33) CORDLESS VACUUM                  | 50       | 50-                      |               |       |         |                                                   |  |
|                                                               |        |          |                                         | (34) CASH BOXES                       | 60       | 60-                      |               |       |         |                                                   |  |
|                                                               |        |          |                                         | (35) PORTABLE STEAMER                 | 40       | 40-                      |               |       |         |                                                   |  |
|                                                               |        |          |                                         | (36) CAMERA TRIPOD                    | 80       |                          |               | 80    |         |                                                   |  |
| 213                                                           | 186    | 220      | 92                                      | CAR ALLOWANCE                         | 220      |                          | 220           |       |         |                                                   |  |
|                                                               | 163    | 200      | 93                                      | MEMBERSHIPS AND<br>SUBSCRIPTIONS      | 200      |                          | 200           |       |         |                                                   |  |
| 10                                                            |        |          | 94                                      | TRAINING COURSES                      |          |                          |               |       |         |                                                   |  |
| 360                                                           | 453    | 450      | 95                                      | TRANSPORTATION (BUS<br>TICKETS)       | 510      |                          | 510           |       | 60+     | 13.3+                                             |  |
| -----                                                         |        |          |                                         |                                       |          |                          |               |       |         |                                                   |  |
| 64,036                                                        | 72,571 | 68,750   | ACTIVITY TOTALS                         |                                       | 102,300  | 12,380-                  | 89,920        |       | 21,170+ | 30.8-                                             |  |
| -----                                                         |        |          |                                         |                                       |          |                          |               |       |         |                                                   |  |

THE CORPORATION OF THE CITY OF HAMILTON  
TREASURY

(283)

1986 COMPARATIVE STATEMENT OF ESTIMATES  
EXPENDITURE DETAIL

INCREASE +  
DECREASE -  
OVER 1985  
ESTIMATE  
AMOUNT PERCENT  
(8-3) (9/3)  
(9) (10)

| ACTUAL | ESTIMATE | ACCOUNT | DESCRIPTION                                 | ORIGINAL                        | ADJUSTMENT | APPROPRIATION | ESTIMATE |         |
|--------|----------|---------|---------------------------------------------|---------------------------------|------------|---------------|----------|---------|
| 1984   | 1985     | 1985    | NUMBER                                      | ESTIMATE                        | INCREASE + | 1986          | AMOUNT   | PERCENT |
| (1)    | (2)      | (3)     | (4)                                         | 1986                            | DECREASE - | (6+7)         | (8-3)    | (9/3)   |
|        |          |         | (5)                                         | (6)                             | (7)        | (8)           | (9)      | (10)    |
|        |          |         |                                             |                                 |            |               |          |         |
|        |          | 0369    | *CULTURE**                                  |                                 |            |               |          |         |
|        |          | 08      | HISTORIC SITES COMMITTEE-<br>ADMINISTRATION |                                 |            |               |          |         |
|        |          |         | ADMINISTRATION                              |                                 |            |               |          |         |
|        |          | 19      | CONTRACTUAL SERVICES                        | 190                             |            | 190           | 190+     |         |
|        |          | 20      | SECURITY                                    | 1,780                           |            | 1,780         | 1,780+   |         |
|        |          | 21      | OFFICE SUPPLIES STATIONARY                  | 100                             |            | 100           | 100+     |         |
| 30     | 81       | 280     | 22                                          | CLEANING SUPPLIES               | 20         | 20            | 20+      |         |
|        |          |         | 23                                          | PLAQUES                         |            |               |          |         |
|        |          |         | 39                                          | MAINTENANCE CHARGES-OTHER       | 280        | 280           | 280-     |         |
|        |          |         | 42                                          | INSURANCE                       | 100        | 100           | 280+     |         |
|        |          |         | 75                                          | OPERATING EQUIPMENT             | 2,070      | 2,070         | 100+     |         |
|        |          |         |                                             |                                 |            |               | 2,070+   |         |
|        |          |         | (01)                                        | REPLACEMENT                     |            |               |          |         |
|        |          |         | (02)                                        | STEPLADDER                      | 70         | 70            |          |         |
|        |          |         | (30)                                        | ADDITIONAL                      |            |               |          |         |
|        |          |         | (31)                                        | PLAQUES                         | 2,000      | 2,000         |          |         |
| 30     | 81       | 280     | ACTIVITY TOTALS                             |                                 | 4,540      | 4,540         | 4,260+   | 521.4+  |
|        |          |         |                                             |                                 |            |               |          |         |
|        |          | 09      | WHITEHERN                                   |                                 |            |               |          |         |
| 44,250 | 42,049   | 59,260  | 01                                          | SALARIES AND WAGES              | 66,180     | 66,180        | 6,920+   | 11.7+   |
| 8,635  | 9,119    |         | 02                                          | TEMPORARY HELP-OUTSIDE AGENCIES |            |               |          |         |
| 1,071  | 796      | 1,200   | 11                                          | TELEPHONES                      | 1,200      | 1,200         |          |         |
| 199    |          |         | 13                                          | WATER RATES AND SEWER SURCHARGE |            |               |          |         |
| 2,163  |          |         | 14                                          | LIGHT AND POWER                 |            |               |          |         |
| 3,039  |          |         | 15                                          | FUEL                            |            |               |          |         |
| 73     | 100      | 100     | 16                                          | POSTAGE                         | 200        | 50-           | 150      | 50+     |
| 798    | 838      | 820     | 17                                          | WINDOW CLEANING                 | 870        |               | 870      | 50.0+   |
| 218    | 339      | 360     | 19                                          | CONTRACTUAL SERVICES-LAUNDRY    | 360        |               | 360      | 6.1+    |
| 3,394  | 5,267    | 11,130  | 20                                          | CONTRACTUAL SERVICES-SECURITY   | 7,140      | 7,140         | 3,990-   | 35.8-   |
| 219    | 334      | 330     | 21                                          | OFFICE SUPPLIES AND STATIONERY  | 350        | 350           | 20+      | 6.1+    |
| 214    | 216      | 220     | 22                                          | CLEANING SUPPLIES               | 400        | 400           | 180+     | 81.8+   |
| 1,194  | 1,086    | 1,100   | 23                                          | OPERATING SUPPLIES              | 1,150      | 1,150         | 50+      | 4.5+    |

THE CORPORATION OF THE CITY OF HAMILTON  
TREASURY

1986 COMPARATIVE STATEMENT OF ESTIMATES  
EXPENDITURE DETAIL

| -----ACTUAL----- |        | ESTIMATE | ACCOUNT | DESCRIPTION                                        | ORIGINAL | COMMITTEE                | RESULTANT     | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE |         |
|------------------|--------|----------|---------|----------------------------------------------------|----------|--------------------------|---------------|---------------------------------------------------|---------|
| 1984             | 1985   | 1985     | NUMBER  |                                                    | ESTIMATE | ADJUSTMENT               | APPROPRIATION | AMOUNT                                            | PERCENT |
| (1)              | (2)    | (3)      | (4)     | (5)                                                | 1986     | INCREASE +<br>DECREASE - | 1986          | (8-3)                                             | (9/3)   |
|                  |        |          |         |                                                    | (6)      | (7)                      | (8)           | (9)                                               | (10)    |
| -----            |        |          |         |                                                    |          |                          |               |                                                   |         |
|                  |        | 0369     |         | *CULTURE**                                         |          |                          |               |                                                   |         |
|                  |        | 09       |         | WHITEHERN<br>(CONTINUED)                           |          |                          |               |                                                   |         |
| 32               | 67     | 60       | 24      | BOOKS AND LIBRARY EXPENSE                          | 70       |                          | 70            | 10+                                               | 16.7+   |
| 166              | 289    | 290      | 27      | /RESEARCH<br>UNIFORMS, CLOTHING AND<br>ACCESSORIES | 480      | 190-                     | 290           |                                                   |         |
| 492              | 25     | 50       | 30      | SMALL TOOLS                                        | 50       |                          | 50            |                                                   |         |
|                  |        | 250      | 31      | REPAIRS AND MAINTENANCE-<br>EQUIPMENT              | 250      |                          | 250           |                                                   |         |
| 2,096            | 4,435  | 5,630    | 33      | REPAIRS AND MAINTENANCE-<br>BUILDINGS              | 2,000    |                          | 2,000         | 3,630-                                            | 64.5-   |
|                  | 773    | 600      | 34      | REPAIRS AND MAINTENANCE-<br>ELECTRICAL             | 600      |                          | 600           |                                                   |         |
| 535              | 955    | 950      | 39      | REPAIRS AND MAINTENANCE-<br>OTHER                  | 2,050    |                          | 2,050         | 1,100+                                            | 115.8+  |
| 4,589            | 5,156  | 4,960    | 42      | INSURANCE                                          | 5,670    |                          | 5,670         | 710+                                              | 14.3+   |
| 863              | 3,240  | 1,570    | 64      | CONSERVATION OF COLLECTION                         | 2,700    |                          | 2,700         | 1,130+                                            | 72.0+   |
|                  |        |          | 66      | COMMUNITY PROGRAMMING                              | 150      |                          | 70            | 70+                                               |         |
| 479              | 650    | 650      | 69      | DISPLAY                                            | 1,100    | 80-                      | 900           | 250+                                              | 38.5+   |
|                  | 205    | 230      | 74      | FURNISHINGS                                        | 1,000    | 200-                     | 1,000         | 770+                                              | 334.8+  |
|                  |        |          | (30)    | ADDITIONAL                                         |          |                          |               |                                                   |         |
|                  |        |          | (31)    | PERIOD SEATING                                     | 1,000    |                          | 1,000         |                                                   |         |
| 193              | 832    | 880      | 75      | OPERATING EQUIPMENT                                | 750      |                          | 750           | 130-                                              | 14.8-   |
|                  |        |          | (30)    | ADDITIONAL                                         |          |                          |               |                                                   |         |
|                  |        |          | (31)    | HUMIDIFIER                                         | 250      |                          | 250           |                                                   |         |
|                  |        |          | (32)    | TRACK LIGHTING                                     | 500      |                          | 500           |                                                   |         |
| 352              | 108    | 400      | 81      | RENTAL-CAR POOL                                    | 200      |                          | 200           | 200-                                              | 50.0-   |
| 174              | 150    | 160      | 92      | CAR ALLOWANCE                                      | 360      |                          | 360           | 200+                                              | 125.0+  |
| 22               | 45     | 120      | 94      | TRAINING COURSES                                   | 120      |                          | 120           |                                                   |         |
| -----            |        |          |         |                                                    |          |                          |               |                                                   |         |
| 75,460           | 77,074 | 91,320   |         | ACTIVITY TOTALS                                    | 95,400   | 520-                     | 94,880        | 3,560+                                            | 3.9+    |
| -----            |        |          |         |                                                    |          |                          |               |                                                   |         |
|                  |        | 14       |         | CHILDREN'S MUSEUM-GAGE<br>PARK                     |          |                          |               |                                                   |         |
| 48,738           | 50,639 | 53,580   | 01      | SALARIES AND WAGES                                 | 63,710   |                          | 63,710        | 10,130+                                           | 18.9+   |
|                  | 1,519  | 4,370    | 02      | TEMPORARY HELP                                     | 4,550    |                          | 4,550         | 180+                                              | 4.1+    |

THE CORPORATION OF THE CITY OF HAMILTON  
TREASURY

(285)

1986 COMPARATIVE STATEMENT OF ESTIMATES  
EXPENDITURE DETAIL

| -----ACTUAL----- |       | ESTIMATE | ACCOUNT | DESCRIPTION                                   | ORIGINAL | COMMITTEE                | RESULTANT     | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE |         |
|------------------|-------|----------|---------|-----------------------------------------------|----------|--------------------------|---------------|---------------------------------------------------|---------|
| 1984             | 1985  | 1985     | NUMBER  |                                               | ESTIMATE | ADJUSTMENT               | APPROPRIATION | AMOUNT                                            | PERCENT |
| (1)              | (2)   | (3)      | (4)     | (5)                                           | 1986     | INCREASE +<br>DECREASE - | 1986<br>(6+7) | (8-3)                                             | (9/3)   |
| (1)              | (2)   | (3)      | (4)     | (5)                                           | (6)      | (7)                      | (8)           | (9)                                               | (10)    |
| 0369             |       |          |         | *CULTURE**                                    |          |                          |               |                                                   |         |
|                  |       |          | 14      | CHILDREN'S MUSEUM-GAGE<br>PARK<br>(CONTINUED) |          |                          |               |                                                   |         |
| 1,256            | 1,698 | 2,200    | 11      | TELEPHONES                                    | 2,540    |                          | 2,540         | 340+                                              | 15.5+   |
| 2,669            |       |          | 14      | LIGHT AND POWER                               |          |                          |               |                                                   |         |
| 1,852            |       |          | 15      | FUEL                                          |          |                          |               |                                                   |         |
| 643              | 683   | 680      | 16      | POSTAGE                                       | 1,000    |                          | 1,000         | 320+                                              | 47.1+   |
| 567              | 539   | 700      | 17      | WINDOW CLEANING                               | 740      |                          | 740           | 40+                                               | 5.7+    |
| 63               | 63    | 70       | 19      | CONTRACTUAL SERVICES                          | 1,660    |                          | 1,660         | 1,590+                                            | 271.4+  |
| 2,407            | 1,248 | 1,340    | 20      | CONTRACTUAL SERVICES-<br>SECURITY             | 1,590    |                          | 1,590         | 250+                                              | 18.7+   |
| 458              | 521   | 530      | 21      | OFFICE SUPPLIES AND<br>STATIONERY             | 1,390    | 200-                     | 1,190         | 660+                                              | 124.5+  |
| 202              | 163   | 320      | 22      | CLEANING SUPPLIES                             | 340      |                          | 340           | 20+                                               | 6.3+    |
| 1,853            | 1,796 | 2,050    | 23      | OPERATING SUPPLIES                            | 2,150    |                          | 2,150         | 100+                                              | 4.9+    |
| 86               | 99    | 100      | 24      | BOOKS AND LIBRARY EXPENSE<br>/RESEARCH        | 500      | 400-                     | 100           |                                                   |         |
| 27               | 25    | 30       | 28      | MEDICAL SUPPLIES                              | 30       |                          | 30            |                                                   |         |
| 278              | 538   | 550      | 29      | MATERIALS AND SUPPLIES                        | 680      |                          | 680           | 130+                                              | 23.6+   |
| 8                | 48    | 50       | 30      | SMALL TOOLS                                   | 150      |                          | 150           | 100+                                              | 200.0+  |
| 256              | 320   | 330      | 31      | REPAIRS AND MAINTENANCE-<br>EQUIPMENT         | 550      | 200-                     | 350           | 20+                                               | 6.1+    |
| 2,773            | 3,738 | 4,090    | 33      | REPAIRS AND MAINTENANCE-<br>BUILDINGS         |          |                          |               | 4,090-                                            |         |
| 70               | 125   | 130      | 39      | REPAIRS AND MAINTENANCE-<br>CARPET CLEANING   | 1,480    | 1,200-                   | 280           | 150+                                              | 115.4+  |
| 341              | 408   | 370      | 42      | INSURANCE                                     | 450      |                          | 450           | 80+                                               | 21.6+   |
| 24               | 32    | 50       | 61      | ACQUISITIONS                                  | 50       |                          | 50            |                                                   |         |
| 8                | 87    | 90       | 64      | CONSERVATION OF<br>COLLECTION                 | 700      |                          | 700           | 610+                                              | 677.8+  |
| 509              | 1,305 | 1,400    | 66      | COMMUNITY PROGRAMMING                         | 1,920    |                          | 1,920         | 520+                                              | 37.1+   |
| 2,581            | 2,670 | 3,510    | 69      | DISPLAY                                       | 3,690    |                          | 3,690         | 180+                                              | 5.1+    |
|                  |       |          | 74      | FURNISHINGS                                   | 4,420    | 3,370-                   | 1,050         | 1,050+                                            |         |
|                  |       |          | (30)    | ADDITIONAL                                    |          |                          |               |                                                   |         |
|                  |       |          | (31)    | STENO CHAIRS                                  | 390      | 80-                      | 310           |                                                   |         |
|                  |       |          | (32)    | TILTER CHAIR                                  | 180      |                          | 180           |                                                   |         |
|                  |       |          | (33)    | FILE CABINETS                                 | 560      |                          | 560           |                                                   |         |
|                  |       |          | (34)    | SHELVES                                       | 190      | 190-                     |               |                                                   |         |
|                  |       |          | (35)    | BLINDS                                        | 100      | 100-                     |               |                                                   |         |
|                  |       |          | (36)    | RECEPTION COUNTER                             | 3,000    | 3,000-                   |               |                                                   |         |
| 2,211            | 2,650 |          | 75      | OPERATING EQUIPMENT                           | 4,170    | 2,230-                   | 1,940         | 710-                                              | 26.8-   |

THE CORPORATION OF THE CITY OF HAMILTON  
TREASURY

1986 COMPARATIVE STATEMENT OF ESTIMATES  
EXPENDITURE DETAIL

| 1986 COMPARATIVE STATEMENT OF ESTIMATES<br>EXPENDITURE DETAIL |             |             |                                               |                                          |                         |                                 |                      |              |               | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE |
|---------------------------------------------------------------|-------------|-------------|-----------------------------------------------|------------------------------------------|-------------------------|---------------------------------|----------------------|--------------|---------------|---------------------------------------------------|
| ACTUAL                                                        | ESTIMATE    | ACCOUNT     | DESCRIPTION                                   | ORIGINAL<br>ESTIMATE                     | COMMITTEE<br>ADJUSTMENT | RESULTANT<br>APPROPRIATION      | AMOUNT               | PERCENT      |               |                                                   |
| 1984<br>(1)                                                   | 1985<br>(2) | 1985<br>(3) | (4)                                           | (5)                                      | 1986<br>(6)             | INCREASE +<br>DECREASE -<br>(7) | 1986<br>(6+7)<br>(8) | (8-3)<br>(9) | (9/3)<br>(10) |                                                   |
|                                                               |             |             |                                               |                                          |                         |                                 |                      |              |               |                                                   |
|                                                               |             | 0369        | *CULTURE**                                    |                                          |                         |                                 |                      |              |               |                                                   |
|                                                               |             | 14          | CHILDREN'S MUSEUM-GAGE<br>PARK<br>(CONTINUED) |                                          |                         |                                 |                      |              |               |                                                   |
|                                                               |             | (30)        | ADDITIONAL                                    |                                          |                         |                                 |                      |              |               |                                                   |
|                                                               |             | (31)        | FANS                                          |                                          | 220                     |                                 | 220                  |              |               |                                                   |
|                                                               |             | (32)        | AIR CONDITIONER                               |                                          | 1,070                   |                                 | 1,070                |              |               |                                                   |
|                                                               |             | (33)        | TRACTOR FEED                                  |                                          | 360                     | 360-                            |                      |              |               |                                                   |
|                                                               |             | (34)        | CASH REGISTER                                 |                                          | 1,610                   | 1,610-                          |                      |              |               |                                                   |
|                                                               |             | (35)        | HUMIDIFIERS                                   |                                          | 650                     |                                 | 650                  |              |               |                                                   |
|                                                               |             | (36)        | SLIDE SCREEN                                  |                                          | 260                     | 260-                            |                      |              |               |                                                   |
| 230                                                           | 314         | 300         | 81                                            | RENTAL-CAR POOL                          | 520                     |                                 | 520                  | 220+         | 73.3+         |                                                   |
| 149                                                           | 231         | 260         | 92                                            | CAR ALLOWANCE                            | 420                     | 40-                             | 380                  | 120+         | 46.2+         |                                                   |
| 112                                                           | 234         | 200         | 93                                            | MEMBERSHIPS AND<br>SUBSCRIPTIONS         | 260                     | 50-                             | 210                  | 10+          | 5.0           |                                                   |
| 100                                                           | 309         | 370         | 94                                            | TRAINING COURSES                         | 600                     |                                 | 600                  | 230+         | 62.2+         |                                                   |
| 183                                                           | 310         | 310         | 95                                            | BUS TICKETS                              | 880                     |                                 | 880                  | 570+         | 183.9+        |                                                   |
|                                                               |             |             |                                               |                                          |                         |                                 |                      |              |               |                                                   |
| 68,443                                                        | 71,873      | 80,630      | ACTIVITY TOTALS                               |                                          | 101,140                 | 7,690-                          | 93,450               | 12,820+      | 15.9+         |                                                   |
|                                                               |             |             |                                               |                                          |                         |                                 |                      |              |               |                                                   |
|                                                               |             | 15          | CANADA WORKS/EXPERIENCE-85                    |                                          |                         |                                 |                      |              |               |                                                   |
| 3,600                                                         | 3,130       | 3,130       | 18                                            | LACAC (0411-U5720)<br>(0411-N2926-LACAC) |                         |                                 |                      | 3,130-       |               |                                                   |
| 2,770                                                         | 3,240       | 3,240       | 19                                            | INTERNSHIP TRAINING<br>(0411-U5700/5)    | 4,630                   |                                 | 4,630                | 1,390+       | 42.9+         |                                                   |
|                                                               |             |             |                                               |                                          |                         |                                 |                      |              |               |                                                   |
| 6,370                                                         | 6,370       | 6,370       | ACTIVITY TOTALS                               |                                          | 4,630                   |                                 | 4,630                | 1,740-       | 27.3-         |                                                   |
|                                                               |             |             |                                               |                                          |                         |                                 |                      |              |               |                                                   |
|                                                               |             | 16          | LACAC                                         |                                          |                         |                                 |                      |              |               |                                                   |
| 19,395                                                        |             | 00          | PRIOR YEARS' ACTUALS                          |                                          |                         |                                 |                      |              |               |                                                   |
|                                                               |             |             |                                               |                                          |                         |                                 |                      |              |               |                                                   |
| 19,395                                                        |             |             | ACTIVITY TOTALS                               |                                          |                         |                                 |                      |              |               |                                                   |



|            |         |
|------------|---------|
| INCREASE + |         |
| DECREASE - |         |
| OVER 1985  |         |
| ESTIMATE   |         |
| AMOUNT     | PERCENT |
| (8-3)      | (9/3)   |
| (9)        | (10)    |

| ACTUAL      |             | ESTIMATE    | ACCOUNT       | DESCRIPTION                             | ORIGINAL                | COMMITTEE                                     | RESULTANT                             | OVER 1985              |                                      |
|-------------|-------------|-------------|---------------|-----------------------------------------|-------------------------|-----------------------------------------------|---------------------------------------|------------------------|--------------------------------------|
| 1984<br>(1) | 1985<br>(2) | 1985<br>(3) | NUMBER<br>(4) |                                         | ESTIMATE<br>1986<br>(6) | ADJUSTMENT<br>INCREASE +<br>DECREASE -<br>(7) | APPROPRIATION<br>1986<br>(6+7)<br>(8) | AMOUNT<br>(8-3)<br>(9) | ESTIMATE<br>PERCENT<br>(9/3)<br>(10) |
|             |             |             | 0369          | *CULTURE**                              |                         |                                               |                                       |                        |                                      |
|             |             |             | 18            | AHRENS FOX PUMPER-BOX 43<br>ASSOCIATION |                         |                                               |                                       |                        |                                      |
|             |             |             |               | ASSOCIATION                             |                         |                                               |                                       |                        |                                      |
|             |             | 100         | 29            | MATERIALS AND SUPPLIES                  | 100                     |                                               | 100                                   |                        |                                      |
|             |             | 100         | 37            | REPAIRS AND MAINTENANCE-                | 100                     |                                               | 100                                   |                        |                                      |
|             |             |             |               | AUTOMOTIVE EQUIPMENT                    |                         |                                               |                                       |                        |                                      |
| 73          | 161         | 80          | 42            | INSURANCE                               | 200                     |                                               | 200                                   | 120+                   | 150.0+                               |
| 73          | 161         | 280         |               | ACTIVITY TOTALS                         | 400                     |                                               | 400                                   | 120+                   | 42.9+                                |

1986 COMPARATIVE STATEMENT OF ESTIMATES  
EXPENDITURE DETAIL

| 1986 COMPARATIVE STATEMENT OF ESTIMATES<br>EXPENDITURE DETAIL |         |          |                   |                                                                            |          |                          |               | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE |               |
|---------------------------------------------------------------|---------|----------|-------------------|----------------------------------------------------------------------------|----------|--------------------------|---------------|---------------------------------------------------|---------------|
| -----ACTUAL-----                                              |         | ESTIMATE | ACCOUNT           | DESCRIPTION                                                                | ORIGINAL | COMMITTEE                | RESULTANT     |                                                   |               |
| 1984                                                          | 1985    | 1985     | NUMBER            |                                                                            | ESTIMATE | ADJUSTMENT               | APPROPRIATION | AMOUNT                                            | PERCENT       |
| (1)                                                           | (2)     | (3)      | (4)               | (5)                                                                        | 1986     | INCREASE +<br>DECREASE - | 1986          | (8-3)<br>(9)                                      | (9/3)<br>(10) |
| -----                                                         |         |          |                   |                                                                            |          |                          |               |                                                   |               |
|                                                               |         |          | 0374              | *GRANTS**                                                                  |          |                          |               |                                                   |               |
| 291,242                                                       | 293,881 | 294,420  | 01                | "CATEGORY 1- TRADITIONAL<br>-MAXIMUM INCREASES AT<br>INFLATION RATE"       |          |                          |               | 294,420-                                          |               |
| 151,939                                                       | 166,636 | 167,080  | 02                | "CATEGORY 2- FIXED FUNDING<br>LEVEL"                                       | 1,500    |                          | 1,500         | 165,580-                                          | 99.1-         |
| 99,130                                                        | 91,080  | 91,080   | 03                | "CATEGORY 3- FUNDING<br>REDUCTION AT 20 PERCENT<br>PER YEAR"               |          |                          |               | 91,080-                                           |               |
| 26,050                                                        | 28,500  | 28,500   | 04                | "CATEGORY 4- ONETIME ONLY<br>GRANTS"                                       | 2,950    |                          | 2,950         | 25,550-                                           | 89.6          |
|                                                               |         |          | 06                | UNALLOCATED GRANT<br>FUNDS                                                 | 647,760  |                          | 647,760       | 647,760+                                          |               |
| 38,064                                                        | 25,862  | 36,260   | 10                | GRANTS FOR RECEPTIONS AND<br>VARIOUS FUNCTIONS                             | 500      |                          | 500           | 35,760-                                           | 98.6-         |
| 50,000                                                        | 50,000  | 50,000   | 13                | GRANTS TOWARD A SPECIAL<br>CHAIR IN URBAN STUDIES-<br>MAYOR VICTOR K COPPS |          |                          |               | 50,000-                                           |               |
|                                                               |         |          | 14                | GRANT TOWARDS MCMASTER/<br>MOHAWK UTILITIES                                | 10,000   |                          | 10,000        | 10,000+                                           |               |
| 56,047                                                        | 59,938  | 58,660   | 15                | PUBLIC HOUSING-ELDERLY<br>PERSONS                                          | 63,290   |                          | 63,290        | 4,630+                                            | 7.9+          |
| -----                                                         |         |          |                   |                                                                            |          |                          |               |                                                   |               |
| 712,472                                                       |         | 726,000  | DEPARTMENT TOTALS |                                                                            | 726,000  |                          | 726,000       |                                                   |               |
| 715,897                                                       |         |          |                   |                                                                            |          |                          |               |                                                   |               |

THE CORPORATION OF THE CITY OF HAMILTON  
TREASURY

1986 COMPARATIVE STATEMENT OF ESTIMATES  
EXPENDITURE DETAIL

| -----ACTUAL----- |         | ESTIMATE | ACCOUNT | DESCRIPTION                                                          | ORIGINAL | COMMITTEE                | RESULTANT     | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE |               |
|------------------|---------|----------|---------|----------------------------------------------------------------------|----------|--------------------------|---------------|---------------------------------------------------|---------------|
| 1984             | 1985    | 1985     | NUMBER  |                                                                      | ESTIMATE | ADJUSTMENT               | APPROPRIATION | AMOUNT                                            | PERCENT       |
| (1)              | (2)     | (3)      | (4)     | (5)                                                                  | 1986     | INCREASE +<br>DECREASE - | 1986<br>(6+7) | (8-3)<br>(9)                                      | (9/3)<br>(10) |
| -----            |         |          |         |                                                                      |          |                          |               |                                                   |               |
|                  |         |          | 0374    | *GRANTS**                                                            |          |                          |               |                                                   |               |
|                  |         |          | 01      | "CATEGORY 1- TRADITIONAL<br>-MAXIMUM INCREASES AT<br>INFLATION RATE" |          |                          |               |                                                   |               |
| 16,963           | 7,340   | 7,340    | 01      | CANADIAN WARPLANE                                                    |          |                          |               | 7,340-                                            |               |
|                  |         |          |         | HERITAGE-AIRPORT                                                     |          |                          |               |                                                   |               |
|                  | 3,261   | 3,630    | 02      | FIRE DEPARTMENT BAND                                                 |          |                          |               | 3,630-                                            |               |
|                  | 430     | 450      | 03      | 431 KRAKOW WING-AIRPORT                                              |          |                          |               | 450-                                              |               |
| 35,000           | 18,000  | 18,000   | 05      | CANUSA GAMES                                                         |          |                          |               | 18,000-                                           |               |
| 10,140           | 10,650  | 10,650   | 07      | CATHOLIC YOUTH<br>ORGANIZATION                                       |          |                          |               | 10,650-                                           |               |
| 2,560            | 2,560   | 2,560    | 10      | DCI CANADA                                                           |          |                          |               | 2,560-                                            |               |
| 9,000            | 6,000   | 6,000    | 11      | FIRST PLACE-HAMILTON                                                 |          |                          |               | 6,000-                                            |               |
| 1,700            | 1,700   | 1,700    | 17      | HAMILTON CARDINALS                                                   |          |                          |               | 1,700-                                            |               |
|                  |         |          |         | BASEBALL CLUB                                                        |          |                          |               |                                                   |               |
| 330              | 330     | 330      | 22      | HAMILTON AND DISTRICT<br>CHRYSANTHEMUM SOCIETY                       |          |                          |               | 330-                                              |               |
| 300              | 300     | 300      | 28      | HAMILTON HORTICULTURAL<br>SOCIETY                                    |          |                          |               | 300-                                              |               |
| 2,004            | 2,310   | 2,650    | 30      | HAMILTON HURRICANES<br>FOOTBALL CLUB                                 |          |                          |               | 2,650-                                            |               |
| 1,500            | 1,500   | 1,500    | 34      | HAMILTON OLYMPIC CLUB                                                |          |                          |               | 1,500-                                            |               |
|                  | 1,000   | 1,000    | 35      | MCMASTER SPORTS TRACK CLUB<br>CLUB                                   |          |                          |               | 1,000-                                            |               |
| 5,430            | 6,390   | 6,390    | 48      | IMPERIAL ORDER DAUGHTERS<br>OF THE EMPIRE-GRANT<br>TOWARD TAXES      |          |                          |               | 6,390-                                            |               |
| 1,990            | 1,990   | 1,990    | 52      | KIWANIS CLUB WESTDALE                                                |          |                          |               | 1,990-                                            |               |
| 119,910          | 133,430 | 133,430  | 54      | KIWANIS EAST END BOYS' CLUB<br>OPERATING & MAINTENANCE               |          |                          |               | 133,430-                                          |               |
| 30,242           | 32,263  | 31,870   | 56      | KIWANIS EAST END BOYS' CLUB<br>TAXES                                 |          |                          |               | 31,870-                                           |               |
| 6,300            | 6,300   | 6,300    | 60      | MCMASTER SYMPHONY<br>ORCHESTRA                                       |          |                          |               | 6,300-                                            |               |
| 300              | 300     | 300      | 64      | MOUNT HAMILTON<br>HORTICULTURAL SOCIETY                              |          |                          |               | 300-                                              |               |
| 200              | 200     | 200      | 68      | NATIONAL YOUTH ORCHESTRA                                             |          |                          |               | 200-                                              |               |
| 12,000           | 12,000  | 12,000   | 72      | 91ST HIGHLANDER TRACK MEET                                           |          |                          |               | 12,000-                                           |               |
| 31,500           | 31,500  | 31,500   | 90      | THEATRE AQUARIUS INC.                                                |          |                          |               | 31,500-                                           |               |
|                  | 1,200   | 1,200    | 91      | JAZZ AT ST.C'S                                                       |          |                          |               | 1,200-                                            |               |
|                  | 500     | 500      | 92      | JOHN LAING SINGERS                                                   |          |                          |               | 500-                                              |               |
|                  | 4,000   | 4,000    | 93      | HAMILTON AQUATIC WATER<br>POLO CLUB                                  |          |                          |               | 4,000-                                            |               |
|                  |         |          | 94      | INTERNATIONAL YOUTH YEAR<br>COUNCIL                                  |          |                          |               | 1,130-                                            |               |
|                  | 927     | 1,130    |         |                                                                      |          |                          |               |                                                   |               |

THE CORPORATION OF THE CITY OF HAMILTON  
TREASURY

1986 COMPARATIVE STATEMENT OF ESTIMATES  
EXPENDITURE DETAIL

| -----ACTUAL----- |         | ESTIMATE | ACCOUNT | DESCRIPTION                                                                         | ORIGINAL | COMMITTEE                | RESULTANT     | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE |         |
|------------------|---------|----------|---------|-------------------------------------------------------------------------------------|----------|--------------------------|---------------|---------------------------------------------------|---------|
| 1984             | 1985    | 1985     | NUMBER  |                                                                                     | ESTIMATE | ADJUSTMENT               | APPROPRIATION | AMOUNT                                            | PERCENT |
| (1)              | (2)     | (3)      | (4)     | (5)                                                                                 | 1986     | INCREASE +<br>DECREASE - | 1986<br>(6+7) | (8-3)                                             | (9/3)   |
| (1)              | (2)     | (3)      | (4)     | (5)                                                                                 | (6)      | (7)                      | (8)           | (9)                                               | (10)    |
| <hr/>            |         |          |         |                                                                                     |          |                          |               |                                                   |         |
|                  |         |          | 0374    | *GRANTS**                                                                           |          |                          |               |                                                   |         |
|                  |         |          | 01      | "CATEGORY 1- TRADITIONAL<br>-MAXIMUM INCREASES AT<br>INFLATION RATE"<br>(CONTINUED) |          |                          |               |                                                   |         |
|                  | 850     | 850      | 95      | HAMILTON PONTIACS LADIES'<br>SOFTBALL TEAM                                          |          |                          |               | 850-                                              |         |
|                  | 150     | 150      | 96      | CARE CENTRE                                                                         |          |                          |               | 150-                                              |         |
|                  | 6,500   | 6,500    | 97      | GALLERY OF DISTINCTION<br>AWARDS                                                    |          |                          |               | 6,500-                                            |         |
| 3,873            |         |          | 98      | UNCLASSIFIED GRANTS                                                                 |          |                          |               |                                                   |         |
| <hr/>            |         |          |         |                                                                                     |          |                          |               |                                                   |         |
| 291,242          | 293,881 | 294,420  |         | ACTIVITY TOTALS                                                                     |          |                          |               | 294,420-                                          |         |
| <hr/>            |         |          |         |                                                                                     |          |                          |               |                                                   |         |
|                  |         |          | 02      | "CATEGORY 2- FIXED FUNDING<br>LEVEL"                                                |          |                          |               |                                                   |         |
| 4,475            | 5,000   | 5,000    | 03      | CHRISTMAS LIGHTING                                                                  |          |                          |               | 5,000-                                            |         |
| 200              | 200     | 200      | 06      | -BUSINESS ASSOCIATION                                                               |          |                          |               | 200-                                              |         |
| 2,000            | 2,000   | 2,000    | 09      | CITY HALL FASTBALL LEAGUE                                                           |          |                          |               | 2,000-                                            |         |
| 2,000            | 2,000   | 2,000    | 12      | CIVIC CONCERT CHOIR OF<br>HAMILTON                                                  |          |                          |               | 2,000-                                            |         |
| 250              | 250     | 250      | 15      | HAMILTON ARTISTS' INC.                                                              |          |                          |               | 250-                                              |         |
| 8,500            | 5,000   | 5,000    | 18      | HAMILTON CIVIC EMPLOYEES<br>GOLF TOURNAMENT                                         |          |                          |               | 5,000-                                            |         |
| 6,500            | 6,500   | 6,500    | 21      | HAMILTON CONCERT BAND                                                               |          |                          |               | 6,500-                                            |         |
| 714              | 311     | 750      | 24      | HAMILTON THEATRE INC.-<br>OPERATING                                                 |          |                          |               | 750-                                              |         |
| 500              |         |          | 27      | HAMILTON VISUALLY<br>IMPAIRED GOLFERS<br>ASSOCIATION                                |          |                          |               |                                                   |         |
| 11,000           | 11,000  | 11,000   | 30      | HAMILTON WILDCAT<br>FOOTBALL CLUB                                                   |          |                          |               | 11,000-                                           |         |
| 7,500            | 7,500   | 7,500    | 33      | HAMILTON-WENTWORTH<br>AQUATIC CLUB                                                  |          |                          |               | 7,500-                                            |         |
| 1,500            | 1,500   | 1,500    | 39      | JUNIOR ACHIEVEMENT OF<br>HAMILTON                                                   |          |                          |               | 1,500-                                            |         |
| 4,000            | 4,000   | 4,000    | 42      | NAVY LEAGUE OF CANADA                                                               |          |                          |               | 4,000-                                            |         |
| 7,000            | 7,000   | 7,000    | 43      | PLAYER'S GUILD OF HAMILTON                                                          |          |                          |               | 7,000-                                            |         |
| 7,000            | 7,000   | 7,000    | 44      | CONQUEROR II DRUM AND<br>BUGLE CORPS                                                |          |                          |               | 7,000-                                            |         |
|                  |         |          |         | RIDGE RAIDERS DRUM AND<br>BUGLE CORPS                                               |          |                          |               |                                                   |         |

THE CORPORATION OF THE CITY OF HAMILTON  
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1986 COMPARATIVE STATEMENT OF ESTIMATES  
EXPENDITURE DETAIL

| 1986 COMPARATIVE STATEMENT OF ESTIMATES<br>EXPENDITURE DETAIL |             |             |                 |                                                              |                         |                                               |                                       |          |         | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE |  |
|---------------------------------------------------------------|-------------|-------------|-----------------|--------------------------------------------------------------|-------------------------|-----------------------------------------------|---------------------------------------|----------|---------|---------------------------------------------------|--|
| ACTUAL                                                        |             | ESTIMATE    | ACCOUNT         | DESCRIPTION                                                  | ORIGINAL                | COMMITTEE                                     | RESULTANT                             | AMOUNT   | PERCENT |                                                   |  |
| 1984<br>(1)                                                   | 1985<br>(2) | 1985<br>(3) | NUMBER<br>(4)   |                                                              | ESTIMATE<br>1986<br>(6) | ADJUSTMENT<br>INCREASE +<br>DECREASE -<br>(7) | APPROPRIATION<br>1986<br>(6+7)<br>(8) |          |         |                                                   |  |
| -----                                                         |             |             |                 |                                                              |                         |                                               |                                       |          |         |                                                   |  |
| 0374                                                          |             |             |                 | *GRANTS**                                                    |                         |                                               |                                       |          |         |                                                   |  |
| 02                                                            |             |             |                 | "CATEGORY 2- FIXED FUNDING<br>LEVEL"<br>(CONTINUED)          |                         |                                               |                                       |          |         |                                                   |  |
| 1,500                                                         | 1,500       | 1,500       | 45              | ROYAL CANADIAN AIR CADETS<br>150 SQUADRON                    |                         |                                               |                                       | 1,500-   |         |                                                   |  |
| 1,500                                                         | 1,500       | 1,500       | 48              | ST. ANN'S INNER CITY DAY                                     |                         |                                               |                                       | 1,500-   |         |                                                   |  |
| 800                                                           | 800         | 800         | 54              | ZECCHINO D'ORO-CANADA                                        |                         |                                               |                                       | 800-     |         |                                                   |  |
| 2,000                                                         | 2,000       | 2,000       | 60              | ENSEMBLE SIR ERNEST<br>MACMILLAN                             |                         |                                               |                                       | 2,000-   |         |                                                   |  |
| 19,000                                                        | 19,000      | 19,000      | 61              | HAMILTON SAFETY COUNCIL                                      |                         |                                               |                                       | 19,000-  |         |                                                   |  |
|                                                               | 275         | 280         | 62              | CIVIC EMPLOYEES' HOCKEY<br>LEAGUE                            |                         |                                               |                                       | 280-     |         |                                                   |  |
| 1,500                                                         | 1,500       | 1,500       | 70              | AROUND-THE-BAY ROAD RACE                                     | 1,500                   |                                               | 1,500                                 |          |         |                                                   |  |
| 38,000                                                        | 38,000      | 38,000      | 71              | FESTIVAL OF FRIENDS                                          |                         |                                               |                                       | 38,000-  |         |                                                   |  |
| 23,000                                                        | 27,000      | 27,000      | 72              | HAMILTON FOLK ARTS<br>HERITAGE COUNCIL                       |                         |                                               |                                       | 27,000-  |         |                                                   |  |
| 8,500                                                         | 10,000      | 10,000      | 73              | SANTA CLAUS PARADE                                           |                         |                                               |                                       | 10,000-  |         |                                                   |  |
|                                                               | 300         | 300         | 74              | AD AND SALES CLUB                                            |                         |                                               |                                       | 300-     |         |                                                   |  |
|                                                               | 5,000       | 5,000       | 75              | HESS VILLAGE GRAND PRIX                                      |                         |                                               |                                       | 5,000-   |         |                                                   |  |
|                                                               | 500         | 500         | 76              | HAMILTON AND DISTRICT<br>LABOUR COUNCIL-PARADE               |                         |                                               |                                       | 500-     |         |                                                   |  |
| -----                                                         |             |             |                 |                                                              |                         |                                               |                                       |          |         |                                                   |  |
| 151,939                                                       | 166,636     | 167,080     | ACTIVITY TOTALS |                                                              | 1,500                   |                                               | 1,500                                 | 165,580- | 99.1-   |                                                   |  |
| -----                                                         |             |             |                 |                                                              |                         |                                               |                                       |          |         |                                                   |  |
| 03                                                            |             |             |                 | "CATEGORY 3- FUNDING<br>REDUCTION AT 20 PERCENT<br>PER YEAR" |                         |                                               |                                       |          |         |                                                   |  |
| 1,500                                                         | 2,000       | 2,000       | 01              | HAMILTON HISTORY<br>ASSOCIATION                              |                         |                                               |                                       | 2,000-   |         |                                                   |  |
| 800                                                           | 600         | 600         | 02              | HAMILTON MULTICULTURAL<br>THEATRE                            |                         |                                               |                                       | 600-     |         |                                                   |  |
| 800                                                           | 1,000       | 1,000       | 05              | HAMILTON-STONEY CREEK<br>SKATING CLUB                        |                         |                                               |                                       | 1,000-   |         |                                                   |  |
| 85,000                                                        | 80,000      | 80,000      | 08              | OPERA HAMILTON                                               |                         |                                               |                                       | 80,000-  |         |                                                   |  |
| 800                                                           |             |             | 11              | WENTWORTH FIGURE SKATING<br>CLUB                             |                         |                                               |                                       |          |         |                                                   |  |
| 1,400                                                         | 1,250       | 1,250       | 15              | EXPERIMENTAL AIRCRAFT<br>ASSOCIATION-AIRPORT GRANT           |                         |                                               |                                       | 1,250-   |         |                                                   |  |
| 3,630                                                         | 3,630       | 3,630       | 16              | 779 AIR CADETS-AIRPORT<br>GRANT                              |                         |                                               |                                       | 3,630-   |         |                                                   |  |



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| -----ACTUAL----- |        | ESTIMATE | ACCOUNT | DESCRIPTION                                                                  | ORIGINAL | COMMITTEE                | RESULTANT     | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE |         |
|------------------|--------|----------|---------|------------------------------------------------------------------------------|----------|--------------------------|---------------|---------------------------------------------------|---------|
| 1984             | 1985   | 1985     | NUMBER  |                                                                              | ESTIMATE | ADJUSTMENT               | APPROPRIATION | AMOUNT                                            | PERCENT |
| (1)              | (2)    | (3)      | (4)     | (5)                                                                          | 1986     | INCREASE +<br>DECREASE - | 1986<br>(6+7) | (8-3)                                             | (9/3)   |
|                  |        |          |         |                                                                              | (6)      | (7)                      | (8)           | (9)                                               | (10)    |
| <hr/>            |        |          |         |                                                                              |          |                          |               |                                                   |         |
|                  |        |          | 0374    | *GRANTS**                                                                    |          |                          |               |                                                   |         |
|                  |        |          | 03      | "CATEGORY 3- FUNDING<br>REDUCTION AT 20 PERCENT<br>PER YEAR"<br>(CONTINUED)  |          |                          |               |                                                   |         |
| 3,200            | 1,600  | 1,600    | 20      | FESTIVALIA                                                                   |          |                          |               | 1,600-                                            |         |
| 2,000            | 1,000  | 1,000    | 21      | HAMILTON INTERNATIONAL<br>AIRSHOW                                            |          |                          |               | 1,000-                                            |         |
| <hr/>            |        |          |         |                                                                              |          |                          |               |                                                   |         |
| 99,130           | 91,080 | 91,080   |         | ACTIVITY TOTALS                                                              |          |                          |               | 91,080-                                           |         |
| <hr/>            |        |          |         |                                                                              |          |                          |               |                                                   |         |
|                  |        |          | 04      | "CATEGORY 4- ONETIME ONLY<br>GRANTS"                                         |          |                          |               |                                                   |         |
|                  | 10,000 | 10,000   | 01      | ARGYLL AND SUTHERLAND<br>HIGHLANDERS PIPES AND<br>DRUMS                      |          |                          |               | 10,000-                                           |         |
|                  | 8,000  | 8,000    | 03      | HAMILTON FIRE FIGHTER'S<br>DRUM CORP-GREY CUP                                |          |                          |               | 8,000-                                            |         |
|                  | 10,000 | 10,000   | 04      | LEANDER BOAT CLUB                                                            |          |                          |               | 10,000-                                           |         |
|                  | 500    | 500      | 05      | HAMILTON ART SCHOOL                                                          |          |                          |               | 500-                                              |         |
|                  |        |          | 06      | HAMILTON HEAD INJURY<br>FAMILY SUPPORT GROUP                                 | 200      |                          | 200           | 200+                                              |         |
|                  |        |          | 07      | CARDINAL NEWMAN HIGH<br>SCHOOL-SOCCER TEAM                                   | 750      |                          | 750           | 750+                                              |         |
|                  |        |          | 08      | HAMILTON TIGERS RINGETTE                                                     | 1,500    |                          | 1,500         | 1,500+                                            |         |
|                  |        |          | 09      | HAMILTON POETRY CLUB                                                         | 500      |                          | 500           | 500+                                              |         |
|                  |        |          | 99      | PRIOR YEARS' GRANTS                                                          |          |                          |               |                                                   |         |
| 26,050           |        |          |         |                                                                              |          |                          |               |                                                   |         |
| <hr/>            |        |          |         |                                                                              |          |                          |               |                                                   |         |
| 26,050           | 28,500 | 28,500   |         | ACTIVITY TOTALS                                                              | 2,950    |                          | 2,950         | 25,550-                                           | 89.6-   |
| <hr/>            |        |          |         |                                                                              |          |                          |               |                                                   |         |
|                  |        |          | 06      | UNALLOCATED GRANT<br>FUNDS                                                   |          |                          |               |                                                   |         |
|                  |        |          | 00      | 1986 FUNDS AVAILABLE FOR<br>ALL GENERAL AND CONVEN-<br>TION/RECEPTION GRANTS | 647,760  |                          | 647,760       | 647,760+                                          |         |

THE CORPORATION OF THE CITY OF HAMILTON  
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1986 COMPARATIVE STATEMENT OF ESTIMATES  
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| ACTUAL |        | ESTIMATE | ACCOUNT | DESCRIPTION                                                                | ORIGINAL    | COMMITTEE                       | RESULTANT            | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE |               |
|--------|--------|----------|---------|----------------------------------------------------------------------------|-------------|---------------------------------|----------------------|---------------------------------------------------|---------------|
| 1984   | 1985   | 1985     | NUMBER  |                                                                            | ESTIMATE    | ADJUSTMENT                      | APPROPRIATION        | AMOUNT                                            | PERCENT       |
| (1)    | (2)    | (3)      | (4)     | (5)                                                                        | 1986<br>(6) | INCREASE +<br>DECREASE -<br>(7) | 1986<br>(6+7)<br>(8) | (8-3)<br>(9)                                      | (9/3)<br>(10) |
| <hr/>  |        |          |         |                                                                            |             |                                 |                      |                                                   |               |
|        |        |          | 0374    | *GRANTS**                                                                  |             |                                 |                      |                                                   |               |
|        |        |          | 06      | UNALLOCATED GRANT<br>FUNDS<br>(CONTINUED)                                  |             |                                 |                      |                                                   |               |
| <hr/>  |        |          |         |                                                                            |             |                                 |                      |                                                   |               |
|        |        |          |         | ACTIVITY TOTALS                                                            | 647,760     |                                 | 647,760              | 647,760+                                          |               |
| <hr/>  |        |          |         |                                                                            |             |                                 |                      |                                                   |               |
|        |        |          | 10      | GRANTS FOR RECEPTIONS AND<br>VARIOUS FUNCTIONS                             |             |                                 |                      |                                                   |               |
| 37,564 | 25,162 | 35,560   | 00      | CONVENTION/RECEPTION<br>GRANTS (FUNDS NOT<br>FINALIZED FOR 1986)           |             |                                 |                      | 35,560-                                           |               |
| 500    | 500    | 500      | 70      | HAMILTON ARTS AWARD                                                        | 500         |                                 | 500                  |                                                   |               |
|        | 200    | 200      | 75      | FLAG CONTEST                                                               |             |                                 |                      | 200-                                              |               |
| <hr/>  |        |          |         |                                                                            |             |                                 |                      |                                                   |               |
| 38,064 | 25,862 | 36,260   |         | ACTIVITY TOTALS                                                            | 500         |                                 | 500                  | 35,760-                                           | 98.6-         |
| <hr/>  |        |          |         |                                                                            |             |                                 |                      |                                                   |               |
|        |        |          | 13      | GRANTS TOWARD A SPECIAL<br>CHAIR IN URBAN STUDIES-<br>MAYOR VICTOR K COPPS |             |                                 |                      |                                                   |               |
| 50,000 | 50,000 | 50,000   | 46      | MCMASTER UNIVERSITY<br>(1981-1985 INCLUSIVE)                               |             |                                 |                      | 50,000-                                           |               |
| <hr/>  |        |          |         |                                                                            |             |                                 |                      |                                                   |               |
| 50,000 | 50,000 | 50,000   |         | ACTIVITY TOTALS                                                            |             |                                 |                      | 50,000-                                           |               |
| <hr/>  |        |          |         |                                                                            |             |                                 |                      |                                                   |               |
|        |        |          | 14      | GRANT TOWARDS MCMASTER/<br>MOHAWK UTILITIES                                |             |                                 |                      |                                                   |               |
|        |        |          | 00      | APPROPRIATION                                                              | 10,000      |                                 | 10,000               | 10,000+                                           |               |

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| 1986 COMPARATIVE STATEMENT OF ESTIMATES<br>EXPENDITURE DETAIL |        |          |         |                                                                                 |                      |                          |                            | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE |         |
|---------------------------------------------------------------|--------|----------|---------|---------------------------------------------------------------------------------|----------------------|--------------------------|----------------------------|---------------------------------------------------|---------|
| -----ACTUAL-----                                              |        | ESTIMATE | ACCOUNT | DESCRIPTION                                                                     | ORIGINAL<br>ESTIMATE | COMMITTEE<br>ADJUSTMENT  | RESULTANT<br>APPROPRIATION | AMOUNT                                            | PERCENT |
| 1984                                                          | 1985   | 1985     | NUMBER  |                                                                                 | 1986                 | INCREASE +<br>DECREASE - | 1986                       | (8-3)                                             | (9/3)   |
| (1)                                                           | (2)    | (3)      | (4)     | (5)                                                                             | (6)                  | (7)                      | (8)                        | (9)                                               | (10)    |
|                                                               |        |          | 0374    | *GRANTS**                                                                       |                      |                          |                            |                                                   |         |
|                                                               |        |          | 14      | GRANT TOWARDS MCMASTER/<br>MOHAWK UTILITIES<br>(CONTINUED)                      |                      |                          |                            |                                                   |         |
| ACTIVITY TOTALS                                               |        |          |         |                                                                                 | 10,000               |                          | 10,000                     | 10,000+                                           |         |
|                                                               |        |          | 15      | PUBLIC HOUSING-ELDERLY<br>PERSONS                                               |                      |                          |                            |                                                   |         |
| 15,198                                                        | 16,240 | 15,920   | 10      | CORONATION PARK CO. LTD.-<br>REALTY TAXES IN EXCESS OF<br>\$25.00 PER UNIT (16) | 17,150               |                          | 17,150                     | 1,230+                                            | 7.7+    |
| 40,849                                                        | 43,698 | 42,740   | 11      | KIWANIS CLUB OF HAMILTON-<br>REALTY TAXES IN EXCESS OF<br>\$25.00 PER UNIT (72) | 46,140               |                          | 46,140                     | 3,400+                                            | 8.0+    |
| ACTIVITY TOTALS                                               |        |          |         |                                                                                 | 63,290               |                          | 63,290                     | 4,630+                                            | 7.9+    |

INCREASE +  
DECREASE -  
OVER 1985

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THE CORPORATION OF THE CITY OF HAMILTON  
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1986 COMPARATIVE STATEMENT OF ESTIMATES  
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| 1986 COMPARATIVE STATEMENT OF ESTIMATES<br>EXPENDITURE DETAIL |             |             |               |                                     |                         |                                               |                              | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE |         |
|---------------------------------------------------------------|-------------|-------------|---------------|-------------------------------------|-------------------------|-----------------------------------------------|------------------------------|---------------------------------------------------|---------|
| ACTUAL                                                        |             | ESTIMATE    | ACCOUNT       | DESCRIPTION                         | ORIGINAL                | COMMITTEE                                     | RESULTANT                    | AMOUNT                                            | PERCENT |
| 1984<br>(1)                                                   | 1985<br>(2) | 1985<br>(3) | NUMBER<br>(4) |                                     | ESTIMATE<br>1986<br>(6) | ADJUSTMENT<br>INCREASE +<br>DECREASE -<br>(7) | APPROPRIATION<br>1986<br>(8) |                                                   |         |
| 0376                                                          |             |             |               | *CAPITAL PROJECTS-CURRENT<br>FUND** |                         |                                               |                              |                                                   |         |
| 02                                                            |             |             |               | 6 MILL LEVY                         |                         |                                               |                              |                                                   |         |
| 5342,600                                                      | 5392,300    | 5392,300    | 98            | PROVISION                           | 5443,670                |                                               | 5443,670                     | 51,370+                                           | 1.0+    |
| 5342,600                                                      | 5392,300    | 5392,300    |               | ACTIVITY TOTALS                     | 5443,670                |                                               | 5443,670                     | 51,370+                                           | 1.0+    |



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| -----ACTUAL----- |             | ESTIMATE    | ACCOUNT       | DESCRIPTION                                                                        | ORIGINAL                | COMMITTEE                                     | RESULTANT                             | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE |                          |
|------------------|-------------|-------------|---------------|------------------------------------------------------------------------------------|-------------------------|-----------------------------------------------|---------------------------------------|---------------------------------------------------|--------------------------|
| 1984<br>(1)      | 1985<br>(2) | 1985<br>(3) | NUMBER<br>(4) |                                                                                    | ESTIMATE<br>1986<br>(6) | ADJUSTMENT<br>INCREASE +<br>DECREASE -<br>(7) | APPROPRIATION<br>1986<br>(6+7)<br>(8) | AMOUNT<br>(8-3)<br>(9)                            | PERCENT<br>(9/3)<br>(10) |
|                  |             |             | 0377          | *PROVISION FOR RESERVES**                                                          |                         |                                               |                                       |                                                   |                          |
| 413,546          | 391,196     | 390,000     | 02            | RESERVE FOR OFF-STREET<br>PARKING                                                  | 386,000                 |                                               | 386,000                               | 4,000-                                            | 1.0-                     |
| 195,704          | 420,119     |             | 05            | RESERVE FOR WORKING FUNDS-<br>UNPAID TAXES, OTHER RE-<br>CEIVABLES AND INVENTORIES |                         |                                               |                                       |                                                   |                          |
|                  | 185,000     |             | 08            | RESERVE FOR MOTORIZED<br>OFFICE EQUIPMENT                                          |                         |                                               |                                       |                                                   |                          |
|                  | 200,000     |             | 10            | RESERVE FOR MAJOR REPAIRS<br>TO MOBILE EQUIPMENT                                   |                         |                                               |                                       |                                                   |                          |
|                  | 500,000     |             | 12            | RESERVE FOR EMERGENCY<br>SNOW REMOVAL                                              |                         |                                               |                                       |                                                   |                          |
| 100,000          | 150,000     |             | 15            | RESERVE FOR UNINSURED<br>LOSSES                                                    |                         |                                               |                                       |                                                   |                          |
| 500,000          | 437,780     | 437,780     | 18            | RESERVE FOR ACCUMULATED<br>SICK LEAVE PAYMENTS                                     | 408,000                 |                                               | 408,000                               | 29,780-                                           | 6.8-                     |
|                  | 3,500       |             | 25            | RESERVE FOR CONTINGENCY                                                            |                         |                                               |                                       |                                                   |                          |
| 165,000          | 67,600      | 67,600      | 26            | RESERVE FOR ELECTION                                                               | 74,360                  |                                               | 74,360                                | 6,760+                                            | 10.0+                    |
| 75,000           | 75,000      | 75,000      | 28            | RESERVE FOR MAINTENANCE OF<br>IVOR WYNNE STADIUM                                   | 75,000                  |                                               | 75,000                                |                                                   |                          |
| 5,057            | 12,048      |             | 34            | PROVISION FOR PHASING IN<br>MARKET VALUE ASSESSMENT                                |                         |                                               |                                       |                                                   |                          |
| 25,000           | 32,000      | 32,000      | 37            | RESERVE FOR REALTY TAXES-<br>BEACH STRIP PROPERTIES                                | 40,000                  |                                               | 40,000                                | 8,000+                                            | 25.0+                    |
| 104,698          | 118,561     |             | 39            | RESERVE FOR MAJOR REPAIRS<br>AND IMPROVEMENTS TO CITY<br>OWNED PROPERTIES          |                         |                                               |                                       |                                                   |                          |
| 620,963          | 531,843     | 328,430     | 40            | RESERVE FOR WORKER'S<br>COMPENSATION                                               | 525,000                 |                                               | 525,000                               | 196,570+                                          | 59.9+                    |
| 81,527           | 237,219     |             | 42            | RESERVE FOR CAPITAL<br>PROJECTS-HAMILTON PLACE                                     |                         |                                               |                                       |                                                   |                          |
| 205,448          | 216,553     |             | 43            | RESERVE FOR CAPITAL PRO-                                                           |                         |                                               |                                       |                                                   |                          |

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| 1986 COMPARATIVE STATEMENT OF ESTIMATES<br>EXPENDITURE DETAIL |             |             |               |                                                                 |                         |                                               |                                       | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE |         |
|---------------------------------------------------------------|-------------|-------------|---------------|-----------------------------------------------------------------|-------------------------|-----------------------------------------------|---------------------------------------|---------------------------------------------------|---------|
| ACTUAL                                                        |             | ESTIMATE    | ACCOUNT       | DESCRIPTION                                                     | ORIGINAL                | COMMITTEE                                     | RESULTANT                             | AMOUNT                                            | PERCENT |
| 1984<br>(1)                                                   | 1985<br>(2) | 1985<br>(3) | NUMBER<br>(4) |                                                                 | ESTIMATE<br>1986<br>(6) | ADJUSTMENT<br>INCREASE +<br>DECREASE -<br>(7) | APPROPRIATION<br>1986<br>(6+7)<br>(8) |                                                   |         |
| <hr/>                                                         |             |             |               |                                                                 |                         |                                               |                                       |                                                   |         |
|                                                               |             |             | 0378          | **MISCELLANEOUS OTHER<br>EXPENDITURES**                         |                         |                                               |                                       |                                                   |         |
| 55,853                                                        | 106,186     | 154,080     | 01            | EMPLOYEE BENEFITS-OTHER-<br>PRESENT EMPLOYEES                   | 21,960                  |                                               | 21,960                                | 132,120-                                          | 85.7-   |
| 140,451                                                       | 162,109     | 153,400     | 02            | EMPLOYEE BENEFITS-OTHER-<br>PENSIONERS                          | 188,690                 |                                               | 188,690                               | 35,290+                                           | 23.0+   |
| 51,657                                                        | 50,117      | 51,100      | 03            | FINANCIAL-AUDITORS                                              | 50,950                  |                                               | 50,950                                | 150-                                              | .3-     |
| 978,630                                                       | 952,082     | 919,860     | 04            | FINANCIAL-TAX ADJUSTMENTS                                       | 1000,450                |                                               | 1000,450                              | 80,590+                                           | 8.8+    |
| 665,580                                                       | 1436,723    | 821,440     | 05            | FINANCIAL-TAX REMISSIONS<br>AND ADJUSTMENTS                     | 740,000                 |                                               | 740,000                               | 81,440-                                           | 9.9-    |
| 20,000                                                        | 20,000      | 20,000      | 06            | FINANCIAL-ALLOWANCE FOR<br>DOUBTFUL ACCOUNTS                    | 20,000                  |                                               | 20,000                                |                                                   |         |
| 154,297                                                       | 227,850     | 240,530     | 07            | FINANCIAL-INSURANCE<br>PREMIUMS                                 | 341,300                 |                                               | 341,300                               | 100,770+                                          | 41.9+   |
| 161,507                                                       | 161,831     | 163,000     | 10            | FINANCIAL-LOCAL IMPROVE-<br>MENT LEVIES ON EXEMPT<br>PROPERTIES | 163,000                 |                                               | 163,000                               |                                                   |         |
|                                                               |             |             | 11            | FINANCIAL-CONTINGENCY                                           | 300,000                 | 101,630-                                      | 198,370                               | 198,370+                                          |         |
| 3,318                                                         | 3,512       | 24,500      | 13            | FINANCIAL-BANK CHARGES<br>(NET)                                 | 24,500                  | 4,500-                                        | 20,000                                | 4,500-                                            | 18.4-   |
| 1410,793                                                      | 1389,099    | 1400,000    | 16            | FINANCIAL-INTEREST<br>CREDITED TO VARIOUS<br>RESERVE FUNDS      | 1400,000                |                                               | 1400,000                              |                                                   |         |
| 419,120                                                       | 442,180     | 442,180     | 17            | ANIMAL SHELTER-H.S.P.C.A.                                       | 475,200                 |                                               | 475,200                               | 33,020+                                           | 7.5+    |
| 39,623                                                        | 107,194     | 80,000      | 18            | DAMAGE CLAIMS                                                   | 100,000                 |                                               | 100,000                               | 20,000+                                           | 25.0+   |
| 68,213                                                        | 67,885      | 38,600      | 24            | SNOW CLEANING-CHARGED TO<br>INDIVIDUALS                         | 38,600                  |                                               | 38,600                                |                                                   |         |
| 36,374                                                        | 30,621      | 41,500      | 25            | WEED CUTTING-CHARGES TO<br>INDIVIDUALS                          | 41,500                  |                                               | 41,500                                |                                                   |         |
| 91,135                                                        | 78,054      | 48,000      | 27            | UNCLASSIFIED                                                    | 60,000                  |                                               | 60,000                                | 12,000+                                           | 25.0+   |
| 62,104                                                        | 96,341      | 25,500      | 35            | VARIOUS CITY-SPONSORED                                          | 150,000                 |                                               | 150,000                               | 124,500+                                          | 488.2+  |

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1986 COMPARATIVE STATEMENT OF ESTIMATES  
EXPENDITURE DETAIL

| 1986 COMPARATIVE STATEMENT OF ESTIMATES<br>EXPENDITURE DETAIL |             |             |               |                                                       |                                     |                                                            |                                                    |                        |                          | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE |
|---------------------------------------------------------------|-------------|-------------|---------------|-------------------------------------------------------|-------------------------------------|------------------------------------------------------------|----------------------------------------------------|------------------------|--------------------------|---------------------------------------------------|
| ACTUAL                                                        |             | ESTIMATE    | ACCOUNT       | DESCRIPTION                                           | ORIGINAL<br>ESTIMATE<br>1986<br>(6) | COMMITTEE<br>ADJUSTMENT<br>INCREASE +<br>DECREASE -<br>(7) | RESULTANT<br>APPROPRIATION<br>1986<br>(6+7)<br>(8) | AMOUNT<br>(8-3)<br>(9) | PERCENT<br>(9/3)<br>(10) |                                                   |
| 1984<br>(1)                                                   | 1985<br>(2) | 1985<br>(3) | NUMBER<br>(4) |                                                       |                                     |                                                            |                                                    |                        |                          |                                                   |
| -----                                                         |             |             |               |                                                       |                                     |                                                            |                                                    |                        |                          |                                                   |
|                                                               |             |             | 0378          | **MISCELLANEOUS OTHER<br>EXPENDITURES**<br>ACTIVITIES |                                     |                                                            |                                                    |                        |                          |                                                   |
|                                                               | 6,100       |             | 44            | SALARY REVIEW-COUNCIL                                 |                                     |                                                            |                                                    |                        |                          |                                                   |
|                                                               | 10,000      |             | 45            | CENTRAL ONTARIO DISASTER<br>RELIEF                    |                                     |                                                            |                                                    |                        |                          |                                                   |
| 322,934                                                       | 298,332     | 304,320     | 66            | TRANSITIONAL COSTS OF<br>EMPLOYEES                    | 197,000                             |                                                            | 197,000                                            | 107,320-               | 35.3-                    |                                                   |
| 3203,865                                                      | 3673,279    | 3670,920    | 70            | REDUCED FARE BUS PASSES<br>AND TICKETS ON H.S.R.      | 4028,020                            | 150,000-                                                   | 3878,020                                           | 207,100+               | 5.6+                     |                                                   |
|                                                               |             |             | 71            | STRATEGIC PLAN                                        |                                     | 50,000+                                                    | 50,000                                             | 50,000+                |                          |                                                   |
| 64,140                                                        |             |             | 75            | PRIOR YEAR'S PROJECTS                                 |                                     |                                                            |                                                    |                        |                          |                                                   |
| -----                                                         |             |             |               |                                                       |                                     |                                                            |                                                    |                        |                          |                                                   |
| 7,949,594                                                     |             | 8,598,930   |               | DEPARTMENT TOTALS                                     | 9,341,170                           |                                                            | 9,135,040                                          |                        | 6.2+                     |                                                   |
| -----                                                         |             |             |               |                                                       |                                     |                                                            |                                                    |                        |                          |                                                   |
| 9,319,495                                                     |             |             |               |                                                       |                                     | 206,130-                                                   |                                                    | 536,110+               |                          |                                                   |
| -----                                                         |             |             |               |                                                       |                                     |                                                            |                                                    |                        |                          |                                                   |

THE CORPORATION OF THE CITY OF HAMILTON  
TREASURY

1986 COMPARATIVE STATEMENT OF ESTIMATES  
EXPENDITURE DETAIL

| 1986 COMPARATIVE STATEMENT OF ESTIMATES<br>EXPENDITURE DETAIL |             |             |                 |                                                                      |                         |                                               |                                       |          |         | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE |              |
|---------------------------------------------------------------|-------------|-------------|-----------------|----------------------------------------------------------------------|-------------------------|-----------------------------------------------|---------------------------------------|----------|---------|---------------------------------------------------|--------------|
| ACTUAL                                                        |             | ESTIMATE    | ACCOUNT         | DESCRIPTION                                                          | ORIGINAL                | COMMITTEE                                     | RESULTANT                             | AMOUNT   | PERCENT |                                                   |              |
| 1984<br>(1)                                                   | 1985<br>(2) | 1985<br>(3) | NUMBER<br>(4)   |                                                                      | ESTIMATE<br>1986<br>(6) | ADJUSTMENT<br>INCREASE +<br>DECREASE -<br>(7) | APPROPRIATION<br>1986<br>(6+7)<br>(8) |          |         |                                                   | (8-3)<br>(9) |
| 0378                                                          |             |             |                 | **MISCELLANEOUS OTHER<br>EXPENDITURES**                              |                         |                                               |                                       |          |         |                                                   |              |
| 01                                                            |             |             |                 | EMPLOYEE BENEFITS-OTHER-<br>PRESENT EMPLOYEES                        |                         |                                               |                                       |          |         |                                                   |              |
| 3,578                                                         | 3,569       | 3,600       | 02              | CUPE EDUCATION TRAINING<br>(1,005 CENTS PER HOUR)                    | 3,600                   |                                               | 3,600                                 |          |         |                                                   |              |
|                                                               |             | 48,370      | 04              | INCREASE IN VARIOUS<br>BENEFITS FOR 1985                             |                         |                                               |                                       | 48,370-  |         |                                                   |              |
| 7,640                                                         | 48,300      |             | 05              | ALDERMEN'S PENSION                                                   |                         |                                               |                                       |          |         |                                                   |              |
| 42,682                                                        | 48,132      | 49,750      | 09              | PROVISION FOR REBATE TO<br>EMPLOYEES FOR U.I.C.<br>PREMIUM           | 16,000                  |                                               | 16,000                                | 33,750-  | 67.8-   |                                                   |              |
| 1,953                                                         | 1,875       | 2,360       | 10              | A.D. AND D.-HEADS AND<br>DEPUTIES                                    | 2,360                   |                                               | 2,360                                 |          |         |                                                   |              |
|                                                               |             | 50,000      | 11              | HMRP "OTHERS" TRANSFER TO<br>OMERS                                   |                         |                                               |                                       | 50,000-  |         |                                                   |              |
|                                                               | 4,310       |             | 56              | CONSULTANTS' FEES-<br>ALDERMEN'S PENSION                             |                         |                                               |                                       |          |         |                                                   |              |
| 55,853                                                        | 106,186     | 154,080     | ACTIVITY TOTALS |                                                                      | 21,960                  |                                               | 21,960                                | 132,120- | 85.7-   |                                                   |              |
| 02                                                            |             |             |                 | EMPLOYEE BENEFITS-OTHER-<br>PENSIONERS                               |                         |                                               |                                       |          |         |                                                   |              |
| 12,432                                                        | 11,708      | 12,500      | 04              | PENSIONS-SUPPLEMENTARY                                               | 10,520                  |                                               | 10,520                                | 1,980-   | 15.8-   |                                                   |              |
| 128,019                                                       | 150,401     | 140,900     | 08              | MEDICAL AND OHIP<br>(HIRED PRIOR TO 1948)                            | 161,770                 |                                               | 161,770                               | 20,870+  | 14.8+   |                                                   |              |
|                                                               |             |             | 09              | MEDICAL AND OHIP<br>(FIREFIGHTERS RETIRED<br>AFTER 1984)             | 12,300                  |                                               | 12,300                                | 12,300+  |         |                                                   |              |
|                                                               |             |             | 12              | MEDICAL AND OHIP<br>(FORMER HMRP MEMBERS<br>RETIRED UNDER 90 FACTOR) | 4,100                   |                                               | 4,100                                 | 4,100+   |         |                                                   |              |
| 140,451                                                       | 162,109     | 153,400     | ACTIVITY TOTALS |                                                                      | 188,690                 |                                               | 188,690                               | 35,290+  | 23.0+   |                                                   |              |
| 03                                                            |             |             |                 | FINANCIAL-AUDITORS                                                   |                         |                                               |                                       |          |         |                                                   |              |
| 51,657                                                        | 50,117      | 51,100      | 98              | AUDIT FEES- MUNICIPAL<br>CHARGES                                     | 50,950                  |                                               | 50,950                                | 150-     | .3-     |                                                   |              |



1986 COMPARATIVE STATEMENT OF ESTIMATES  
EXPENDITURE DETAIL

| 1986 COMPARATIVE STATEMENT OF ESTIMATES<br>EXPENDITURE DETAIL |          |          |         |                                                                   |          |                          |               |          |         | INCREASE +<br>DECREASE -<br>OVER 1985 |
|---------------------------------------------------------------|----------|----------|---------|-------------------------------------------------------------------|----------|--------------------------|---------------|----------|---------|---------------------------------------|
| ACTUAL                                                        |          | ESTIMATE | ACCOUNT | DESCRIPTION                                                       | ORIGINAL | COMMITTEE                | RESULTANT     | ESTIMATE |         |                                       |
| 1984                                                          | 1985     | 1985     | NUMBER  |                                                                   | ESTIMATE | ADJUSTMENT               | APPROPRIATION | AMOUNT   | PERCENT |                                       |
| (1)                                                           | (2)      | (3)      | (4)     | (5)                                                               | 1986     | INCREASE +<br>DECREASE - | 1986          | (8-3)    | (9/3)   |                                       |
|                                                               |          |          |         |                                                                   | (6)      | (7)                      | (8)           | (9)      | (10)    |                                       |
| 0378                                                          |          |          |         | **MISCELLANEOUS OTHER<br>EXPENDITURES**                           |          |                          |               |          |         |                                       |
| 03                                                            |          |          |         | FINANCIAL-AUDITORS<br>(CONTINUED)                                 |          |                          |               |          |         |                                       |
| 51,657                                                        | 50,117   | 51,100   |         | ACTIVITY TOTALS                                                   | 50,950   |                          | 50,950        | 150-     | .3-     |                                       |
| 04                                                            |          |          |         | FINANCIAL-TAX ADJUSTMENTS                                         |          |                          |               |          |         |                                       |
| 584,025                                                       | 683,175  | 639,000  | 45      | ELDERLY CITIZENS'<br>TAX CREDIT                                   | 720,450  |                          | 720,450       | 81,450+  | 12.7+   |                                       |
| 393,197                                                       | 264,221  | 275,860  | 50      | DISCOUNT ON TAXES                                                 | 275,000  |                          | 275,000       | 860-     | .3      |                                       |
| 1,408                                                         | 4,686    | 5,000    | 90      | VETERANS ASSOCIATION-<br>PAYMENT OF MUNICIPAL<br>PORTION OF TAXES | 5,000    |                          | 5,000         |          |         |                                       |
| 978,630                                                       | 952,082  | 919,860  |         | ACTIVITY TOTALS                                                   | 1000,450 |                          | 1000,450      | 80,590+  | 8.8+    |                                       |
| 05                                                            |          |          |         | FINANCIAL-TAX REMISSIONS<br>AND ADJUSTMENTS                       |          |                          |               |          |         |                                       |
| 463,574-                                                      | 472,542- |          | 93      | RECOVERY OF REMISSIONS--<br>HAMILTON WENTWORTH REGION             |          |                          |               |          |         |                                       |
| 74,633-                                                       | 77,363-  |          | 94      | RECOVERY OF REMISSIONS--<br>SEPARATE SCHOOL BOARD                 |          |                          |               |          |         |                                       |
| 728,102-                                                      | 775,190- |          | 95      | RECOVERY OF REMISSIONS--<br>BOARD OF EDUCATION                    |          |                          |               |          |         |                                       |
| 26,704                                                        | 16,590   |          | 96      | COMPASSIONATE APPEALS                                             |          |                          |               |          |         |                                       |
| 1-                                                            |          |          | 97      | ASSESSMENT REVIEW BOARD<br>REMISSIONS (UNDER/OVER<br>LEVY)        |          |                          |               |          |         |                                       |
| 1905,186                                                      | 2745,228 | 821,440  | 98      | REMISSION AND ADJUSTMENT<br>OF TAXES                              | 740,000  |                          | 740,000       | 81,440-  | 9.9-    |                                       |
| 665,580                                                       | 1436,723 | 821,440  |         | ACTIVITY TOTALS                                                   | 740,000  |                          | 740,000       | 81,440-  | 9.9-    |                                       |

THE CORPORATION OF THE CITY OF HAMILTON  
TREASURY

(303)

1986 COMPARATIVE STATEMENT OF ESTIMATES  
EXPENDITURE DETAIL

INCREASE +  
DECREASE -  
OVER 1985  
ESTIMATE  
AMOUNT PERCENT  
(8-3) (9/3)  
(9) (10)

| 1984<br>(1) | 1985<br>(2) | ESTIMATE<br>1985<br>(3) | ACCOUNT<br>NUMBER<br>(4) | DESCRIPTION<br>(5)                                           | ORIGINAL<br>ESTIMATE<br>1986<br>(6) | ADJUSTMENT<br>INCREASE +<br>DECREASE -<br>(7) | APPROPRIATION<br>1986<br>(6+7)<br>(8) | ESTIMATE<br>AMOUNT<br>(8-3)<br>(9) | ESTIMATE<br>PERCENT<br>(9/3)<br>(10) |
|-------------|-------------|-------------------------|--------------------------|--------------------------------------------------------------|-------------------------------------|-----------------------------------------------|---------------------------------------|------------------------------------|--------------------------------------|
| -----       |             |                         |                          |                                                              |                                     |                                               |                                       |                                    |                                      |
| 0378        |             |                         |                          | **MISCELLANEOUS OTHER EXPENDITURES**                         |                                     |                                               |                                       |                                    |                                      |
| 06          |             |                         |                          | FINANCIAL-ALLOWANCE FOR DOUBTFUL ACCOUNTS                    |                                     |                                               |                                       |                                    |                                      |
|             |             |                         |                          | DOUBTFUL ACCOUNTS                                            |                                     |                                               |                                       |                                    |                                      |
| 20,000      | 20,000      | 20,000                  | 00                       | PROVISION                                                    | 20,000                              |                                               | 20,000                                |                                    |                                      |
| -----       |             |                         |                          |                                                              |                                     |                                               |                                       |                                    |                                      |
| 20,000      | 20,000      | 20,000                  |                          | ACTIVITY TOTALS                                              | 20,000                              |                                               | 20,000                                |                                    |                                      |
| -----       |             |                         |                          |                                                              |                                     |                                               |                                       |                                    |                                      |
| 07          |             |                         |                          | FINANCIAL-INSURANCE PREMIUMS                                 |                                     |                                               |                                       |                                    |                                      |
| 568         | 725         | 720                     | 42                       | AIRCRAFT LIABILITY                                           | 920                                 |                                               | 920                                   | 200+                               | 27.8+                                |
| 500         | 500         | 530                     | 44                       | BUILDER'S RISK                                               | 530                                 |                                               | 530                                   |                                    |                                      |
| 36,132      | 53,851      | 53,840                  | 45                       | EXCESS AUTO                                                  | 67,280                              |                                               | 67,280                                | 13,440+                            | 25.0+                                |
| 7,473       | 8,684       | 7,770                   | 46                       | FIDELITY                                                     | 20,000                              |                                               | 20,000                                | 12,230+                            | 157.4+                               |
| 1,250       | 1,250       | 1,400                   | 47                       | FIRE ON AUTOS                                                | 1,400                               |                                               | 1,400                                 |                                    |                                      |
| 2,201       | 1,134       | 2,400                   | 48                       | ENCROACHMENTS INSURANCE                                      |                                     |                                               |                                       | 2,400-                             |                                      |
| 52,353      | 118,001     | 115,900                 | 51                       | UMBRELLA LIABILITY                                           | 200,000                             |                                               | 200,000                               | 84,100+                            | 72.6+                                |
| 6,548       | 1,118-      | 1,120                   | 52                       | TAX REGISTRATION PROPERTIES                                  | 1,500                               |                                               | 1,500                                 | 380+                               | 33.9+                                |
| 47,272      | 44,448      | 49,670                  | 53                       | TAX REGISTRATION-LIABILITY                                   |                                     |                                               |                                       |                                    |                                      |
|             |             | 7,180                   | 55                       | FIRE ON CIVIC BUILDINGS                                      | 49,670                              |                                               | 49,670                                |                                    |                                      |
|             |             |                         | 56                       | SELF-INSURANCE-OHIP REMITTANCE                               |                                     |                                               |                                       | 7,180-                             |                                      |
| -----       |             |                         |                          |                                                              |                                     |                                               |                                       |                                    |                                      |
| 154,297     | 227,850     | 240,530                 |                          | ACTIVITY TOTALS                                              | 341,300                             |                                               | 341,300                               | 100,770+                           | 41.9+                                |
| -----       |             |                         |                          |                                                              |                                     |                                               |                                       |                                    |                                      |
| 10          |             |                         |                          | FINANCIAL-LOCAL IMPROVE-<br>MENT LEVIES ON EXEMPT PROPERTIES |                                     |                                               |                                       |                                    |                                      |
| 161,507     | 161,831     | 163,000                 | 97                       | TOTAL CHARGES ON EXEMPT PROPERTIES                           | 163,000                             |                                               | 163,000                               |                                    |                                      |

THE CORPORATION OF THE CITY OF HAMILTON  
TREASURY

1986 COMPARATIVE STATEMENT OF ESTIMATES  
EXPENDITURE DETAIL

| 1986 COMPARATIVE STATEMENT OF ESTIMATES<br>EXPENDITURE DETAIL |          |          |         |                                                                                |          | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE |               |                          |
|---------------------------------------------------------------|----------|----------|---------|--------------------------------------------------------------------------------|----------|---------------------------------------------------|---------------|--------------------------|
| ACTUAL                                                        |          | ESTIMATE | ACCOUNT | DESCRIPTION                                                                    | ORIGINAL | COMMITTEE                                         | RESULTANT     |                          |
| 1984                                                          | 1985     | 1985     | NUMBER  |                                                                                | ESTIMATE | ADJUSTMENT                                        | APPROPRIATION |                          |
| (1)                                                           | (2)      | (3)      | (4)     | (5)                                                                            | 1986     | INCREASE +<br>DECREASE -                          | 1986<br>(6+7) | AMOUNT<br>(8-3)          |
|                                                               |          |          |         |                                                                                | (6)      | (7)                                               | (8)           | PERCENT<br>(9/3)<br>(10) |
| -----                                                         |          |          |         |                                                                                |          |                                                   |               |                          |
|                                                               |          |          | 0378    | **MISCELLANEOUS OTHER<br>EXPENDITURES**                                        |          |                                                   |               |                          |
|                                                               |          |          | 10      | FINANCIAL-LOCAL IMPROVE-<br>MENT LEVIES ON EXEMPT<br>PROPERTIES<br>(CONTINUED) |          |                                                   |               |                          |
| -----                                                         |          |          |         |                                                                                |          |                                                   |               |                          |
| 161,507                                                       | 161,831  | 163,000  |         | ACTIVITY TOTALS                                                                | 163,000  |                                                   | 163,000       |                          |
| -----                                                         |          |          |         |                                                                                |          |                                                   |               |                          |
|                                                               |          |          | 11      | FINANCIAL-CONTINGENCY                                                          |          |                                                   |               |                          |
|                                                               |          |          | 98      | 1986 CONTINGENCY                                                               | 300,000  | 101,630-                                          | 198,370       | 198,370+                 |
| -----                                                         |          |          |         |                                                                                |          |                                                   |               |                          |
|                                                               |          |          |         | ACTIVITY TOTALS                                                                | 300,000  | 101,630-                                          | 198,370       | 198,370+                 |
| -----                                                         |          |          |         |                                                                                |          |                                                   |               |                          |
|                                                               |          |          | 13      | FINANCIAL-BANK CHARGES<br>(NET)                                                |          |                                                   |               |                          |
| 3,318                                                         | 3,512    | 24,500   | 98      | MISCELLANEOUS CHARGES-<br>OTHER                                                | 24,500   | 4,500-                                            | 20,000        | 4,500- 18.4-             |
| -----                                                         |          |          |         |                                                                                |          |                                                   |               |                          |
| 3,318                                                         | 3,512    | 24,500   |         | ACTIVITY TOTALS                                                                | 24,500   | 4,500-                                            | 20,000        | 4,500- 18.4-             |
| -----                                                         |          |          |         |                                                                                |          |                                                   |               |                          |
|                                                               |          |          | 16      | FINANCIAL-INTEREST<br>CREDITED TO VARIOUS<br>RESERVE FUNDS                     |          |                                                   |               |                          |
| 1410,793                                                      | 1389,099 | 1400,000 | 98      | MISCELLANEOUS CHARGES-<br>OTHER                                                | 1400,000 |                                                   | 1400,000      |                          |
| -----                                                         |          |          |         |                                                                                |          |                                                   |               |                          |
| 1410,793                                                      | 1389,099 | 1400,000 |         | ACTIVITY TOTALS                                                                | 1400,000 |                                                   | 1400,000      |                          |

THE CORPORATION OF THE CITY OF HAMILTON  
TREASURY

(305)

1986 COMPARATIVE STATEMENT OF ESTIMATES  
EXPENDITURE DETAIL

| 1986 COMPARATIVE STATEMENT OF ESTIMATES<br>EXPENDITURE DETAIL |             |             |               |                                             |                         |                                               |                                       |         |         | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE |
|---------------------------------------------------------------|-------------|-------------|---------------|---------------------------------------------|-------------------------|-----------------------------------------------|---------------------------------------|---------|---------|---------------------------------------------------|
| ACTUAL                                                        |             | ESTIMATE    | ACCOUNT       | DESCRIPTION                                 | ORIGINAL                | COMMITTEE                                     | RESULTANT                             | AMOUNT  | PERCENT |                                                   |
| 1984<br>(1)                                                   | 1985<br>(2) | 1985<br>(3) | NUMBER<br>(4) |                                             | ESTIMATE<br>1986<br>(6) | ADJUSTMENT<br>INCREASE +<br>DECREASE -<br>(7) | APPROPRIATION<br>1986<br>(6+7)<br>(8) |         |         | (8-3)<br>(9)                                      |
|                                                               |             |             |               |                                             |                         |                                               |                                       |         |         |                                                   |
| 0378                                                          |             |             |               | **MISCELLANEOUS OTHER<br>EXPENDITURES**     |                         |                                               |                                       |         |         |                                                   |
| 17                                                            |             |             |               | ANIMAL SHELTER-H.S.P.C.A.                   |                         |                                               |                                       |         |         |                                                   |
| 419,120                                                       | 442,180     | 442,180     | 46            | PURCHASE OF SERVICES                        | 475,200                 |                                               | 475,200                               | 33,020+ | 7.5+    |                                                   |
| 419,120                                                       | 442,180     | 442,180     |               | ACTIVITY TOTALS                             | 475,200                 |                                               | 475,200                               | 33,020+ | 7.5+    |                                                   |
|                                                               |             |             |               |                                             |                         |                                               |                                       |         |         |                                                   |
| 18                                                            |             |             |               | DAMAGE CLAIMS                               |                         |                                               |                                       |         |         |                                                   |
| 39,623                                                        | 107,194     | 80,000      | 98            | MISCELLANEOUS CHARGES-<br>OTHER             | 100,000                 |                                               | 100,000                               | 20,000+ | 25.0+   |                                                   |
| 39,623                                                        | 107,194     | 80,000      |               | ACTIVITY TOTALS                             | 100,000                 |                                               | 100,000                               | 20,000+ | 25.0+   |                                                   |
|                                                               |             |             |               |                                             |                         |                                               |                                       |         |         |                                                   |
| 24                                                            |             |             |               | SNOW CLEANING-CHARGED TO<br>INDIVIDUALS     |                         |                                               |                                       |         |         |                                                   |
| 36,130                                                        | 33,268      | 38,600      | 01            | SALARIES AND WAGES                          | 38,600                  |                                               | 38,600                                |         |         |                                                   |
| 32,083                                                        | 34,617      |             | 85            | RENTAL-AUTOMOTIVE EQUIP-<br>MENT-CITY OWNED |                         |                                               |                                       |         |         |                                                   |
| 68,213                                                        | 67,885      | 38,600      |               | ACTIVITY TOTALS                             | 38,600                  |                                               | 38,600                                |         |         |                                                   |
|                                                               |             |             |               |                                             |                         |                                               |                                       |         |         |                                                   |
| 25                                                            |             |             |               | WEED CUTTING-CHARGES TO<br>INDIVIDUALS      |                         |                                               |                                       |         |         |                                                   |
| 31,390                                                        | 27,140      | 41,500      | 01            | SALARIES AND WAGES                          | 41,500                  |                                               | 41,500                                |         |         |                                                   |
| 4,984                                                         | 3,481       |             | 85            | RENTAL-AUTOMOTIVE EQUIP-<br>MENT-CITY OWNED |                         |                                               |                                       |         |         |                                                   |
| 36,374                                                        | 30,621      | 41,500      |               | ACTIVITY TOTALS                             | 41,500                  |                                               | 41,500                                |         |         |                                                   |

THE CORPORATION OF THE CITY OF HAMILTON  
TREASURY

1986 COMPARATIVE STATEMENT OF ESTIMATES  
EXPENDITURE DETAIL

| -----ACTUAL----- |        | ESTIMATE | ACCOUNT | DESCRIPTION                                         | ORIGINAL | COMMITTEE                | RESULTANT     | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE |         |
|------------------|--------|----------|---------|-----------------------------------------------------|----------|--------------------------|---------------|---------------------------------------------------|---------|
| 1984             | 1985   | 1985     | NUMBER  |                                                     | ESTIMATE | ADJUSTMENT               | APPROPRIATION | AMOUNT                                            | PERCENT |
| (1)              | (2)    | (3)      | (4)     | (5)                                                 | 1986     | INCREASE +<br>DECREASE - | 1986          | (8-3)                                             | (9/3)   |
|                  |        |          |         |                                                     | (6)      | (7)                      | (8)           | (9)                                               | (10)    |
| <hr/>            |        |          |         |                                                     |          |                          |               |                                                   |         |
|                  |        |          | 0378    | **MISCELLANEOUS OTHER<br>EXPENDITURES**             |          |                          |               |                                                   |         |
|                  |        |          | 27      | UNCLASSIFIED                                        |          |                          |               |                                                   |         |
| 91,135           | 78,054 | 48,000   | 00      | MISCELLANEOUS CHARGES                               | 60,000   |                          | 60,000        | 12,000+                                           | 25.0+   |
| <hr/>            |        |          |         |                                                     |          |                          |               |                                                   |         |
| 91,135           | 78,054 | 48,000   |         | ACTIVITY TOTALS                                     | 60,000   |                          | 60,000        | 12,000+                                           | 25.0+   |
| <hr/>            |        |          |         |                                                     |          |                          |               |                                                   |         |
|                  |        |          | 35      | VARIOUS CITY-SPONSORED<br>ACTIVITIES                |          |                          |               |                                                   |         |
| 62,104           | 304    |          | 61      | BI-CENTENNIAL/HOMECOMING<br>CELEBRATIONS            |          |                          |               |                                                   |         |
|                  |        | 8,000    | 63      | DISPLAY BOOTH-CONVENTION<br>CENTRE                  |          |                          |               | 8,000-                                            |         |
|                  | 72,000 |          | 64      | OPENING CEREMONIES-<br>COPPS COLISEUM               |          |                          |               |                                                   |         |
|                  | 15,808 | 17,500   | 65      | FEDERATION OF CANADIAN<br>MUNICIPALITIES-CONFERENCE | 150,000  |                          | 150,000       | 132,500+                                          | 757.1+  |
|                  | 8,229  |          | 68      | LIEUTENANT-GOVERNOR'S<br>DINNER                     |          |                          |               |                                                   |         |
| <hr/>            |        |          |         |                                                     |          |                          |               |                                                   |         |
| 62,104           | 96,341 | 25,500   |         | ACTIVITY TOTALS                                     | 150,000  |                          | 150,000       | 124,500+                                          | 488.2+  |
| <hr/>            |        |          |         |                                                     |          |                          |               |                                                   |         |
|                  |        |          | 44      | SALARY REVIEW-COUNCIL                               |          |                          |               |                                                   |         |
|                  | 6,100  |          | 56      | CONSULTANT'S FEES                                   |          |                          |               |                                                   |         |
| <hr/>            |        |          |         |                                                     |          |                          |               |                                                   |         |
|                  | 6,100  |          |         | ACTIVITY TOTALS                                     |          |                          |               |                                                   |         |
| <hr/>            |        |          |         |                                                     |          |                          |               |                                                   |         |
|                  |        |          | 45      | CENTRAL ONTARIO DISASTER<br>RELIEF                  |          |                          |               |                                                   |         |
|                  | 10,000 |          | 98      | DONATION BY CITY                                    |          |                          |               |                                                   |         |



THE CORPORATION OF THE CITY OF HAMILTON  
TREASURY

1986 COMPARATIVE STATEMENT OF ESTIMATES  
EXPENDITURE DETAIL

| ACTUAL      |             | ESTIMATE    | ACCOUNT       | DESCRIPTION                                       | ORIGINAL                | COMMITTEE                                     | RESULTANT                    | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE |                          |
|-------------|-------------|-------------|---------------|---------------------------------------------------|-------------------------|-----------------------------------------------|------------------------------|---------------------------------------------------|--------------------------|
| 1984<br>(1) | 1985<br>(2) | 1985<br>(3) | NUMBER<br>(4) |                                                   | ESTIMATE<br>1986<br>(6) | ADJUSTMENT<br>INCREASE +<br>DECREASE -<br>(7) | APPROPRIATION<br>1986<br>(8) | AMOUNT<br>(8-3)<br>(9)                            | PERCENT<br>(9/3)<br>(10) |
|             |             |             | 0378          | **MISCELLANEOUS OTHER<br>EXPENDITURES**           |                         |                                               |                              |                                                   |                          |
|             |             |             | 45            | CENTRAL ONTARIO DISASTER<br>RELIEF<br>(CONTINUED) |                         |                                               |                              |                                                   |                          |
| 10,000      |             |             |               | ACTIVITY TOTALS                                   |                         |                                               |                              |                                                   |                          |
|             |             |             | 66            | TRANSITIONAL COSTS OF<br>EMPLOYEES                |                         |                                               |                              |                                                   |                          |
| 322,934     | 298,332     | 304,320     | 01            | SALARIES AND BENEFITS                             |                         |                                               | 197,000                      | 107,320-                                          | 35.3-                    |
| 322,934     | 298,332     | 304,320     |               | ACTIVITY TOTALS                                   |                         |                                               | 197,000                      | 107,320-                                          | 35.3-                    |
|             |             |             | 70            | REDUCED FARE BUS PASSES<br>AND TICKETS ON H.S.R.  |                         |                                               |                              |                                                   |                          |
| 113,869     | 95,635      | 104,400     | 60            | GROUP A-DISABLED AND<br>HANDICAPPED PERSONS       |                         |                                               | 131,640                      | 27,240+                                           | 26.1+                    |
| 141,596     | 251,883     | 225,000     | 61            | GROUP B-UNEMPLOYED PERSONS                        |                         |                                               | 244,000                      | 19,000+                                           | 8.4+                     |
| 2948,400    | 3325,761    | 3341,520    | 62            | SENIOR CITIZENS (AGE 70<br>AND OVER)              |                         | 150,000-                                      | 3502,380                     | 160,860+                                          | 4.8+                     |
| 3203,865    | 3673,279    | 3670,920    |               | ACTIVITY TOTALS                                   |                         | 4028,020                                      | 3878,020                     | 207,100+                                          | 5.6+                     |
|             |             |             | 71            | STRATEGIC PLAN                                    |                         |                                               |                              |                                                   |                          |
|             |             |             | 56            | CONSULTANTS FEES                                  |                         | 50,000+                                       | 50,000                       | 50,000+                                           |                          |
|             |             |             |               | ACTIVITY TOTALS                                   |                         | 50,000+                                       | 50,000                       | 50,000+                                           |                          |

THE CORPORATION OF THE CITY OF HAMILTON  
TREASURY

1986 COMPARATIVE STATEMENT OF ESTIMATES  
EXPENDITURE DETAIL

| 1986 COMPARATIVE STATEMENT OF ESTIMATES<br>EXPENDITURE DETAIL |             |             |                                         |                              |                                                     |                                             | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE |                          |
|---------------------------------------------------------------|-------------|-------------|-----------------------------------------|------------------------------|-----------------------------------------------------|---------------------------------------------|---------------------------------------------------|--------------------------|
| ACTUAL                                                        | ESTIMATE    | ACCOUNT     | DESCRIPTION                             | ORIGINAL<br>ESTIMATE<br>1986 | COMMITTEE<br>ADJUSTMENT<br>INCREASE +<br>DECREASE - | RESULTANT<br>APPROPRIATION<br>1986<br>(6+7) | AMOUNT<br>(8-3)<br>(9)                            | PERCENT<br>(9/3)<br>(10) |
| 1984<br>(1)                                                   | 1985<br>(2) | 1985<br>(3) |                                         | (5)                          | (6)                                                 | (7)                                         | (8)                                               |                          |
| -----                                                         |             |             |                                         |                              |                                                     |                                             |                                                   |                          |
|                                                               |             | 0378        | **MISCELLANEOUS OTHER<br>EXPENDITURES** |                              |                                                     |                                             |                                                   |                          |
|                                                               |             | 75          | PRIOR YEAR'S PROJECTS                   |                              |                                                     |                                             |                                                   |                          |
| 64,140                                                        |             | 00          | AUTHORIZED COST                         |                              |                                                     |                                             |                                                   |                          |
| -----                                                         |             |             |                                         |                              |                                                     |                                             |                                                   |                          |
| 64,140                                                        |             |             | ACTIVITY TOTALS                         |                              |                                                     |                                             |                                                   |                          |
| -----                                                         |             |             |                                         |                              |                                                     |                                             |                                                   |                          |

| INCREASE + |         |
|------------|---------|
| DECREASE - |         |
| OVER 1985  |         |
| ESTIMATE   |         |
| AMOUNT     | PERCENT |
| (8-3)      | (9/3)   |
| (9)        | (10)    |

| EXPENDITURE DETAIL    |             |                         |                          |                                             |                                     | COMMITTEE ADJUSTMENT INCREASE + DECREASE - | RESULTANT APPROPRIATION 1986 (6+7) | OVER 1985 ESTIMATE AMOUNT (8-3) | PERCENT (9/3) (10) |
|-----------------------|-------------|-------------------------|--------------------------|---------------------------------------------|-------------------------------------|--------------------------------------------|------------------------------------|---------------------------------|--------------------|
| ACTUAL<br>1984<br>(1) | 1985<br>(2) | ESTIMATE<br>1985<br>(3) | ACCOUNT<br>NUMBER<br>(4) | DESCRIPTION<br>(5)                          | ORIGINAL<br>ESTIMATE<br>1986<br>(6) |                                            |                                    |                                 |                    |
|                       |             |                         | 0372                     | MISCELLANEOUS PROGRAMS<br>-OTHER COMMITTEES |                                     |                                            |                                    |                                 |                    |
| 7,806                 | 8,750       | 8,750                   | 10                       | LEGISLATION COMMITTEE                       | 8,950                               |                                            | 8,950                              | 200+                            | 2.3+               |
| 11,000                | 11,000      | 11,000                  | 30                       | PLANNING AND DEVELOPMENT<br>COMMITTEE       | 11,000                              |                                            | 11,000                             |                                 |                    |
| 8,944                 | 8,757       | 11,700                  | 40                       | PARKS AND RECREATION<br>COMMITTEE           | 8,700                               |                                            | 8,700                              | 3,000-                          | 25.6-              |
| 78,931                | 54,821      | 54,000                  | 50                       | TRANSPORT AND ENVIRONMENT<br>COMMITTEE      | 70,100                              |                                            | 70,100                             | 16,100+                         | 29.8+              |
|                       |             |                         | 60                       | MAYOR'S RACE RELATIONS<br>COMMITTEE         | 10,300                              |                                            | 10,300                             | 10,300+                         |                    |
| 106,681               |             | 85,450                  |                          | DEPARTMENT TOTALS                           | 109,050                             |                                            | 109,050                            |                                 | 27.6+              |
|                       | 83,328      |                         |                          |                                             |                                     |                                            | -                                  | 23,600+                         |                    |

THE CORPORATION OF THE CITY OF HAMILTON  
TREASURY

1986 COMPARATIVE STATEMENT OF ESTIMATES  
EXPENDITURE DETAIL

| 1986 COMPARATIVE STATEMENT OF ESTIMATES<br>EXPENDITURE DETAIL |             |             |               |                                                    |                         |                                               |                                       | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE |         |
|---------------------------------------------------------------|-------------|-------------|---------------|----------------------------------------------------|-------------------------|-----------------------------------------------|---------------------------------------|---------------------------------------------------|---------|
| -----ACTUAL-----                                              |             | ESTIMATE    | ACCOUNT       | DESCRIPTION                                        | ORIGINAL                | COMMITTEE                                     | RESULTANT                             | AMOUNT                                            | PERCENT |
| 1984<br>(1)                                                   | 1985<br>(2) | 1985<br>(3) | NUMBER<br>(4) |                                                    | ESTIMATE<br>1986<br>(6) | ADJUSTMENT<br>INCREASE +<br>DECREASE -<br>(7) | APPROPRIATION<br>1986<br>(8+7)<br>(8) |                                                   |         |
|                                                               |             |             | 0372          | MISCELLANEOUS PROGRAMS<br>-OTHER COMMITTEES        |                         |                                               |                                       |                                                   |         |
|                                                               |             |             | 10            | LEGISLATION COMMITTEE                              |                         |                                               |                                       |                                                   |         |
| 7,806                                                         | 8,750       | 8,750       | 01            | STATUS OF WOMEN-OPERATING                          | 8,950                   |                                               | 8,950                                 | 200+                                              | 2.3+    |
| 7,806                                                         | 8,750       | 8,750       |               | ACTIVITY TOTALS                                    | 8,950                   |                                               | 8,950                                 | 200+                                              | 2.3+    |
|                                                               |             |             | 30            | PLANNING AND DEVELOPMENT<br>COMMITTEE              |                         |                                               |                                       |                                                   |         |
| 11,000                                                        | 11,000      | 11,000      | 05            | COMMITTEE OF ADJUSTMENT<br>-HONORARIUMS TO MEMBERS | 11,000                  |                                               | 11,000                                |                                                   |         |
| 11,000                                                        | 11,000      | 11,000      |               | ACTIVITY TOTALS                                    | 11,000                  |                                               | 11,000                                |                                                   |         |
|                                                               |             |             | 40            | PARKS AND RECREATION<br>COMMITTEE                  |                         |                                               |                                       |                                                   |         |
| 8,944                                                         | 8,757       | 11,700      | 01            | HAMILTON VETERANS<br>COMMITTEE                     | 8,700                   |                                               | 8,700                                 | 3,000-                                            | 25.6-   |
| 8,944                                                         | 8,757       | 11,700      |               | ACTIVITY TOTALS                                    | 8,700                   |                                               | 8,700                                 | 3,000-                                            | 25.6-   |
|                                                               |             |             | 50            | TRANSPORT AND ENVIRONMENT<br>COMMITTEE             |                         |                                               |                                       |                                                   |         |
| 78,931                                                        | 54,821      | 54,000      | 01            | POLLUTION AND NOISE<br>CONTROL                     | 70,100                  |                                               | 70,100                                | 16,100+                                           | 29.8+   |
| 78,931                                                        | 54,821      | 54,000      |               | ACTIVITY TOTALS                                    | 70,100                  |                                               | 70,100                                | 16,100+                                           | 29.8+   |

## (311)

INCREASE +  
DECREASE -  
OVER 1985

| ACTUAL |      | ESTIMATE | ACCOUNT | DESCRIPTION                                 | ORIGINAL | COMMITTEE                | RESULTANT     | OVER             |
|--------|------|----------|---------|---------------------------------------------|----------|--------------------------|---------------|------------------|
| 1984   | 1985 | 1985     | NUMBER  |                                             | ESTIMATE | ADJUSTMENT               | APPROPRIATION | ESTIMATE         |
| (1)    | (2)  | (3)      | (4)     | (5)                                         | 1986     | INCREASE +<br>DECREASE - | 1986<br>(6+7) | AMOUNT<br>(8-3)  |
|        |      |          |         |                                             | (6)      | (7)                      | (8)           | PERCENT<br>(9/3) |
|        |      |          |         |                                             |          |                          |               | (10)             |
|        |      |          | 0372    | MISCELLANEOUS PROGRAMS<br>-OTHER COMMITTEES |          |                          |               |                  |
|        |      |          | 60      | MAYOR'S RACE RELATIONS<br>COMMITTEE         |          |                          |               |                  |
|        |      |          | 00      | APPROPRIATION                               | 10,300   |                          | 10,300        | 10,300+          |
|        |      |          |         | ACTIVITY TOTALS                             | 10,300   |                          | 10,300        | 10,300+          |



1986 COMPARATIVE STATEMENT OF ESTIMATES  
EXPENDITURE DETAIL[illegible]

INCREASE +  
DECREASE -  
OVER 1985

| ACTUAL      |             | ESTIMATE    | ACCOUNT       | DESCRIPTION                                         | ORIGINAL                | COMMITTEE                                     | RESULTANT                             | OVER 1985              |                                      |
|-------------|-------------|-------------|---------------|-----------------------------------------------------|-------------------------|-----------------------------------------------|---------------------------------------|------------------------|--------------------------------------|
| 1984<br>(1) | 1985<br>(2) | 1985<br>(3) | NUMBER<br>(4) |                                                     | ESTIMATE<br>1986<br>(6) | ADJUSTMENT<br>INCREASE +<br>DECREASE -<br>(7) | APPROPRIATION<br>1986<br>(6+7)<br>(8) | AMOUNT<br>(8-3)<br>(9) | ESTIMATE<br>PERCENT<br>(9/3)<br>(10) |
| 0373        |             |             |               | RECEPTIONS AND GRANTS<br>-OTHER COMMITTEES          |                         |                                               |                                       |                        |                                      |
| 10          |             |             |               | LEGISLATION COMMITTEE                               |                         |                                               |                                       |                        |                                      |
| 13,956      | 7,000       | 5,700       | 01            | CIVIC PINS, MEDALS, RINGS                           | 10,000                  |                                               | 10,000                                | 4,300+                 | 75.4+                                |
| 2,310       | 2,879       | 2,500       | 02            | RECEPTIONS-CITY HALL                                | 3,000                   |                                               | 3,000                                 | 500+                   | 20.0+                                |
| 16,266      | 9,879       | 8,200       |               | ACTIVITY TOTALS                                     | 13,000                  |                                               | 13,000                                | 4,800+                 | 58.5+                                |
| 30          |             |             |               | PLANNING AND DEVELOPMENT<br>COMMITTEE               |                         |                                               |                                       |                        |                                      |
| 37,722      | 29,831      | 23,210      | 01            | HAMILTON HOUSING CO. LTD.<br>-NET OPERATING DEFICIT | 8,690                   |                                               | 8,690                                 | 14,520-                | 62.6-                                |
| 37,722      | 29,831      | 23,210      |               | ACTIVITY TOTALS                                     | 8,690                   |                                               | 8,690                                 | 14,520-                | 62.6-                                |

THE CORPORATION OF THE CITY OF HAMILTON  
TREASURY

1986 COMPARATIVE STATEMENT OF ESTIMATES  
EXPENDITURE DETAIL

| -----ACTUAL----- |          | ESTIMATE    | ACCOUNT | DESCRIPTION                                                         | ORIGINAL    | COMMITTEE                | RESULTANT     | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE |         |
|------------------|----------|-------------|---------|---------------------------------------------------------------------|-------------|--------------------------|---------------|---------------------------------------------------|---------|
| 1984             | 1985     | 1985        | NUMBER  |                                                                     | ESTIMATE    | ADJUSTMENT               | APPROPRIATION | AMOUNT                                            | PERCENT |
| (1)              | (2)      | (3)         | (4)     | (5)                                                                 | 1986        | INCREASE +<br>DECREASE - | 1986<br>(6+7) | (8-3)                                             | (9/3)   |
|                  |          |             |         |                                                                     | (6)         | (7)                      | (8)           | (9)                                               | (10)    |
| 0379             |          |             |         | *CONTRIBUTIONS TO<br>LOCAL BOARDS**                                 |             |                          |               |                                                   |         |
| 8310,142         | 8620,717 | 8712,260    | 05      | LIBRARY BOARD                                                       | 9085,410    | 76,190-                  | 9009,220      | 296,960+                                          | 3.4+    |
| 1191,509         | 1444,153 | 2453,770    | 06      | HAMILTON ENTERTAINMENT<br>AND CONVENTION FACILITIES<br>INC. (HECFI) | 2643,200    | 488,630-                 | 2154,570      | 299,200-                                          | 12.2-   |
| 9,501,651        |          |             |         | DEPARTMENT TOTALS                                                   | 11,728,610  |                          | 11,163,790    |                                                   |         |
| 10,064,870       |          |             |         |                                                                     |             | 564,820-                 |               | 2,240-                                            |         |
| 114,001,445      |          | 118,926,580 |         | TOTAL EXPENDITURES FOR THE                                          |             | 3,301,310-               |               | 9,003,400+                                        |         |
| 122,515,693      |          |             |         | CITY OF HAMILTON                                                    | 131,231,290 |                          | 127,929,980   |                                                   | 7.6+    |

# **LOCAL BOARDS' PORTION**





City of Hamilton  
Treasury

1986 COMPARATIVE STATEMENT OF ESTIMATES  
REVENUE DETAIL

| Actual                                   |                  | Estimate         | Account | Description                             | Original          | Committee              | Appropriation     | Increase+<br>Decrease-<br>over 1985<br>Estimate |             |
|------------------------------------------|------------------|------------------|---------|-----------------------------------------|-------------------|------------------------|-------------------|-------------------------------------------------|-------------|
| 1984                                     | 1985             | 1985             | Number  |                                         | Estimate          | Adjustment             | 1986              | Amount                                          | Percent     |
| (1)                                      | (2)              | (3)              | (4)     | (5)                                     | 1986              | Increase+<br>Decrease- | (6+7)             | (8-3)                                           | (9/3)       |
|                                          |                  |                  |         |                                         | (6)               | (7)                    | (8)               | (9)                                             | (10)        |
| <u>HAMILTON PUBLIC LIBRARY - Summary</u> |                  |                  |         |                                         |                   |                        |                   |                                                 |             |
| 161,157                                  |                  |                  | 2301    | Surplus carried forward from prior year |                   |                        |                   |                                                 |             |
| 9,108,364                                | 9,498,375        | 9,524,140        | 2302    | Contributions, Grants and Subsidies     | 9,841,160         | 76,190-                | 9,764,970         | 240,830+                                        | 2.5+        |
| 219,830                                  | 321,760          | 275,620          | 2303    | Miscellaneous                           | 256,050           |                        | 256,050           | 19,570-                                         | 7.1-        |
| <u>9,489,351</u>                         | <u>9,820,135</u> | <u>9,799,760</u> |         |                                         | <u>10,097,210</u> | <u>76,190-</u>         | <u>10,021,020</u> | <u>221,560+</u>                                 | <u>2.3+</u> |

| -----ACTUAL----- |      | ESTIMATE | ACCOUNT | DESCRIPTION                                | ORIGINAL | COMMITTEE  | RESULTANT     | OVER     |
|------------------|------|----------|---------|--------------------------------------------|----------|------------|---------------|----------|
| 1984             | 1985 | 1985     | NUMBER  |                                            | ESTIMATE | ADJUSTMENT | APPROPRIATION | 1985     |
| (1)              | (2)  | (3)      | (4)     | (5)                                        | 1986     | INCREASE + | 1986          | ESTIMATE |
|                  |      |          |         |                                            | (6)      | DECREASE - | (6+7)         | AMOUNT   |
|                  |      |          |         |                                            |          | (7)        | (8)           | (9)      |
|                  |      |          |         |                                            |          |            |               | PERCENT  |
|                  |      |          |         |                                            |          |            |               | (9/3)    |
|                  |      |          |         |                                            |          |            |               | (10)     |
|                  |      |          | 2301    | HAMILTON PUBLIC LIBRARY                    |          |            |               |          |
|                  |      |          | 01      | SURPLUS CARRIED FORWARD<br>FROM PRIOR YEAR |          |            |               |          |
| 161,157          |      |          | 25      | SURPLUS                                    |          |            |               |          |
| 161,157          |      |          |         | ACTIVITY TOTALS                            |          |            |               |          |





THE CORPORATION OF THE CITY OF HAMILTON  
TREASURY

1986 COMPARATIVE STATEMENT OF ESTIMATES  
EXPENDITURE DETAIL

| 1986 COMPARATIVE STATEMENT OF ESTIMATES<br>EXPENDITURE DETAIL |             |             |               |                                 |                         |                                               |                                       | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE |         |
|---------------------------------------------------------------|-------------|-------------|---------------|---------------------------------|-------------------------|-----------------------------------------------|---------------------------------------|---------------------------------------------------|---------|
| -----ACTUAL-----                                              |             | ESTIMATE    | ACCOUNT       | DESCRIPTION                     | ORIGINAL                | COMMITTEE                                     | RESULTANT                             | AMOUNT                                            | PERCENT |
| 1984<br>(1)                                                   | 1985<br>(2) | 1985<br>(3) | NUMBER<br>(4) |                                 | ESTIMATE<br>1986<br>(6) | ADJUSTMENT<br>INCREASE +<br>DECREASE -<br>(7) | APPROPRIATION<br>1986<br>(6+7)<br>(8) |                                                   |         |
| 2321                                                          |             |             |               | *LIBRARY**                      |                         |                                               |                                       |                                                   |         |
| 7940,679                                                      | 8261,095    | 8235,480    | 01            | ADMINISTRATION AND<br>GENERAL   | 8443,550                | 29,690-                                       | 8413,860                              | 178,380+                                          | 2.2+    |
| 1184,717                                                      | 1221,640    | 1221,640    | 02            | LIBRARY ACQUISITIONS            | 1299,060                | 46,500-                                       | 1252,560                              | 30,920+                                           | 2.5+    |
| 363,955                                                       | 337,400     | 342,640     | 03            | AUTOMATED CIRCULATION<br>SYSTEM | 354,600                 |                                               | 354,600                               | 11,960+                                           | 3.5+    |
| -----                                                         |             |             |               |                                 |                         |                                               |                                       |                                                   |         |
| 9489,351                                                      |             | 9,799,760   |               | DEPARTMENT TOTALS               | 10,097,210              |                                               | 10,021,020                            |                                                   | 2.3+    |
| 9,820,135                                                     |             |             |               |                                 |                         | 76,190-                                       |                                       | 221,260+                                          |         |



THE CORPORATION OF THE CITY OF HAMILTON  
TREASURY

1986 COMPARATIVE STATEMENT OF ESTIMATES  
EXPENDITURE DETAIL

| -----ACTUAL----- |          | ESTIMATE | ACCOUNT                    | DESCRIPTION                                                         | ORIGINAL | COMMITTEE                | RESULTANT     | INCREASE +<br>DECREASE - |                  |
|------------------|----------|----------|----------------------------|---------------------------------------------------------------------|----------|--------------------------|---------------|--------------------------|------------------|
| 1984             | 1985     | 1985     | NUMBER                     |                                                                     | ESTIMATE | ADJUSTMENT               | APPROPRIATION | OVER 1985                | ESTIMATE         |
| (1)              | (2)      | (3)      | (4)                        | (5)                                                                 | 1986     | INCREASE +<br>DECREASE - | 1986<br>(6+7) | AMOUNT<br>(8-3)          | PERCENT<br>(9/3) |
| -----            |          | -----    | -----                      | -----                                                               | -----    | -----                    | -----         | -----                    | -----            |
|                  |          | 2321     | *LIBRARY**                 |                                                                     |          |                          |               |                          |                  |
|                  |          | 01       | ADMINISTRATION AND GENERAL |                                                                     |          |                          |               |                          |                  |
| 5442,924         | 5690,683 | 5720,700 | 01                         | SALARIES AND WAGES                                                  | 5895,800 |                          | 5895,800      | 175,100+                 | 3.1+             |
| 46,204           |          |          | 03                         | ACCUMULATED SICK LEAVE                                              |          |                          |               |                          |                  |
|                  | 9,600    | 9,640    | 04                         | LONG TERM DISABILITY                                                | 12,120   |                          | 12,120        | 2,480+                   | 25.7+            |
| 368,294          | 402,000  | 412,230  | 05                         | PENSIONS                                                            | 394,440  |                          | 394,440       | 17,790-                  | 4.3-             |
| 135,927          | 181,000  | 181,190  | 07                         | UNEMPLOYMENT INSURANCE                                              | 198,240  |                          | 198,240       | 17,050+                  | 9.4+             |
| 214,902          | 225,000  | 227,360  | 08                         | MEDICAL AND HOSPITAL                                                | 264,210  |                          | 264,210       | 36,850+                  | 16.2+            |
| 3,576            | 3,100    | 3,250    | 09                         | MEAL ALLOWANCE                                                      | 3,810    | 150-                     | 3,660         | 410+                     | 12.6+            |
| 26,472           | 33,000   | 33,080   | 10                         | GROUP LIFE INSURANCE                                                | 37,170   |                          | 37,170        | 4,090+                   | 12.4+            |
| 82,049           | 85,000   | 81,380   | 11                         | TELEPHONES AND TELEGRAMS                                            | 87,480   |                          | 87,480        | 6,100+                   | 7.5+             |
| 44,150           | 43,640   | 43,640   | 12                         | ADVERTISING AND PUBLICITY                                           | 43,640   | 3,640-                   | 40,000        | 3,640-                   | 8.3-             |
| 2,177            | 2,300    | 2,310    | 13                         | WATER RATES AND SEWER SURCHARGE                                     | 2,410    |                          | 2,410         | 100+                     | 4.3+             |
| 43,702           | 48,400   | 48,410   | 14                         | LIGHT AND POWER                                                     | 50,830   |                          | 50,830        | 2,420+                   | 5.0+             |
| 26,373           | 36,000   | 36,560   | 15                         | FUEL                                                                | 38,750   |                          | 38,750        | 2,190+                   | 6.0+             |
| 26,294           | 29,500   | 30,000   | 16                         | POSTAGE                                                             | 30,000   |                          | 30,000        |                          |                  |
| 65,988           | 75,500   | 77,000   | 18                         | CONTRACTUAL SERVICES-SECURITY                                       | 80,080   | 1,500-                   | 78,580        | 1,580+                   | 2.1+             |
| 374,229          | 355,000  | 387,560  | 19                         | CONTRACTUAL SERVICES                                                | 350,960  |                          | 350,960       | 36,600-                  | 9.4-             |
| 38,045           | 35,000   | 35,380   | 21                         | OFFICE SUPPLIES AND STATIONERY                                      | 35,180   |                          | 35,180        | 200-                     | .6-              |
| 15,308           | 23,000   | 24,040   | 22                         | CLEANING SUPPLIES                                                   | 24,980   |                          | 24,980        | 940+                     | 3.9+             |
| 150,868          | 151,000  | 151,370  | 23                         | OPERATING SUPPLIES                                                  | 142,890  | 3,500-                   | 139,390       | 11,980-                  | 7.9-             |
| 4,046            | 4,000    | 4,080    | 25                         | GASOLINE, OIL AND LUBRICANTS                                        | 4,460    |                          | 4,460         | 380+                     | 9.3+             |
| 16,463           | 14,000   | 14,000   | 27                         | SPECIAL PROJECTS                                                    | 14,000   |                          | 14,000        |                          |                  |
| 3,567            | 3,700    | 3,700    | 29                         | ARTISTS SUPPLIES                                                    | 4,550    |                          | 4,550         | 850+                     | 23.0+            |
| 8,589            | 7,920    | 7,920    | 32                         | REPAIRS AND MAINTENANCE-GROUNDS                                     | 8,240    |                          | 8,240         | 320+                     | 4.0+             |
| 241,782          | 229,000  | 231,460  | 33                         | REPAIRS AND MAINTENANCE-(INCL. CHARGED BACK FROM ARCHITECT'S DEPT.) | 227,200  |                          | 227,200       | 4,260-                   | 1.8-             |
| 27,628           | 91,542   |          | 34                         | PROVISION FOR FURNITURE AND EQUIPMENT (1984 SURP)                   |          |                          |               |                          |                  |
| 14,374           | 14,000   | 14,600   | 37                         | REPAIRS AND MAINTENANCE-EQUIPMENT AND TIRES                         | 20,690   |                          | 20,690        | 6,090+                   | 41.7+            |
| 33,446           | 34,000   | 36,640   | 42                         | INSURANCE                                                           | 37,710   |                          | 37,710        | 1,070+                   | 2.9+             |
| 7,532            | 8,400    | 8,420    | 45                         | PROPERTY TAXES                                                      | 8,760    |                          | 8,760         | 340+                     | 4.0+             |
| 5,000            | 5,000    | 5,000    | 47                         | PROVISION FOR REPLACEMENT-AUTOMOTIVE EQUIPMENT                      | 5,000    |                          | 5,000         |                          |                  |
|                  | 1,600    | 2,000    | 49                         | FINANCIAL CHARGES                                                   | 2,000    |                          | 2,000         |                          |                  |
| 9,480            | 18,000   | 10,200   | 55                         | LEGAL AND COURT COSTS                                               | 10,200   |                          | 10,200        |                          |                  |
| 22,675           | 15,500   | 4,000    | 56                         | CONSULTANTS' FEES                                                   | 19,000   |                          | 19,000        | 15,000+                  | 375.0+           |

THE CORPORATION OF THE CITY OF HAMILTON  
TREASURY

1986 COMPARATIVE STATEMENT OF ESTIMATES  
EXPENDITURE DETAIL

| 1986 COMPARATIVE STATEMENT OF ESTIMATES<br>EXPENDITURE DETAIL |          |          |                                                                            |          |                          | INCREASE +<br>DECREASE -<br>OVER 1985 | ESTIMATE | PERCENT |
|---------------------------------------------------------------|----------|----------|----------------------------------------------------------------------------|----------|--------------------------|---------------------------------------|----------|---------|
| ACTUAL                                                        | ESTIMATE | ACCOUNT  | DESCRIPTION                                                                | ORIGINAL | COMMITTEE                | RESULTANT                             | AMOUNT   | PERCENT |
| 1984                                                          | 1985     | NUMBER   |                                                                            | ESTIMATE | ADJUSTMENT               | APPROPRIATION                         |          |         |
| (1)                                                           | (2)      | (4)      | (5)                                                                        | (6)      | INCREASE +<br>DECREASE - | 1986<br>(6+7)                         | (8-3)    | (9/3)   |
|                                                               |          |          |                                                                            |          | (7)                      | (8)                                   | (9)      | (10)    |
| 2321 *LIBRARY**                                               |          |          |                                                                            |          |                          |                                       |          |         |
| 01 ADMINISTRATION AND GENERAL (CONTINUED)                     |          |          |                                                                            |          |                          |                                       |          |         |
| 9,136                                                         | 7,500    | 7,580    | 61 MEETING AND PUBLIC RELATIONS EXPENSES                                   | 7,850    |                          | 7,850                                 | 270+     | 3.6+    |
| 17,032                                                        | 12,480   | 12,480   | 74 FURNISHINGS                                                             | 12,980   |                          | 12,980                                | 500+     | 4.0+    |
| 60,316                                                        | 21,990   | 21,990   | 75 OPERATING EQUIPMENT                                                     | 22,870   |                          | 22,870                                | 880+     | 4.0+    |
| 3,875                                                         | 5,600    | 5,670    | 76 OPERATING EQUIPMENT-AUDIO VISUAL                                        | 5,900    |                          | 5,900                                 | 230+     | 4.1+    |
| 86,439                                                        | 85,500   | 85,500   | 87 RENTED PREMISES                                                         | 86,540   |                          | 86,540                                | 1,040+   | 1.2+    |
| 7,029                                                         | 7,090    | 7,090    | 90 MEMBERSHIPS                                                             | 7,090    |                          | 7,090                                 |          |         |
| 9,323                                                         | 11,250   | 11,250   | 91 TRAVEL                                                                  | 11,700   | 6,000-                   | 5,700                                 | 5,550-   | 49.3-   |
| 19,376                                                        | 21,500   | 21,500   | 93 CONFERENCE                                                              | 20,400   |                          | 20,400                                | 1,100-   | 5.1-    |
| 16,664                                                        | 8,000    | 8,000    | 94 TRAINING COURSES                                                        | 9,900    | 1,900-                   | 8,000                                 |          |         |
| 209,425                                                       | 180,000  | 181,880  | 97 ON-LINE CHARGES-TECH SERV.                                              | 177,080  |                          | 177,080                               | 4,800-   | 2.6-    |
|                                                               | 24,800   | 25,420   | 99 LIBRARY BUILDING-MAIN ST W                                              | 26,440   | 13,000-                  | 13,440                                | 11,980-  | 47.1-   |
| 7940,679                                                      | 8261,095 | 8235,480 | ACTIVITY TOTALS                                                            | 8443,550 | 29,690-                  | 8413,860                              | 178,380+ | 2.2+    |
| 02 LIBRARY ACQUISITIONS                                       |          |          |                                                                            |          |                          |                                       |          |         |
| 753,330                                                       | 801,380  | 801,380  | 62 BOOKS                                                                   | 891,330  | 41,500-                  | 849,830                               | 48,450+  | 6.0+    |
| 387,001                                                       | 367,750  | 367,750  | 63 LIBRARY ACQUISITIONS-OTHER THAN BOOKS                                   | 361,070  | 5,000-                   | 356,070                               | 11,680-  | 3.2-    |
|                                                               | 5,940    | 5,940    | 64 LIBRARY ACQUISITIONS-SPECIAL/ARCHIVES                                   | 6,300    |                          | 6,300                                 | 360+     | 6.1+    |
| 44,386                                                        | 46,570   | 46,570   | 74 BINDING                                                                 | 40,360   |                          | 40,360                                | 6,210-   | 13.3-   |
| 1,184,717                                                     | 1221,640 | 1221,640 | ACTIVITY TOTALS                                                            | 1299,060 | 46,500-                  | 1252,560                              | 30,920+  | 2.5+    |
| 03 AUTOMATED CIRCULATION SYSTEM                               |          |          |                                                                            |          |                          |                                       |          |         |
| 9,045                                                         |          |          | 01 SALARIES AND WAGES                                                      |          |                          |                                       |          |         |
| 899                                                           |          |          | 05 EMPLOYEE BENEFITS                                                       |          |                          |                                       |          |         |
| 9,244                                                         | 6,400    | 6,430    | 11 TELEPHONE LINE CHARGES                                                  | 7,100    |                          | 7,100                                 | 670+     | 10.4+   |
| 7,605                                                         | 4,000    | 4,100    | 18 R & MAINT./CABLING                                                      | 4,500    |                          | 4,500                                 | 400+     | 9.8+    |
| 168,986                                                       | 168,000  | 169,960  | 19 CONTRACTUAL SERVICES (CHARGEBACK FROM SYSTEMS DIV. OF TREASURY-0323-17) | 173,800  |                          | 173,800                               | 3,840+   | 2.3+    |

THE CORPORATION OF THE CITY OF HAMILTON  
TREASURY

1986 COMPARATIVE STATEMENT OF ESTIMATES  
EXPENDITURE DETAIL

| -----ACTUAL----- |         | ESTIMATE | ACCOUNT | DESCRIPTION                                    | ORIGINAL | COMMITTEE                | RESULTANT            | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE |               |
|------------------|---------|----------|---------|------------------------------------------------|----------|--------------------------|----------------------|---------------------------------------------------|---------------|
| 1984             | 1985    | 1985     | NUMBER  |                                                | ESTIMATE | ADJUSTMENT               | APPROPRIATION        | AMOUNT                                            | PERCENT       |
| (1)              | (2)     | (3)      | (4)     | (5)                                            | (6)      | INCREASE +<br>DECREASE - | 1986<br>(6+7)<br>(8) | (8-3)<br>(9)                                      | (9/3)<br>(10) |
| -----            |         |          |         |                                                |          |                          |                      |                                                   |               |
|                  |         |          | 2321    | *LIBRARY**                                     |          |                          |                      |                                                   |               |
|                  |         |          | 03      | AUTOMATED CIRCULATION<br>SYSTEM<br>(CONTINUED) |          |                          |                      |                                                   |               |
|                  |         |          | 20      | CONTRACTUAL SERVICES-OTHER                     | 5,280    |                          | 5,280                | 5,280+                                            |               |
| 31,271           | 28,000  | 28,160   | 23      | OPERATING SUPPLIES                             | 29,280   |                          | 29,280               | 1,120+                                            | 4.0+          |
| 27,418           | 16,000  | 16,310   | 75      | OPERATING EQUIPMENT                            | 16,960   |                          | 16,960               | 650+                                              | 4.0+          |
| 109,487          | 115,000 | 117,680  | 89      | RENTAL-TERMINALS                               | 117,680  |                          | 117,680              |                                                   |               |
| -----            |         |          |         |                                                |          |                          |                      |                                                   |               |
| 363,955          | 337,400 | 342,640  |         | ACTIVITY TOTALS                                | 354,600  |                          | 354,600              | 11,960+                                           | 3.5+          |
| -----            |         |          |         |                                                |          |                          |                      |                                                   |               |

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ACTIVITY TOTALS  
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City of Hamilton  
Treasury

1986 COMPARATIVE STATEMENT OF ESTIMATES  
REVENUE DETAIL

| <u>Actual</u>                     |             | <u>Estimate</u> | <u>Account</u> | <u>Description</u> | <u>Original</u> | <u>Committee</u>  | <u>Appropri-</u> | <u>Increase+</u> |                 |
|-----------------------------------|-------------|-----------------|----------------|--------------------|-----------------|-------------------|------------------|------------------|-----------------|
| <u>1984</u>                       | <u>1985</u> | <u>1985</u>     | <u>Number</u>  |                    | <u>Estimate</u> | <u>Adjustment</u> | <u>tion</u>      | <u>Decrease-</u> | <u>Estimate</u> |
| <u>(1)</u>                        | <u>(2)</u>  | <u>(3)</u>      | <u>(4)</u>     | <u>(5)</u>         | <u>1986</u>     | <u>Increase+</u>  | <u>1986</u>      | <u>over 1985</u> |                 |
|                                   |             |                 |                |                    |                 | <u>Decrease-</u>  | <u>(6+7)</u>     | <u>Estimate</u>  |                 |
|                                   |             |                 |                |                    | <u>(6)</u>      | <u>(7)</u>        | <u>(8)</u>       | <u>Amount</u>    | <u>Percent</u>  |
|                                   |             |                 |                |                    |                 |                   |                  | <u>(8-3)</u>     | <u>(9/3)</u>    |
|                                   |             |                 |                |                    |                 |                   |                  | <u>(9)</u>       | <u>(10)</u>     |
| <u>HAMILTON ENTERTAINMENT AND</u> |             |                 |                |                    |                 |                   |                  |                  |                 |
| <u>CONVENTION FACILITIES INC.</u> |             |                 |                |                    |                 |                   |                  |                  |                 |
| <u>(H.E.C.F.I.) - Summary</u>     |             |                 |                |                    |                 |                   |                  |                  |                 |
|                                   | 2,977,559   | 2,957,470       | 8303           | Corporate          | 3,275,070       | 300,000-          | 2,975,070        | 17,600+          | .6+             |
| 2,365,246                         | 2,146,051   | 1,847,100       | 8304           | Convention Centre  | 1,973,100       |                   | 1,973,100        | 126,000+         | 6.8+            |
| 1,582,910                         | 627,801     | 532,500         | 8305           | Hamilton Place     | 1,385,540       |                   | 1,385,540        | 853,040+         | 160.2+          |
|                                   | 193,726     |                 | 8306           | Copps Coliseum     | 1,787,200       |                   | 1,787,200        | 1,787,200+       |                 |
| 3,948,156                         | 5,945,137   | 5,337,070       |                |                    | 8,420,910       | 300,000-          | 8,120,910        | 2,783,840+       | 52.2+           |

THE CORPORATION OF THE CITY OF HAMILTON  
TREASURY

1986 COMPARATIVE STATEMENT OF ESTIMATES  
REVENUE DETAIL

| -----ACTUAL----- |          | ESTIMATE | ACCOUNT | DESCRIPTION          | ORIGINAL  | COMMITTEE                | RESULTANT     | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE |         |
|------------------|----------|----------|---------|----------------------|-----------|--------------------------|---------------|---------------------------------------------------|---------|
| 1984             | 1985     | 1985     | NUMBER  |                      | ESTIMATE  | ADJUSTMENT               | APPROPRIATION | AMOUNT                                            | PERCENT |
| (1)              | (2)      | (3)      | (4)     | (5)                  | 1986      | INCREASE +<br>DECREASE - | 1986          | (8-3)                                             | (9/3)   |
|                  |          |          |         |                      | (6)       | (7)                      | (8)           | (9)                                               | (10)    |
| 8303             |          |          |         | H.E.C.F.I.-CORPORATE |           |                          |               |                                                   |         |
| 2666,444         | 2666,770 | 02       |         | THE CITY OF HAMILTON | 2732,570  | 300,000-                 | 2432,570      | 234,200-                                          | 8.8-    |
| 207,078          | 169,500  | 40       |         | BOX OFFICE REVENUE   | 350,000   |                          | 350,000       | 180,500+                                          | 106.5+  |
| 40,555           | 78,500   | 55       |         | RECOVERIES           | 106,500   |                          | 106,500       | 28,000+                                           | 35.7+   |
| 63,482           | 42,700   | 60       |         | OTHER REVENUE        | 86,000    |                          | 86,000        | 43,300+                                           | 101.4+  |
| 2,957,470        |          |          |         | DEPARTMENT TOTALS    | 3,275,070 |                          | 2,975,070     |                                                   | .6+     |
| 2,977,559        |          |          |         |                      |           | 300,000-                 |               | 17,600+                                           |         |



THE CORPORATION OF THE CITY OF HAMILTON  
TREASURY

1986 COMPARATIVE STATEMENT OF ESTIMATES  
REVENUE DETAIL

| -----ACTUAL-----          |          | ESTIMATE | ACCOUNT | DESCRIPTION                                    | ORIGINAL | COMMITTEE                | RESULTANT     | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE |         |
|---------------------------|----------|----------|---------|------------------------------------------------|----------|--------------------------|---------------|---------------------------------------------------|---------|
| 1984                      | 1985     | 1985     | NUMBER  |                                                | ESTIMATE | ADJUSTMENT               | APPROPRIATION | AMOUNT                                            | PERCENT |
| (1)                       | (2)      | (3)      | (4)     | (5)                                            | 1986     | INCREASE +<br>DECREASE - | 1986<br>(6+7) | (8-3)                                             | (9/3)   |
|                           |          |          |         | (5)                                            | (6)      | (7)                      | (8)           | (9)                                               | (10)    |
| -----                     |          |          |         |                                                |          |                          |               |                                                   |         |
| 8303 H.E.C.F.I.-CORPORATE |          |          |         |                                                |          |                          |               |                                                   |         |
| 02 THE CITY OF HAMILTON   |          |          |         |                                                |          |                          |               |                                                   |         |
| 140,534                   | 141,000  | 25       |         | SURPLUS PRIOR YEAR                             | 278,000  |                          | 278,000       | 137,000+                                          | 97.2+   |
| 12,540                    | 12,400   | 45       |         | MUNICIPAL TAX GRANT                            | 13,200   |                          | 13,200        | 800+                                              | 6.5+    |
| 2441,370                  | 2441,370 | 46       |         | MUNICIPAL CONTRIBUTION                         | 2441,370 | 300,000-                 | 2141,370      | 300,000-                                          | 12.3-   |
| 72,000                    | 72,000   | 47       |         | MUNICIPAL CONTRIBUTION-<br>WORLD JUNIOR HOCKEY |          |                          |               | 72,000-                                           |         |
| -----                     |          |          |         |                                                |          |                          |               |                                                   |         |
| 2666,444                  | 2666,770 |          |         | ACTIVITY TOTALS                                | 2732,570 | 300,000-                 | 2432,570      | 234,200-                                          | 8.8-    |
| -----                     |          |          |         |                                                |          |                          |               |                                                   |         |
| 40 BOX OFFICE REVENUE     |          |          |         |                                                |          |                          |               |                                                   |         |
|                           | 50,000   | 00       |         | ESTIMATED 1985 REVENUE                         |          |                          |               | 50,000-                                           |         |
|                           |          | 01       |         | BOX OFFICE FEES-CONVENTION<br>CENTRE           | 3,000    |                          | 3,000         | 3,000+                                            |         |
| 123,422                   | 80,900   | 02       |         | BOX OFFICE FEES-HAMILTON<br>PLACE              | 100,000  |                          | 100,000       | 19,100+                                           | 23.6+   |
| 10,605                    |          | 03       |         | BOX OFFICE FEES-COPPS<br>COLISEUM              | 150,000  |                          | 150,000       | 150,000+                                          |         |
|                           |          | 04       |         | BOX OFFICE FEES-OTHER                          | 6,000    |                          | 6,000         | 6,000+                                            |         |
| 5,995                     | 5,600    | 06       |         | HANDLING CHARGE-MAIL ROOM                      | 6,000    |                          | 6,000         | 400+                                              | 7.1+    |
| 67,056                    | 33,000   | 07       |         | HANDLING CHARGE-TELEPHONE                      | 85,000   |                          | 85,000        | 52,000+                                           | 157.6+  |
|                           |          | 21       |         | MISCELLANEOUS RECOVERIES                       |          |                          |               |                                                   |         |
| -----                     |          |          |         |                                                |          |                          |               |                                                   |         |
| 207,078                   | 169,500  |          |         | ACTIVITY TOTALS                                | 350,000  |                          | 350,000       | 180,500+                                          | 106.5+  |
| -----                     |          |          |         |                                                |          |                          |               |                                                   |         |
| 55 RECOVERIES             |          |          |         |                                                |          |                          |               |                                                   |         |
|                           |          | 61       |         | RECOVERIES-HOUSE PROGRAM<br>ADVERTISING        | 54,000   |                          | 54,000        | 54,000+                                           |         |
|                           |          | 62       |         | RECOVERIES-MONTHLY<br>CALENDAR                 | 12,500   |                          | 12,500        | 12,500+                                           |         |
| 40,555                    | 42,500   | 72       |         | MAILING LIST                                   | 40,000   |                          | 40,000        | 2,500-                                            | 5.9-    |
|                           | 36,000   | 99       |         | REGION-WORLD JR. HOCKEY                        |          |                          |               | 36,000-                                           |         |

THE CORPORATION OF THE CITY OF HAMILTON  
TREASURY

1986 COMPARATIVE STATEMENT OF ESTIMATES  
REVENUE DETAIL

| 1986 COMPARATIVE STATEMENT OF ESTIMATES<br>REVENUE DETAIL |             |             |               |                           |                         |                                               |                              | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE |         |
|-----------------------------------------------------------|-------------|-------------|---------------|---------------------------|-------------------------|-----------------------------------------------|------------------------------|---------------------------------------------------|---------|
| -----ACTUAL-----                                          |             | ESTIMATE    | ACCOUNT       | DESCRIPTION               | ORIGINAL                | COMMITTEE                                     | RESULTANT                    | AMOUNT                                            | PERCENT |
| 1984<br>(1)                                               | 1985<br>(2) | 1985<br>(3) | NUMBER<br>(4) |                           | ESTIMATE<br>1986<br>(6) | ADJUSTMENT<br>INCREASE +<br>DECREASE -<br>(7) | APPROPRIATION<br>1986<br>(8) |                                                   |         |
|                                                           |             |             | 8303          | H, E, C, F, I, -CORPORATE |                         |                                               |                              |                                                   |         |
|                                                           |             |             | 55            | RECOVERIES<br>(CONTINUED) |                         |                                               |                              |                                                   |         |
|                                                           |             |             |               |                           |                         |                                               |                              |                                                   |         |
| 40,555                                                    |             | 78,500      |               | ACTIVITY TOTALS           | 106,500                 |                                               | 106,500                      | 28,000+                                           | 35.7+   |
|                                                           |             |             |               |                           |                         |                                               |                              |                                                   |         |
|                                                           |             |             | 60            | OTHER REVENUE             |                         |                                               |                              |                                                   |         |
| 984                                                       |             | 900         | 01            | RETAIL SALES TAX          | 900                     |                                               | 900                          |                                                   |         |
|                                                           |             |             |               | COLLECTION COMMISSION     |                         |                                               |                              |                                                   |         |
| 47,031                                                    |             | 28,000      | 02            | INTEREST EARNED           | 70,000                  |                                               | 70,000                       | 42,000+                                           | 150.0+  |
| 15,467                                                    |             | 13,800      | 71            | ADVERTISING-TRANSIENT     | 15,100                  |                                               | 15,100                       | 1,300+                                            | 9.4+    |
|                                                           |             |             |               | VOLUME RATE               |                         |                                               |                              |                                                   |         |
| 63,482                                                    |             | 42,700      |               | ACTIVITY TOTALS           | 86,000                  |                                               | 86,000                       | 43,300+                                           | 101.4+  |



THE CORPORATION OF THE CITY OF HAMILTON  
TREASURY

1986 COMPARATIVE STATEMENT OF ESTIMATES  
REVENUE DETAIL

INCREASE +  
DECREASE -  
OVER 1985  
ESTIMATE  
AMOUNT PERCENT  
(8-3) (9/3)  
(9) (10)

| -----ACTUAL----- | ESTIMATE | ACCOUNT | DESCRIPTION                                      | ORIGINAL | COMMITTEE                | RESULTANT            |         |       |
|------------------|----------|---------|--------------------------------------------------|----------|--------------------------|----------------------|---------|-------|
| 1984             | 1985     | NUMBER  |                                                  | ESTIMATE | ADJUSTMENT               | APPROPRIATION        |         |       |
| (1)              | (2)      | (4)     | (5)                                              | 1986     | INCREASE +<br>DECREASE - | 1986<br>(6+7)<br>(8) |         |       |
|                  |          |         |                                                  | (6)      | (7)                      |                      |         |       |
| <hr/>            |          |         |                                                  |          |                          |                      |         |       |
|                  |          | 8304    | HAMILTON CONVENTION CENTRE                       |          |                          |                      |         |       |
|                  |          | 02      | PRIOR YEARS' ACTUALS                             |          |                          |                      |         |       |
| 2365,246         |          | 00      | 1984 ACTUALS                                     |          |                          |                      |         |       |
| <hr/>            |          |         |                                                  |          |                          |                      |         |       |
| 2365,246         |          |         | ACTIVITY TOTALS                                  |          |                          |                      |         |       |
| <hr/>            |          |         |                                                  |          |                          |                      |         |       |
|                  |          | 10      | RENTAL AND LICENCE FEES                          |          |                          |                      |         |       |
| 94,569           | 104,200  | 10      | WENTWORTH EXHIBITION HALL                        | 108,000  |                          | 108,000              | 3,800+  | 3.6+  |
| 13,102           | 10,500   | 11      | DISPLAY WINDOWS-KING<br>SUMMERS LANE             | 11,000   |                          | 11,000               | 500+    | 4.8+  |
| 3,250            |          | 12      | DISPLAY WINDOWS-WALKWAY                          | 12,000   |                          | 12,000               | 12,000+ |       |
| 39,134           | 35,000   | 20      | ALBION ROOM                                      | 38,000   |                          | 38,000               | 3,000+  | 8.6+  |
| 2,796            | 1,400    | 21      | MEETING ROOM NO. 201                             | 1,500    |                          | 1,500                | 100+    | 7.1+  |
| 7,154            | 5,500    | 22      | MEETING ROOM NO. 202                             | 5,700    |                          | 5,700                | 200+    | 3.6+  |
| 6,271            | 4,500    | 23      | MEETING ROOM NO. 203                             | 4,700    |                          | 4,700                | 200+    | 4.4+  |
| 1,174            | 800      | 24      | MEETING ROOM NO. 204                             | 800      |                          | 800                  |         |       |
| 3,471            | 3,800    | 25      | MEETING ROOM NO. 205                             | 4,000    |                          | 4,000                | 200+    | 5.3+  |
| 8,312            | 5,000    | 26      | MEETING ROOM NO. 206                             | 5,200    |                          | 5,200                | 200+    | 4.0+  |
| 94,140           | 130,960  | 30      | CHEDOKE BANQUET HALL                             | 142,000  |                          | 142,000              | 11,040+ | 8.4+  |
| 44,833           | 29,000   | 31      | WEBSTER ROOM                                     | 32,000   |                          | 32,000               | 3,000+  | 10.3+ |
| 9,574            | 6,000    | 32      | MEETING ROOM 314                                 | 6,280    |                          | 6,280                | 280+    | 4.7+  |
| 1,511            | 1,600    | 40      | HAMILTON CONVENTION AND<br>SHOW SERVICES         | 1,620    |                          | 1,620                | 20+     | 1.3+  |
| 1,375            | 1,300    | 55      | PIANO RENTALS                                    | 1,400    |                          | 1,400                | 100+    | 7.7+  |
| 4,592            | 8,500    | 60      | RENTAL OF TABLES, CHAIRS,<br>ETC.                | 8,800    |                          | 8,800                | 300+    | 3.5+  |
| <hr/>            |          |         |                                                  |          |                          |                      |         |       |
| 335,258          | 348,060  |         | ACTIVITY TOTALS                                  | 383,000  |                          | 383,000              | 34,940+ | 10.0+ |
| <hr/>            |          |         |                                                  |          |                          |                      |         |       |
|                  |          | 20      | FOOD AND BEVERAGE SALES                          |          |                          |                      |         |       |
| 1146,278         | 936,800  | 10      | FOOD                                             | 991,000  |                          | 991,000              | 54,200+ | 5.8+  |
| 59,869           | 42,340   | 15      | COFFEE, TEA, JUICE, AND<br>(NON-BAR) SOFT DRINKS | 48,000   |                          | 48,000               | 5,660+  | 13.4+ |
| 198,862          | 176,400  | 35      | LIQUOR                                           | 184,000  |                          | 184,000              | 7,600+  | 4.3+  |
| 106,455          | 92,120   | 40      | BEER                                             | 98,000   |                          | 98,000               | 5,880+  | 6.4+  |
| 173,604          | 136,240  | 45      | WINE                                             | 143,000  |                          | 143,000              | 6,760+  | 5.0+  |
| 17,779           | 19,040   | 50      | SOFT DRINKS (BAR) AND<br>FRUIT PUNCH             | 18,000   |                          | 18,000               | 1,040-  | 5.5-  |

THE CORPORATION OF THE CITY OF HAMILTON  
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1986 COMPARATIVE STATEMENT OF ESTIMATES  
REVENUE DETAIL

| 1986 COMPARATIVE STATEMENT OF ESTIMATES<br>REVENUE DETAIL |             |             |               |                                                                       |                         |                                               |                                       |          |         | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE |               |
|-----------------------------------------------------------|-------------|-------------|---------------|-----------------------------------------------------------------------|-------------------------|-----------------------------------------------|---------------------------------------|----------|---------|---------------------------------------------------|---------------|
| --ACTUAL--                                                |             | ESTIMATE    | ACCOUNT       | DESCRIPTION                                                           | ORIGINAL                | COMMITTEE                                     | RESULTANT                             | AMOUNT   | PERCENT |                                                   |               |
| 1984<br>(1)                                               | 1985<br>(2) | 1985<br>(3) | NUMBER<br>(4) |                                                                       | ESTIMATE<br>1986<br>(6) | ADJUSTMENT<br>INCREASE +<br>DECREASE -<br>(7) | APPROPRIATION<br>1986<br>(6+7)<br>(8) |          |         | (8-3)<br>(9)                                      | (9/3)<br>(10) |
| <hr/>                                                     |             |             |               |                                                                       |                         |                                               |                                       |          |         |                                                   |               |
|                                                           |             |             | 8304          | HAMILTON CONVENTION CENTRE                                            |                         |                                               |                                       |          |         |                                                   |               |
|                                                           |             |             | 20            | FOOD AND BEVERAGE SALES<br>(CONTINUED)                                |                         |                                               |                                       |          |         |                                                   |               |
| <hr/>                                                     |             |             |               |                                                                       |                         |                                               |                                       |          |         |                                                   |               |
| 1702,847                                                  |             | 1402,940    |               | ACTIVITY TOTALS                                                       |                         | 1482,000                                      |                                       | 1482,000 | 79,060+ | 5.6+                                              |               |
| <hr/>                                                     |             |             |               |                                                                       |                         |                                               |                                       |          |         |                                                   |               |
|                                                           |             |             | 55            | RECOVERIES                                                            |                         |                                               |                                       |          |         |                                                   |               |
| 72,446                                                    |             | 50,000      | 50            | RECOVERIES-AUDIO VISUAL<br>SERVICES AND OPERATING<br>EQUIPMENT        | 45,000                  |                                               | 45,000                                | 5,000-   | 10.0-   |                                                   |               |
| 11,010                                                    |             | 10,000      | 55            | RECOVERIES-CASHIERS                                                   | 10,000                  |                                               | 10,000                                |          |         |                                                   |               |
| 1,311                                                     |             | 1,100       | 56            | RECOVERIES-BANQUET SERVICE<br>STAFF                                   | 1,200                   |                                               | 1,200                                 | 100+     | 9.1+    |                                                   |               |
| 2,477                                                     |             | 3,000       | 57            | RECOVERIES-PORTERS                                                    | 3,100                   |                                               | 3,100                                 | 100+     | 3.3+    |                                                   |               |
| 1,570                                                     |             | 6,000       | 58            | RECOVERIES-JANITORIAL<br>SERVICES                                     | 5,000                   |                                               | 5,000                                 | 1,000-   | 16.7-   |                                                   |               |
| 9,916                                                     |             | 13,620      | 59            | RECOVERIES-SECURITY<br>SERVICES                                       | 13,000                  |                                               | 13,000                                | 620-     | 4.6-    |                                                   |               |
|                                                           |             |             | 61            | RECOVERIES-ADVERTISING                                                |                         |                                               |                                       |          |         |                                                   |               |
|                                                           |             |             | 99            | RECOVERIES-OTHER SERVICES<br>AND COSTS                                | 5,000                   |                                               | 5,000                                 | 5,000+   |         |                                                   |               |
| <hr/>                                                     |             |             |               |                                                                       |                         |                                               |                                       |          |         |                                                   |               |
| 98,730                                                    |             | 83,720      |               | ACTIVITY TOTALS                                                       |                         | 82,300                                        |                                       | 82,300   | 1,420-  | 1.7-                                              |               |
| <hr/>                                                     |             |             |               |                                                                       |                         |                                               |                                       |          |         |                                                   |               |
|                                                           |             |             | 60            | OTHER REVENUE                                                         |                         |                                               |                                       |          |         |                                                   |               |
|                                                           |             |             | 50            | REBATES/COMMISSIONS FROM<br>SHOW SERVICES AND<br>ELECTRICAL SUPPLIERS | 17,500                  |                                               | 17,500                                | 17,500+  |         |                                                   |               |
| 2,078                                                     |             |             | 51            | COMMISSION-SOUVENIR,<br>PROGRAMMES, ETC.                              | 2,000                   |                                               | 2,000                                 | 2,000+   |         |                                                   |               |
| 1,069                                                     |             | 1,350       | 55            | BELL CANADA COMMISSION                                                | 1,000                   |                                               | 1,000                                 | 350-     | 25.9-   |                                                   |               |
|                                                           |             |             | 60            | ADMINISTRATION FEES                                                   | 400                     |                                               | 400                                   | 400+     |         |                                                   |               |
|                                                           |             |             | 62            | COAT CHECK                                                            | 2,000                   |                                               | 2,000                                 | 2,000+   |         |                                                   |               |
| 2,929                                                     |             | 3,800       | 92            | CIGARETTE SALES                                                       | 2,900                   |                                               | 2,900                                 | 900-     | 23.7-   |                                                   |               |
| 3,140                                                     |             | 7,230       | 99            | MISCELLANEOUS                                                         |                         |                                               |                                       | 7,230-   |         |                                                   |               |



THE CORPORATION OF THE CITY OF HAMILTON  
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REVENUE DETAIL

| 1986 COMPARATIVE STATEMENT OF ESTIMATES<br>REVENUE DETAIL |             |             |               |                              |                         |                                               |                                       | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE |         |
|-----------------------------------------------------------|-------------|-------------|---------------|------------------------------|-------------------------|-----------------------------------------------|---------------------------------------|---------------------------------------------------|---------|
| ACTUAL                                                    |             | ESTIMATE    | ACCOUNT       | DESCRIPTION                  | ORIGINAL                | COMMITTEE                                     | RESULTANT                             | AMOUNT                                            | PERCENT |
| 1984<br>(1)                                               | 1985<br>(2) | 1985<br>(3) | NUMBER<br>(4) |                              | ESTIMATE<br>1986<br>(6) | ADJUSTMENT<br>INCREASE +<br>DECREASE -<br>(7) | APPROPRIATION<br>1986<br>(6+7)<br>(8) |                                                   |         |
| 8304                                                      |             |             |               | HAMILTON CONVENTION CENTRE   |                         |                                               |                                       |                                                   |         |
| 60                                                        |             |             |               | OTHER REVENUE<br>(CONTINUED) |                         |                                               |                                       |                                                   |         |
| 9,216                                                     |             | 12,380      |               | ACTIVITY TOTALS              | 25,800                  |                                               | 25,800                                | 13,420+                                           | 108.4   |



THE CORPORATION OF THE CITY OF HAMILTON  
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1986 COMPARATIVE STATEMENT OF ESTIMATES  
REVENUE DETAIL

| -----ACTUAL----- |         | ESTIMATE | ACCOUNT | DESCRIPTION                                     | ORIGINAL | COMMITTEE                | RESULTANT     | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE |         |
|------------------|---------|----------|---------|-------------------------------------------------|----------|--------------------------|---------------|---------------------------------------------------|---------|
| 1984             | 1985    | 1985     | NUMBER  |                                                 | ESTIMATE | ADJUSTMENT               | APPROPRIATION | AMOUNT                                            | PERCENT |
| (1)              | (2)     | (3)      | (4)     | (5)                                             | 1986     | INCREASE +<br>DECREASE - | 1986<br>(6+7) | (8-3)                                             | (9/3)   |
|                  |         |          |         |                                                 | (6)      | (7)                      | (8)           | (9)                                               | (10)    |
| <hr/>            |         |          |         |                                                 |          |                          |               |                                                   |         |
|                  |         |          | 8305    | HAMILTON PLACE                                  |          |                          |               |                                                   |         |
|                  |         |          | 12      | OTHER RENTALS<br>(CONTINUED)                    |          |                          |               |                                                   |         |
| <hr/>            |         |          |         |                                                 |          |                          |               |                                                   |         |
|                  | 52,294  | 50,100   |         | ACTIVITY TOTALS                                 | 50,500   |                          | 50,500        | 400+                                              | .8+     |
| <hr/>            |         |          |         |                                                 |          |                          |               |                                                   |         |
|                  |         |          | 20      | FOOD AND BEVERAGE SALES                         |          |                          |               |                                                   |         |
|                  |         |          | 10      | CATERING                                        | 30,000   |                          | 30,000        | 30,000+                                           |         |
|                  | 92,216  | 101,200  | 35      | LIQUOR                                          | 91,900   |                          | 91,900        | 9,300-                                            | 9.2-    |
|                  | 45,142  | 43,800   | 40      | BEER                                            | 41,400   |                          | 41,400        | 2,400-                                            | 5.5-    |
|                  | 22,935  | 21,000   | 45      | WINE                                            | 22,500   |                          | 22,500        | 1,500+                                            | 7.1+    |
|                  | 37,756  | 26,000   | 50      | SOFT DRINKS (BAR)                               | 28,200   |                          | 28,200        | 2,200+                                            | 8.5+    |
|                  | 83,522- | 82,300-  | 98      | BEVERAGE COSTS (BAR)                            |          |                          |               |                                                   |         |
|                  | 10,593  |          | 99      | NET SALES-MEETING ROOMS                         |          |                          |               | 82,300+                                           |         |
| <hr/>            |         |          |         |                                                 |          |                          |               |                                                   |         |
|                  | 125,120 | 109,700  |         | ACTIVITY TOTALS                                 | 214,000  |                          | 214,000       | 104,300+                                          | 95.1-   |
| <hr/>            |         |          |         |                                                 |          |                          |               |                                                   |         |
|                  |         |          | 55      | RECOVERIES                                      |          |                          |               |                                                   |         |
|                  |         |          | 58      | RECOVERIES-JANITORIAL<br>SERVICES               |          |                          |               |                                                   |         |
|                  |         |          | 59      | RECOVERIES-SECURITY<br>SERVICES                 |          |                          |               |                                                   |         |
|                  |         |          | 60      | RECOVERIES-STAGE HANDS <sup>1</sup><br>SERVICES | 467,040  |                          | 467,040       | 467,040+                                          |         |
|                  |         |          | 61      | RECOVERIES-ADVERTISING                          | 190,000  |                          | 190,000       | 190,000+                                          |         |
|                  |         |          | 99      | RECOVERIES-OTHER SERVICES<br>AND COSTS          | 48,000   |                          | 48,000        | 48,000+                                           |         |
| <hr/>            |         |          |         |                                                 |          |                          |               |                                                   |         |
|                  |         |          |         | ACTIVITY TOTALS                                 | 705,040  |                          | 705,040       | 705,040+                                          |         |
| <hr/>            |         |          |         |                                                 |          |                          |               |                                                   |         |
|                  |         |          | 60      | OTHER REVENUE                                   |          |                          |               |                                                   |         |
|                  | 15,810  | 3,600    | 51      | COMMISSION-SOUVENIR,<br>PROGRAMMES, ETC.        | 6,600    |                          | 6,600         | 3,000+                                            | 83.3+   |

THE CORPORATION OF THE CITY OF HAMILTON  
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| 1986 COMPARATIVE STATEMENT OF ESTIMATES<br>REVENUE DETAIL |             |             |               |                                                             |                         |                                               |                                       |                        |                          | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE |
|-----------------------------------------------------------|-------------|-------------|---------------|-------------------------------------------------------------|-------------------------|-----------------------------------------------|---------------------------------------|------------------------|--------------------------|---------------------------------------------------|
| --ACTUAL--                                                |             | ESTIMATE    | ACCOUNT       | DESCRIPTION                                                 | ORIGINAL                | COMMITTEE                                     | RESULTANT                             | AMOUNT<br>(8-3)<br>(9) | PERCENT<br>(9/3)<br>(10) |                                                   |
| 1984<br>(1)                                               | 1985<br>(2) | 1985<br>(3) | NUMBER<br>(4) |                                                             | ESTIMATE<br>1986<br>(6) | ADJUSTMENT<br>INCREASE +<br>DECREASE -<br>(7) | APPROPRIATION<br>1986<br>(6+7)<br>(8) |                        |                          |                                                   |
| <hr/>                                                     |             |             |               |                                                             |                         |                                               |                                       |                        |                          |                                                   |
|                                                           |             |             | 8305          | HAMILTON PLACE                                              |                         |                                               |                                       |                        |                          |                                                   |
|                                                           |             |             | 02            | PRIOR YEARS' ACTUALS                                        |                         |                                               |                                       |                        |                          |                                                   |
| 1582,910                                                  |             |             | 00            | 1984 ACTUALS                                                |                         |                                               |                                       |                        |                          |                                                   |
| <hr/>                                                     |             |             |               |                                                             |                         |                                               |                                       |                        |                          |                                                   |
| 1582,910                                                  |             |             |               | ACTIVITY TOTALS                                             |                         |                                               |                                       |                        |                          |                                                   |
| <hr/>                                                     |             |             |               |                                                             |                         |                                               |                                       |                        |                          |                                                   |
|                                                           |             |             | 10            | RENTALS, LICENCE FEES AND<br>SHOW REVENUE-GREAT HALL        |                         |                                               |                                       |                        |                          |                                                   |
| 312,470                                                   | 286,400     |             | 01            | RENTALS-SHOWS                                               | 322,000                 |                                               | 322,000                               | 35,600+                | 12.4+                    |                                                   |
| 24,720                                                    |             |             | 04            | RENTALS-OTHER                                               |                         |                                               |                                       |                        |                          |                                                   |
| <hr/>                                                     |             |             |               |                                                             |                         |                                               |                                       |                        |                          |                                                   |
| 337,190                                                   | 286,400     |             |               | ACTIVITY TOTALS                                             | 322,000                 |                                               | 322,000                               | 35,600+                | 12.4+                    |                                                   |
| <hr/>                                                     |             |             |               |                                                             |                         |                                               |                                       |                        |                          |                                                   |
|                                                           |             |             | 11            | RENTALS, LICENCE FEES AND<br>SHOW REVENUE-STUDIO<br>THEATRE |                         |                                               |                                       |                        |                          |                                                   |
| 65,009                                                    | 56,300      |             | 01            | RENTALS-SHOW                                                | 62,200                  |                                               | 62,200                                | 5,900+                 | 10.5+                    |                                                   |
|                                                           |             |             | 04            | RENTALS-OTHER                                               |                         |                                               |                                       |                        |                          |                                                   |
| <hr/>                                                     |             |             |               |                                                             |                         |                                               |                                       |                        |                          |                                                   |
| 65,009                                                    | 56,300      |             |               | ACTIVITY TOTALS                                             | 62,200                  |                                               | 62,200                                | 5,900+                 | 10.5+                    |                                                   |
| <hr/>                                                     |             |             |               |                                                             |                         |                                               |                                       |                        |                          |                                                   |
|                                                           |             |             | 12            | OTHER RENTALS                                               |                         |                                               |                                       |                        |                          |                                                   |
| 9,082                                                     | 9,000       |             | 01            | MEETING ROOMS                                               | 6,100                   |                                               | 6,100                                 | 2,900-                 | 32.2-                    |                                                   |
| 15,680                                                    | 15,070      |             | 02            | HAMILTON PHILHARMONIC                                       | 16,300                  |                                               | 16,300                                | 1,230+                 | 8.2+                     |                                                   |
| 6,300                                                     | 6,240       |             | 03            | CITY OF HAMILTON                                            | 6,490                   |                                               | 6,490                                 | 250+                   | 4.0+                     |                                                   |
| 4,939                                                     | 4,700       |             | 04            | HAMILTON AND REGION ARTS<br>COUNCIL                         | 6,190                   |                                               | 6,190                                 | 1,490+                 | 31.7+                    |                                                   |
| 3,998                                                     | 3,990       |             | 05            | OPERA HAMILTON                                              | 4,150                   |                                               | 4,150                                 | 160+                   | 4.0+                     |                                                   |
| 3,920                                                     | 3,700       |             | 06            | BACH ELGAR CHOIR                                            | 4,070                   |                                               | 4,070                                 | 370+                   | 10.0+                    |                                                   |
|                                                           |             |             | 50            | EQUIPMENT RENTALS                                           |                         |                                               |                                       |                        |                          |                                                   |
|                                                           |             |             | 55            | PIANO RENTALS                                               |                         |                                               |                                       |                        |                          |                                                   |
| 8,375                                                     | 7,400       |             | 70            | COMPUTER SIGN RENTALS                                       | 7,200                   |                                               | 7,200                                 | 200-                   | 2.7-                     |                                                   |
|                                                           |             |             | 99            | OTHER                                                       |                         |                                               |                                       |                        |                          |                                                   |

THE CORPORATION OF THE CITY OF HAMILTON  
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1986 COMPARATIVE STATEMENT OF ESTIMATES  
REVENUE DETAIL

| 1986 COMPARATIVE STATEMENT OF ESTIMATES<br>REVENUE DETAIL |             |             |               |                              |                         |                                               |                              | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE |         |
|-----------------------------------------------------------|-------------|-------------|---------------|------------------------------|-------------------------|-----------------------------------------------|------------------------------|---------------------------------------------------|---------|
| ACTUAL                                                    |             | ESTIMATE    | ACCOUNT       | DESCRIPTION                  | ORIGINAL                | COMMITTEE                                     | RESULTANT                    | AMOUNT                                            | PERCENT |
| 1984<br>(1)                                               | 1985<br>(2) | 1985<br>(3) | NUMBER<br>(4) |                              | ESTIMATE<br>1986<br>(6) | ADJUSTMENT<br>INCREASE +<br>DECREASE -<br>(7) | APPROPRIATION<br>1986<br>(8) |                                                   |         |
| 8305                                                      |             |             |               | HAMILTON PLACE               |                         |                                               |                              |                                                   |         |
| 60                                                        |             |             |               | OTHER REVENUE<br>(CONTINUED) |                         |                                               |                              |                                                   |         |
|                                                           |             |             | 55            | BELL CANADA COMMISSION       | 200                     |                                               | 200                          | 200+                                              |         |
|                                                           |             |             | 60            | ADMINISTRATION FEES          |                         |                                               |                              |                                                   |         |
|                                                           | 9,927       | 12,000      | 62            | COAT CHECK                   | 10,200                  |                                               | 10,200                       | 1,800-                                            | 15.0-   |
|                                                           | 22,451      | 14,400      | 99            | MISCELLANEOUS                | 14,800                  |                                               | 14,800                       | 400+                                              | 2.8+    |
|                                                           |             |             |               | ACTIVITY TOTALS              | 31,800                  |                                               | 31,800                       | 1,800+                                            | 6.0+    |



|            |         |
|------------|---------|
| INCREASE + |         |
| DECREASE - |         |
| OVER 1985  |         |
| ESTIMATE   |         |
| AMOUNT     | PERCENT |
| (8-3)      | (9/3)   |
| (9)        | (10)    |

[illegible]

THE CORPORATION OF THE CITY OF HAMILTON  
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1986 COMPARATIVE STATEMENT OF ESTIMATES  
REVENUE DETAIL

| -----ACTUAL----- |        | ESTIMATE | ACCOUNT | DESCRIPTION                                        | ORIGINAL | COMMITTEE                | RESULTANT     | INCREASE +<br>DECREASE -<br>OVER 1985 |         |
|------------------|--------|----------|---------|----------------------------------------------------|----------|--------------------------|---------------|---------------------------------------|---------|
| 1984             | 1985   | 1985     | NUMBER  |                                                    | ESTIMATE | ADJUSTMENT               | APPROPRIATION | ESTIMATE                              |         |
| (1)              | (2)    | (3)      | (4)     | (5)                                                | 1986     | INCREASE +<br>DECREASE - | 1986          | AMOUNT                                | PERCENT |
|                  |        |          |         |                                                    | (6)      | (7)                      | (8)           | (9)                                   | (10)    |
| <hr/>            |        |          |         |                                                    |          |                          |               |                                       |         |
|                  |        | 8306     |         | COPPS COLISEUM                                     |          |                          |               |                                       |         |
|                  |        | 10       |         | RENTALS, LICENCE FEES AND<br>SHOW REVENUES         |          |                          |               |                                       |         |
|                  |        |          | 01      | NHL HOCKEY                                         | 17,500   |                          | 17,500        | 17,500+                               |         |
|                  |        |          | 02      | OHL HOCKEY                                         | 95,000   |                          | 95,000        | 95,000+                               |         |
| 7,500            |        |          | 03      | OTHER HOCKEY                                       | 54,000   |                          | 54,000        | 54,000+                               |         |
| 60,882           |        |          | 04      | BASKETBALL                                         | 24,000   |                          | 24,000        | 24,000+                               |         |
|                  |        |          | 05      | BOXING                                             | 12,000   |                          | 12,000        | 12,000+                               |         |
|                  |        |          | 06      | WRESTLING                                          | 45,000   |                          | 45,000        | 45,000+                               |         |
|                  |        |          | 07      | OTHER SPORTS                                       | 6,000    |                          | 6,000         | 6,000+                                |         |
| 9,000            |        |          | 08      | CONCERTS                                           | 250,000  |                          | 250,000       | 250,000+                              |         |
| 9,707            |        |          | 09      | FAMILY SHOWS                                       | 78,000   |                          | 78,000        | 78,000+                               |         |
|                  |        |          | 10      | TRADE AND CONSUMER SHOWS                           | 75,000   |                          | 75,000        | 75,000+                               |         |
|                  |        |          | 11      | CONVENTIONS                                        | 20,000   |                          | 20,000        | 20,000+                               |         |
|                  |        |          | 12      | OTHER EVENTS                                       | 90,000   |                          | 90,000        | 90,000+                               |         |
|                  |        |          | 13      | CASUAL ICE RENTAL                                  |          |                          |               |                                       |         |
| 1,963            |        |          | 14      | HOCKEY CLOCK/MESSAGE SIGN/<br>SOUND SYSTEM RENTALS | 20,000   |                          | 20,000        | 20,000+                               |         |
| 711              |        |          | 15      | STAGE, TABLES, CHAIRS AND<br>EQUIPMENT RENTALS     |          |                          |               |                                       |         |
|                  |        |          | 16      | DISPLAY ADVERTISING<br>RENTALS                     | 20,000   |                          | 20,000        | 20,000+                               |         |
|                  |        |          | 17      | RETAIL SPACE                                       | 10,000   |                          | 10,000        | 10,000+                               |         |
|                  |        |          | 20      | PROMOTIONS/CO-PROMOTIONS                           |          |                          |               |                                       |         |
|                  |        |          | 21      | PRIVATE BOXES                                      | 75,000   |                          | 75,000        | 75,000+                               |         |
| <hr/>            |        |          |         |                                                    |          |                          |               |                                       |         |
|                  | 89,763 |          |         | ACTIVITY TOTALS                                    | 891,500  |                          | 891,500       | 891,500+                              |         |
| <hr/>            |        |          |         |                                                    |          |                          |               |                                       |         |
|                  |        | 20       |         | FOOD AND BEVERAGE<br>CONCESSIONS                   |          |                          |               |                                       |         |
|                  |        | 10       |         | COMMISSIONS EARNED FROM<br>CONCESSIONAIRE          | 380,000  |                          | 380,000       | 380,000+                              |         |
| 53,865           |        |          |         |                                                    |          |                          |               |                                       |         |
| <hr/>            |        |          |         |                                                    |          |                          |               |                                       |         |
|                  | 53,865 |          |         | ACTIVITY TOTALS                                    | 380,000  |                          | 380,000       | 380,000+                              |         |
| <hr/>            |        |          |         |                                                    |          |                          |               |                                       |         |
|                  |        | 55       |         | RECOVERIES                                         |          |                          |               |                                       |         |
|                  |        | 58       |         | RECOVERIES-JANITORIAL<br>SERVICES                  |          |                          |               |                                       |         |

1986 COMPARATIVE STATEMENT OF ESTIMATES  
REVENUE DETAIL

| 1986 COMPARATIVE STATEMENT OF ESTIMATES<br>REVENUE DETAIL |             |             |               |                                                                      |                         |                                               |                              |                                       |                          |
|-----------------------------------------------------------|-------------|-------------|---------------|----------------------------------------------------------------------|-------------------------|-----------------------------------------------|------------------------------|---------------------------------------|--------------------------|
| ACTUAL                                                    |             | ESTIMATE    | ACCOUNT       | DESCRIPTION                                                          | ORIGINAL                | COMMITTEE                                     | RESULTANT                    | INCREASE +<br>DECREASE -<br>OVER 1985 |                          |
| 1984<br>(1)                                               | 1985<br>(2) | 1985<br>(3) | NUMBER<br>(4) |                                                                      | ESTIMATE<br>1986<br>(6) | ADJUSTMENT<br>INCREASE +<br>DECREASE -<br>(7) | APPROPRIATION<br>1986<br>(8) | ESTIMATE<br>AMOUNT<br>(9)             | PERCENT<br>(9/3)<br>(10) |
|                                                           |             |             | 8306          | COPPS COLISEUM                                                       |                         |                                               |                              |                                       |                          |
|                                                           |             |             | 55            | RECOVERIES<br>(CONTINUED)                                            |                         |                                               |                              |                                       |                          |
| 11,682                                                    |             |             | 59            | RECOVERIES-SECURITY<br>SERVICES                                      | 137,060                 |                                               | 137,060                      | 137,060+                              |                          |
|                                                           |             |             | 60            | RECOVERIES-STAGE HANDS'<br>SERVICES                                  |                         |                                               |                              |                                       |                          |
| 21,880                                                    |             |             | 62            | RECOVERIES-USHERS/TICKET<br>TAKERS' SERVICES                         | 211,560                 |                                               | 211,560                      | 211,560+                              |                          |
| 2,695                                                     |             |             | 63            | RECOVERIES-RINK ATTENDANTS<br>/EVENT SET UP                          | 30,520                  |                                               | 30,520                       | 30,520+                               |                          |
| 6,476                                                     |             |             | 64            | RECOVERIES-OTHER LABOUR                                              | 15,000                  |                                               | 15,000                       | 15,000+                               |                          |
| 4,865                                                     |             |             | 99            | RECOVERIES-OTHER SERVICES<br>AND COSTS                               | 61,560                  |                                               | 61,560                       | 61,560+                               |                          |
| 47,598                                                    |             |             |               | ACTIVITY TOTALS                                                      | 455,700                 |                                               | 455,700                      | 455,700+                              |                          |
|                                                           |             |             | 60            | OTHER REVENUE                                                        |                         |                                               |                              |                                       |                          |
|                                                           |             |             | 50            | REBATES/COMMISSIONS FROM<br>SHOW SERVICE AND<br>ELECTRICAL SUPPLIERS |                         |                                               |                              |                                       |                          |
|                                                           |             |             | 51            | COMMISSION-SOUVENIR,<br>PROGRAMMES, ETC.                             | 30,000                  |                                               | 30,000                       | 30,000+                               |                          |
|                                                           |             |             | 55            | BELL CANADA COMMISSION                                               | 1,000                   |                                               | 1,000                        | 1,000+                                |                          |
| 2,416                                                     |             |             | 60            | ADMINISTRATION FEES                                                  | 25,000                  |                                               | 25,000                       | 25,000+                               |                          |
| 84                                                        |             |             | 99            | MISCELLANEOUS                                                        | 4,000                   |                                               | 4,000                        | 4,000+                                |                          |
| 2,500                                                     |             |             |               | ACTIVITY TOTALS                                                      | 60,000                  |                                               | 60,000                       | 60,000+                               |                          |

City of Hamilton  
Treasury

1986 COMPARATIVE STATEMENT OF ESTIMATES  
EXPENDITURE DETAIL

| Actual                            |                  | Estimate         | Account | Description       | Original         | Committee              | Appropriation    | Increase+<br>Decrease-<br>over 1985<br>Estimate |              |
|-----------------------------------|------------------|------------------|---------|-------------------|------------------|------------------------|------------------|-------------------------------------------------|--------------|
| 1984                              | 1985             | 1985             | Number  |                   | Estimate         | Adjustment             | 1986             | Amount                                          | Percent      |
| (1)                               | (2)              | (3)              | (4)     | (5)               | 1986             | Increase+<br>Decrease- | (6+7)            | (8-3)                                           | (9/3)        |
|                                   |                  |                  |         |                   | (6)              | (7)                    | (8)              | (9)                                             | (10)         |
| <u>HAMILTON ENTERTAINMENT AND</u> |                  |                  |         |                   |                  |                        |                  |                                                 |              |
| <u>CONVENTION FACILITIES INC.</u> |                  |                  |         |                   |                  |                        |                  |                                                 |              |
| <u>(H.E.C.F.I.) - Summary</u>     |                  |                  |         |                   |                  |                        |                  |                                                 |              |
|                                   | 1,595,455        | 761,400          | 8330    | Corporate         | 2,691,400        | 300,000-               | 2,391,400        | 1,630,000+                                      | 214.1+       |
| 2,365,246                         | 2,328,843        | 2,246,360        | 8340    | Convention Centre | 2,198,560        |                        | 2,198,560        | 47,800-                                         | 2.1-         |
| 1,582,910                         | 1,513,788        | 1,565,500        | 8350    | Hamilton Place    | 1,897,140        |                        | 1,897,140        | 331,640+                                        | 21.2+        |
|                                   | 507,051          | 763,810          | 8360    | Coppes Coliseum   | 1,633,810        |                        | 1,633,810        | 870,000+                                        | 113.9+       |
| <u>3,948,156</u>                  | <u>5,945,137</u> | <u>5,337,070</u> |         |                   | <u>8,420,910</u> | <u>300,000-</u>        | <u>8,120,910</u> | <u>2,783,840+</u>                               | <u>52.2+</u> |

INCREASE +  
DECREASE -  
OVER 1985  
ESTIMATE

| AMOUNT | PERCENT |
|--------|---------|
| (8-3)  | (9/3)   |
| (9)    | (10)    |

| 1984<br>(1) | 1985<br>(2) | ESTIMATE<br>1985<br>(3) | ACCOUNT<br>NUMBER<br>(4) | DESCRIPTION<br>(5)        | ORIGINAL<br>ESTIMATE<br>1986<br>(6) | ADJUSTMENT<br>INCREASE +<br>DECREASE -<br>(7) | APPROPRIATION<br>1986<br>(6+7)<br>(8) | ESTIMATE<br>AMOUNT<br>(8-3)<br>(9) | PERCENT<br>(9/3)<br>(10) |
|-------------|-------------|-------------------------|--------------------------|---------------------------|-------------------------------------|-----------------------------------------------|---------------------------------------|------------------------------------|--------------------------|
|             |             |                         | 8330                     | H.E.C.F.I.-CORPORATE      |                                     |                                               |                                       |                                    |                          |
|             | 241,120     | 239,170                 | 01                       | ADMINISTRATION            | 679,690                             |                                               | 679,690                               | 440,520+                           | 184.2+                   |
|             | 1,009,757   |                         | 08                       | FINANCIAL EXPENDITURES    |                                     |                                               |                                       |                                    |                          |
|             | 326,034     | 465,860                 | 30                       | MARKETING                 | 1592,470                            | 300,000-                                      | 1292,470                              | 826,610+                           | 177.4+                   |
|             | 18,544      | 42,040                  | 40                       | BOX OFFICE                | 419,240                             |                                               | 419,240                               | 377,200+                           | 897.2+                   |
|             |             | 14,330                  | 50                       | FOOD/BEVERAGE CONCESSIONS |                                     |                                               |                                       | 14,330-                            |                          |
|             |             | 761,400                 |                          | DEPARTMENT TOTALS         | 2,691,400                           |                                               | 2,391,400                             |                                    | 214.1+                   |
|             | 1,595,455   |                         |                          |                           |                                     | 300,000-                                      |                                       | 1,630,000+                         |                          |



THE CORPORATION OF THE CITY OF HAMILTON  
TREASURY

1986 COMPARATIVE STATEMENT OF ESTIMATES  
EXPENDITURE DETAIL

| 1986 COMPARATIVE STATEMENT OF ESTIMATES<br>EXPENDITURE DETAIL |             |             |               |                                                            |                         |                                               |                                       | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE |         |
|---------------------------------------------------------------|-------------|-------------|---------------|------------------------------------------------------------|-------------------------|-----------------------------------------------|---------------------------------------|---------------------------------------------------|---------|
| -----ACTUAL-----                                              |             | ESTIMATE    | ACCOUNT       | DESCRIPTION                                                | ORIGINAL                | COMMITTEE                                     | RESULTANT                             | AMOUNT                                            | PERCENT |
| 1984<br>(1)                                                   | 1985<br>(2) | 1985<br>(3) | NUMBER<br>(4) |                                                            | ESTIMATE<br>1986<br>(6) | ADJUSTMENT<br>INCREASE +<br>DECREASE -<br>(7) | APPROPRIATION<br>1986<br>(6+7)<br>(8) |                                                   |         |
| 8330                                                          |             |             |               | H.E.C.F.I.-CORPORATE                                       |                         |                                               |                                       |                                                   |         |
| 01                                                            |             |             |               | ADMINISTRATION                                             |                         |                                               |                                       |                                                   |         |
| 108,114                                                       | 128,770     | 01          |               | SALARIES AND WAGES                                         | 420,100                 |                                               | 420,100                               | 291,330+                                          | 226.2+  |
| 1,951                                                         | 1,040       | 02          |               | TEMPORARY HELP-OFFICE                                      | 8,000                   |                                               | 8,000                                 | 6,960+                                            | 669.2+  |
| 989                                                           | 1,940       | 04          |               | LONG TERM DISABILITY<br>PREMIUM                            | 8,440                   |                                               | 8,440                                 | 6,500+                                            | 335.1+  |
| 7,476                                                         | 9,110       | 05          |               | PENSIONS                                                   | 27,490                  |                                               | 27,490                                | 18,380+                                           | 201.8+  |
| 1,596                                                         | 2,130       | 07          |               | UNEMPLOYMENT INSURANCE                                     | 8,310                   |                                               | 8,310                                 | 6,180+                                            | 290.1+  |
| 2,678                                                         | 2,590       | 08          |               | MEDICAL AND HOSPITAL                                       | 15,280                  |                                               | 15,280                                | 12,690+                                           | 490.0+  |
| 1,111                                                         | 1,490       | 10          |               | GROUP LIFE INSURANCE                                       | 4,270                   |                                               | 4,270                                 | 2,780+                                            | 186.6+  |
| 3,299                                                         | 3,200       | 11          |               | TELEPHONES                                                 | 26,200                  |                                               | 26,200                                | 23,000+                                           | 718.8+  |
| 4,690                                                         | 2,400       | 16          |               | POSTAGE                                                    | 6,000                   |                                               | 6,000                                 | 3,600+                                            | 150.0+  |
| 9,571                                                         | 5,500       | 21          |               | OFFICE SUPPLIES AND<br>STATIONARY                          | 10,000                  |                                               | 10,000                                | 4,500+                                            | 81.8+   |
|                                                               | 200         | 31          |               | REPAIRS AND MAINTENANCE-<br>OFFICE EQUIPMENT               | 500                     |                                               | 500                                   | 300+                                              | 150.0+  |
| 883                                                           | 1,000       | 39          |               | INSTALL TELEPHONES                                         |                         |                                               |                                       | 1,000-                                            |         |
|                                                               | 6,000       | 43          |               | AUDIT FEES                                                 | 15,000                  |                                               | 15,000                                | 9,000+                                            | 150.0+  |
|                                                               |             | 56          |               | CONSULTANT'S FEES                                          | 15,000                  |                                               | 15,000                                | 15,000+                                           |         |
| 42,605                                                        | 22,000      | 59          |               | PROFESSIONAL FEES                                          | 33,000                  |                                               | 33,000                                | 11,000+                                           | 50.0+   |
| 372                                                           |             | 63          |               | RECRUITING COSTS                                           |                         |                                               |                                       |                                                   |         |
| 34,375                                                        | 25,000      | 65          |               | RELOCATION COSTS                                           |                         |                                               |                                       | 25,000-                                           |         |
|                                                               |             | 68          |               | OPERATING PURCHASES AND<br>SERVICES                        | 8,000                   |                                               | 8,000                                 | 8,000+                                            |         |
| 218                                                           | 1,000       | 71          |               | OFFICE EQUIPMENT                                           | 1,000                   |                                               | 1,000                                 |                                                   |         |
| 7,430                                                         | 5,000       | 81          |               | RENTAL-CAR POOL                                            | 7,200                   |                                               | 7,200                                 | 2,200+                                            | 44.0+   |
| 5,719                                                         | 7,000       | 83          |               | RENTAL-OFFICE EQUIPMENT                                    | 39,000                  |                                               | 39,000                                | 32,000+                                           | 457.1+  |
| 1,646                                                         |             | 86          |               | RENTAL-OFFICES                                             |                         |                                               |                                       |                                                   |         |
| 1,988                                                         | 8,000       | 91          |               | TRAVELLING                                                 | 10,000                  |                                               | 10,000                                | 2,000+                                            | 25.0+   |
| 647                                                           | 2,600       | 93          |               | MEMBERSHIPS AND<br>SUBSCRIPTIONS                           | 5,500                   |                                               | 5,500                                 | 2,900+                                            | 111.5+  |
| 225                                                           | 1,200       | 94          |               | TRAINING COURSES                                           | 3,300                   |                                               | 3,300                                 | 2,100+                                            | 175.0+  |
| 3,537                                                         | 2,000       | 96          |               | MEETING AND ENTERTAINMENT<br>EXPENSES-MANAGING<br>DIRECTOR | 3,000                   |                                               | 3,000                                 | 1,000+                                            | 50.0+   |
|                                                               |             | 97          |               | MEETINGS-BOARD OF<br>DIRECTORS                             | 5,100                   |                                               | 5,100                                 | 5,100+                                            |         |
| 241,120                                                       | 239,170     |             |               | ACTIVITY TOTALS                                            | 679,690                 |                                               | 679,690                               | 440,520+                                          | 184.2+  |

THE CORPORATION OF THE CITY OF HAMILTON  
TREASURY

1986 COMPARATIVE STATEMENT OF ESTIMATES  
EXPENDITURE DETAIL

| 1986 COMPARATIVE STATEMENT OF ESTIMATES<br>EXPENDITURE DETAIL |          |         |                                           |          |                          |               | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE |         |
|---------------------------------------------------------------|----------|---------|-------------------------------------------|----------|--------------------------|---------------|---------------------------------------------------|---------|
| ACTUAL                                                        | ESTIMATE | ACCOUNT | DESCRIPTION                               | ORIGINAL | COMMITTEE                | RESULTANT     | AMOUNT                                            | PERCENT |
| 1984                                                          | 1985     | NUMBER  |                                           | ESTIMATE | ADJUSTMENT               | APPROPRIATION |                                                   |         |
| (1)                                                           | (2)      | (4)     | (5)                                       | 1986     | INCREASE +<br>DECREASE - | 1986          | (8-3)                                             | (9/3)   |
|                                                               |          |         |                                           | (6)      | (7)                      | (8)           | (9)                                               | (10)    |
| <hr/>                                                         |          |         |                                           |          |                          |               |                                                   |         |
|                                                               |          | 8330    | H.E.C.F.I.-CORPORATE                      |          |                          |               |                                                   |         |
|                                                               |          | 08      | FINANCIAL EXPENDITURES                    |          |                          |               |                                                   |         |
|                                                               |          | 81      | PROVISION FOR CAPITAL<br>EXPENDITURE      |          |                          |               |                                                   |         |
| 1,009,757                                                     |          |         |                                           |          |                          |               |                                                   |         |
| <hr/>                                                         |          |         |                                           |          |                          |               |                                                   |         |
| 1,009,757                                                     |          |         | ACTIVITY TOTALS                           |          |                          |               |                                                   |         |
| <hr/>                                                         |          |         |                                           |          |                          |               |                                                   |         |
|                                                               |          | 30      | MARKETING                                 |          |                          |               |                                                   |         |
| 40,851                                                        | 69,680   | 01      | SALARIES AND WAGES                        | 349,590  |                          | 349,590       | 279,910+                                          | 401.7+  |
| 4,481                                                         |          | 02      | TEMPORARY HELP-OFFICE                     | 8,000    |                          | 8,000         | 8,000+                                            |         |
| 205                                                           | 1,500    | 04      | LONG TERM DISABILITY<br>PREMIUM           | 7,370    |                          | 7,370         | 5,870+                                            | 391.3+  |
| 2,043                                                         | 4,990    | 05      | PENSIONS                                  | 24,510   |                          | 24,510        | 19,520+                                           | 391.2+  |
| 942                                                           | 1,540    | 07      | UNEMPLOYMENT INSURANCE                    | 8,730    |                          | 8,730         | 7,190+                                            | 466.9+  |
| 524                                                           | 2,880    | 08      | MEDICAL AND HOSPITAL                      | 17,150   |                          | 17,150        | 14,270+                                           | 495.5+  |
| 85                                                            | 770      | 10      | GROUP LIFE INSURANCE                      | 3,320    |                          | 3,320         | 2,550+                                            | 331.2+  |
| 268,321                                                       | 373,000  | 12      | ADVERTISING AND PROMOTION                 | 898,000  | 300,000-                 | 598,000       | 225,000+                                          | 60.3+   |
|                                                               |          | 13      | ADVERTISING HOUSE-GENERAL                 | 83,000   |                          | 83,000        | 83,000+                                           |         |
|                                                               |          | 16      | POSTAGE                                   | 17,800   |                          | 17,800        | 17,800+                                           |         |
| 1,449                                                         | 1,500    | 21      | OFFICE SUPPLIES AND<br>STATIONERY         | 5,000    |                          | 5,000         | 3,500+                                            | 233.3+  |
| 438                                                           |          | 63      | RECRUITING COSTS                          |          |                          |               |                                                   |         |
|                                                               |          | 66      | HOUSE PROGRAMMES                          | 60,000   |                          | 60,000        | 60,000+                                           |         |
| 4,389                                                         | 4,000    | 91      | TRAVELLING                                | 50,000   |                          | 50,000        | 46,000+                                           | 150.0+  |
|                                                               | 1,000    | 92      | CAR ALLOWANCE                             |          |                          |               | 1,000-                                            |         |
| 1,469                                                         | 2,000    | 93      | MEMBERSHIPS AND<br>SUBSCRIPTIONS          | 10,000   |                          | 10,000        | 8,000+                                            | 400.0+  |
|                                                               | 1,000    | 94      | TRAINING COURSES                          | 5,000    |                          | 5,000         | 4,000+                                            | 400.0+  |
| 837                                                           | 2,000    | 96      | MEETINGS, RECEPTIONS AND<br>ENTERTAINMENT | 45,000   |                          | 45,000        | 43,000+                                           | 150.0+  |
| <hr/>                                                         |          |         |                                           |          |                          |               |                                                   |         |
| 326,034                                                       | 465,860  |         | ACTIVITY TOTALS                           | 1592,470 | 300,000-                 | 1292,470      | 826,610+                                          | 177.4+  |
| <hr/>                                                         |          |         |                                           |          |                          |               |                                                   |         |
|                                                               |          | 40      | BOX OFFICE                                |          |                          |               |                                                   |         |
| 3,277                                                         | 19,700   | 01      | SALARIES AND WAGES                        | 125,140  |                          | 125,140       | 105,440+                                          | 535.2+  |
|                                                               |          | 02      | PART-TIME WAGES-MAILROOM                  | 3,210    |                          | 3,210         | 3,210+                                            |         |

THE CORPORATION OF THE CITY OF HAMILTON  
TREASURY

1986 COMPARATIVE STATEMENT OF ESTIMATES  
EXPENDITURE DETAIL

| 1986 COMPARATIVE STATEMENT OF ESTIMATES<br>EXPENDITURE DETAIL |             |             |               |                                 |                         |                                               |                              | INCREASE +<br>DECREASE - | OVER 1985<br>ESTIMATE |
|---------------------------------------------------------------|-------------|-------------|---------------|---------------------------------|-------------------------|-----------------------------------------------|------------------------------|--------------------------|-----------------------|
| -----ACTUAL-----                                              |             | ESTIMATE    | ACCOUNT       | DESCRIPTION                     | ORIGINAL                | COMMITTEE                                     | RESULTANT                    | AMOUNT                   | PERCENT               |
| 1984<br>(1)                                                   | 1985<br>(2) | 1985<br>(3) | NUMBER<br>(4) |                                 | ESTIMATE<br>1986<br>(6) | ADJUSTMENT<br>INCREASE +<br>DECREASE -<br>(7) | APPROPRIATION<br>1986<br>(8) |                          |                       |
| -----                                                         |             |             |               |                                 |                         |                                               |                              |                          |                       |
|                                                               |             |             | 8330          | H.E.C.F.I.-CORPORATE            |                         |                                               |                              |                          |                       |
|                                                               |             |             | 40            | BOX OFFICE<br>(CONTINUED)       |                         |                                               |                              |                          |                       |
|                                                               |             | 6,490       | 03            | PART-TIME WAGES-TELEPHONE       | 100,230                 |                                               | 100,230                      | 93,740+                  | 444.4+                |
|                                                               |             | 50          | 04            | LONG TERM DISABILITY<br>PREMIUM | 2,680                   |                                               | 2,680                        | 2,630+                   | 260.0+                |
| 324                                                           |             | 1,610       | 05            | PENSIONS                        | 13,300                  |                                               | 13,300                       | 11,690+                  | 726.1+                |
| 338                                                           |             | 1,250       | 07            | UNEMPLOYMENT INSURANCE          | 9,590                   |                                               | 9,590                        | 8,340+                   | 667.2+                |
| 89                                                            |             | 480         | 08            | MEDICAL AND HOSPITAL            | 7,260                   |                                               | 7,260                        | 6,780+                   | 412.5+                |
| 12,286                                                        |             | 6,490       | 09            | PART-TIME WAGES-BOX OFFICE      | 143,910                 |                                               | 143,910                      | 137,420+                 | 117.4+                |
|                                                               |             | 170         | 10            | GROUP LIFE INSURANCE            | 1,100                   |                                               | 1,100                        | 930+                     | 547.1+                |
| 1,857                                                         |             | 4,000       | 23            | OPERATING SUPPLIES              | 720                     |                                               | 720                          | 3,280-                   | 82.0-                 |
| 373                                                           |             | 1,800       | 44            | TRANSPORTATION OF MONEY         | 10,600                  |                                               | 10,600                       | 8,800+                   | 488.9+                |
|                                                               |             |             | 48            | BOX OFFICE-OVER/SHORT           | 1,500                   |                                               | 1,500                        | 1,500+                   |                       |
|                                                               |             |             | 50            | CREDIT CARD SERVICE<br>CHARGES  |                         |                                               |                              |                          |                       |
| -----                                                         |             |             |               |                                 |                         |                                               |                              |                          |                       |
| 10,544                                                        |             | 42,040      |               | ACTIVITY TOTALS                 | 419,240                 |                                               | 419,240                      | 377,200+                 | 897.2+                |
| -----                                                         |             |             |               |                                 |                         |                                               |                              |                          |                       |
|                                                               |             |             | 50            | FOOD/BEVERAGE CONCESSIONS       |                         |                                               |                              |                          |                       |
|                                                               |             | 14,330      | 00            | 1985 ESTIMATE                   |                         |                                               |                              |                          |                       |
|                                                               |             |             |               | 14,330-                         |                         |                                               |                              |                          |                       |
| -----                                                         |             |             |               |                                 |                         |                                               |                              |                          |                       |
|                                                               |             | 14,330      |               | ACTIVITY TOTALS                 |                         |                                               |                              |                          |                       |
|                                                               |             |             |               | 14,330-                         |                         |                                               |                              |                          |                       |

THE CORPORATION OF THE CITY OF HAMILTON  
TREASURY

1986 COMPARATIVE STATEMENT OF ESTIMATES  
EXPENDITURE DETAIL

| --ACTUAL--  |             | ESTIMATE    | ACCOUNT       | DESCRIPTION                                                 | ORIGINAL                | COMMITTEE                                     | RESULTANT                             | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE |                          |
|-------------|-------------|-------------|---------------|-------------------------------------------------------------|-------------------------|-----------------------------------------------|---------------------------------------|---------------------------------------------------|--------------------------|
| 1984<br>(1) | 1985<br>(2) | 1985<br>(3) | NUMBER<br>(4) |                                                             | ESTIMATE<br>1986<br>(6) | ADJUSTMENT<br>INCREASE +<br>DECREASE -<br>(7) | APPROPRIATION<br>1986<br>(6+7)<br>(8) | AMOUNT<br>(8-3)<br>(9)                            | PERCENT<br>(9/3)<br>(10) |
| 8340        |             |             |               | HAMILTON CONVENTION<br>CENTRE                               |                         |                                               |                                       |                                                   |                          |
| 2,365,246   | 484,006     | 525,310     | 01            | ADMINISTRATION                                              | 298,740                 |                                               | 298,740                               | 226,570-                                          | 43.1-                    |
|             |             |             | 02            | PRIOR YEARS' ACTUALS                                        |                         |                                               |                                       |                                                   |                          |
|             | 399,603     | 396,370     | 10            | BUILDING MAINTENANCE                                        | 329,660                 |                                               | 329,660                               | 66,710-                                           | 16.8-                    |
|             | 64,527      | 61,990      | 17            | OPERATIONS                                                  | 77,120                  |                                               | 77,120                                | 15,130+                                           | 24.4+                    |
|             |             |             | 18            | SECURITY                                                    | 92,000                  |                                               | 92,000                                | 92,000+                                           |                          |
|             | 69,998      | 79,310      | 20            | FOOD AND BEVERAGE-<br>ADMINISTRATION AND CLIENT<br>SERVICES | 111,680                 |                                               | 111,680                               | 32,370+                                           | 40.8+                    |
|             | 622,168     | 555,790     | 22            | FOOD AND BEVERAGE-KITCHEN                                   | 593,540                 |                                               | 593,540                               | 37,750+                                           | 6.8+                     |
|             | 688,541     | 627,590     | 24            | FOOD AND BEVERAGE-BANQUET                                   | 695,820                 |                                               | 695,820                               | 68,230+                                           | 10.9+                    |
| 2,365,246   |             |             |               | DEPARTMENT TOTALS                                           | 2,198,560               |                                               | 2,198,560                             |                                                   | 2.1-                     |
| 2,328,843   |             |             |               |                                                             |                         |                                               |                                       | 47,800-                                           |                          |

THE CORPORATION OF THE CITY OF HAMILTON  
TREASURY

1986 COMPARATIVE STATEMENT OF ESTIMATES  
EXPENDITURE DETAIL

| -----ACTUAL----- |         | ESTIMATE | ACCOUNT | DESCRIPTION                                            | ORIGINAL | COMMITTEE                | RESULTANT            | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE |               |
|------------------|---------|----------|---------|--------------------------------------------------------|----------|--------------------------|----------------------|---------------------------------------------------|---------------|
| 1984             | 1985    | 1985     | NUMBER  |                                                        | ESTIMATE | ADJUSTMENT               | APPROPRIATION        | AMOUNT                                            | PERCENT       |
| (1)              | (2)     | (3)      | (4)     | (5)                                                    | (6)      | INCREASE +<br>DECREASE - | 1986<br>(6+7)<br>(8) | (8-3)<br>(9)                                      | (9/3)<br>(10) |
| -----            |         |          |         |                                                        |          |                          |                      |                                                   |               |
|                  |         |          | 8340    | HAMILTON CONVENTION<br>CENTRE                          |          |                          |                      |                                                   |               |
|                  |         |          | 01      | ADMINISTRATION                                         |          |                          |                      |                                                   |               |
| 319,175          | 346,800 |          | 00      | PRIOR YEARS' EXPENDITURES                              |          |                          |                      | 346,800-                                          |               |
|                  |         |          | 01      | SALARIES AND WAGES                                     | 173,340  |                          | 173,340              | 173,340+                                          |               |
|                  |         |          | 02      | TEMPORARY HELP-OFFICE                                  | 3,000    |                          | 3,000                | 3,000+                                            |               |
|                  |         |          | 04      | LONG TERM DISABILITY<br>PREMIUM                        | 3,280    |                          | 3,280                | 3,280+                                            |               |
|                  |         |          | 05      | PENSIONS                                               | 10,870   |                          | 10,870               | 10,870+                                           |               |
|                  |         |          | 07      | UNEMPLOYMENT INSURANCE                                 | 2,920    |                          | 2,920                | 2,920+                                            |               |
|                  |         |          | 08      | MEDICAL AND HOSPITAL                                   | 5,690    |                          | 5,690                | 5,690+                                            |               |
|                  |         |          | 10      | GROUP LIFE INSURANCE                                   | 2,030    |                          | 2,030                | 2,030+                                            |               |
|                  |         |          | 11      | TELEPHONES                                             | 19,200   |                          | 19,200               | 19,200+                                           |               |
|                  |         |          | 16      | POSTAGE                                                | 2,400    |                          | 2,400                | 2,400+                                            |               |
|                  |         |          | 21      | OFFICE SUPPLIES AND<br>STATIONARY                      | 6,500    |                          | 6,500                | 6,500+                                            |               |
|                  |         |          | 31      | REPAIRS AND MAINTENANCE-<br>EQUIPMENT                  | 1,000    |                          | 1,000                | 1,000+                                            |               |
|                  |         |          | 42      | INSURANCE                                              | 32,320   |                          | 32,320               | 32,320+                                           |               |
|                  |         |          | 46      | PROVISION FOR BAD DEBTS                                | 2,600    |                          | 2,600                | 2,600+                                            |               |
|                  |         |          | 68      | OPERATING PURCHASES AND<br>SERVICES                    | 5,950    |                          | 5,950                | 5,950+                                            |               |
|                  |         |          | 71      | OFFICE EQUIPMENT                                       | 1,440    |                          | 1,440                | 1,440+                                            |               |
|                  |         |          | 83      | RENTAL-OFFICE EQUIPMENT                                | 9,400    |                          | 9,400                | 9,400+                                            |               |
|                  |         |          | 91      | TRAVELLING                                             | 5,700    |                          | 5,700                | 5,700+                                            |               |
|                  |         |          | 93      | MEMBERSHIPS AND<br>SUBSCRIPTIONS                       | 5,300    |                          | 5,300                | 5,300+                                            |               |
|                  |         |          | 94      | TRAINING COURSES                                       | 2,800    |                          | 2,800                | 2,800+                                            |               |
|                  |         |          | 96      | MEETINGS AND ENTERTAINMENT<br>EXPENSES-GENERAL MANAGER | 3,000    |                          | 3,000                | 3,000+                                            |               |
| 164,831          | 178,510 |          | 98      | MARKETING/SALES PROMOTION                              |          |                          |                      | 178,510-                                          |               |
| -----            |         |          |         |                                                        |          |                          |                      |                                                   |               |
| 484,006          | 525,310 |          |         | ACTIVITY TOTALS                                        | 298,740  |                          | 298,740              | 226,570-                                          | 43.1-         |
| -----            |         |          |         |                                                        |          |                          |                      |                                                   |               |

02 PRIOR YEARS' ACTUALS

2365,246

00 1984 ACTUALS-CONSOLIDATED



THE CORPORATION OF THE CITY OF HAMILTON  
TREASURY

1986 COMPARATIVE STATEMENT OF ESTIMATES  
EXPENDITURE DETAIL

| -----ACTUAL----- |         | ESTIMATE | ACCOUNT | DESCRIPTION                                                     | ORIGINAL | COMMITTEE                | RESULTANT     | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE |         |
|------------------|---------|----------|---------|-----------------------------------------------------------------|----------|--------------------------|---------------|---------------------------------------------------|---------|
| 1984             | 1985    | 1985     | NUMBER  |                                                                 | ESTIMATE | ADJUSTMENT               | APPROPRIATION | AMOUNT                                            | PERCENT |
| (1)              | (2)     | (3)      | (4)     | (5)                                                             | 1986     | INCREASE +<br>DECREASE - | 1986<br>(6+7) | (8-3)                                             | (9/3)   |
|                  |         |          |         |                                                                 | (6)      | (7)                      | (8)           | (9)                                               | (10)    |
| <hr/>            |         |          |         |                                                                 |          |                          |               |                                                   |         |
|                  |         |          | 8340    | HAMILTON CONVENTION<br>CENTRE                                   |          |                          |               |                                                   |         |
|                  |         |          | 02      | PRIOR YEARS' ACTUALS<br>(CONTINUED)                             |          |                          |               |                                                   |         |
| <hr/>            |         |          |         |                                                                 |          |                          |               |                                                   |         |
| 2365,246         |         |          |         | ACTIVITY TOTALS                                                 |          |                          |               |                                                   |         |
| <hr/>            |         |          |         |                                                                 |          |                          |               |                                                   |         |
|                  |         |          | 10      | BUILDING MAINTENANCE                                            |          |                          |               |                                                   |         |
| 399,603          | 396,370 |          | 00      | PRIOR YEARS' EXPENDITURES                                       |          |                          |               | 396,370-                                          |         |
|                  |         |          | 01      | SALARIES AND WAGES                                              | 21,500   |                          | 21,500        | 21,500+                                           |         |
|                  |         |          | 02      | TEMPORARY HELP                                                  | 9,900    |                          | 9,900         | 9,900+                                            |         |
|                  |         |          | 04      | LONG TERM DISABILITY<br>PREMIUM                                 | 460      |                          | 460           | 460+                                              |         |
|                  |         |          | 05      | PENSIONS                                                        | 1,660    |                          | 1,660         | 1,660+                                            |         |
|                  |         |          | 07      | UNEMPLOYMENT INSURANCE                                          | 980      |                          | 980           | 980+                                              |         |
|                  |         |          | 08      | MEDICAL AND HOSPITAL                                            | 1,650    |                          | 1,650         | 1,650+                                            |         |
|                  |         |          | 10      | GROUP LIFE INSURANCE                                            | 190      |                          | 190           | 190+                                              |         |
|                  |         |          | 13      | WATER RATES AND SEWER<br>SURCHARGE                              | 8,500    |                          | 8,500         | 8,500+                                            |         |
|                  |         |          | 17      | WINDOW CLEANING                                                 | 6,000    |                          | 6,000         | 6,000+                                            |         |
|                  |         |          | 18      | GARBAGE DISPOSAL                                                | 5,000    |                          | 5,000         | 5,000+                                            |         |
|                  |         |          | 19      | CONTRACTUAL SERVICES-<br>VARIOUS                                | 13,780   |                          | 13,780        | 13,780+                                           |         |
|                  |         |          | 20      | CONTRACTUAL SERVICES-<br>CLOCKS                                 | 660      |                          | 660           | 660+                                              |         |
|                  |         |          | 22      | CLEANING AND WASHROOM<br>SUPPLIES                               | 6,140    |                          | 6,140         | 6,140+                                            |         |
|                  |         |          | 23      | OPERATING SUPPLIES                                              | 1,400    |                          | 1,400         | 1,400+                                            |         |
|                  |         |          | 29      | DECORATIONS                                                     | 1,000    |                          | 1,000         | 1,000+                                            |         |
|                  |         |          | 30      | SMALL TOOLS                                                     | 400      |                          | 400           | 400+                                              |         |
|                  |         |          | 31      | REPAIRS AND MAINTENANCE-<br>COORDINATED BY CENTRAL<br>UTILITIES | 48,200   |                          | 48,200        | 48,200+                                           |         |
|                  |         |          | 32      | REPAIRS AND MAINTENANCE-<br>GROUNDS                             | 3,000    |                          | 3,000         | 3,000+                                            |         |
|                  |         |          | 33      | REPAIRS AND MAINTENANCE-<br>BUILDING                            | 50,000   |                          | 50,000        | 50,000+                                           |         |
|                  |         |          | 34      | REPAIRS AND MAINTENANCE-<br>LIGHTING                            | 16,280   |                          | 16,280        | 16,280+                                           |         |
|                  |         |          | 35      | REPAIRS AND MAINTENANCE-<br>ELECTRICAL                          | 10,080   |                          | 10,080        | 10,080+                                           |         |

THE CORPORATION OF THE CITY OF HAMILTON  
TREASURY

1986 COMPARATIVE STATEMENT OF ESTIMATES  
EXPENDITURE DETAIL

INCREASE +  
DECREASE -  
OVER 1985  
ESTIMATE  
AMOUNT PERCENT  
(8-3) (9/3)  
(9) (10)

| -----ACTUAL----- |         | ESTIMATE | ACCOUNT | DESCRIPTION                                      | ORIGINAL | COMMITTEE                | RESULTANT            |              |               |
|------------------|---------|----------|---------|--------------------------------------------------|----------|--------------------------|----------------------|--------------|---------------|
| 1984             | 1985    | 1985     | NUMBER  |                                                  | ESTIMATE | ADJUSTMENT               | APPROPRIATION        |              |               |
| (1)              | (2)     | (3)      | (4)     | (5)                                              | 1986     | INCREASE +<br>DECREASE - | 1986<br>(6+7)<br>(8) | (8-3)<br>(9) | (9/3)<br>(10) |
| -----            |         |          |         |                                                  |          |                          |                      |              |               |
|                  |         |          | 8340    | HAMILTON CONVENTION<br>CENTRE                    |          |                          |                      |              |               |
|                  |         |          | 10      | BUILDING MAINTENANCE<br>(CONTINUED)              |          |                          |                      |              |               |
|                  |         |          | 37      | MAINTENANCE-GENERAL<br>CLEANING                  | 78,000   |                          | 78,000               | 78,000+      |               |
|                  |         |          | 39      | REPAIRS AND MAINTENANCE-<br>ELEVATORS/ESCALATORS | 43,680   |                          | 43,680               | 43,680+      |               |
|                  |         |          | 68      | OPERATING PURCHASES AND<br>SERVICES              | 1,200    |                          | 1,200                | 1,200+       |               |
|                  |         |          | 74      | FURNISHINGS                                      |          |                          |                      |              |               |
| -----            |         |          |         |                                                  |          |                          |                      |              |               |
|                  | 399,603 | 396,370  |         | ACTIVITY TOTALS                                  | 329,660  |                          | 329,660              | 66,710-      | 16.8-         |
| -----            |         |          |         |                                                  |          |                          |                      |              |               |
|                  |         |          | 17      | OPERATIONS                                       |          |                          |                      |              |               |
|                  | 64,527  | 61,990   | 00      | PRIOR YEARS' EXPENDITURES                        |          |                          |                      | 61,990-      |               |
|                  |         |          | 01      | SALARIES AND WAGES                               | 24,510   |                          | 24,510               | 24,510+      |               |
|                  |         |          | 02      | TEMPORARY HELP-STOREMAN                          | 12,930   |                          | 12,930               | 12,930+      |               |
|                  |         |          | 03      | TEMPORARY HELP-INFORMATION<br>DESK               | 30,060   |                          | 30,060               | 30,060+      |               |
|                  |         |          | 04      | LONG TERM DISABILITY<br>PREMIUM                  | 530      |                          | 530                  | 530+         |               |
|                  |         |          | 05      | PENSIONS                                         | 2,430    |                          | 2,430                | 2,430+       |               |
|                  |         |          | 07      | UNEMPLOYMENT INSURANCE                           | 2,190    |                          | 2,190                | 2,190+       |               |
|                  |         |          | 08      | MEDICAL AND HOSPITAL                             | 1,650    |                          | 1,650                | 1,650+       |               |
|                  |         |          | 10      | GROUP LIFE INSURANCE                             | 220      |                          | 220                  | 220+         |               |
|                  |         |          | 23      | OPERATING SUPPLIES                               | 200      |                          | 200                  | 200+         |               |
|                  |         |          | 28      | FIRST AID SUPPLIES                               |          |                          |                      |              |               |
|                  |         |          | 68      | TOBACCO SUPPLIES                                 | 2,400    |                          | 2,400                | 2,400+       |               |
| -----            |         |          |         |                                                  |          |                          |                      |              |               |
|                  | 64,527  | 61,990   |         | ACTIVITY TOTALS                                  | 77,120   |                          | 77,120               | 15,130+      | 24.4+         |
| -----            |         |          |         |                                                  |          |                          |                      |              |               |
|                  |         |          | 18      | SECURITY                                         |          |                          |                      |              |               |
|                  |         |          | 19      | CONTRACTUAL SERVICES-<br>SECURITY                | 92,000   |                          | 92,000               | 92,000+      |               |

THE CORPORATION OF THE CITY OF HAMILTON  
TREASURY

(347)

1986 COMPARATIVE STATEMENT OF ESTIMATES  
EXPENDITURE DETAIL

| 1984<br>(1)     | 1985<br>(2) | ESTIMATE<br>1985<br>(3) | ACCOUNT<br>NUMBER<br>(4) | DESCRIPTION<br>(5)                                           | ORIGINAL<br>ESTIMATE<br>1986<br>(6) | COMMITTEE<br>ADJUSTMENT<br>INCREASE +<br>DECREASE -<br>(7) | RESULTANT<br>APPROPRIATION<br>1986<br>(6+7)<br>(8) | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE<br>AMOUNT<br>(8-3)<br>(9) |       | PERCENT<br>(9/3)<br>(10) |
|-----------------|-------------|-------------------------|--------------------------|--------------------------------------------------------------|-------------------------------------|------------------------------------------------------------|----------------------------------------------------|-----------------------------------------------------------------------------|-------|--------------------------|
|                 |             |                         |                          |                                                              |                                     |                                                            |                                                    |                                                                             |       |                          |
|                 |             |                         | 8340                     | HAMILTON CONVENTION<br>CENTRE                                |                                     |                                                            |                                                    |                                                                             |       |                          |
|                 |             |                         | 18                       | SECURITY<br>(CONTINUED)                                      |                                     |                                                            |                                                    |                                                                             |       |                          |
| ACTIVITY TOTALS |             |                         |                          |                                                              | 92,000                              |                                                            | 92,000                                             | 92,000+                                                                     |       |                          |
|                 |             |                         | 20                       | FOOD AND BEVERAGE-<br>ADMINISTRATION AND CLIENT<br>SERVICES  |                                     |                                                            |                                                    |                                                                             |       |                          |
| 69,998          |             | 79,310                  | 00                       | PRIOR YEARS' EXPENDITURES                                    |                                     |                                                            |                                                    | 79,310-                                                                     |       |                          |
|                 |             |                         | 01                       | SALARIES AND WAGES                                           | 100,010                             |                                                            | 100,010                                            | 100,010+                                                                    |       |                          |
|                 |             |                         | 02                       | GRATUITY RECOVERIES ON<br>SALARIES                           | 14,600-                             |                                                            | 14,600-                                            | 14,600-                                                                     |       |                          |
|                 |             |                         | 04                       | LONG TERM DISABILITY<br>PREMIUM                              | 2,140                               |                                                            | 2,140                                              | 2,140+                                                                      |       |                          |
|                 |             |                         | 05                       | PENSIONS                                                     | 7,100                               |                                                            | 7,100                                              | 7,100+                                                                      |       |                          |
|                 |             |                         | 07                       | UNEMPLOYMENT INSURANCE                                       | 2,620                               |                                                            | 2,620                                              | 2,620+                                                                      |       |                          |
|                 |             |                         | 08                       | MEDICAL AND HOSPITAL                                         | 4,670                               |                                                            | 4,670                                              | 4,670+                                                                      |       |                          |
|                 |             |                         | 10                       | GROUP LIFE INSURANCE                                         | 890                                 |                                                            | 890                                                | 890+                                                                        |       |                          |
|                 |             |                         | 21                       | OFFICE SUPPLIES AND<br>PRINTING                              | 1,200                               |                                                            | 1,200                                              | 1,200+                                                                      |       |                          |
|                 |             |                         | 29                       | PRINTING OF MENUS, ETC.                                      | 4,800                               |                                                            | 4,800                                              | 4,800+                                                                      |       |                          |
|                 |             |                         | 44                       | TRANSPORTATION OF MONEY                                      | 900                                 |                                                            | 900                                                | 900+                                                                        |       |                          |
|                 |             |                         | 48                       | CASH SHORT/OVER                                              |                                     |                                                            |                                                    |                                                                             |       |                          |
|                 |             |                         | 50                       | CREDIT CARD SERVICE CHARGE                                   | 500                                 |                                                            | 500                                                | 500+                                                                        |       |                          |
|                 |             |                         | 93                       | MEMBERSHIPS AND<br>SUBSCRIPTIONS                             | 250                                 |                                                            | 250                                                | 250+                                                                        |       |                          |
|                 |             |                         | 94                       | TRAINING COURSES                                             | 750                                 |                                                            | 750                                                | 750+                                                                        |       |                          |
|                 |             |                         | 96                       | ENTERTAINMENT EXPENSES-<br>CLIENT SERVICES MANAGER           | 300                                 |                                                            | 300                                                | 300+                                                                        |       |                          |
|                 |             |                         | 97                       | ENTERTAINMENT EXPENSES-<br>CLIENT SERVICES<br>REPRESENTATIVE | 150                                 |                                                            | 150                                                | 150+                                                                        |       |                          |
| 69,998          |             | 79,310                  | ACTIVITY TOTALS          |                                                              | 111,680                             |                                                            | 111,680                                            | 32,370+                                                                     | 40.8+ |                          |

THE CORPORATION OF THE CITY OF HAMILTON  
TREASURY

1986 COMPARATIVE STATEMENT OF ESTIMATES  
EXPENDITURE DETAIL

| -----ACTUAL----- |         | ESTIMATE | ACCOUNT | DESCRIPTION                                   | ORIGINAL | COMMITTEE                | RESULTANT     | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE |               |
|------------------|---------|----------|---------|-----------------------------------------------|----------|--------------------------|---------------|---------------------------------------------------|---------------|
| 1984             | 1985    | 1985     | NUMBER  |                                               | ESTIMATE | ADJUSTMENT               | APPROPRIATION | AMOUNT                                            | PERCENT       |
| 1984             | 1985    | 1985     | (4)     | (5)                                           | 1986     | INCREASE +<br>DECREASE - | 1986<br>(6+7) | (8-3)<br>(9)                                      | (9/3)<br>(10) |
| (1)              | (2)     | (3)      |         |                                               | (6)      | (7)                      | (8)           |                                                   |               |
| <hr/>            |         |          |         |                                               |          |                          |               |                                                   |               |
|                  |         |          | 8340    | HAMILTON CONVENTION<br>CENTRE                 |          |                          |               |                                                   |               |
|                  |         |          | 22      | FOOD AND BEVERAGE-KITCHEN                     |          |                          |               |                                                   |               |
| 622,168          | 555,790 |          | 00      | PRIOR YEARS' EXPENDITURES                     |          |                          |               | 555,790-                                          |               |
|                  |         |          | 01      | SALARIES AND WAGES                            | 134,760  |                          | 134,760       | 134,760+                                          |               |
|                  |         |          | 02      | GRATUITY RECOVERY ON<br>SALARIES              | 29,200-  |                          | 29,200-       | 29,200-                                           |               |
|                  |         |          | 03      | TEMPORARY HELP-COOKS AND<br>KITCHEN HELP      | 18,650   |                          | 18,650        | 18,650+                                           |               |
|                  |         |          | 04      | LONG TERM DISABILITY<br>PREMIUM               | 2,880    |                          | 2,880         | 2,880+                                            |               |
|                  |         |          | 05      | PENSIONS                                      | 10,640   |                          | 10,640        | 10,640+                                           |               |
|                  |         |          | 07      | UNEMPLOYMENT INSURANCE                        | 5,050    |                          | 5,050         | 5,050+                                            |               |
|                  |         |          | 08      | MEDICAL AND HOSPITAL                          | 7,260    |                          | 7,260         | 7,260+                                            |               |
|                  |         |          | 09      | TEMPORARY HELP-STEWARDING                     | 53,350   |                          | 53,350        | 53,350+                                           |               |
|                  |         |          | 10      | GROUP LIFE INSURANCE                          | 1,190    |                          | 1,190         | 1,190+                                            |               |
|                  |         |          | 23      | CLEANING AND OPERATING<br>SUPPLIES            | 18,900   |                          | 18,900        | 18,900+                                           |               |
|                  |         |          | 39      | REPAIRS AND MAINTENANCE-<br>KITCHEN EQUIPMENT | 9,000    |                          | 9,000         | 9,000+                                            |               |
|                  |         |          | 64      | FOOD COST                                     | 358,460  |                          | 358,460       | 358,460+                                          |               |
|                  |         |          | 68      | OPERATING PURCHASES AND<br>SERVICES           | 2,600    |                          | 2,600         | 2,600+                                            |               |
| <hr/>            |         |          |         |                                               |          |                          |               |                                                   |               |
| 622,168          | 555,790 |          |         | ACTIVITY TOTALS                               | 593,540  |                          | 593,540       | 37,750+                                           | 6.8+          |
| <hr/>            |         |          |         |                                               |          |                          |               |                                                   |               |
|                  |         |          | 24      | FOOD AND BEVERAGE-BANQUET                     |          |                          |               |                                                   |               |
| 688,541          | 627,590 |          | 00      | PRIOR YEARS' EXPENDITURES                     |          |                          |               | 627,590-                                          |               |
|                  |         |          | 01      | SALARIES AND WAGES                            | 131,610  |                          | 131,610       | 131,610+                                          |               |
|                  |         |          | 02      | GRATUITY RECOVERY ON<br>SALARIES              | 29,200-  |                          | 29,200-       | 29,200-                                           |               |
|                  |         |          | 03      | TEMPORARY HELP-CASHIERS                       | 33,710   |                          | 33,710        | 33,710+                                           |               |
|                  |         |          | 04      | LONG TERM DISABILITY<br>PREMIUM               | 2,820    |                          | 2,820         | 2,820+                                            |               |
|                  |         |          | 05      | PENSIONS                                      | 12,490   |                          | 12,490        | 12,490+                                           |               |
|                  |         |          | 06      | TEMPORARY HELP-SERVICE<br>STAFF               | 115,310  |                          | 115,310       | 115,310+                                          |               |
|                  |         |          | 07      | UNEMPLOYMENT INSURANCE                        | 9,480    |                          | 9,480         | 9,480+                                            |               |
|                  |         |          | 08      | MEDICAL AND HOSPITAL                          | 7,270    |                          | 7,270         | 7,270+                                            |               |
|                  |         |          | 09      | TEMPORARY HELP-PORTER<br>STAFF                | 109,400  |                          | 109,400       | 109,400+                                          |               |

## (349)

|            |         |
|------------|---------|
| INCREASE + |         |
| DECREASE - |         |
| OVER 1985  |         |
| ESTIMATE   |         |
| AMOUNT     | PERCENT |
| (8-3)      | (9/3)   |
| (9)        | (10)    |

| ACTUAL  |         | ESTIMATE | ACCOUNT | DESCRIPTION                               | ORIGINAL | COMMITTEE  | RESULTANT     | INCREASE | PERCENT |
|---------|---------|----------|---------|-------------------------------------------|----------|------------|---------------|----------|---------|
| 1984    | 1985    | 1985     | NUMBER  |                                           | ESTIMATE | ADJUSTMENT | APPROPRIATION | OVER     | 1985    |
| (1)     | (2)     | (3)      | (4)     | (5)                                       | 1986     | INCREASE + | 1986          | AMOUNT   | PERCENT |
|         |         |          |         |                                           | (6)      | DECREASE - | (6+7)         | (8-3)    | (9/3)   |
|         |         |          |         |                                           |          | (7)        | (8)           | (9)      | (10)    |
|         |         |          | 8340    | HAMILTON CONVENTION CENTRE                |          |            |               |          |         |
|         |         |          | 24      | FOOD AND BEVERAGE-BANQUET (CONTINUED)     |          |            |               |          |         |
|         |         |          | 10      | GROUP LIFE INSURANCE                      | 1,180    |            | 1,180         | 1,180+   |         |
|         |         |          | 23      | OPERATING SUPPLIES                        | 25,400   |            | 25,400        | 25,400+  |         |
|         |         |          | 24      | MEETING ROOM SUPPLIES                     | 4,000    |            | 4,000         | 4,000+   |         |
|         |         |          | 27      | UNIFORMS, CLOTHING AND LAUNDRY            | 20,800   |            | 20,800        | 20,800+  |         |
|         |         |          | 28      | LINEN CLEANING                            | 30,000   |            | 30,000        | 30,000+  |         |
|         |         |          | 32      | REPAIRS AND MAINTENANCE EQUIPMENT         | 3,000    |            | 3,000         | 3,000+   |         |
|         |         |          | 65      | BEVERAGE COSTS                            | 155,050  |            | 155,050       | 155,050+ |         |
|         |         |          | 68      | OPERATING PURCHASES AND SERVICES          | 2,500    |            | 2,500         | 2,500+   |         |
|         |         |          | 71      | REPLACEMENT-CHINA                         | 3,000    |            | 3,000         | 3,000+   |         |
|         |         |          | 72      | REPLACEMENT-GLASSWARE                     | 6,000    |            | 6,000         | 6,000+   |         |
|         |         |          | 73      | REPLACEMENT-SILVER                        | 3,000    |            | 3,000         | 3,000+   |         |
|         |         |          | 74      | REPLACEMENT-LINEN (FELT AND SKIRTING)     | 4,000    |            | 4,000         | 4,000+   |         |
|         |         |          | 75      | OPERATING EQUIPMENT -RENTALS AND SERVICES | 45,000   |            | 45,000        | 45,000+  |         |
| 688,541 | 627,590 |          |         | ACTIVITY TOTALS                           | 695,820  |            | 695,820       | 68,230+  | 10.9    |



THE CORPORATION OF THE CITY OF HAMILTON  
TREASURY

1986 COMPARATIVE STATEMENT OF ESTIMATES  
EXPENDITURE DETAIL[illegible]

THE CORPORATION OF THE CITY OF HAMILTON  
TREASURY

(351)

1986 COMPARATIVE STATEMENT OF ESTIMATES  
EXPENDITURE DETAIL

| ACTUAL----- |          | ESTIMATE | ACCOUNT | DESCRIPTION                               | ORIGINAL | COMMITTEE                | RESULTANT     | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE |               |
|-------------|----------|----------|---------|-------------------------------------------|----------|--------------------------|---------------|---------------------------------------------------|---------------|
| 1984        | 1985     | 1985     | NUMBER  |                                           | ESTIMATE | ADJUSTMENT               | APPROPRIATION | AMOUNT                                            | PERCENT       |
| (1)         | (2)      | (3)      | (4)     | (5)                                       | (6)      | INCREASE +<br>DECREASE - | 1986<br>(6+7) | (8-3)<br>(9)                                      | (9/3)<br>(10) |
|             |          |          |         |                                           |          | (7)                      | (8)           |                                                   |               |
| <hr/>       |          |          |         |                                           |          |                          |               |                                                   |               |
|             |          |          | 8350    | HAMILTON PLACE                            |          |                          |               |                                                   |               |
|             |          |          | 01      | ADMINISTRATION                            |          |                          |               |                                                   |               |
| 668,045     | 656,400  |          | 00      | PRIOR YEARS' EXPENDITURES                 |          |                          |               | 656,400-                                          |               |
|             |          |          | 01      | SALARIES AND WAGES                        | 201,000  |                          | 201,000       | 201,000+                                          |               |
|             |          |          | 02      | TEMPORARY HELP-OFFICE                     |          |                          |               |                                                   |               |
|             |          |          | 04      | LONG TERM DISABILITY<br>PREMIUM           | 4,260    |                          | 4,260         | 4,260+                                            |               |
|             |          |          | 05      | PENSIONS                                  | 14,010   |                          | 14,010        | 14,010+                                           |               |
|             |          |          | 07      | UNEMPLOYMENT INSURANCE                    | 3,750    |                          | 3,750         | 3,750+                                            |               |
|             |          |          | 08      | MEDICAL AND HOSPITAL                      | 6,220    |                          | 6,220         | 6,220+                                            |               |
|             |          |          | 10      | GROUP LIFE INSURANCE                      | 2,170    |                          | 2,170         | 2,170+                                            |               |
|             |          |          | 11      | TELEPHONES                                | 37,200   |                          | 37,200        | 37,200+                                           |               |
|             |          |          | 16      | POSTAGE                                   | 13,200   |                          | 13,200        | 13,200+                                           |               |
|             |          |          | 19      | CONTRACTUAL SERVICES                      | 1,760    |                          | 1,760         | 1,760+                                            |               |
|             |          |          | 21      | OFFICE SUPPLIES AND<br>STATIONARY         | 11,200   |                          | 11,200        | 11,200+                                           |               |
|             |          |          | 31      | REPAIRS AND MAINTENANCE<br>EQUIPMENT      | 500      |                          | 500           | 500+                                              |               |
|             |          |          | 42      | INSURANCE                                 | 34,500   |                          | 34,500        | 34,500+                                           |               |
|             |          |          | 45      | MUNICIPAL PROPERTY TAXES                  | 13,200   |                          | 13,200        | 13,200+                                           |               |
|             |          |          | 68      | OPERATING PURCHASES AND<br>SERVICES       | 3,990    |                          | 3,990         | 3,990+                                            |               |
|             |          |          | 71      | OFFICE EQUIPMENT                          |          |                          |               |                                                   |               |
|             |          |          | 83      | RENTAL-OFFICE EQUIPMENT                   | 2,100    |                          | 2,100         | 2,100+                                            |               |
|             |          |          | 91      | TRAVELLING                                | 12,000   |                          | 12,000        | 12,000+                                           |               |
|             |          |          | 93      | MEMBERSHIPS AND<br>SUBSCRIPTIONS          | 4,820    |                          | 4,820         | 4,820+                                            |               |
|             |          |          | 96      | MEETINGS, RECEPTIONS AND<br>ENTERTAINMENT | 11,700   |                          | 11,700        | 11,700+                                           |               |
| 179,706     | 205,400  |          | 97      | PUBLIC RELATIONS DEPT.                    |          |                          |               | 205,400-                                          |               |
| 168,947     | 147,800  |          | 98      | BOX OFFICE                                |          |                          |               | 147,800-                                          |               |
| <hr/>       |          |          |         |                                           |          |                          |               |                                                   |               |
| 1016,698    | 1009,600 |          |         | ACTIVITY TOTALS                           | 377,580  |                          | 377,580       | 632,020-                                          | 62.6-         |
| <hr/>       |          |          |         |                                           |          |                          |               |                                                   |               |

02 PRIOR YEARS' ACTUALS

00 1984 ACTUALS-CONSOLIDATED

1,582,910

THE CORPORATION OF THE CITY OF HAMILTON  
TREASURY

1986 COMPARATIVE STATEMENT OF ESTIMATES  
EXPENDITURE DETAIL

| -----ACTUAL----- |         | ESTIMATE | ACCOUNT | DESCRIPTION                                                     | ORIGINAL | COMMITTEE                | RESULTANT     | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE |         |
|------------------|---------|----------|---------|-----------------------------------------------------------------|----------|--------------------------|---------------|---------------------------------------------------|---------|
| 1984             | 1985    | 1985     | NUMBER  |                                                                 | ESTIMATE | ADJUSTMENT               | APPROPRIATION | AMOUNT                                            | PERCENT |
| (1)              | (2)     | (3)      | (4)     | (5)                                                             | 1986     | INCREASE +<br>DECREASE - | 1986<br>(6+7) | (8-3)                                             | (9/3)   |
|                  |         |          |         |                                                                 | (6)      | (7)                      | (8)           | (9)                                               | (10)    |
| <hr/>            |         |          |         |                                                                 |          |                          |               |                                                   |         |
|                  |         |          | 8350    | HAMILTON PLACE                                                  |          |                          |               |                                                   |         |
|                  |         |          | 02      | PRIOR YEARS' ACTUALS<br>(CONTINUED)                             |          |                          |               |                                                   |         |
| <hr/>            |         |          |         |                                                                 |          |                          |               |                                                   |         |
| 1,582,910        |         |          |         | ACTIVITY TOTALS                                                 |          |                          |               |                                                   |         |
| <hr/>            |         |          |         |                                                                 |          |                          |               |                                                   |         |
|                  |         |          | 10      | MAINTENANCE                                                     |          |                          |               |                                                   |         |
| 222,130          | 255,800 |          | 00      | PRIOR YEARS' EXPENDITURES                                       |          |                          |               | 255,800-                                          |         |
|                  |         |          | 01      | SALARIES AND WAGES                                              | 42,860   |                          | 42,860        | 42,860+                                           |         |
|                  |         |          | 02      | TEMPORARY HELP                                                  | 15,910   |                          | 15,910        | 15,910+                                           |         |
|                  |         |          | 04      | LONG TERM DISABILITY<br>PREMIUM                                 | 920      |                          | 920           | 920+                                              |         |
|                  |         |          | 05      | PENSIONS                                                        | 3,270    |                          | 3,270         | 3,270+                                            |         |
|                  |         |          | 07      | UNEMPLOYMENT INSURANCE                                          | 1,360    |                          | 1,360         | 1,360+                                            |         |
|                  |         |          | 08      | MEDICAL AND HOSPITAL                                            | 680      |                          | 680           | 680+                                              |         |
|                  |         |          | 10      | GROUP LIFE INSURANCE                                            | 380      |                          | 380           | 380+                                              |         |
|                  |         |          | 13      | WATER RATES AND SEWER<br>SURCHARGE                              | 4,160    |                          | 4,160         | 4,160+                                            |         |
|                  |         |          | 17      | WINDOW CLEANING                                                 | 6,900    |                          | 6,900         | 6,900+                                            |         |
|                  |         |          | 18      | GARBAGE DISPOSAL                                                | 2,140    |                          | 2,140         | 2,140+                                            |         |
|                  |         |          | 19      | CONTRACTUAL SERVICES-<br>VARIOUS                                | 3,220    |                          | 3,220         | 3,220+                                            |         |
|                  |         |          | 20      | CONTRACTUAL SERVICES-<br>CLOCKS                                 | 960      |                          | 960           | 960+                                              |         |
|                  |         |          | 22      | CLEANING AND WASHROOM<br>SUPPLIES                               | 6,560    |                          | 6,560         | 6,560+                                            |         |
|                  |         |          | 23      | OPERATING SUPPLIES                                              | 1,000    |                          | 1,000         | 1,000+                                            |         |
|                  |         |          | 29      | DECORATIONS                                                     |          |                          |               |                                                   |         |
|                  |         |          | 30      | SMALL TOOLS                                                     |          |                          |               |                                                   |         |
|                  |         |          | 31      | REPAIRS AND MAINTENANCE-<br>COORDINATED BY CENTRAL<br>UTILITIES | 20,550   |                          | 20,550        | 20,550+                                           |         |
|                  |         |          | 32      | REPAIRS AND MAINTENANCE-<br>GROUNDS                             | 3,000    |                          | 3,000         | 3,000+                                            |         |
|                  |         |          | 33      | REPAIRS AND MAINTENANCE-<br>BUILDINGS                           | 32,850   |                          | 32,850        | 32,850+                                           |         |
|                  |         |          | 34      | REPAIRS AND MAINTENANCE-<br>LIGHTING                            | 10,300   |                          | 10,300        | 10,300+                                           |         |
|                  |         |          | 35      | REPAIRS AND MAINTENANCE-<br>ELECTRICAL                          | 8,900    |                          | 8,900         | 8,900+                                            |         |
|                  |         |          | 37      | MAINTENANCE-GENERAL<br>CLEANING                                 | 66,300   |                          | 66,300        | 66,300+                                           |         |

THE CORPORATION OF THE CITY OF HAMILTON  
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1986 COMPARATIVE STATEMENT OF ESTIMATES  
EXPENDITURE DETAIL

| 1986 COMPARATIVE STATEMENT OF ESTIMATES<br>EXPENDITURE DETAIL |             |                         |                          |                                       |                                     |                                                            |                                                    |                        |                          | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE |
|---------------------------------------------------------------|-------------|-------------------------|--------------------------|---------------------------------------|-------------------------------------|------------------------------------------------------------|----------------------------------------------------|------------------------|--------------------------|---------------------------------------------------|
| 1984<br>ACTUAL<br>(1)                                         | 1985<br>(2) | ESTIMATE<br>1985<br>(3) | ACCOUNT<br>NUMBER<br>(4) | DESCRIPTION<br>(5)                    | ORIGINAL<br>ESTIMATE<br>1986<br>(6) | COMMITTEE<br>ADJUSTMENT<br>INCREASE +<br>DECREASE -<br>(7) | RESULTANT<br>APPROPRIATION<br>1986<br>(6+7)<br>(8) | AMOUNT<br>(8-3)<br>(9) | PERCENT<br>(9/3)<br>(10) |                                                   |
| <hr/>                                                         |             |                         |                          |                                       |                                     |                                                            |                                                    |                        |                          |                                                   |
|                                                               |             |                         | 8350                     | HAMILTON PLACE                        |                                     |                                                            |                                                    |                        |                          |                                                   |
|                                                               |             |                         | 10                       | MAINTENANCE<br>(CONTINUED)            |                                     |                                                            |                                                    |                        |                          |                                                   |
|                                                               |             |                         | 39                       | REPAIRS AND MAINTENANCE-<br>ELEVATORS | 15,480                              |                                                            | 15,480                                             | 15,480+                |                          |                                                   |
|                                                               |             |                         | 68                       | OPERATING PURCHASES AND<br>SERVICES   | 720                                 |                                                            | 720                                                | 720+                   |                          |                                                   |
|                                                               |             |                         | 74                       | FURNISHINGS                           | 6,600                               |                                                            | 6,600                                              | 6,600+                 |                          |                                                   |
| <hr/>                                                         |             |                         |                          |                                       |                                     |                                                            |                                                    |                        |                          |                                                   |
|                                                               | 222,130     | 255,800                 |                          | ACTIVITY TOTALS                       | 255,020                             |                                                            | 255,020                                            | 780-                   | .3-                      |                                                   |
| <hr/>                                                         |             |                         |                          |                                       |                                     |                                                            |                                                    |                        |                          |                                                   |
|                                                               |             |                         | 15                       | MEETING ROOMS                         |                                     |                                                            |                                                    |                        |                          |                                                   |
|                                                               | 3,809       | 5,400                   | 00                       | PRIOR YEARS' EXPENDITURES             |                                     |                                                            |                                                    | 5,400-                 |                          |                                                   |
|                                                               |             |                         | 05                       | PENSIONS                              | 70                                  |                                                            | 70                                                 | 70+                    |                          |                                                   |
|                                                               |             |                         | 07                       | UNEMPLOYMENT INSURANCE                | 130                                 |                                                            | 130                                                | 130+                   |                          |                                                   |
|                                                               |             |                         | 09                       | TEMPORARY HELP-ROOM SET UP            | 3,700                               |                                                            | 3,700                                              | 3,700+                 |                          |                                                   |
|                                                               |             |                         | 22                       | LAUNDRY                               | 510                                 |                                                            | 510                                                | 510+                   |                          |                                                   |
|                                                               |             |                         | 23                       | OPERATING SUPPLIES                    | 270                                 |                                                            | 270                                                | 270+                   |                          |                                                   |
|                                                               |             |                         | 68                       | OPERATING PURCHASES AND<br>SERVICES   | 120                                 |                                                            | 120                                                | 120+                   |                          |                                                   |
| <hr/>                                                         |             |                         |                          |                                       |                                     |                                                            |                                                    |                        |                          |                                                   |
|                                                               | 3,809       | 5,400                   |                          | ACTIVITY TOTALS                       | 4,800                               |                                                            | 4,800                                              | 600-                   | 11.1-                    |                                                   |
| <hr/>                                                         |             |                         |                          |                                       |                                     |                                                            |                                                    |                        |                          |                                                   |
|                                                               |             |                         | 16                       | FRONT OF HOUSE                        |                                     |                                                            |                                                    |                        |                          |                                                   |
|                                                               | 121,101     | 116,800                 | 00                       | PRIOR YEARS' EXPENDITURES             |                                     |                                                            |                                                    | 116,800-               |                          |                                                   |
|                                                               |             |                         | 01                       | SALARIES AND WAGES                    | 14,200                              |                                                            | 14,200                                             | 14,200+                |                          |                                                   |
|                                                               |             |                         | 05                       | PENSIONS                              | 1,510                               |                                                            | 1,510                                              | 1,510+                 |                          |                                                   |
|                                                               |             |                         | 07                       | UNEMPLOYMENT INSURANCE                | 990                                 |                                                            | 990                                                | 990+                   |                          |                                                   |
|                                                               |             |                         | 09                       | CASUAL HELP                           | 106,870                             |                                                            | 106,870                                            | 106,870+               |                          |                                                   |
|                                                               |             |                         | 22                       | LAUNDRY                               | 1,630                               |                                                            | 1,630                                              | 1,630+                 |                          |                                                   |
|                                                               |             |                         | 27                       | UNIFORMS, CLOTHING AND<br>ACCESSORIES | 3,600                               |                                                            | 3,600                                              | 3,600+                 |                          |                                                   |
|                                                               |             |                         | 28                       | FIRST AID SUPPLIES                    | 300                                 |                                                            | 300                                                | 300+                   |                          |                                                   |
|                                                               |             |                         | 68                       | OPERATING PURCHASES AND<br>SERVICES   | 1,000                               |                                                            | 1,000                                              | 1,000+                 |                          |                                                   |
|                                                               |             |                         | 75                       | OPERATING EQUIPMENT                   |                                     |                                                            |                                                    |                        |                          |                                                   |

THE CORPORATION OF THE CITY OF HAMILTON  
TREASURY

1986 COMPARATIVE STATEMENT OF ESTIMATES  
EXPENDITURE DETAIL

| -----ACTUAL----- |         | ESTIMATE | ACCOUNT | DESCRIPTION                         | ORIGINAL | COMMITTEE                | RESULTANT            | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE |               |
|------------------|---------|----------|---------|-------------------------------------|----------|--------------------------|----------------------|---------------------------------------------------|---------------|
| 1984             | 1985    | 1985     | NUMBER  |                                     | ESTIMATE | ADJUSTMENT               | APPROPRIATION        | AMOUNT                                            | PERCENT       |
| (1)              | (2)     | (3)      | (4)     | (5)                                 | 1986     | INCREASE +<br>DECREASE - | 1986<br>(6+7)<br>(8) | (8-3)<br>(9)                                      | (9/3)<br>(10) |
| -----            |         |          |         |                                     |          |                          |                      |                                                   |               |
|                  |         |          | 8350    | HAMILTON PLACE                      |          |                          |                      |                                                   |               |
|                  |         |          | 16      | FRONT OF HOUSE<br>(CONTINUED)       |          |                          |                      |                                                   |               |
| -----            |         |          |         |                                     |          |                          |                      |                                                   |               |
|                  | 121,101 | 116,800  |         | ACTIVITY TOTALS                     | 130,100  |                          | 130,100              | 13,300+                                           | 11.4+         |
| -----            |         |          |         |                                     |          |                          |                      |                                                   |               |
|                  |         |          | 17      | OPERATION-SPECIFIC SHOW<br>EXPENSES |          |                          |                      |                                                   |               |
|                  |         |          | 01      | WAGES-PERMANENT STAGE<br>HANDS      | 80,000   |                          | 80,000               | 80,000+                                           |               |
|                  |         |          | 05      | PENSIONS                            | 21,000   |                          | 21,000               | 21,000+                                           |               |
|                  |         |          | 07      | UNEMPLOYMENT INSURANCE              | 1,000    |                          | 1,000                | 1,000+                                            |               |
|                  |         |          | 08      | MEDICAL AND HOSPITAL                | 7,000    |                          | 7,000                | 7,000+                                            |               |
|                  |         |          | 09      | WAGES-PART-TIME STAGE<br>HANDS      | 240,000  |                          | 240,000              | 240,000+                                          |               |
|                  |         |          | 10      | GROUP INSURANCE                     | 1,000    |                          | 1,000                | 1,000+                                            |               |
|                  |         |          | 12      | ADVERTISING AND PROMOTION           | 190,000  |                          | 190,000              | 190,000+                                          |               |
|                  |         |          | 29      | MATERIALS AND SUPPLIES              |          |                          |                      |                                                   |               |
|                  |         |          | 68      | OPERATING PURCHASES AND<br>SERVICES | 42,000   |                          | 42,000               | 42,000+                                           |               |
| -----            |         |          |         |                                     |          |                          |                      |                                                   |               |
|                  |         |          |         | ACTIVITY TOTALS                     | 582,000  |                          | 582,000              | 582,000+                                          |               |
| -----            |         |          |         |                                     |          |                          |                      |                                                   |               |
|                  |         |          | 18      | SECURITY                            |          |                          |                      |                                                   |               |
|                  |         |          | 01      | SALARIES AND WAGES                  | 17,370   |                          | 17,370               | 17,370+                                           |               |
|                  |         |          | 04      | LONG TERM DISABILITY<br>PREMIUM     | 370      |                          | 370                  | 370+                                              |               |
|                  |         |          | 05      | PENSIONS                            | 1,590    |                          | 1,590                | 1,590+                                            |               |
|                  |         |          | 07      | UNEMPLOYMENT INSURANCE              | 1,450    |                          | 1,450                | 1,450+                                            |               |
|                  |         |          | 08      | MEDICAL AND HOSPITAL                | 680      |                          | 680                  | 680+                                              |               |
|                  |         |          | 09      | CASUAL HELP-SECURITY                | 35,340   |                          | 35,340               | 35,340+                                           |               |
|                  |         |          | 10      | GROUP LIFE INSURANCE                | 160      |                          | 160                  | 160+                                              |               |
|                  |         |          | 22      | LAUNDRY                             | 120      |                          | 120                  | 120+                                              |               |
|                  |         |          | 23      | OPERATING SUPPLIES                  | 120      |                          | 120                  | 120+                                              |               |



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1986 COMPARATIVE STATEMENT OF ESTIMATES  
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| 1986 COMPARATIVE STATEMENT OF ESTIMATES<br>EXPENDITURE DETAIL |             |             |               |                                     |                         |                                               |                                       |          |         | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE |
|---------------------------------------------------------------|-------------|-------------|---------------|-------------------------------------|-------------------------|-----------------------------------------------|---------------------------------------|----------|---------|---------------------------------------------------|
| ACTUAL                                                        |             | ESTIMATE    | ACCOUNT       | DESCRIPTION                         | ORIGINAL                | COMMITTEE                                     | RESULTANT                             | AMOUNT   | PERCENT |                                                   |
| 1984<br>(1)                                                   | 1985<br>(2) | 1985<br>(3) | NUMBER<br>(4) |                                     | ESTIMATE<br>1986<br>(6) | ADJUSTMENT<br>INCREASE +<br>DECREASE -<br>(7) | APPROPRIATION<br>1986<br>(6+7)<br>(8) |          |         | (8-3)<br>(9)                                      |
|                                                               |             |             |               |                                     |                         |                                               |                                       |          |         |                                                   |
|                                                               |             |             | 8350          | HAMILTON PLACE                      |                         |                                               |                                       |          |         |                                                   |
|                                                               |             |             | 18            | SECURITY<br>(CONTINUED)             |                         |                                               |                                       |          |         |                                                   |
|                                                               |             |             |               |                                     |                         |                                               |                                       |          |         |                                                   |
| ACTIVITY TOTALS                                               |             |             |               |                                     | 57,200                  |                                               | 57,200                                | 57,200+  |         |                                                   |
|                                                               |             |             |               |                                     |                         |                                               |                                       |          |         |                                                   |
|                                                               |             |             | 19            | STAGE-PROPERTY                      |                         |                                               |                                       |          |         |                                                   |
| 150,050                                                       | 177,900     |             | 00            | PRIOR YEARS' EXPENDITURES           |                         |                                               |                                       | 177,900- |         |                                                   |
|                                                               |             |             | 01            | SALARIES AND WAGES                  | 193,120                 |                                               | 193,120                               | 193,120+ |         |                                                   |
|                                                               |             |             | 04            | LONG TERM DISABILITY<br>PREMIUM     | 4,130                   |                                               | 4,130                                 | 4,130+   |         |                                                   |
|                                                               |             |             | 05            | PENSIONS                            | 13,680                  |                                               | 13,680                                | 13,680+  |         |                                                   |
|                                                               |             |             | 07            | UNEMPLOYMENT INSURANCE              | 4,150                   |                                               | 4,150                                 | 4,150+   |         |                                                   |
|                                                               |             |             | 08            | MEDICAL AND HOSPITAL                | 8,200                   |                                               | 8,200                                 | 8,200+   |         |                                                   |
|                                                               |             |             | 09            | CASUAL HELP                         | 8,600                   |                                               | 8,600                                 | 8,600+   |         |                                                   |
|                                                               |             |             | 10            | GROUP LIFE INSURANCE                | 1,710                   |                                               | 1,710                                 | 1,710+   |         |                                                   |
|                                                               |             |             | 23            | OPERATING SUPPLIES                  | 800                     |                                               | 800                                   | 800+     |         |                                                   |
|                                                               |             |             | 24            | OPERATING SUPPLIES-SOUND            | 13,800                  |                                               | 13,800                                | 13,800+  |         |                                                   |
|                                                               |             |             | 25            | OPERATING SUPPLIES-<br>CARPENTRY    | 990                     |                                               | 990                                   | 990+     |         |                                                   |
|                                                               |             |             | 29            | OPERATING SUPPLIES-<br>ELECTRICAL   | 26,460                  |                                               | 26,460                                | 26,460+  |         |                                                   |
|                                                               |             |             | 30            | SMALL TOOLS                         | 350                     |                                               | 350                                   | 350+     |         |                                                   |
|                                                               |             |             | 39            | REPAIRS AND MAINTENANCE-<br>STAGE   | 5,150                   |                                               | 5,150                                 | 5,150+   |         |                                                   |
|                                                               |             |             | 68            | OPERATING PURCHASES AND<br>SERVICES |                         |                                               |                                       |          |         |                                                   |
|                                                               |             |             | 75            | OPERATING EQUIPMENT                 | 29,500                  |                                               | 29,500                                | 29,500+  |         |                                                   |
|                                                               |             |             |               |                                     |                         |                                               |                                       |          |         |                                                   |
| 150,050                                                       | 177,900     |             |               | ACTIVITY TOTALS                     | 310,640                 |                                               | 310,640                               | 132,740+ | 74.6+   |                                                   |
|                                                               |             |             |               |                                     |                         |                                               |                                       |          |         |                                                   |
|                                                               |             |             | 24            | BEVERAGE AND CATERING<br>SERVICE    |                         |                                               |                                       |          |         |                                                   |
|                                                               |             |             | 01            | SALARIES AND WAGES                  | 14,200                  |                                               | 14,200                                | 14,200+  |         |                                                   |
|                                                               |             |             | 03            | TEMPORARY HELP                      | 41,360                  |                                               | 41,360                                | 41,360+  |         |                                                   |
|                                                               |             |             | 04            | LONG TERM DISABILITY<br>PREMIUM     | 610                     |                                               | 610                                   | 610+     |         |                                                   |

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EXPENDITURE DETAIL

| 1986 COMPARATIVE STATEMENT OF ESTIMATES<br>EXPENDITURE DETAIL |             |             |               |                                                 |                              |                                                     | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE |              |               |
|---------------------------------------------------------------|-------------|-------------|---------------|-------------------------------------------------|------------------------------|-----------------------------------------------------|---------------------------------------------------|--------------|---------------|
| -----ACTUAL-----                                              |             | ESTIMATE    | ACCOUNT       | DESCRIPTION                                     | ORIGINAL<br>ESTIMATE<br>1986 | COMMITTEE<br>ADJUSTMENT<br>INCREASE +<br>DECREASE - | RESULTANT<br>APPROPRIATION<br>1986                | AMOUNT       | PERCENT       |
| 1984<br>(1)                                                   | 1985<br>(2) | 1985<br>(3) | NUMBER<br>(4) | (5)                                             | (6)                          | (7)                                                 | (8)                                               | (8-3)<br>(9) | (9/3)<br>(10) |
| -----                                                         |             |             |               |                                                 |                              |                                                     |                                                   |              |               |
|                                                               |             |             | 8350          | HAMILTON PLACE                                  |                              |                                                     |                                                   |              |               |
|                                                               |             |             | 24            | BEVERAGE AND CATERING<br>SERVICE<br>(CONTINUED) |                              |                                                     |                                                   |              |               |
|                                                               |             |             | 05            | PENSIONS                                        | 1,430                        |                                                     | 1,430                                             | 1,430+       |               |
|                                                               |             |             | 07            | UNEMPLOYMENT INSURANCE                          | 1,490                        |                                                     | 1,490                                             | 1,490+       |               |
|                                                               |             |             | 08            | MEDICAL AND HOSPITAL                            | 1,640                        |                                                     | 1,640                                             | 1,640+       |               |
|                                                               |             |             | 10            | GROUP LIFE INSURANCE                            | 260                          |                                                     | 260                                               | 260+         |               |
|                                                               |             |             | 22            | LAUNDRY                                         | 320                          |                                                     | 320                                               | 320+         |               |
|                                                               |             |             | 23            | OPERATING SUPPLIES                              | 11,760                       |                                                     | 11,760                                            | 11,760+      |               |
|                                                               |             |             | 27            | UNIFORMS, CLOTHING AND<br>ACCESSORIES           | 2,200                        |                                                     | 2,200                                             | 2,200+       |               |
|                                                               |             |             | 32            | REPAIRS AND MAINTENANCE-<br>EQUIPMENT           | 1,260                        |                                                     | 1,260                                             | 1,260+       |               |
|                                                               |             |             | 64            | CATERING PURCHASES                              | 27,600                       |                                                     | 27,600                                            | 27,600+      |               |
|                                                               |             |             | 65            | BEVERAGE COSTS                                  | 70,600                       |                                                     | 70,600                                            | 70,600+      |               |
|                                                               |             |             | 68            | OPERATING PURCHASES AND<br>SERVICES             | 1,120                        |                                                     | 1,120                                             | 1,120+       |               |
|                                                               |             |             | 75            | OPERATING EQUIPMENT                             | 3,950                        |                                                     | 3,950                                             | 3,950+       |               |
| -----                                                         |             |             |               |                                                 |                              |                                                     |                                                   |              |               |
|                                                               |             |             |               | ACTIVITY TOTALS                                 | 179,800                      |                                                     | 179,800                                           | 179,800+     |               |



THE CORPORATION OF THE CITY OF HAMILTON  
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1986 COMPARATIVE STATEMENT OF ESTIMATES  
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| 1986 COMPARATIVE STATEMENT OF ESTIMATES<br>EXPENDITURE DETAIL |                         |                         |                          |                                                        |                                     |                                                            |                                                    | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE |                          |
|---------------------------------------------------------------|-------------------------|-------------------------|--------------------------|--------------------------------------------------------|-------------------------------------|------------------------------------------------------------|----------------------------------------------------|---------------------------------------------------|--------------------------|
| 1984<br>ACTUAL<br>(1)                                         | 1985<br>ESTIMATE<br>(2) | 1985<br>ESTIMATE<br>(3) | ACCOUNT<br>NUMBER<br>(4) | DESCRIPTION<br>(5)                                     | ORIGINAL<br>ESTIMATE<br>1986<br>(6) | COMMITTEE<br>ADJUSTMENT<br>INCREASE +<br>DECREASE -<br>(7) | RESULTANT<br>APPROPRIATION<br>1986<br>(6+7)<br>(8) | AMOUNT<br>(8-3)<br>(9)                            | PERCENT<br>(9/3)<br>(10) |
| <hr/>                                                         |                         |                         |                          |                                                        |                                     |                                                            |                                                    |                                                   |                          |
|                                                               |                         |                         | 8360                     | COPPS COLISEUM                                         |                                     |                                                            |                                                    |                                                   |                          |
|                                                               |                         |                         | 01                       | ADMINISTRATION                                         |                                     |                                                            |                                                    |                                                   |                          |
| 98,778                                                        | 92,360                  |                         | 01                       | SALARIES AND WAGES                                     | 194,350                             |                                                            | 194,350                                            | 101,990+                                          | 110.4+                   |
| 4,014                                                         | 1,770                   |                         | 02                       | TEMPORARY HELP-OFFICE                                  | 3,080                               |                                                            | 3,080                                              | 1,310+                                            | 74.0+                    |
| 1,961                                                         | 2,020                   |                         | 04                       | LONG TERM DISABILITY<br>PREMIUM                        | 3,730                               |                                                            | 3,730                                              | 1,710+                                            | 84.7+                    |
| 6,789                                                         | 6,640                   |                         | 05                       | PENSIONS                                               | 12,330                              |                                                            | 12,330                                             | 5,690+                                            | 85.7+                    |
| 1,608                                                         | 1,680                   |                         | 07                       | UNEMPLOYMENT INSURANCE                                 | 3,570                               |                                                            | 3,570                                              | 1,890+                                            | 112.5+                   |
| 2,909                                                         | 2,590                   |                         | 08                       | MEDICAL AND HOSPITAL                                   | 6,340                               |                                                            | 6,340                                              | 3,750+                                            | 144.8+                   |
| 1,179                                                         | 1,110                   |                         | 10                       | GROUP LIFE INSURANCE                                   | 1,920                               |                                                            | 1,920                                              | 810+                                              | 73.0+                    |
| 4,391                                                         | 8,000                   |                         | 11                       | TELEPHONE                                              | 5,000                               |                                                            | 5,000                                              | 3,000-                                            | 37.5-                    |
| 457                                                           |                         |                         | 12                       | PROPOSAL CALLS-EQUIPMENT                               |                                     |                                                            |                                                    |                                                   |                          |
| 83                                                            |                         |                         | 16                       | POSTAGE                                                | 500                                 |                                                            | 500                                                | 500+                                              |                          |
| 572                                                           | 500                     |                         | 19                       | CONTRACTUAL SERVICES                                   |                                     |                                                            |                                                    | 500-                                              |                          |
| 5,095                                                         | 1,300                   |                         | 21                       | OFFICE SUPPLIES AND<br>STATIONARY                      | 7,000                               |                                                            | 7,000                                              | 5,700+                                            | 438.5+                   |
| 94                                                            | 2,000                   |                         | 31                       | REPAIRS AND MAINTENANCE-<br>OFFICE EQUIPMENT           | 500                                 |                                                            | 500                                                | 1,500-                                            | 75.0-                    |
| 3,594                                                         | 16,000                  |                         | 42                       | INSURANCE                                              | 60,000                              |                                                            | 60,000                                             | 44,000+                                           | 275.0+                   |
| 4,821                                                         |                         |                         | 46                       | PROVISION FOR BAD DEBTS                                |                                     |                                                            |                                                    |                                                   |                          |
| 1,212                                                         |                         |                         | 66                       | RELOCATE OFFICES                                       |                                     |                                                            |                                                    |                                                   |                          |
|                                                               |                         |                         | 68                       | OPERATING PURCHASES AND<br>SERVICES                    | 2,500                               |                                                            | 2,500                                              | 2,500+                                            |                          |
| 815                                                           | 500                     |                         | 71                       | OFFICE EQUIPMENT                                       | 1,000                               |                                                            | 1,000                                              | 500+                                              | 100.0+                   |
| 818                                                           | 7,000                   |                         | 81                       | RENTAL-CAR POOL                                        | 6,500                               |                                                            | 6,500                                              | 6,500+                                            |                          |
| 9,988                                                         | 4,940                   |                         | 83                       | RENTAL-OFFICE EQUIPMENT                                |                                     |                                                            |                                                    | 7,000-                                            |                          |
| 4,890                                                         | 8,600                   |                         | 91                       | RENTAL-OFFICES                                         |                                     |                                                            |                                                    | 4,940-                                            |                          |
|                                                               | 1,000                   |                         | 92                       | TRAVELLING                                             | 6,600                               |                                                            | 6,600                                              | 2,000-                                            | 23.3-                    |
| 1,062                                                         | 2,100                   |                         | 93                       | CAR ALLOWANCE                                          |                                     |                                                            |                                                    | 1,000-                                            |                          |
|                                                               |                         |                         |                          | MEMBERSHIPS AND<br>SUBSCRIPTIONS                       | 1,660                               |                                                            | 1,660                                              | 440-                                              | 21.0-                    |
| 514                                                           | 3,000                   |                         | 94                       | TRAINING COURSES                                       | 2,500                               |                                                            | 2,500                                              | 500-                                              | 16.7-                    |
| 1,322                                                         | 1,200                   |                         | 96                       | MEETINGS AND ENTERTAINMENT<br>EXPENSES-GENERAL MANAGER | 1,500                               |                                                            | 1,500                                              | 300+                                              | 25.0+                    |
| <hr/>                                                         |                         |                         |                          |                                                        |                                     |                                                            |                                                    |                                                   |                          |
| 156,966                                                       | 164,310                 |                         | ACTIVITY TOTALS          |                                                        | 320,580                             |                                                            | 320,580                                            | 156,270+                                          | 95.1+                    |
| <hr/>                                                         |                         |                         |                          |                                                        |                                     |                                                            |                                                    |                                                   |                          |

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| 1986 COMPARATIVE STATEMENT OF ESTIMATES<br>EXPENDITURE DETAIL |             |             |                                                                 |             |                         |                                               |                                       |        |         | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE |
|---------------------------------------------------------------|-------------|-------------|-----------------------------------------------------------------|-------------|-------------------------|-----------------------------------------------|---------------------------------------|--------|---------|---------------------------------------------------|
| ACTUAL                                                        |             | ESTIMATE    | ACCOUNT                                                         | DESCRIPTION | ORIGINAL                | COMMITTEE                                     | RESULTANT                             | AMOUNT | PERCENT |                                                   |
| 1984<br>(1)                                                   | 1985<br>(2) | 1985<br>(3) | NUMBER<br>(4)                                                   |             | ESTIMATE<br>1986<br>(6) | ADJUSTMENT<br>INCREASE +<br>DECREASE -<br>(7) | APPROPRIATION<br>1986<br>(6+7)<br>(8) |        |         | (8-3)<br>(9)                                      |
| -----                                                         |             |             |                                                                 |             |                         |                                               |                                       |        |         |                                                   |
| 8360 COPPS COLISEUM                                           |             |             |                                                                 |             |                         |                                               |                                       |        |         |                                                   |
| -----                                                         |             |             |                                                                 |             |                         |                                               |                                       |        |         |                                                   |
| ACTIVITY TOTALS                                               |             |             |                                                                 |             |                         |                                               |                                       |        |         |                                                   |
| -----                                                         |             |             |                                                                 |             |                         |                                               |                                       |        |         |                                                   |
| 10 MAINTENANCE                                                |             |             |                                                                 |             |                         |                                               |                                       |        |         |                                                   |
| 7,351                                                         | 12,400      | 01          | SALARIES AND WAGES                                              | 33,860      |                         | 33,860                                        | 21,460+                               | 173.1+ |         |                                                   |
| 5,057                                                         | 5,680       | 02          | WAGES-UNION                                                     |             |                         |                                               | 5,680-                                |        |         |                                                   |
|                                                               |             | 04          | LONG TERM DISABILITY<br>PREMIUM                                 | 730         |                         | 730                                           | 730+                                  |        |         |                                                   |
| 765                                                           | 1,320       | 05          | PENSIONS                                                        | 2,400       |                         | 2,400                                         | 1,080+                                | 81.8+  |         |                                                   |
| 244                                                           | 550         | 07          | UNEMPLOYMENT INSURANCE                                          | 780         |                         | 780                                           | 230+                                  | 41.8+  |         |                                                   |
| 208                                                           | 1,010       | 08          | MEDICAL AND HOSPITAL                                            | 1,650       |                         | 1,650                                         | 640+                                  | 63.4+  |         |                                                   |
|                                                               | 150         | 10          | GROUP LIFE INSURANCE                                            | 300         |                         | 300                                           | 150+                                  | 100.0+ |         |                                                   |
|                                                               |             | 13          | WATER AND SEWER-SURCHARGE                                       | 8,500       |                         | 8,500                                         | 8,500+                                |        |         |                                                   |
|                                                               |             | 17          | WINDOW CLEANING                                                 | 10,000      |                         | 10,000                                        | 10,000+                               |        |         |                                                   |
| 915                                                           |             | 18          | GARBAGE DISPOSAL                                                | 8,000       |                         | 8,000                                         | 8,000+                                |        |         |                                                   |
| 188                                                           | 1,800       | 19          | CONTRACTUAL SERVICES-<br>VARIOUS                                | 3,500       |                         | 3,500                                         | 1,700+                                | 94.4+  |         |                                                   |
|                                                               |             | 20          | CONTRACTUAL SERVICES-<br>CLOCKS                                 | 660         |                         | 660                                           | 660+                                  |        |         |                                                   |
| 11,331                                                        | 10,000      | 22          | CLEANING AND WASHROOM<br>SUPPLIES                               | 33,000      |                         | 33,000                                        | 23,000+                               | 230.0+ |         |                                                   |
| 4,195                                                         | 1,800       | 23          | OPERATING SUPPLIES                                              | 5,000       |                         | 5,000                                         | 3,200+                                | 177.8+ |         |                                                   |
| 1,337                                                         | 1,500       | 24          | SOUND SYSTEM PURCHASES                                          |             |                         |                                               | 1,500-                                |        |         |                                                   |
|                                                               |             | 25          | GASOLINE AND OTHER FUELS                                        | 5,000       |                         | 5,000                                         | 5,000+                                |        |         |                                                   |
| 70                                                            |             | 26          | OIL AND LUBRICANTS                                              | 500         |                         | 500                                           | 500+                                  |        |         |                                                   |
|                                                               |             | 29          | DECORATIONS                                                     |             |                         |                                               |                                       |        |         |                                                   |
|                                                               |             | 30          | SMALL TOOLS                                                     | 500         |                         | 500                                           | 500+                                  |        |         |                                                   |
|                                                               |             | 31          | REPAIRS AND MAINTENANCE-<br>COORDINATED BY CENTRAL<br>UTILITIES | 68,000      |                         | 68,000                                        | 68,000+                               |        |         |                                                   |
| 2,088                                                         | 5,000       | 32          | REPAIRS AND MAINTENANCE-<br>GROUNDS                             | 27,000      |                         | 27,000                                        | 22,000+                               | 440.0+ |         |                                                   |
| 9,667                                                         | 5,000       | 33          | REPAIRS AND MAINTENANCE-<br>BUILDING                            | 40,000      |                         | 40,000                                        | 35,000+                               | 700.0+ |         |                                                   |
|                                                               |             | 34          | REPAIRS AND MAINTENANCE-<br>LIGHTING                            | 15,000      |                         | 15,000                                        | 15,000+                               |        |         |                                                   |
| 530                                                           | 1,000       | 35          | REPAIRS AND MAINTENANCE-<br>ELECTRICAL                          | 20,000      |                         | 20,000                                        | 19,000+                               | 900.0+ |         |                                                   |



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| 1986 COMPARATIVE STATEMENT OF ESTIMATES<br>EXPENDITURE DETAIL |      |          |         |                            |          |                          |                      | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE |         |
|---------------------------------------------------------------|------|----------|---------|----------------------------|----------|--------------------------|----------------------|---------------------------------------------------|---------|
| -----ACTUAL-----                                              |      | ESTIMATE | ACCOUNT | DESCRIPTION                | ORIGINAL | COMMITTEE                | RESULTANT            | AMOUNT                                            | PERCENT |
| 1984                                                          | 1985 | 1985     | NUMBER  |                            | ESTIMATE | ADJUSTMENT               | APPROPRIATION        | (8-3)                                             | (9/3)   |
| (1)                                                           | (2)  | (3)      | (4)     | (5)                        | 1986     | INCREASE +<br>DECREASE - | 1986<br>(6+7)<br>(8) | (9)                                               | (10)    |
| -----                                                         |      |          |         |                            |          |                          |                      |                                                   |         |
| 8360                                                          |      |          |         | COPPS COLISEUM             |          |                          |                      |                                                   |         |
| 10                                                            |      |          |         | MAINTENANCE<br>(CONTINUED) |          |                          |                      |                                                   |         |
|                                                               |      | 1,500    | 36      | PESTICIDE SERVICES         |          |                          |                      | 1,500-                                            |         |
| 47,838                                                        |      | 75,000   | 37      | MAINTENANCE-GENERAL        | 186,800  |                          | 186,800              | 111,800+                                          | 149.1+  |
|                                                               |      |          |         | CLEANING                   |          |                          | 3,000                | 3,000+                                            |         |
| 218                                                           |      |          | 38      | MATERIALS AND SUPPLIES-    | 3,000    |                          |                      |                                                   |         |
|                                                               |      |          |         | ZAMBONI, FORKLIFT          |          |                          | 46,000               | 46,000+                                           |         |
| 240                                                           |      |          | 39      | REPAIRS AND MAINTENANCE-   | 46,000   |                          |                      |                                                   |         |
|                                                               |      |          |         | ELEVATORS/ESCALATORS       |          |                          | 14,000               | 14,000+                                           |         |
|                                                               |      |          | 40      | REPAIRS AND MAINTENANCE-   | 14,000   |                          |                      |                                                   |         |
|                                                               |      |          |         | ELECTRONIC SIGNS           |          |                          | 8,000                | 8,000+                                            |         |
|                                                               |      |          | 41      | REPAIRS AND MAINTENANCE-   | 8,000    |                          |                      |                                                   |         |
|                                                               |      |          |         | INTERCOM, PAGING, PA       |          |                          | 7,000                | 7,000+                                            |         |
|                                                               |      |          | 42      | REPAIRS AND MAINTENANCE-   | 7,000    |                          |                      |                                                   |         |
|                                                               |      |          |         | FIRE PROTECTION EQUIPMENT  |          |                          | 1,000                | 1,000+                                            |         |
|                                                               |      |          | 43      | REPAIRS AND MAINTENANCE-   | 1,000    |                          |                      |                                                   |         |
|                                                               |      |          |         | RADIO EQUIPMENT            |          |                          | 3,000                | 3,000+                                            |         |
|                                                               |      |          | 44      | REPAIRS AND MAINTENANCE-   | 3,000    |                          |                      |                                                   |         |
|                                                               |      |          |         | AUTOMOTIVE EQUIPMENT       |          |                          | 7,000                | 7,000+                                            |         |
|                                                               |      |          | 45      | REPAIRS AND MAINTENANCE-   | 7,000    |                          |                      |                                                   |         |
|                                                               |      |          |         | OTHER EQUIPMENT            |          |                          | 2,000                | 2,000+                                            |         |
|                                                               |      |          | 68      | OPERATING PURCHASES AND    | 2,000    |                          |                      |                                                   |         |
|                                                               |      |          |         | SERVICES                   |          |                          |                      |                                                   |         |
|                                                               |      |          | 81      | RENTAL CAR POOL            |          |                          |                      |                                                   |         |
| 33                                                            |      |          | 88      | RENTAL OPERATING EQUIPMENT |          |                          |                      |                                                   |         |
| 763                                                           |      |          |         |                            |          |                          |                      |                                                   |         |
| ACTIVITY TOTALS                                               |      |          |         |                            | 562,180  |                          | 562,180              | 438,470+                                          | 354.4+  |
| 93,038                                                        |      | 123,710  |         |                            |          |                          |                      |                                                   |         |
| -----                                                         |      |          |         |                            |          |                          |                      |                                                   |         |
| 11                                                            |      |          |         | ELECTRICAL/UTILITIES       |          |                          |                      |                                                   |         |
| 87,840                                                        |      | 263,460  | 00      | PRIOR YEARS' EXPENDITURES  |          |                          |                      | 263,460-                                          |         |
| ACTIVITY TOTALS                                               |      |          |         |                            |          |                          |                      | 263,460-                                          |         |
| 87,840                                                        |      | 263,460  |         |                            |          |                          |                      |                                                   |         |
| -----                                                         |      |          |         |                            |          |                          |                      |                                                   |         |
| 16                                                            |      |          |         | EVENT PLANNING/OPERATIONS  |          |                          |                      |                                                   |         |
| 23,567                                                        |      | 70,860   | 01      | SALARIES AND WAGES         | 102,600  |                          | 102,600              | 31,740+                                           | 44.8+   |
| 29,873                                                        |      | 32,340   | 02      | WAGES-UNION                | 108,600  |                          | 108,600              | 76,260+                                           | 235.8+  |

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| 1986 COMPARATIVE STATEMENT OF ESTIMATES<br>EXPENDITURE DETAIL |             |             |                                            |                                          |                         |                                               |                                       |                        |                          | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE |  |
|---------------------------------------------------------------|-------------|-------------|--------------------------------------------|------------------------------------------|-------------------------|-----------------------------------------------|---------------------------------------|------------------------|--------------------------|---------------------------------------------------|--|
| ACTUAL                                                        |             | ESTIMATE    | ACCOUNT                                    | DESCRIPTION                              | ORIGINAL                | COMMITTEE                                     | RESULTANT                             |                        |                          |                                                   |  |
| 1984<br>(1)                                                   | 1985<br>(2) | 1985<br>(3) | NUMBER<br>(4)                              |                                          | ESTIMATE<br>1986<br>(6) | ADJUSTMENT<br>INCREASE +<br>DECREASE -<br>(7) | APPROPRIATION<br>1986<br>(6+7)<br>(8) | AMOUNT<br>(8-3)<br>(9) | PERCENT<br>(9/3)<br>(10) |                                                   |  |
| -----                                                         |             |             |                                            |                                          |                         |                                               |                                       |                        |                          |                                                   |  |
| 8360                                                          |             |             |                                            | COPPS COLISEUM                           |                         |                                               |                                       |                        |                          |                                                   |  |
| 16                                                            |             |             |                                            | EVENT PLANNING/OPERATIONS<br>(CONTINUED) |                         |                                               |                                       |                        |                          |                                                   |  |
| 22,134                                                        | 25,960      | 03          | PART-TIME USHERS/TICKET<br>TAKERS          |                                          | 169,600                 |                                               | 169,600                               | 143,640+               | 553.3+                   |                                                   |  |
| 822                                                           | 380         | 04          | LONG TERM DISABILITY<br>PREMIUM            |                                          | 4,520                   |                                               | 4,520                                 | 4,140+                 | 89.5+                    |                                                   |  |
| 2,745                                                         | 8,470       | 05          | PENSIONS                                   |                                          | 18,470                  |                                               | 18,470                                | 10,000+                | 118.1+                   |                                                   |  |
| 1,235                                                         | 4,290       | 07          | UNEMPLOYMENT INSURANCE                     |                                          | 11,980                  |                                               | 11,980                                | 7,690+                 | 179.3+                   |                                                   |  |
| 2,313                                                         | 4,990       | 08          | MEDICAL AND HOSPITAL                       |                                          | 11,520                  |                                               | 11,520                                | 6,530+                 | 130.9+                   |                                                   |  |
| 8,255                                                         | 24,000      | 09          | PART-TIME RINK ATTENDANTS/<br>EVENT SET UP |                                          | 30,000                  |                                               | 30,000                                | 6,000+                 | 25.0+                    |                                                   |  |
| 290                                                           | 840         | 10          | GROUP LIFE INSURANCE                       |                                          | 1,870                   |                                               | 1,870                                 | 1,030+                 | 122.6+                   |                                                   |  |
| 3                                                             |             | 22          | LAUNDRY                                    |                                          | 9,600                   |                                               | 9,600                                 | 9,600+                 |                          |                                                   |  |
| 1,111                                                         | 2,640       | 23          | OPERATING SUPPLIES                         |                                          | 5,000                   |                                               | 5,000                                 | 2,360+                 | 89.4+                    |                                                   |  |
| 31,882                                                        | 9,500       | 27          | UNIFORMS, CLOTHING AND<br>ACCESSORIES      |                                          | 15,630                  |                                               | 15,630                                | 6,130+                 | 64.5+                    |                                                   |  |
|                                                               | 2,000       | 28          | FIRST AID SUPPLIES                         |                                          | 200                     |                                               | 200                                   | 200+                   |                          |                                                   |  |
| 72                                                            | 1,500       | 62          | ICE MAKING SUPPLIES                        |                                          |                         |                                               |                                       | 2,000-                 |                          |                                                   |  |
| 8,231                                                         |             | 62          | TRANSPORTATION SERVICE                     |                                          |                         |                                               |                                       | 1,500-                 |                          |                                                   |  |
|                                                               |             | 68          | OPERATING PURCHASES AND<br>SERVICES        |                                          | 75,000                  |                                               | 75,000                                | 75,000+                |                          |                                                   |  |
| 76                                                            |             | 81          | RENTAL CAR POOL                            |                                          |                         |                                               |                                       |                        |                          |                                                   |  |
|                                                               |             | 82          | RENTAL-OPERATING EQUIPMENT                 |                                          | 2,000                   |                                               | 2,000                                 | 2,000+                 |                          |                                                   |  |
| 2,035                                                         |             | 88          | RENTAL OPERATING EQUIPMENT                 |                                          |                         |                                               |                                       |                        |                          |                                                   |  |
| -----                                                         |             |             |                                            |                                          |                         |                                               |                                       |                        |                          |                                                   |  |
| 134,644                                                       | 187,770     |             | ACTIVITY TOTALS                            |                                          | 566,590                 |                                               | 566,590                               | 378,820+               | 201.7+                   |                                                   |  |
| -----                                                         |             |             |                                            |                                          |                         |                                               |                                       |                        |                          |                                                   |  |
| 18                                                            |             |             |                                            | SECURITY                                 |                         |                                               |                                       |                        |                          |                                                   |  |
| 7,635                                                         | 12,400      | 01          | SALARIES AND WAGES                         |                                          | 31,360                  |                                               | 31,360                                | 18,960+                | 152.9+                   |                                                   |  |
| 8,308                                                         |             | 02          | PART-TIME EVENT SECURITY                   |                                          | 73,400                  |                                               | 73,400                                | 73,400+                |                          |                                                   |  |
|                                                               |             | 04          | LONG TERM DISABILITY<br>PREMIUM            |                                          | 670                     |                                               | 670                                   | 670+                   |                          |                                                   |  |
| 576                                                           | 920         | 05          | PENSIONS                                   |                                          | 3,410                   |                                               | 3,410                                 | 2,490+                 | 270.7+                   |                                                   |  |
| 224                                                           | 340         | 07          | UNEMPLOYMENT INSURANCE                     |                                          | 3,190                   |                                               | 3,190                                 | 2,850+                 | 838.2+                   |                                                   |  |
| 73                                                            | 630         | 08          | MEDICAL AND HOSPITAL                       |                                          | 1,650                   |                                               | 1,650                                 | 1,020+                 | 161.9+                   |                                                   |  |
|                                                               | 100         | 10          | GROUP LIFE INSURANCE                       |                                          | 280                     |                                               | 280                                   | 180+                   | 180.0+                   |                                                   |  |
| 17,747                                                        | 10,000      | 20          | CONTRACTUAL SERVICES-<br>SECURITY          |                                          | 70,000                  |                                               | 70,000                                | 60,000+                | 600.0+                   |                                                   |  |
|                                                               | 170         | 23          | OPERATING SUPPLIES                         |                                          | 500                     |                                               | 500                                   | 330+                   | 194.1+                   |                                                   |  |

1986 COMPARATIVE STATEMENT OF ESTIMATES  
EXPENDITURE DETAIL

| 1986 COMPARATIVE STATEMENT OF ESTIMATES<br>EXPENDITURE DETAIL |      |          |         |                         |          |                          |                      | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE |               |
|---------------------------------------------------------------|------|----------|---------|-------------------------|----------|--------------------------|----------------------|---------------------------------------------------|---------------|
| -----ACTUAL-----                                              |      | ESTIMATE | ACCOUNT | DESCRIPTION             | ORIGINAL | COMMITTEE                | RESULTANT            | AMOUNT                                            | PERCENT       |
| 1984                                                          | 1985 | 1985     | NUMBER  |                         | ESTIMATE | ADJUSTMENT               | APPROPRIATION        |                                                   |               |
| (1)                                                           | (2)  | (3)      | (4)     | (5)                     | 1986     | INCREASE +<br>DECREASE - | 1986<br>(6+7)<br>(8) | (8-3)<br>(9)                                      | (9/3)<br>(10) |
| 8360                                                          |      |          |         | COPPS COLISEUM          |          |                          |                      |                                                   |               |
| 18                                                            |      |          |         | SECURITY<br>(CONTINUED) |          |                          |                      |                                                   |               |
| 34,563                                                        |      |          |         | ACTIVITY TOTALS         | 184,460  |                          | 184,460              | 159,900+                                          | 651.1+        |

THE CORPORATION OF THE CITY OF HAMILTON  
TREASURY

(363)

1986 COMPARATIVE STATEMENT OF ESTIMATES  
REVENUE DETAIL

| -----ACTUAL----- |             | ESTIMATE    | ACCOUNT       | DESCRIPTION                       | ORIGINAL                | COMMITTEE                                     | RESULTANT                             | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE |                          |
|------------------|-------------|-------------|---------------|-----------------------------------|-------------------------|-----------------------------------------------|---------------------------------------|---------------------------------------------------|--------------------------|
| 1984<br>(1)      | 1985<br>(2) | 1985<br>(3) | NUMBER<br>(4) |                                   | ESTIMATE<br>1986<br>(6) | ADJUSTMENT<br>INCREASE +<br>DECREASE -<br>(7) | APPROPRIATION<br>1986<br>(6+7)<br>(8) | AMOUNT<br>(8-3)<br>(9)                            | PERCENT<br>(9/3)<br>(10) |
| 9301             |             |             |               | PARKING FACILITIES                |                         |                                               |                                       |                                                   |                          |
| 69,580           | 70,233      | 69,990      | 01            | MISCELLANEOUS REVENUE             | 82,740                  |                                               | 82,740                                | 12,750+                                           | 18.2+                    |
| 160,155          | 1310,157    | 1250,400    | 02            | INCOME/PERMANENT<br>FACILITIES    | 1336,450                | 79,400-                                       | 1257,050                              | 6,650+                                            | .5+                      |
| 18,616           | 17,996      | 18,000      | 03            | INCOME FROM URBAN RENEWAL<br>LOTS | 18,000                  |                                               | 18,000                                |                                                   |                          |
| 769,308          | 929,803     | 755,500     | 04            | INCOME FROM OTHER PROPERTY        | 1018,500                | 40,000+                                       | 1058,500                              | 303,000+                                          | 40.1+                    |
| 2,017,659        |             |             |               | DEPARTMENT TOTALS                 | 2,455,690               |                                               | 2,416,290                             |                                                   | 15.4+                    |
| 2,328,189        |             |             |               |                                   |                         | 39,400-                                       |                                       | 322,400+                                          |                          |

THE CORPORATION OF THE CITY OF HAMILTON  
TREASURY

1986 COMPARATIVE STATEMENT OF ESTIMATES  
REVENUE DETAIL

| -----ACTUAL----- |         | ESTIMATE | ACCOUNT | DESCRIPTION                               | ORIGINAL | COMMITTEE                | RESULTANT     | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE |         |
|------------------|---------|----------|---------|-------------------------------------------|----------|--------------------------|---------------|---------------------------------------------------|---------|
| 1984             | 1985    | 1985     | NUMBER  |                                           | ESTIMATE | ADJUSTMENT               | APPROPRIATION | AMOUNT                                            | PERCENT |
| (1)              | (2)     | (3)      | (4)     | (5)                                       | (6)      | INCREASE +<br>DECREASE - | 1986<br>(6+7) | (8-3)                                             | (9/3)   |
| (1)              | (2)     | (3)      | (4)     | (5)                                       | (6)      | (7)                      | (8)           | (9)                                               | (10)    |
| <hr/>            |         |          |         |                                           |          |                          |               |                                                   |         |
| 9301             |         |          |         | PARKING FACILITIES                        |          |                          |               |                                                   |         |
| 01               |         |          |         | MISCELLANEOUS REVENUE                     |          |                          |               |                                                   |         |
| 1,396            | 1,350   | 1,350    | 16      | ADMINISTRATION FEE/<br>URBAN RENEWAL LOTS | 1,350    |                          | 1,350         |                                                   |         |
| 57,699           | 69,737  | 56,640   | 17      | ADMINISTRATION FEE/<br>OTHER PROPERTIES   | 76,390   |                          | 76,390        | 19,750+                                           | 34.9+   |
| 10,485           | 854-    | 12,000   | 19      | UNCLASSIFIED                              | 5,000    |                          | 5,000         | 7,000-                                            | 58.3-   |
| <hr/>            |         |          |         |                                           |          |                          |               |                                                   |         |
| 69,580           | 70,233  | 69,990   |         | ACTIVITY TOTALS                           | 82,740   |                          | 82,740        | 12,750+                                           | 18.2+   |
| <hr/>            |         |          |         |                                           |          |                          |               |                                                   |         |
| 02               |         |          |         | INCOME/PERMANENT<br>FACILITIES            |          |                          |               |                                                   |         |
| 152,400          | 156,419 | 155,000  | 01      | JOHN AND REBECCA                          | 158,000  |                          | 158,000       | 3,000+                                            | 1.9+    |
| 107,083          | 126,807 | 133,000  | 02      | OTTAWA STREET                             | 130,000  |                          | 130,000       | 3,000-                                            | 2.3-    |
| 26,105           | 26,268  | 33,180   | 04      | KENILWORTH                                | 28,300   |                          | 28,300        | 4,880-                                            | 14.7-   |
| 83,945           | 96,120  | 85,000   | 05      | KING WILLIAM AND MARY                     | 94,000   |                          | 94,000        | 9,000+                                            | 10.6+   |
| 92,425           | 107,985 | 90,000   | 06      | JACKSON AND MACNAB                        | 104,400  | 79,400-                  | 25,000        | 65,000+                                           | 72.2+   |
| 64,041           | 65,729  | 64,000   | 07      | MAIN AND FERGUSON                         | 70,000   |                          | 70,000        | 6,000+                                            | 9.4+    |
| 36,747           | 35,925  | 36,000   | 08      | KING AND JARVIS                           | 35,000   |                          | 35,000        | 1,000-                                            | 2.8-    |
| 6,295            | 9,416   | 8,890    | 09      | UPPER WELLINGTON                          | 9,000    |                          | 9,000         | 110+                                              | 1.2+    |
| 8,525            | 9,821   | 11,540   | 11      | MAIN AND GARSIDE                          | 10,500   |                          | 10,500        | 1,040-                                            | 9.0-    |
| 24,662           | 29,307  | 34,160   | 12      | BARTON AND SHERMAN                        | 31,500   |                          | 31,500        | 2,660-                                            | 7.8-    |
| 7,820            | 8,704   | 8,820    | 16      | MAIN AND BALMORAL                         | 9,000    |                          | 9,000         | 180+                                              | 2.0+    |
| 10,909           | 11,685  | 14,420   | 17      | MAIN AND HUXLEY                           | 12,000   |                          | 12,000        | 2,420-                                            | 16.8-   |
| 2,868            | 3,763   | 3,140    | 19      | MAIN AND OTTAWA                           | 3,400    |                          | 3,400         | 260+                                              | 8.3+    |
| 9,980            | 14,935  | 12,300   | 20      | UPPER JAMES AND BRANTDALE                 | 16,500   |                          | 16,500        | 4,200+                                            | 34.1+   |
| 9,795            | 12,732  | 12,580   | 21      | MAIN AND TUXEDO                           | 13,000   |                          | 13,000        | 420+                                              | 3.3+    |
| 1,621            | 2,284   | 2,170    | 22      | KING STREET WEST AND LOCKE                | 2,400    |                          | 2,400         | 230+                                              | 10.6+   |
| 221              | 114     | 280      | 27      | LOTS 402-404 KENILWORTH N                 |          |                          |               | 280-                                              |         |
| 643              | 1,967   | 640      | 28      | PIPELINE-KENILWORTH AVE N                 | 1,800    |                          | 1,800         | 1,160+                                            | 181.3+  |
| 6,475            | 5,750   | 8,260    | 29      | WILSON AND MARY                           | 5,500    |                          | 5,500         | 2,760-                                            | 33.4-   |
| 2,857            | 3,536   | 3,920    | 30      | 56 KENILWORTH AVE N                       | 3,300    |                          | 3,300         | 620-                                              | 15.8-   |
| 4,137            | 7,379   | 4,380    | 32      | EAST AVENUE                               | 7,000    |                          | 7,000         | 2,620+                                            | 59.8+   |
| 20,646           | 28,974  | 27,420   | 33      | UPPER JAMES AND GENESEE                   | 30,000   |                          | 30,000        | 2,580+                                            | 9.4+    |
| 3,863            | 4,566   | 4,970    | 34      | MAIN AND COPE                             | 5,000    |                          | 5,000         | 30+                                               | 1.2-    |
| 2,953            | 3,364   | 3,440    | 35      | EAST 21ST ST                              | 3,400    |                          | 3,400         | 40-                                               | 1.2-    |
| 7,388            | 8,696   | 8,120    | 36      | MULBERRY STREET                           | 8,900    |                          | 8,900         | 780+                                              | 9.6+    |
| 642              |         |          | 38      | WILSON AND MARY-SOUTH EAST                |          |                          |               |                                                   |         |
| 16,034           | 21,560  | 21,490   | 39      | BARTON AND GROSVENOR                      | 22,800   |                          | 22,800        | 1,310+                                            | 6.1+    |
| 6,897            | 9,410   | 8,790    | 41      | 1366 MAIN STREET EAST                     | 9,300    |                          | 9,300         | 510+                                              | 5.8+    |
| 12,914           | 15,582  | 14,000   | 42      | BARTON AND BIRCH                          | 16,500   |                          | 16,500        | 2,500+                                            | 17.9+   |



THE CORPORATION OF THE CITY OF HAMILTON  
TREASURY

(365)

1986 COMPARATIVE STATEMENT OF ESTIMATES  
REVENUE DETAIL

| -----ACTUAL----- |         | ESTIMATE | ACCOUNT | , DESCRIPTION                                            | ORIGINAL | COMMITTEE                | RESULTANT     | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE |               |
|------------------|---------|----------|---------|----------------------------------------------------------|----------|--------------------------|---------------|---------------------------------------------------|---------------|
| 1984             | 1985    | 1985     | NUMBER  |                                                          | ESTIMATE | ADJUSTMENT               | APPROPRIATION | AMOUNT                                            | PERCENT       |
| (1)              | (2)     | (3)      | (4)     | (5)                                                      | (6)      | INCREASE +<br>DECREASE - | 1986<br>(6+7) | (8-3)<br>(9)                                      | (9/3)<br>(10) |
| -----            |         |          |         |                                                          |          |                          |               |                                                   |               |
| 9301             |         |          |         | PARKING FACILITIES                                       |          |                          |               |                                                   |               |
| 02               |         |          |         | INCOME/PERMANENT<br>FACILITIES<br>(CONTINUED)            |          |                          |               |                                                   |               |
| 4,305            | 4,780   | 4,950    | 43      | KENILWORTH AND NEWLANDS                                  | 5,000    |                          | 5,000         | 50+                                               | 1.0+          |
| 2,019            | 2,699   | 2,870    | 44      | BARTON AND EMERALD                                       | 3,200    |                          | 3,200         | 330+                                              | 11.5+         |
| 9,881            | 10,342  | 12,480   | 45      | 540 BARTON STREET EAST                                   | 11,300   |                          | 11,300        | 1,180+                                            | 9.5+          |
| 7,875            | 8,602   | 9,150    | 46      | BARTON AND WILLIAM                                       | 9,200    |                          | 9,200         | 50+                                               | .5+           |
| 2,474            | 3,444   | 3,830    | 47      | BARTON AND BARNESDALE                                    | 3,300    |                          | 3,300         | 530+                                              | 13.8+         |
| 2,721            | 3,428   | 3,550    | 49      | BARTON AND CAROLINE                                      | 3,400    |                          | 3,400         | 150+                                              | 4.2+          |
| 2,366            | 2,585   | 2,200    | 50      | CANNON AND BIRCH                                         | 2,650    |                          | 2,650         | 450+                                              | 20.5+         |
| 1,031            | 793     | 1,210    | 52      | 76 PARKDALE AVE NORTH                                    | 900      |                          | 900           | 310+                                              | 25.6+         |
| 67,282           | 70,312  | 70,000   | 53      | KING WILLIAM AND FERGUSON                                | 82,000   |                          | 82,000        | 12,000+                                           | 17.1+         |
| 598              | 591     | 700      | 54      | 897 BARTON EAST                                          | 600      |                          | 600           | 100+                                              | 14.3+         |
| 7,974            | 9,663   | 9,190    | 56      | 32 EMERALD STREET SOUTH                                  | 9,900    |                          | 9,900         | 710+                                              | 7.7+          |
| 970              | 875     | 1,300    | 58      | 1366-68 BARTON STREET                                    | 1,000    |                          | 1,000         | 300+                                              | 23.1+         |
| 140,434          | 155,453 | 140,000  | 59      | 18 MAIN STREET EAST                                      | 154,000  |                          | 154,000       | 14,000+                                           | 10.0+         |
| 33,114           | 152,666 | 126,000  | 61      | LOT 61 MACNAB AND YORK                                   | 151,500  |                          | 151,500       | 25,500+                                           | 20.2+         |
| 39,200           | 46,927  | 45,000   | 62      | 14 VINE STREET                                           | 50,000   |                          | 50,000        | 5,000+                                            | 11.1+         |
| 2,460            | 2,000   | 3,470    | 63      | PARKDALE AND BRITANNIA                                   | 2,000    |                          | 2,000         | 1,470+                                            | 42.4+         |
| 4,560            | 6,199   | 4,590    | 64      | 180 SHERMAN AVE NORTH                                    | 6,000    |                          | 6,000         | 1,410+                                            | 30.7+         |
| ACTIVITY TOTALS  |         |          |         |                                                          | 1336,450 | 79,400+                  | 1257,050      | 6,650+                                            | .5+           |
| -----            |         |          |         |                                                          |          |                          |               |                                                   |               |
| 03               |         |          |         | INCOME FROM URBAN RENEWAL<br>LOTS                        |          |                          |               |                                                   |               |
| 18,616           | 17,996  | 18,000   | 13      | JAMES AND WILSON                                         | 18,000   |                          | 18,000        |                                                   |               |
| ACTIVITY TOTALS  |         |          |         |                                                          | 18,000   |                          | 18,000        |                                                   |               |
| -----            |         |          |         |                                                          |          |                          |               |                                                   |               |
| 04               |         |          |         | INCOME FROM OTHER PROPERTY                               |          |                          |               |                                                   |               |
| 690,553          | 839,138 | 680,000  | 37      | LLOYD D. JACKSON SQUARE<br>UNDERGROUND PARKING<br>GARAGE | 800,000  | 40,000+                  | 840,000       | 160,000+                                          | 23.5+         |
| 74,829           | 79,642  | 71,000   | 40      | CITY HALL PARKING LOT                                    | 80,000   |                          | 80,000        | 9,000+                                            | 12.7+         |
| 2,502            | 3,730   | 2,000    | 57      | 253 YORK BOULEVARD                                       | 3,600    |                          | 3,600         | 1,600+                                            | 80.0+         |
| 1,385            | 1,854   | 1,500    | 60      | CENTURY STREET                                           | 1,800    |                          | 1,800         | 300+                                              | 20.0+         |

| INCREASE + |         |
|------------|---------|
| DECREASE - |         |
| OVER 1985  |         |
| ESTIMATE   |         |
| AMOUNT     | PERCENT |
| (8-3)      | (9/3)   |
| (9)        | (10)    |

| REVENUE DETAIL |         |          |                            |               | COMMITTEE | RESULTANT  | OVER 1985     |          |       |
|----------------|---------|----------|----------------------------|---------------|-----------|------------|---------------|----------|-------|
| ACTUAL         |         | ESTIMATE | ACCOUNT                    | DESCRIPTION   | ORIGINAL  | ADJUSTMENT | APPROPRIATION | ESTIMATE |       |
| 1984           | 1985    | 1985     | NUMBER                     |               | ESTIMATE  | INCREASE + | 1986          | AMOUNT   |       |
| (1)            | (2)     | (3)      | (4)                        | (5)           | (6)       | DECREASE - | (6+7)         | (8-3)    |       |
|                |         |          |                            |               |           | (7)        | (8)           | (9)      |       |
|                |         |          |                            |               |           |            |               | PERCENT  |       |
|                |         |          |                            |               |           |            |               | (9/3)    |       |
|                |         |          |                            |               |           |            |               | (10)     |       |
| -----          |         |          |                            |               |           |            |               |          |       |
| 9301           |         |          | PARKING FACILITIES         |               |           |            |               |          |       |
| 04             |         |          | INCOME FROM OTHER PROPERTY |               |           |            |               |          |       |
|                |         |          | (CONTINUED)                |               |           |            |               |          |       |
| 39             | 58      | 1,000    | 65                         | MAGILL STREET | 100       |            | 100           | 900-     | 90.0  |
|                | 2,876   |          | 66                         | BAY & CANNON  | 40,000    |            | 40,000        | 40,000+  |       |
|                | 2,505   |          | 67                         | QUEEN & HESS  | 93,000    |            | 93,000        | 93,000+  |       |
| -----          |         |          |                            |               |           |            |               |          |       |
| 769,308        | 929,803 | 755,500  | ACTIVITY TOTALS            |               | 1018,500  | 40,000+    | 1058,500      | 303,000+ | 40.1+ |

City of Hamilton  
Treasury

1986 COMPARATIVE STATEMENT OF ESTIMATES  
EXPENDITURE DETAIL

| <u>Actual</u>                       |             | <u>Estimate</u> | <u>Account</u> | <u>Description</u>               | <u>Original</u> | <u>Committee</u> | <u>Appropriation</u> | <u>Increase+</u><br><u>Decrease-</u><br><u>over 1985</u><br><u>Estimate</u> |                |
|-------------------------------------|-------------|-----------------|----------------|----------------------------------|-----------------|------------------|----------------------|-----------------------------------------------------------------------------|----------------|
| <u>1984</u>                         | <u>1985</u> | <u>1985</u>     | <u>Number</u>  |                                  | <u>Estimate</u> | <u>Increase+</u> | <u>1986</u>          | <u>Amount</u>                                                               | <u>Percent</u> |
| <u>(1)</u>                          | <u>(2)</u>  | <u>(3)</u>      | <u>(4)</u>     | <u>(5)</u>                       | <u>1986</u>     | <u>Decrease-</u> | <u>(6+7)</u>         | <u>(8-3)</u>                                                                | <u>(9/3)</u>   |
|                                     |             |                 |                |                                  | <u>(6)</u>      | <u>(7)</u>       | <u>(8)</u>           | <u>(9)</u>                                                                  | <u>(10)</u>    |
| <u>THE PARKING AUTHORITY OF THE</u> |             |                 |                |                                  |                 |                  |                      |                                                                             |                |
| <u>CITY, OF HAMILTON - Summary</u>  |             |                 |                |                                  |                 |                  |                      |                                                                             |                |
| 477,875                             | 481,460     | 514,680         | 9321           | General Administration           | 542,070         | 12,200-          | 529,870              | 15,190+                                                                     | 3.0+           |
| 808,282                             | 923,440     | 819,930         | 9322           | Parking Facilities               | 897,970         | 55,830-          | 842,140              | 22,210+                                                                     | 2.7+           |
| 6,099                               | 10,374      | 9,930           | 9323           | Urban Renewal Lot                | 10,520          |                  | 10,520               | 590+                                                                        | 5.9+           |
| 792,716                             | 850,648     | 833,730         | 9324           | Other Property                   | 1,014,100       |                  | 1,014,100            | 180,370+                                                                    | 21.6+          |
| (67,313)                            | 62,267      | (84,380)        | 9329           | Net Income (Deficit) Distributed | (8,970)         | 28,630+          | 19,660               | 104,040+                                                                    |                |
| 2,017,659                           | 2,328,189   | 2,093,890       |                |                                  | 2,455,690       | 39,400-          | 2,416,290            | 322,400+                                                                    | 15.4+          |
| =====                               | =====       | =====           |                |                                  | =====           | =====            | =====                | =====                                                                       | =====          |

1986 COMPARATIVE STATEMENT OF ESTIMATES  
EXPENDITURE DETAIL

| 1986 COMPARATIVE STATEMENT OF ESTIMATES<br>EXPENDITURE DETAIL |             |             |               |                            |                         |                                               |                                       | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE |         |
|---------------------------------------------------------------|-------------|-------------|---------------|----------------------------|-------------------------|-----------------------------------------------|---------------------------------------|---------------------------------------------------|---------|
| ACTUAL                                                        |             | ESTIMATE    | ACCOUNT       | DESCRIPTION                | ORIGINAL                | COMMITTEE                                     | RESULTANT                             | AMOUNT                                            | PERCENT |
| 1984<br>(1)                                                   | 1985<br>(2) | 1985<br>(3) | NUMBER<br>(4) |                            | ESTIMATE<br>1986<br>(6) | ADJUSTMENT<br>INCREASE +<br>DECREASE -<br>(7) | APPROPRIATION<br>1986<br>(6+7)<br>(8) |                                                   |         |
| 9321                                                          |             |             |               | *PARKING AUTHORITY-ADMIN.* |                         |                                               |                                       |                                                   |         |
| 185,168                                                       | 201,628     | 202,560     | 01            | ADMINISTRATION             | 241,700                 | 10,200-                                       | 231,500                               | 28,940+                                           | 14.3+   |
| 292,707                                                       | 279,832     | 312,120     | 02            | GENERAL OPERATING EXPENSE  | 300,370                 | 2,000-                                        | 298,370                               | 13,750-                                           | 4.4-    |
|                                                               |             |             |               | DEPARTMENT TOTALS          | 542,070                 |                                               | 529,870                               | 15,190+                                           | 3.0+    |
| 477,875                                                       |             | 514,680     |               |                            |                         |                                               |                                       |                                                   |         |
|                                                               | 481,460     |             |               |                            |                         | 12,200-                                       |                                       |                                                   |         |

THE CORPORATION OF THE CITY OF HAMILTON  
TREASURY

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1986 COMPARATIVE STATEMENT OF ESTIMATES  
EXPENDITURE DETAIL

| ACTUAL-----                     |         | ESTIMATE | ACCOUNT | DESCRIPTION                       | ORIGINAL | COMMITTEE  | RESULTANT     | INCREASE + |          |
|---------------------------------|---------|----------|---------|-----------------------------------|----------|------------|---------------|------------|----------|
| 1984                            | 1985    | 1985     | NUMBER  |                                   | ESTIMATE | ADJUSTMENT | APPROPRIATION | OVER 1985  | ESTIMATE |
| (1)                             | (2)     | (3)      | (4)     | (5)                               | (6)      | INCREASE + | 1986          | AMOUNT     | PERCENT  |
|                                 |         |          |         |                                   |          | DECREASE - | (6+7)         | (8-3)      | (9/3)    |
|                                 |         |          |         |                                   |          |            | (8)           | (9)        | (10)     |
| <hr/>                           |         |          |         |                                   |          |            |               |            |          |
| 9321 *PARKING AUTHORITY-ADMIN.* |         |          |         |                                   |          |            |               |            |          |
| 01 ADMINISTRATION               |         |          |         |                                   |          |            |               |            |          |
| 109,737                         | 120,008 | 121,070  | 01      | SALARIES AND WAGES                | 124,700  |            | 124,700       | 3,630+     | 3.0+     |
| 3,161                           | 5,042   |          | 02      | TEMPORARY HELP-OUTSIDE AGENCIES   |          |            |               |            |          |
| 4,510                           | 4,066   | 4,810    | 04      | LONG TERM DISABILITY PREMIUM      | 4,920    |            | 4,920         | 110+       | 2.3+     |
| 14,419                          | 13,956  | 16,490   | 05      | PENSIONS                          | 16,540   |            | 16,540        | 50+        | .3+      |
| 79                              |         |          | 06      | WORKERS' COMPENSATION             |          |            |               |            |          |
| 5,433                           | 5,412   | 5,550    | 07      | UNEMPLOYMENT INSURANCE            | 5,830    |            | 5,830         | 280+       | 5.0+     |
| 9,000                           | 8,703   | 9,690    | 08      | MEDICAL AND HOSPITAL              | 10,220   |            | 10,220        | 530+       | 5.5+     |
| 1,960                           | 1,909   | 2,100    | 10      | GROUP INSURANCE                   | 2,360    |            | 2,360         | 260+       | 12.4+    |
| 2,876                           | 3,370   | 3,020    | 11      | TELEPHONES                        | 3,540    |            | 3,540         | 520+       | 17.2+    |
|                                 | 64      | 500      | 12      | ADVERTISING AND PUBLICITY         | 500      |            | 500           |            |          |
| 681                             | 809     | 1,000    | 16      | POSTAGE                           | 1,050    |            | 1,050         | 50+        | 5.0+     |
| 2,151                           | 3,363   | 3,270    | 21      | OFFICE SUPPLIES AND STATIONERY    | 3,400    |            | 3,400         | 130+       | 4.0+     |
| 2,356                           | 997     | 2,200    | 29      | UNCLASSIFIED                      | 2,300    | 1,000-     | 1,300         | 900-       | 40.9-    |
| 776                             | 437     | 1,000    | 31      | REPAIRS AND MAINTENANCE-EQUIPMENT | 1,000    |            | 1,000         |            |          |
| 2,467                           | 2,404   | 3,000    | 42      | INSURANCE                         | 3,000    |            | 3,000         |            |          |
| 1,635                           | 1,684   | 1,670    | 43      | AUDIT FEES                        | 1,740    |            | 1,740         | 70+        | 4.2+     |
|                                 |         | 500      | 56      | CONSULTANTS' FEES                 | 500      |            | 500           |            |          |
| 1,200                           | 10-     |          | 71      | OFFICE EQUIPMENT                  | 3,200    | 3,200-     |               |            |          |
| 73                              |         |          | 81      | RENTAL-CAR POOL                   |          |            |               |            |          |
| 189                             | 259     | 260      | 83      | RENTAL-OFFICE EQUIPMENT           | 270      |            | 270           | 10+        | 3.8+     |
|                                 | 8,085   |          | 84      | RENTAL MINI COMPUTER              | 21,800   |            | 21,800        | 21,800+    |          |
| 15,047                          | 17,443  | 19,030   | 86      | OFFICE RENT                       | 19,030   |            | 19,030        |            |          |
| 6,313                           | 2,161   | 2,100    | 91      | TRAVELLING                        | 10,350   | 3,000-     | 7,350         | 5,250+     | 250.0+   |
| 518                             | 827     | 600      | 92      | CAR ALLOWANCE                     | 650      |            | 650           | 50+        | 8.3+     |
| 622                             | 975     | 800      | 93      | MEMBERSHIPS AND SUBSCRIPTIONS     | 900      |            | 900           | 100+       | 12.5+    |
|                                 |         |          |         | TRAINING COURSES                  | 400      |            | 400           |            |          |
| 100                             |         | 400      | 94      | MISCELLANEOUS CHARGES-OTHER       | 3,500    | 3,000-     | 500           | 3,000-     | 85.7-    |
| 135-                            | 336-    | 3,500    | 98      |                                   |          |            |               |            |          |
| <hr/>                           |         |          |         |                                   |          |            |               |            |          |
| 185,168                         | 201,628 | 202,560  |         | ACTIVITY TOTALS                   | 241,700  | 10,200-    | 231,500       | 28,940+    | 14.3+    |
| <hr/>                           |         |          |         |                                   |          |            |               |            |          |
| 02 GENERAL OPERATING EXPENSE    |         |          |         |                                   |          |            |               |            |          |
| 91,612                          | 74,980  | 96,500   | 01      | SALARIES AND WAGES                | 99,190   |            | 99,190        | 2,690+     | 2.8+     |
| 2,443                           | 2,511   | 3,000    | 11      | TELEPHONES                        | 3,000    |            | 3,000         |            |          |



THE CORPORATION OF THE CITY OF HAMILTON  
TREASURY

1986 COMPARATIVE STATEMENT OF ESTIMATES  
EXPENDITURE DETAIL

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| 1986 COMPARATIVE STATEMENT OF ESTIMATES<br>EXPENDITURE DETAIL |         |          |         |                                            |          |                          |                      |              |               | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE |  |
|---------------------------------------------------------------|---------|----------|---------|--------------------------------------------|----------|--------------------------|----------------------|--------------|---------------|---------------------------------------------------|--|
| -----ACTUAL-----                                              |         | ESTIMATE | ACCOUNT | DESCRIPTION                                | ORIGINAL | COMMITTEE                | RESULTANT            | AMOUNT       | PERCENT       |                                                   |  |
| 1984                                                          | 1985    | 1985     | NUMBER  |                                            | ESTIMATE | ADJUSTMENT               | APPROPRIATION        |              |               |                                                   |  |
| (1)                                                           | (2)     | (3)      | (4)     | (5)                                        | 1986     | INCREASE +<br>DECREASE - | 1986<br>(6+7)<br>(8) | (8-3)<br>(9) | (9/3)<br>(10) |                                                   |  |
| -----                                                         |         |          |         |                                            |          |                          |                      |              |               |                                                   |  |
| 9321 *PARKING AUTHORITY-ADMIN.*                               |         |          |         |                                            |          |                          |                      |              |               |                                                   |  |
| 02 GENERAL OPERATING EXPENSE<br>(CONTINUED)                   |         |          |         |                                            |          |                          |                      |              |               |                                                   |  |
| 718                                                           | 426     | 700      | 22      | CLEANING SUPPLIES                          | 2,000    |                          | 2,000                | 1,300+       | 185.7+        |                                                   |  |
| 5,901                                                         | 8,716   | 13,500   | 23      | OPERATING SUPPLIES                         | 11,500   | 2,000-                   | 9,500                | 4,000-       | 29.6-         |                                                   |  |
| 3,541                                                         | 3,336   | 4,000    | 25      | GASOLINE                                   | 3,500    |                          | 3,500                | 500-         | 12.5-         |                                                   |  |
| 218                                                           | 78      | 300      | 26      | OIL AND LUBRICANTS                         | 300      |                          | 300                  |              |               |                                                   |  |
| 1,872                                                         | 1,166   | 1,200    | 27      | CLOTHING AND ACCESSORIES                   | 1,200    |                          | 1,200                |              |               |                                                   |  |
| 3,755                                                         | 2,600   | 4,660    | 37      | MAINTENANCE - AUTOMOTIVE<br>EQUIPMENT      | 4,000    |                          | 4,000                | 660-         | 14.2-         |                                                   |  |
| 33                                                            | 33      | 50       | 38      | REPAIRS AND MAINTENANCE<br>TIRES AND TUBES | 50       |                          | 50                   |              |               |                                                   |  |
| 90                                                            | 52      | 400      | 39      | REPAIRS & MAINTENANCE-<br>OTHER            | 400      |                          | 400                  |              |               |                                                   |  |
| 1,913                                                         | 2,638   | 1,760    | 42      | INSURANCE-AUTOMOTIVE<br>EQUIPMENT          | 2,060    |                          | 2,060                | 300+         | 17.0+         |                                                   |  |
| 172,314                                                       | 170,808 | 173,000  | 43      | DEBENTURE DEBT CHARGES                     | 166,670  |                          | 166,670              | 6,330-       | 3.7-          |                                                   |  |
| 6,314                                                         | 5,224   | 5,000    | 47      | PROVISION FOR REPLACEMENT                  | 5,000    |                          | 5,000                |              |               |                                                   |  |
| 1,263                                                         | 1,045   | 1,200    | 48      | PROVISION FOR MAJOR<br>REPAIRS             | 1,200    |                          | 1,200                |              |               |                                                   |  |
| 207                                                           | 348     | 300      | 73      | SMALL TOOLS                                | 300      |                          | 300                  |              |               |                                                   |  |
| 513                                                           | 5,871   | 6,550    | 75      | OPERATING EQUIPMENT                        |          |                          |                      | 6,550-       |               |                                                   |  |
| -----                                                         |         |          |         |                                            |          |                          |                      |              |               |                                                   |  |
| 292,707                                                       | 279,832 | 312,120  |         | ACTIVITY TOTALS                            | 300,370  | 2,000-                   | 298,370              | 13,750-      | 4.4-          |                                                   |  |

THE CORPORATION OF THE CITY OF HAMILTON  
TREASURY

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1986 COMPARATIVE STATEMENT OF ESTIMATES  
EXPENDITURE DETAIL

| 1986 COMPARATIVE STATEMENT OF ESTIMATES<br>EXPENDITURE DETAIL |             |             |               |                                     |                         |                                               |                                       |          |  | INCREASE +<br>DECREASE -<br>OVER 1985 |                          |
|---------------------------------------------------------------|-------------|-------------|---------------|-------------------------------------|-------------------------|-----------------------------------------------|---------------------------------------|----------|--|---------------------------------------|--------------------------|
| -----ACTUAL-----                                              |             | ESTIMATE    | ACCOUNT       | DESCRIPTION                         | ORIGINAL                | COMMITTEE                                     | RESULTANT                             | ESTIMATE |  | AMOUNT<br>(8-3)<br>(9)                | PERCENT<br>(9/3)<br>(10) |
| 1984<br>(1)                                                   | 1985<br>(2) | 1985<br>(3) | NUMBER<br>(4) |                                     | ESTIMATE<br>1986<br>(6) | ADJUSTMENT<br>INCREASE +<br>DECREASE -<br>(7) | APPROPRIATION<br>1986<br>(6+7)<br>(8) |          |  |                                       |                          |
| -----                                                         |             |             |               |                                     |                         |                                               |                                       |          |  |                                       |                          |
| 9322                                                          |             |             |               | **PERMANENT FACILITIES**            |                         |                                               |                                       |          |  |                                       |                          |
| 96,064                                                        | 106,357     | 93,880      | 01            | JOHN AND REBECCA                    | 105,440                 |                                               | 105,440                               |          |  | 11,560+                               | 12.3+                    |
| 57,885                                                        | 65,833      | 54,680      | 02            | OTTAWA STREET                       | 59,110                  |                                               | 59,110                                |          |  | 4,430+                                | 8.1+                     |
| 17,666                                                        | 21,153      | 17,820      | 04            | KENILWORTH                          | 18,770                  |                                               | 18,770                                |          |  | 950+                                  | 5.3+                     |
| 62,678                                                        | 66,403      | 57,600      | 05            | KING WILLIAM AND MARY               | 68,120                  |                                               | 68,120                                |          |  | 10,520+                               | 18.3+                    |
| 67,031                                                        | 71,846      | 66,760      | 06            | JACKSON AND MACNAB                  | 74,440                  | 55,830-                                       | 18,610                                |          |  | 48,150-                               | 72.1-                    |
| 36,909                                                        | 41,860      | 36,010      | 07            | MAIN AND FERGUSON                   | 38,680                  |                                               | 38,680                                |          |  | 2,670+                                | 7.4+                     |
| 25,457                                                        | 28,021      | 25,550      | 08            | KING AND JARVIS                     | 28,270                  |                                               | 28,270                                |          |  | 2,720+                                | 10.6+                    |
| 6,809                                                         | 7,417       | 6,590       | 09            | UPPER WELLINGTON                    | 7,660                   |                                               | 7,660                                 |          |  | 1,070+                                | 16.2+                    |
| 5,725                                                         | 6,379       | 5,880       | 11            | MAIN AND GARSIDE                    | 6,490                   |                                               | 6,490                                 |          |  | 610+                                  | 10.4+                    |
| 20,254                                                        | 23,034      | 19,150      | 12            | BARTON AND SHERMAN                  | 20,960                  |                                               | 20,960                                |          |  | 1,810+                                | 9.5+                     |
| 3,217                                                         | 3,619       | 3,170       | 16            | MAIN AND BALMORAL                   | 3,810                   |                                               | 3,810                                 |          |  | 640+                                  | 20.2+                    |
| 6,066                                                         | 6,828       | 6,060       | 17            | MAIN AND HUXLEY                     | 6,720                   |                                               | 6,720                                 |          |  | 660+                                  | 10.9+                    |
| 4,993                                                         | 6,046       | 6,200       | 19            | MAIN AND OTTAWA                     | 7,280                   |                                               | 7,280                                 |          |  | 1,080+                                | 17.4+                    |
| 12,365                                                        | 14,002      | 12,050      | 20            | UPPER JAMES AND BRANTDALE           | 13,600                  |                                               | 13,600                                |          |  | 1,550+                                | 12.9+                    |
| 7,115                                                         | 8,222       | 7,110       | 21            | MAIN AND TUXEDO                     | 7,970                   |                                               | 7,970                                 |          |  | 860+                                  | 12.1+                    |
| 4,177                                                         | 4,728       | 4,060       | 22            | KING WEST AND LOCKE                 | 4,580                   |                                               | 4,580                                 |          |  | 520+                                  | 12.8+                    |
| 3,357                                                         | 2,439       | 3,590       | 27            | LOTS NO 402-3-4 KENILWORTH<br>NORTH |                         |                                               |                                       |          |  | 3,590-                                |                          |
| 5,079                                                         | 6,006       | 6,080       | 28            | PIPELINE KENILWORTH N               | 6,290                   |                                               | 6,290                                 |          |  | 210+                                  | 3.5+                     |
| 2,545                                                         | 4,625       | 2,800       | 29            | WILSON AND MARY                     | 3,590                   |                                               | 3,590                                 |          |  | 790+                                  | 28.2+                    |
| 2,807                                                         | 2,990       | 2,840       | 30            | 56 KENILWORTH AVE N                 | 2,790                   |                                               | 2,790                                 |          |  | 50-                                   | 1.8-                     |
| 4,036                                                         | 4,534       | 4,390       | 32            | EAST AVENUE                         | 4,640                   |                                               | 4,640                                 |          |  | 250+                                  | 5.7+                     |
| 11,695                                                        | 13,586      | 11,330      | 33            | UPPER JAMES AND GENESEE             | 12,590                  |                                               | 12,590                                |          |  | 1,260+                                | 11.1+                    |
| 3,053                                                         | 3,530       | 3,240       | 34            | MAIN AND COPE                       | 3,460                   |                                               | 3,460                                 |          |  | 220+                                  | 6.8+                     |

THE CORPORATION OF THE CITY OF HAMILTON  
TREASURY

1986 COMPARATIVE STATEMENT OF ESTIMATES  
EXPENDITURE DETAIL

| -----ACTUAL----- |         | ESTIMATE | ACCOUNT | DESCRIPTION                                 | ORIGINAL | COMMITTEE                       | RESULTANT     | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE |               |
|------------------|---------|----------|---------|---------------------------------------------|----------|---------------------------------|---------------|---------------------------------------------------|---------------|
| 1984             | 1985    | 1985     | NUMBER  |                                             | ESTIMATE | ADJUSTMENT                      | APPROPRIATION | AMOUNT                                            | PERCENT       |
| (1)              | (2)     | (3)      | (4)     | (5)                                         | (6)      | INCREASE +<br>DECREASE -<br>(7) | 1986<br>(8)   | (8-3)<br>(9)                                      | (9/3)<br>(10) |
| 9322             |         |          |         | **PERMANENT FACILITIES**                    |          |                                 |               |                                                   |               |
| 5,010            | 5,735   | 5,360    | 35      | EAST 21ST STREET                            | 5,820    |                                 | 5,820         | 460+                                              | 8.6+          |
| 8,660            | 10,196  | 9,000    | 36      | MULBERRY STREET                             | 10,240   |                                 | 10,240        | 1,240+                                            | 13.8+         |
| 1,054            |         |          | 38      | WILSON AND MARY-SOUTH EAST<br>TEMPORARY LOT |          |                                 |               |                                                   |               |
| 11,189           | 13,090  | 10,990   | 39      | BARTON AND GROSVENOR                        | 11,990   |                                 | 11,990        | 1,000+                                            | 9.1+          |
| 4,055            | 4,660   | 4,200    | 41      | 1366 MAIN STREET EAST                       | 4,500    |                                 | 4,500         | 300+                                              | 7.1+          |
| 3,505            | 4,388   | 4,180    | 42      | BARTON AND BIRCH                            | 4,580    |                                 | 4,580         | 400+                                              | 9.6+          |
| 5,454            | 6,310   | 5,830    | 43      | KENILWORTH AND NEWLANDS                     | 6,540    |                                 | 6,540         | 710+                                              | 12.2+         |
| 3,326            | 3,923   | 3,310    | 44      | BARTON AND EMERALD                          | 3,670    |                                 | 3,670         | 360+                                              | 10.9+         |
| 4,418            | 5,185   | 4,210    | 45      | 540 BARTON EAST                             | 4,770    |                                 | 4,770         | 560+                                              | 13.3+         |
| 7,381            | 8,635   | 7,390    | 46      | BARTON AND WILLIAM                          | 8,400    |                                 | 8,400         | 1,010+                                            | 13.7+         |
| 3,341            | 4,005   | 3,560    | 47      | BARTON AND BARNESDALE                       | 4,080    |                                 | 4,080         | 520+                                              | 14.6+         |
| 7,412            | 8,961   | 7,510    | 49      | BARTON AND CAROLINE                         | 8,890    |                                 | 8,890         | 1,380+                                            | 18.4+         |
| 3,041            | 4,664   | 3,440    | 50      | CANNON AND BIRCH                            | 4,240    |                                 | 4,240         | 800+                                              | 23.3+         |
| 3,355            | 4,142   | 3,670    | 52      | 76 PARKDALE AVE NORTH                       | 4,210    |                                 | 4,210         | 540+                                              | 14.7+         |
| 39,604           | 58,810  | 54,820   | 53      | KING WILLIAM AND FERGUSON                   | 46,790   |                                 | 46,790        | 8,030-                                            | 14.6-         |
| 2,703            | 3,171   | 2,980    | 54      | 897 BARTON STREET EAST                      | 3,300    |                                 | 3,300         | 320+                                              | 10.7+         |
| 3,653            | 4,493   | 3,980    | 56      | 32 EMERALD STREET S                         | 4,510    |                                 | 4,510         | 530+                                              | 13.3+         |
| 4,057            | 4,754   | 4,320    | 58      | 1366-68 BARTON STREET EAST                  | 4,870    |                                 | 4,870         | 550+                                              | 12.7+         |
| 87,473           | 94,621  | 89,120   | 59      | 18 MAIN STREET EAST                         | 96,290   |                                 | 96,290        | 7,170+                                            | 8.0+          |
| 100,266          | 113,560 | 100,670  | 61      | YORK BLVD AND MACNAB                        | 115,560  |                                 | 115,560       | 14,890+                                           | 14.8+         |
| 26,704           | 32,991  | 27,670   | 62      | 14 VINE STREET                              | 31,730   |                                 | 31,730        | 4,060+                                            | 14.7+         |
| 3,043            | 3,922   | 3,310    | 63      | PARKDALE AND BRITANNIA                      | 3,930    |                                 | 3,930         | 620+                                              | 18.7+         |
| 2,595            | 3,766   | 3,570    | 64      | 180 SHERMAN AVE NORTH                       | 3,800    |                                 | 3,800         | 230+                                              | 6.4+          |

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|           |   |         |
|-----------|---|---------|
| INCREASE  | + | =       |
| DECREASE  | - |         |
| OVER 1985 |   |         |
| ESTIMATE  |   |         |
| AMOUNT    |   | PERCENT |
| (8-3)     |   | (9/3)   |
| (9)       |   | (10)    |

| ACTUAL                        |      | ESTIMATE | ACCOUNT | DESCRIPTION       | ORIGINAL | COMMITTEE  | RESULTANT     | DECREASE  |
|-------------------------------|------|----------|---------|-------------------|----------|------------|---------------|-----------|
| 1984                          | 1985 | 1985     | NUMBER  |                   | ESTIMATE | ADJUSTMENT | APPROPRIATION | OVER 1985 |
| (1)                           | (2)  | (3)      | (4)     | (5)               | 1986     | INCREASE + | 1986          | ESTIMATE  |
|                               |      |          |         |                   |          | DECREASE - | (6+7)         | AMOUNT    |
|                               |      |          |         |                   | (6)      | (7)        | (8)           | (9)       |
|                               |      |          |         |                   |          |            |               | PERCENT   |
|                               |      |          |         |                   |          |            |               | (10)      |
| -----                         |      |          |         |                   |          |            |               |           |
| 9322 **PERMANENT FACILITIES** |      |          |         |                   |          |            |               |           |
| -----                         |      |          |         |                   |          |            |               |           |
| 808,282                       |      | 819,930  |         | DEPARTMENT TOTALS | 897,970  |            | 842,140       | 2,7+      |
| 923,440                       |      |          |         |                   |          | 55,830-    |               | 22,210+   |

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INCREASE +  
DECREASE -  
OVER 1985  
ESTIMATE  
AMOUNT PERCENT  
(8-3) (9/3)  
(9) (10)

| -----ACTUAL-----              | ESTIMATE | ACCOUNT | DESCRIPTION | ORIGINAL                  | COMMITTEE  | RESULTANT     |         |       |
|-------------------------------|----------|---------|-------------|---------------------------|------------|---------------|---------|-------|
| 1984                          | 1985     | 1985    |             | ESTIMATE                  | ADJUSTMENT | APPROPRIATION |         |       |
| 1984                          | 1985     | 1985    |             | 1986                      | INCREASE + | 1986          |         |       |
| (1)                           | (2)      | (3)     | NUMBER      | (6)                       | DECREASE - | (6+7)         |         |       |
| (1)                           | (2)      | (3)     | (4)         | (5)                       | (7)        | (8)           | (9)     | (10)  |
| <hr/>                         |          |         |             |                           |            |               |         |       |
| 9322 **PERMANENT FACILITIES** |          |         |             |                           |            |               |         |       |
| 01 JOHN AND REBECCA           |          |         |             |                           |            |               |         |       |
|                               |          |         | 01          | ATTENDANTS WAGES          | 52,190     | 52,190        | 6,950+  | 15.4+ |
| 50,404                        | 52,590   | 45,240  | 14          | LIGHT AND POWER           | 2,580      | 2,580         | 130+    | 5.3+  |
| 2,372                         | 2,638    | 2,450   | 15          | FUEL                      | 550        | 550           |         |       |
| 458                           | 435      | 550     | 23          | TICKETS                   | 460        | 460           | 210+    | 84.0+ |
| 46                            | 188      | 250     | 29          | LICENCES AND RENTAL FEES  | 30         | 30            | 250+    | 33.3+ |
| 29                            | 26       | 30      | 31          | REPAIRS AND MAINTENANCE-  | 1,000      | 1,000         |         |       |
| 1,135                         | 1,043    | 750     |             | EQUIPMENT                 |            |               |         |       |
|                               |          |         | 32          | REPAIRS AND MAINTENANCE-  | 7,000      | 7,000         | 1,000+  | 16.7+ |
| 4,682                         | 9,985    | 6,000   |             | GROUND                    |            |               |         |       |
|                               |          |         | 33          | REPAIRS AND MAINTENANCE-  | 400        | 400           | 180+    | 81.8+ |
| 380                           | 552      | 220     |             | BUILDINGS                 |            |               |         |       |
|                               |          |         | 45          | REALTY AND BUSINESS TAXES | 41,230     | 41,230        | 2,840+  | 7.4+  |
| 36,558                        | 38,900   | 38,390  |             |                           |            |               |         |       |
| <hr/>                         |          |         |             |                           |            |               |         |       |
| 96,064                        | 106,357  | 93,880  |             | ACTIVITY TOTALS           | 105,440    | 105,440       | 11,560+ | 12.3+ |
| <hr/>                         |          |         |             |                           |            |               |         |       |
| 02 OTTAWA STREET              |          |         |             |                           |            |               |         |       |
|                               |          |         | 14          | LIGHT AND POWER           | 2,120      | 2,120         | 70+     | 3.4+  |
| 1,953                         | 2,017    | 2,050   | 19          | METER COLLECTION CHARGES  | 7,830      | 7,830         | 620-    | 7.3-  |
| 9,158                         | 6,610    | 8,450   | 29          | LICENCES AND RENTAL FEES  | 40         | 40            |         |       |
| 39                            | 50       | 40      | 31          | REPAIRS AND MAINTENANCE-  | 8,900      | 8,900         | 400+    | 4.7+  |
| 12,899                        | 12,975   | 8,500   |             | EQUIPMENT                 |            |               |         |       |
|                               |          |         | 32          | REPAIRS AND MAINTENANCE-  | 10,000     | 10,000        | 2,500+  | 33.3+ |
| 7,041                         | 15,669   | 7,500   |             | GROUND                    |            |               |         |       |
|                               |          |         | 45          | REALTY AND BUSINESS TAXES | 30,220     | 30,220        | 2,080+  | 7.4+  |
| 26,795                        | 28,512   | 28,140  |             |                           |            |               |         |       |
| <hr/>                         |          |         |             |                           |            |               |         |       |
| 57,885                        | 65,833   | 54,680  |             | ACTIVITY TOTALS           | 59,110     | 59,110        | 4,430+  | 8.1+  |
| <hr/>                         |          |         |             |                           |            |               |         |       |
| 04 KENILWORTH                 |          |         |             |                           |            |               |         |       |
|                               |          |         | 14          | LIGHT AND POWER           | 400        | 400           | 360-    | 47.4- |
| 674                           | 375      | 760     | 19          | METER COLLECTION CHARGES  | 1,980      | 1,980         | 260-    | 11.6- |
| 2,313                         | 2,181    | 2,240   | 29          | LICENCES AND RENTAL FEES  | 40         | 40            |         |       |
| 44                            | 44       | 40      | 31          | REPAIRS AND MAINTENANCE-  | 2,300      | 2,300         | 100+    | 4.5+  |
| 2,902                         | 3,956    | 2,200   |             | EQUIPMENT                 |            |               |         |       |
|                               |          |         | 32          | REPAIRS AND MAINTENANCE-  | 3,500      | 3,500         | 740+    | 26.8+ |
| 2,388                         | 4,653    | 2,760   |             | GROUND                    |            |               |         |       |



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1986 COMPARATIVE STATEMENT OF ESTIMATES  
EXPENDITURE DETAIL

| 1986 COMPARATIVE STATEMENT OF ESTIMATES<br>EXPENDITURE DETAIL |             |             |               |                                             |                         |                                               |                                       |         |         | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE |               |
|---------------------------------------------------------------|-------------|-------------|---------------|---------------------------------------------|-------------------------|-----------------------------------------------|---------------------------------------|---------|---------|---------------------------------------------------|---------------|
| -----ACTUAL-----                                              |             | ESTIMATE    | ACCOUNT       | DESCRIPTION                                 | ORIGINAL                | COMMITTEE                                     | RESULTANT                             | AMOUNT  | PERCENT |                                                   |               |
| 1984<br>(1)                                                   | 1985<br>(2) | 1985<br>(3) | NUMBER<br>(4) |                                             | ESTIMATE<br>1986<br>(6) | ADJUSTMENT<br>INCREASE +<br>DECREASE -<br>(7) | APPROPRIATION<br>1986<br>(6+7)<br>(8) |         |         | (8-3)<br>(9)                                      | (9/3)<br>(10) |
| 9322                                                          |             |             |               | **PERMANENT FACILITIES**                    |                         |                                               |                                       |         |         |                                                   |               |
| 04                                                            |             |             |               | KENILWORTH<br>(CONTINUED)                   |                         |                                               |                                       |         |         |                                                   |               |
| 9,345                                                         | 9,944       | 9,820       | 45            | REALTY AND BUSINESS TAXES                   | 10,550                  |                                               | 10,550                                | 730+    | 7.4+    |                                                   |               |
| 17,666                                                        | 21,153      | 17,820      |               | ACTIVITY TOTALS                             | 18,770                  |                                               | 18,770                                | 950+    | 5.3+    |                                                   |               |
| 05                                                            |             |             |               | KING WILLIAM AND MARY                       |                         |                                               |                                       |         |         |                                                   |               |
| 37,134                                                        | 36,610      | 30,530      | 01            | ATTENDANTS WAGES                            | 37,820                  |                                               | 37,820                                | 7,290+  | 23.9+   |                                                   |               |
| 1,450                                                         | 1,481       | 1,500       | 14            | LIGHT AND POWER                             | 1,580                   |                                               | 1,580                                 | 80+     | 5.3+    |                                                   |               |
| 230                                                           | 655         | 150         | 23            | TICKETS                                     | 480                     |                                               | 480                                   | 330+    | 220.0+  |                                                   |               |
| 15                                                            | 20          | 20          | 29            | LICENCES AND RENTAL FEES                    | 20                      |                                               | 20                                    |         |         |                                                   |               |
| 336                                                           | 231         | 500         | 31            | REPAIRS AND MAINTENANCE-<br>EQUIPMENT       | 500                     |                                               | 500                                   |         |         |                                                   |               |
| 2,404                                                         | 5,123       | 2,800       | 32            | REPAIRS AND MAINTENANCE-<br>GROUNDS         | 4,000                   |                                               | 4,000                                 | 1,200+  | 42.9+   |                                                   |               |
| 168                                                           |             | 100         | 33            | REPAIRS AND MAINTENANCE-<br>BUILDINGS       | 100                     |                                               | 100                                   |         |         |                                                   |               |
| 20,941                                                        | 22,283      | 22,000      | 45            | REALTY AND BUSINESS TAXES                   | 23,620                  |                                               | 23,620                                | 1,620+  | 7.4+    |                                                   |               |
| 62,678                                                        | 66,403      | 57,600      |               | ACTIVITY TOTALS                             | 68,120                  |                                               | 68,120                                | 10,520+ | 18.3+   |                                                   |               |
| 06                                                            |             |             |               | JACKSON AND MACNAB                          |                         |                                               |                                       |         |         |                                                   |               |
| 33,541                                                        | 34,139      | 31,060      | 01            | ATTENDANTS WAGES                            | 35,200                  |                                               | 35,200                                | 4,140+  | 13.3+   |                                                   |               |
| 720                                                           | 719         | 780         | 14            | LIGHT AND POWER                             | 730                     |                                               | 730                                   | 50-     | 6.4-    |                                                   |               |
| 437                                                           | 946         | 550         | 23            | TICKETS                                     | 840                     |                                               | 840                                   | 290+    | 52.7+   |                                                   |               |
| 15                                                            | 20          | 20          | 29            | LICENCES AND RENTAL FEES                    | 20                      |                                               | 20                                    |         |         |                                                   |               |
| 709                                                           | 401         | 400         | 31            | REPAIRS AND MAINTENANCE-<br>EQUIPMENT       | 400                     |                                               | 400                                   |         |         |                                                   |               |
| 1,398                                                         | 2,734       | 1,850       | 32            | REPAIRS AND MAINTENANCE-<br>GROUNDS         | 2,800                   |                                               | 2,800                                 | 950+    | 51.4+   |                                                   |               |
| 28                                                            | 770         | 400         | 33            | REPAIRS AND MAINTENANCE-<br>BUILDINGS       | 400                     |                                               | 400                                   |         |         |                                                   |               |
| 30,183                                                        | 32,117      | 31,700      | 45            | REALTY AND BUSINESS TAXES                   | 34,050                  |                                               | 34,050                                | 2,350+  | 7.4+    |                                                   |               |
|                                                               |             |             | 99            | REDUCTION TO REFLECT PART<br>YEAR OPERATION |                         | 55,830-                                       | 55,830-                               | 55,830- |         |                                                   |               |

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INCREASE +  
DECREASE -  
OVER 1985  
ESTIMATE  
AMOUNT PERCENT  
(8-3) (9/3)  
(9) (10)

| -----ACTUAL-----                  | ESTIMATE | ACCOUNT |        |                                   | ORIGINAL | COMMITTEE  | RESULTANT     |         |       |
|-----------------------------------|----------|---------|--------|-----------------------------------|----------|------------|---------------|---------|-------|
| 1984                              | 1985     | 1985    | NUMBER | DESCRIPTION                       | ESTIMATE | ADJUSTMENT | APPROPRIATION |         |       |
| (1)                               | (2)      | (3)     | (4)    | (5)                               | 1986     | INCREASE + | 1986          |         |       |
|                                   |          |         |        |                                   |          | DECREASE - | (6+7)         |         |       |
|                                   |          |         |        |                                   | (6)      | (7)        | (8)           |         |       |
| -----                             |          |         |        |                                   |          |            |               |         |       |
| 9322 **PERMANENT FACILITIES**     |          |         |        |                                   |          |            |               |         |       |
| 06 JACKSON AND MACNAB (CONTINUED) |          |         |        |                                   |          |            |               |         |       |
| -----                             |          |         |        |                                   |          |            |               |         |       |
| 67,031                            | 71,846   | 66,760  |        | ACTIVITY TOTALS                   | 74,440   | 55,830-    | 18,610        | 48,150- | 72.1- |
| -----                             |          |         |        |                                   |          |            |               |         |       |
| 07 MAIN AND FERGUSON              |          |         |        |                                   |          |            |               |         |       |
| 1,004                             | 1,100    | 1,050   | 14     | LIGHT AND POWER                   | 1,110    |            | 1,110         | 60+     | 5.7+  |
| 2,218                             | 2,314    | 1,890   | 19     | COLLECTION OF METERS              | 1,900    |            | 1,900         | 10+     | .5+   |
| 15                                | 20       | 20      | 29     | LICENCES AND RENTAL FEES          | 20       |            | 20            |         |       |
| 3,196                             | 4,185    | 2,450   | 31     | REPAIRS AND MAINTENANCE-EQUIPMENT | 2,550    |            | 2,550         | 100+    | 4.1+  |
| 1,705                             | 3,659    | 2,200   | 32     | REPAIRS AND MAINTENANCE-GROUNDS   | 2,600    |            | 2,600         | 400+    | 18.2+ |
| 28,771                            | 30,582   | 28,400  | 45     | REALTY AND BUSINESS TAXES         | 30,500   |            | 30,500        | 2,100+  | 7.4+  |
| -----                             |          |         |        |                                   |          |            |               |         |       |
| 36,909                            | 41,860   | 36,010  |        | ACTIVITY TOTALS                   | 38,680   |            | 38,680        | 2,670+  | 7.4+  |
| -----                             |          |         |        |                                   |          |            |               |         |       |
| 08 KING AND JARVIS                |          |         |        |                                   |          |            |               |         |       |
| 553                               | 518      | 550     | 14     | LIGHT AND POWER                   | 580      |            | 580           | 30+     | 5.5+  |
| 1,553                             | 1,619    | 1,330   | 19     | METER COLLECTION CHARGES          | 1,330    |            | 1,330         |         |       |
| 20                                | 26       | 20      | 29     | LICENCES AND RENTAL FEES          | 20       |            | 20            |         |       |
| 2,300                             | 2,190    | 1,400   | 31     | REPAIRS AND MAINTENANCE-EQUIPMENT | 1,460    |            | 1,460         | 60+     | 4.3+  |
| 1,194                             | 2,562    | 1,450   | 32     | REPAIRS AND MAINTENANCE-GROUNDS   | 2,500    |            | 2,500         | 1,050+  | 72.4+ |
| 19,837                            | 21,106   | 20,800  | 45     | REALTY AND BUSINESS TAXES         | 22,380   |            | 22,380        | 1,580+  | 7.6+  |
| -----                             |          |         |        |                                   |          |            |               |         |       |
| 25,457                            | 28,021   | 25,550  |        | ACTIVITY TOTALS                   | 28,270   |            | 28,270        | 2,720+  | 10.6+ |
| -----                             |          |         |        |                                   |          |            |               |         |       |
| 09 UPPER WELLINGTON               |          |         |        |                                   |          |            |               |         |       |
| 462                               | 471      | 490     | 14     | LIGHT AND POWER                   | 540      |            | 540           | 50+     | 10.2+ |
| 824                               | 463      | 680     | 19     | METER COLLECTION CHARGES          | 700      |            | 700           | 20+     | 2.9+  |

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| 1986 COMPARATIVE STATEMENT OF ESTIMATES<br>EXPENDITURE DETAIL |             |             |               |                                       |                         |                                               |                                       |        |         | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE | PERCENT       |
|---------------------------------------------------------------|-------------|-------------|---------------|---------------------------------------|-------------------------|-----------------------------------------------|---------------------------------------|--------|---------|---------------------------------------------------|---------------|
| -----ACTUAL-----                                              |             | ESTIMATE    | ACCOUNT       | DESCRIPTION                           | ORIGINAL                | COMMITTEE                                     | RESULTANT                             | AMOUNT | PERCENT |                                                   |               |
| 1984<br>(1)                                                   | 1985<br>(2) | 1985<br>(3) | NUMBER<br>(4) |                                       | ESTIMATE<br>1986<br>(6) | ADJUSTMENT<br>INCREASE +<br>DECREASE -<br>(7) | APPROPRIATION<br>1986<br>(6+7)<br>(8) |        |         | (8-3)<br>(9)                                      | (9/3)<br>(10) |
| -----                                                         |             |             |               |                                       |                         |                                               |                                       |        |         |                                                   |               |
| 9322                                                          |             |             |               | **PERMANENT FACILITIES**              |                         |                                               |                                       |        |         |                                                   |               |
| 09                                                            |             |             |               | UPPER WELLINGTON<br>(CONTINUED)       |                         |                                               |                                       |        |         |                                                   |               |
| 15                                                            | 20          | 20          | 29            | LICENCES AND RENTAL FEES              | 20                      |                                               | 20                                    |        |         |                                                   |               |
| 1,136                                                         | 1,128       | 750         | 31            | REPAIRS AND MAINTENANCE-<br>EQUIPMENT | 780                     |                                               | 780                                   | 30+    | 4.0+    |                                                   |               |
| 633                                                           | 1,359       | 760         | 32            | REPAIRS AND MAINTENANCE-<br>GROUNDS   | 1,400                   |                                               | 1,400                                 | 640+   | 84.2+   |                                                   |               |
| 3,739                                                         | 3,976       | 3,890       | 45            | REALTY AND BUSINESS TAXES             | 4,220                   |                                               | 4,220                                 | 330+   | 8.5+    |                                                   |               |
| -----                                                         |             |             |               |                                       |                         |                                               |                                       |        |         |                                                   |               |
| 6,809                                                         | 7,417       | 6,590       |               | ACTIVITY TOTALS                       | 7,660                   |                                               | 7,660                                 | 1,070+ | 16.2+   |                                                   |               |
| -----                                                         |             |             |               |                                       |                         |                                               |                                       |        |         |                                                   |               |
| 11                                                            |             |             |               | MAIN AND GARSIDE                      |                         |                                               |                                       |        |         |                                                   |               |
| 265                                                           | 270         | 280         | 14            | LIGHT AND POWER                       | 310                     |                                               | 310                                   | 30+    | 10.7+   |                                                   |               |
| 570                                                           | 595         | 490         | 19            | METER COLLECTION CHARGES              | 490                     |                                               | 490                                   |        |         |                                                   |               |
| 25                                                            | 32          | 30          | 29            | LICENCES AND RENTAL FEES              | 30                      |                                               | 30                                    |        |         |                                                   |               |
| 864                                                           | 752         | 600         | 31            | REPAIRS AND MAINTENANCE-<br>EQUIPMENT | 650                     |                                               | 650                                   | 50+    | 8.3+    |                                                   |               |
| 439                                                           | 941         | 750         | 32            | REPAIRS AND MAINTENANCE-<br>GROUNDS   | 1,000                   |                                               | 1,000                                 | 250+   | 33.3+   |                                                   |               |
| 3,562                                                         | 3,789       | 3,730       | 45            | REALTY AND BUSINESS TAXES             | 4,010                   |                                               | 4,010                                 | 280+   | 7.5+    |                                                   |               |
| -----                                                         |             |             |               |                                       |                         |                                               |                                       |        |         |                                                   |               |
| 5,725                                                         | 6,379       | 5,880       |               | ACTIVITY TOTALS                       | 6,490                   |                                               | 6,490                                 | 610+   | 10.4+   |                                                   |               |
| -----                                                         |             |             |               |                                       |                         |                                               |                                       |        |         |                                                   |               |
| 12                                                            |             |             |               | BARTON AND SHERMAN                    |                         |                                               |                                       |        |         |                                                   |               |
| 1,124                                                         | 1,128       | 1,260       | 14            | LIGHT AND POWER                       | 1,280                   |                                               | 1,280                                 | 20+    | 1.6+    |                                                   |               |
| 2,725                                                         | 2,842       | 2,330       | 19            | METER COLLECTION CHARGES              | 2,330                   |                                               | 2,330                                 |        |         |                                                   |               |
| 39                                                            | 50          | 40          | 29            | LICENCES AND RENTAL FEES              | 40                      |                                               | 40                                    |        |         |                                                   |               |
| 4,098                                                         | 3,693       | 2,520       | 31            | REPAIRS AND MAINTENANCE-<br>EQUIPMENT | 2,630                   |                                               | 2,630                                 | 110+   | 4.4+    |                                                   |               |
| 2,095                                                         | 4,496       | 2,310       | 32            | REPAIRS AND MAINTENANCE-<br>GROUNDS   | 3,200                   |                                               | 3,200                                 | 890+   | 38.5+   |                                                   |               |
| 10,173                                                        | 10,825      | 10,690      | 45            | REALTY AND BUSINESS TAXES             | 11,480                  |                                               | 11,480                                | 790+   | 7.4+    |                                                   |               |

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| 1986 COMPARATIVE STATEMENT OF ESTIMATES<br>EXPENDITURE DETAIL |        |          |                                   |                                       |          |                          |                      |              |               | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE | PERCENT |
|---------------------------------------------------------------|--------|----------|-----------------------------------|---------------------------------------|----------|--------------------------|----------------------|--------------|---------------|---------------------------------------------------|---------|
| -----ACTUAL-----                                              |        | ESTIMATE | ACCOUNT                           | DESCRIPTION                           | ORIGINAL | COMMITTEE                | RESULTANT            | AMOUNT       | PERCENT       |                                                   |         |
| 1984                                                          | 1985   | 1985     | NUMBER                            |                                       | ESTIMATE | ADJUSTMENT               | APPROPRIATION        |              |               |                                                   |         |
| (1)                                                           | (2)    | (3)      | (4)                               | (5)                                   | 1986     | INCREASE +<br>DECREASE - | 1986<br>(6+7)<br>(8) | (8-3)<br>(9) | (9/3)<br>(10) |                                                   |         |
| -----                                                         |        |          |                                   |                                       |          |                          |                      |              |               |                                                   |         |
| 9322                                                          |        |          | **PERMANENT FACILITIES**          |                                       |          |                          |                      |              |               |                                                   |         |
| 12                                                            |        |          | BARTON AND SHERMAN<br>(CONTINUED) |                                       |          |                          |                      |              |               |                                                   |         |
| -----                                                         |        |          |                                   |                                       |          |                          |                      |              |               |                                                   |         |
| 20,254                                                        | 23,034 | 19,150   |                                   | ACTIVITY TOTALS                       | 20,960   |                          | 20,960               | 1,810+       | 9.5+          |                                                   |         |
| -----                                                         |        |          |                                   |                                       |          |                          |                      |              |               |                                                   |         |
| 16                                                            |        |          | MAIN AND BALMORAL                 |                                       |          |                          |                      |              |               |                                                   |         |
| 236                                                           | 242    | 250      | 14                                | LIGHT AND POWER                       | 280      |                          | 280                  | 30+          | 12.0+         |                                                   |         |
| 317                                                           | 330    | 270      | 19                                | METER COLLECTION CHARGES              | 270      |                          | 270                  |              |               |                                                   |         |
| 15                                                            | 20     | 20       | 29                                | LICENCES AND RENTAL FEES              | 20       |                          | 20                   |              |               |                                                   |         |
| 358                                                           | 62     | 100      | 31                                | REPAIRS AND MAINTENANCE-<br>EQUIPMENT | 100      |                          | 100                  |              |               |                                                   |         |
| 487                                                           | 1,045  | 630      | 32                                | REPAIRS AND MAINTENANCE-<br>GROUNDS   | 1,100    |                          | 1,100                | 470+         | 74.6+         |                                                   |         |
| 1,804                                                         | 1,920  | 1,900    | 45                                | REALTY AND BUSINESS TAXES             | 2,040    |                          | 2,040                | 140+         | 7.4+          |                                                   |         |
| -----                                                         |        |          |                                   |                                       |          |                          |                      |              |               |                                                   |         |
| 3,217                                                         | 3,619  | 3,170    |                                   | ACTIVITY TOTALS                       | 3,810    |                          | 3,810                | 640+         | 20.2+         |                                                   |         |
| -----                                                         |        |          |                                   |                                       |          |                          |                      |              |               |                                                   |         |
| 17                                                            |        |          | MAIN AND HUXLEY                   |                                       |          |                          |                      |              |               |                                                   |         |
| 216                                                           | 220    | 240      | 14                                | LIGHT AND POWER                       | 250      |                          | 250                  | 10+          | 4.2+          |                                                   |         |
| 634                                                           | 661    | 540      | 19                                | METER COLLECTION CHARGES              | 550      |                          | 550                  | 10+          | 1.9+          |                                                   |         |
| 15                                                            | 20     | 20       | 29                                | LICENCES AND RENTAL FEES              | 20       |                          | 20                   |              |               |                                                   |         |
| 910                                                           | 835    | 650      | 31                                | REPAIRS AND MAINTENANCE-<br>EQUIPMENT | 650      |                          | 650                  |              |               |                                                   |         |
| 487                                                           | 1,046  | 630      | 32                                | REPAIRS AND MAINTENANCE-<br>GROUNDS   | 960      |                          | 960                  | 330+         | 52.4+         |                                                   |         |
| 3,804                                                         | 4,046  | 3,980    | 45                                | REALTY AND BUSINESS TAXES             | 4,290    |                          | 4,290                | 310+         | 7.8+          |                                                   |         |
| -----                                                         |        |          |                                   |                                       |          |                          |                      |              |               |                                                   |         |
| 6,066                                                         | 6,828  | 6,060    |                                   | ACTIVITY TOTALS                       | 6,720    |                          | 6,720                | 660+         | 10.9+         |                                                   |         |
| -----                                                         |        |          |                                   |                                       |          |                          |                      |              |               |                                                   |         |
| 19                                                            |        |          | MAIN AND OTTAWA                   |                                       |          |                          |                      |              |               |                                                   |         |
| 70                                                            | 207    | 80       | 14                                | LIGHT AND POWER                       | 360      |                          | 360                  | 280+         | 350.0+        |                                                   |         |
| 317                                                           | 331    | 270      | 19                                | METER COLLECTION CHARGES              | 270      |                          | 270                  |              |               |                                                   |         |

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| --ACTUAL--                        |        | ESTIMATE     | ACCOUNT  | DESCRIPTION                           | ORIGINAL     | COMMITTEE                | RESULTANT     | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE |               |
|-----------------------------------|--------|--------------|----------|---------------------------------------|--------------|--------------------------|---------------|---------------------------------------------------|---------------|
| 1984                              | 1985   | 1985         | NUMBER   |                                       | ESTIMATE     | ADJUSTMENT               | APPROPRIATION | AMOUNT                                            | PERCENT       |
| (1)                               | (2)    | (3)          | (4)      | (5)                                   | (6)          | INCREASE +<br>DECREASE - | 1986<br>(6+7) | (8-3)<br>(9)                                      | (9/3)<br>(10) |
|                                   |        |              |          |                                       |              |                          |               |                                                   |               |
| 9322 **PERMANENT FACILITIES**     |        |              |          |                                       |              |                          |               |                                                   |               |
| 19 MAIN AND OTTAWA<br>(CONTINUED) |        |              |          |                                       |              |                          |               |                                                   |               |
| 20                                | 26     | 20           | 29       | LICENCES AND RENTAL FEES              | 20           |                          | 20            |                                                   |               |
| 102                               |        | 100          | 31       | REPAIRS AND MAINTENANCE-<br>EQUIPMENT | 100          |                          | 100           |                                                   |               |
| 658                               | 1,411  | 750          | 32       | REPAIRS AND MAINTENANCE-<br>GROUNDS   | 1,250        |                          | 1,250         | 500+                                              | 66.7+         |
| 3,826                             | 4,071  | 4,020<br>960 | 45<br>86 | REALTY AND BUSINESS TAXES<br>RENT     | 4,320<br>960 |                          | 4,320<br>960  | 300+                                              | 7.5+          |
| 4,993                             | 6,046  | 6,200        |          | ACTIVITY TOTALS                       | 7,280        |                          | 7,280         | 1,080+                                            | 17.4+         |
| 20 UPPER JAMES AND BRANTDALE      |        |              |          |                                       |              |                          |               |                                                   |               |
| 369                               | 376    | 390          | 14       | LIGHT AND POWER                       | 420          |                          | 420           | 30+                                               | 7.7+          |
| 1,299                             | 1,355  | 1,110        | 19       | METER COLLECTION CHARGES              | 1,110        |                          | 1,110         |                                                   |               |
| 15                                | 20     | 20           | 29       | LICENCES AND RENTAL FEES              | 20           |                          | 20            |                                                   |               |
| 1,792                             | 1,713  | 1,160        | 31       | REPAIRS AND MAINTENANCE-<br>EQUIPMENT | 1,200        |                          | 1,200         | 40+                                               | 3.4+          |
| 999                               | 2,143  | 1,100        | 32       | REPAIRS AND MAINTENANCE-<br>GROUNDS   | 1,950        |                          | 1,950         | 850+                                              | 77.3+         |
| 7,891                             | 8,395  | 8,270        | 45       | REALTY AND BUSINESS TAXES             | 8,900        |                          | 8,900         | 630+                                              | 7.6+          |
| 12,365                            | 14,002 | 12,050       |          | ACTIVITY TOTALS                       | 13,600       |                          | 13,600        | 1,550+                                            | 12.9+         |
| 21 MAIN AND TUXEDO                |        |              |          |                                       |              |                          |               |                                                   |               |
| 216                               | 220    | 230          | 14       | LIGHT AND POWER                       | 250          |                          | 250           | 20+                                               | 8.7+          |
| 729                               | 760    | 620          | 19       | METER COLLECTION CHARGES              | 630          |                          | 630           | 10+                                               | 1.6+          |
| 20                                | 32     | 20           | 29       | LICENCES AND RENTAL FEES              | 20           |                          | 20            |                                                   |               |
| 1,005                             | 1,131  | 800          | 31       | REPAIRS AND MAINTENANCE-<br>EQUIPMENT | 900          |                          | 900           | 100+                                              | 12.5+         |
| 560                               | 1,202  | 650          | 32       | REPAIRS AND MAINTENANCE-<br>GROUNDS   | 1,000        |                          | 1,000         | 350+                                              | 53.8+         |
| 4,585                             | 4,877  | 4,790        | 45       | REALTY AND BUSINESS TAXES             | 5,170        |                          | 5,170         | 380+                                              | 7.9+          |



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| -----ACTUAL-----                    |       | ESTIMATE | ACCOUNT | DESCRIPTION                           | ORIGINAL | COMMITTEE                | RESULTANT     | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE |         |
|-------------------------------------|-------|----------|---------|---------------------------------------|----------|--------------------------|---------------|---------------------------------------------------|---------|
| 1984                                | 1985  | 1985     | NUMBER  |                                       | ESTIMATE | ADJUSTMENT               | APPROPRIATION | AMOUNT                                            | PERCENT |
| (1)                                 | (2)   | (3)      | (4)     | (5)                                   | 1986     | INCREASE +<br>DECREASE - | 1986<br>(6+7) | (8-3)                                             | (9/3)   |
| (1)                                 | (2)   | (3)      | (4)     | (5)                                   | (6)      | (7)                      | (8)           | (9)                                               | (10)    |
| -----                               |       |          |         |                                       |          |                          |               |                                                   |         |
| 9322 **PERMANENT FACILITIES**       |       |          |         |                                       |          |                          |               |                                                   |         |
| 21 MAIN AND TUXEDO (CONTINUED)      |       |          |         |                                       |          |                          |               |                                                   |         |
| -----                               |       |          |         |                                       |          |                          |               |                                                   |         |
| 7,115                               | 8,222 | 7,110    |         | ACTIVITY TOTALS                       | 7,970    |                          | 7,970         | 860+                                              | 12.1+   |
| -----                               |       |          |         |                                       |          |                          |               |                                                   |         |
| 22 KING WEST AND LOCKE              |       |          |         |                                       |          |                          |               |                                                   |         |
| 212                                 | 215   | 220      | 14      | LIGHT AND POWER                       | 240      |                          | 240           | 20+                                               | 9.1+    |
| 444                                 | 463   | 380      | 19      | METER COLLECTION CHARGES              | 380      |                          | 380           |                                                   |         |
| 15                                  | 20    | 20       | 29      | LICENCES AND RENTAL FEES              | 20       |                          | 20            |                                                   |         |
| 612                                 | 584   | 400      | 31      | REPAIRS AND MAINTENANCE-<br>EQUIPMENT | 420      |                          | 420           | 20+                                               | 5.0+    |
| 341                                 | 732   | 400      | 32      | REPAIRS AND MAINTENANCE-<br>GROUNDS   | 650      |                          | 650           | 250+                                              | 62.5+   |
| 2,553                               | 2,714 | 2,640    | 45      | REALTY AND BUSINESS TAXES             | 2,870    |                          | 2,870         | 230+                                              | 8.7+    |
| -----                               |       |          |         |                                       |          |                          |               |                                                   |         |
| 4,177                               | 4,728 | 4,060    |         | ACTIVITY TOTALS                       | 4,580    |                          | 4,580         | 520+                                              | 12.8+   |
| -----                               |       |          |         |                                       |          |                          |               |                                                   |         |
| 27 LOTS NO 402-3-4 KENILWORTH NORTH |       |          |         |                                       |          |                          |               |                                                   |         |
| 194                                 | 99    | 200      | 14      | LIGHT AND POWER                       |          |                          |               | 200-                                              |         |
| 317                                 |       | 270      | 19      | METER COLLECTION CHARGES              |          |                          |               | 270-                                              |         |
| 34                                  | 26    | 40       | 29      | LICENCES AND RENTAL FEES              |          |                          |               | 40-                                               |         |
| 80                                  | 146   | 180      | 31      | REPAIRS AND MAINTENANCE-<br>EQUIPMENT |          |                          |               | 180-                                              |         |
| 633                                 | 1,237 | 700      | 32      | REPAIRS AND MAINTENANCE-<br>GROUNDS   |          |                          |               | 700-                                              |         |
| 2,099                               | 931   | 2,200    | 45      | REALTY AND BUSINESS TAXES             |          |                          |               | 2,200-                                            |         |
| -----                               |       |          |         |                                       |          |                          |               |                                                   |         |
| 3,357                               | 2,439 | 3,590    |         | ACTIVITY TOTALS                       |          |                          |               | 3,590-                                            |         |
| -----                               |       |          |         |                                       |          |                          |               |                                                   |         |
| 28 PIPELINE KENILWORTH N            |       |          |         |                                       |          |                          |               |                                                   |         |
| 507                                 | 430   | 890      | 19      | METER COLLECTION CHARGES              | 430      |                          | 430           | 460-                                              | 51.7-   |

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| 1984<br>(1)                                  | 1985<br>(2) | ESTIMATE<br>1985<br>(3) | ACCOUNT<br>NUMBER<br>(4) | DESCRIPTION<br>(5)                    | ORIGINAL<br>ESTIMATE<br>1986<br>(6) | COMMITTEE<br>ADJUSTMENT<br>INCREASE +<br>DECREASE -<br>(7) | RESULTANT<br>APPROPRIATION<br>1986<br>(6+7)<br>(8) | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE<br>AMOUNT<br>(8-3)<br>(9) | PERCENT<br>(9/3)<br>(10) |
|----------------------------------------------|-------------|-------------------------|--------------------------|---------------------------------------|-------------------------------------|------------------------------------------------------------|----------------------------------------------------|-----------------------------------------------------------------------------|--------------------------|
| <hr/>                                        |             |                         |                          |                                       |                                     |                                                            |                                                    |                                                                             |                          |
| 9322      **PERMANENT FACILITIES**           |             |                         |                          |                                       |                                     |                                                            |                                                    |                                                                             |                          |
| 28      PIPELINE KENILWORTH N<br>(CONTINUED) |             |                         |                          |                                       |                                     |                                                            |                                                    |                                                                             |                          |
| 15                                           | 32          | 20                      | 29                       | LICENCES AND RENTAL FEES              | 20                                  |                                                            | 20                                                 |                                                                             |                          |
| 262                                          | 251         | 460                     | 31                       | REPAIRS AND MAINTENANCE-<br>EQUIPMENT | 300                                 |                                                            | 300                                                | 160-                                                                        | 34.8-                    |
| 707                                          | 1,516       | 700                     | 32                       | REPAIRS AND MAINTENANCE-<br>GROUNDS   | 1,300                               |                                                            | 1,300                                              | 600+                                                                        | 85.7+                    |
| 2,950                                        | 3,139       | 3,100                   | 45                       | REALTY AND BUSINESS TAXES             | 3,330                               |                                                            | 3,330                                              | 230+                                                                        | 7.4+                     |
| 638                                          | 638         | 910                     | 86                       | RENT                                  | 910                                 |                                                            | 910                                                |                                                                             |                          |
| <hr/>                                        |             |                         |                          |                                       |                                     |                                                            |                                                    |                                                                             |                          |
| 5,079                                        | 6,006       | 6,080                   |                          | ACTIVITY TOTALS                       | 6,290                               |                                                            | 6,290                                              | 210+                                                                        | 3.5+                     |
| <hr/>                                        |             |                         |                          |                                       |                                     |                                                            |                                                    |                                                                             |                          |
| 29      WILSON AND MARY                      |             |                         |                          |                                       |                                     |                                                            |                                                    |                                                                             |                          |
| 391                                          | 398         | 410                     | 14                       | LIGHT AND POWER                       | 450                                 |                                                            | 450                                                | 40+                                                                         | 9.8+                     |
| 317                                          | 330         | 270                     | 19                       | METER COLLECTION CHARGES              | 270                                 |                                                            | 270                                                |                                                                             |                          |
|                                              | 1,405       |                         | 23                       | TICKETS                               | 50                                  |                                                            | 50                                                 | 50+                                                                         |                          |
| 15                                           | 26          | 20                      | 29                       | LICENCES AND RENTAL FEES              | 20                                  |                                                            | 20                                                 |                                                                             |                          |
|                                              |             | 100                     | 31                       | REPAIRS AND MAINTENANCE-<br>EQUIPMENT | 100                                 |                                                            | 100                                                |                                                                             |                          |
| 487                                          | 1,045       | 600                     | 32                       | REPAIRS AND MAINTENANCE-<br>GROUNDS   | 1,200                               |                                                            | 1,200                                              | 600+                                                                        | 100.0+                   |
| 1,335                                        | 1,421       | 1,400                   | 45                       | REALTY AND BUSINESS TAXES             | 1,500                               |                                                            | 1,500                                              | 100+                                                                        | 7.1+                     |
| <hr/>                                        |             |                         |                          |                                       |                                     |                                                            |                                                    |                                                                             |                          |
| 2,545                                        | 4,625       | 2,800                   |                          | ACTIVITY TOTALS                       | 3,590                               |                                                            | 3,590                                              | 790+                                                                        | 28.2+                    |
| <hr/>                                        |             |                         |                          |                                       |                                     |                                                            |                                                    |                                                                             |                          |
| 30      56 KENILWORTH AVE N                  |             |                         |                          |                                       |                                     |                                                            |                                                    |                                                                             |                          |
| 117                                          | 120         | 130                     | 14                       | LIGHT AND POWER                       | 140                                 |                                                            | 140                                                | 10+                                                                         | 7.7+                     |
| 317                                          | 331         | 350                     | 19                       | METER COLLECTION CHARGES              | 280                                 |                                                            | 280                                                | 70-                                                                         | 20.0-                    |
| 15                                           | 20          | 20                      | 29                       | LICENCES AND RENTAL FEES              | 20                                  |                                                            | 20                                                 |                                                                             |                          |
| 695                                          | 486         | 500                     | 31                       | REPAIRS AND MAINTENANCE-<br>EQUIPMENT | 300                                 |                                                            | 300                                                | 200-                                                                        | 40.0-                    |
| 244                                          | 523         | 350                     | 32                       | REPAIRS AND MAINTENANCE-<br>GROUNDS   | 450                                 |                                                            | 450                                                | 100+                                                                        | 28.6+                    |
| 1,419                                        | 1,510       | 1,490                   | 45                       | REALTY AND BUSINESS TAXES             | 1,600                               |                                                            | 1,600                                              | 110+                                                                        | 7.4+                     |

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| 1986 COMPARATIVE STATEMENT OF ESTIMATES<br>EXPENDITURE DETAIL |        |          |                                    |                                       |          |                          |               |              |               | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE | PERCENT |
|---------------------------------------------------------------|--------|----------|------------------------------------|---------------------------------------|----------|--------------------------|---------------|--------------|---------------|---------------------------------------------------|---------|
| -----ACTUAL-----                                              |        | ESTIMATE | ACCOUNT                            | DESCRIPTION                           | ORIGINAL | COMMITTEE                | RESULTANT     | AMOUNT       | PERCENT       |                                                   |         |
| 1984                                                          | 1985   | 1985     | NUMBER                             |                                       | ESTIMATE | ADJUSTMENT               | APPROPRIATION |              |               |                                                   |         |
| (1)                                                           | (2)    | (3)      | (4)                                | (5)                                   | 1986     | INCREASE +<br>DECREASE - | 1986<br>(6+7) | (8-3)<br>(9) | (9/3)<br>(10) |                                                   |         |
|                                                               |        |          |                                    |                                       | (6)      | (7)                      | (8)           |              | (10)          |                                                   |         |
| -----                                                         |        |          |                                    |                                       |          |                          |               |              |               |                                                   |         |
| 9322                                                          |        |          | **PERMANENT FACILITIES**           |                                       |          |                          |               |              |               |                                                   |         |
| 30                                                            |        |          | 56 KENILWORTH AVE N<br>(CONTINUED) |                                       |          |                          |               |              |               |                                                   |         |
| -----                                                         |        |          |                                    |                                       |          |                          |               |              |               |                                                   |         |
| 2,807                                                         | 2,990  | 2,840    |                                    | ACTIVITY TOTALS                       | 2,790    |                          | 2,790         | 50-          | 1.8-          |                                                   |         |
| -----                                                         |        |          |                                    |                                       |          |                          |               |              |               |                                                   |         |
| 32                                                            |        |          | EAST AVENUE                        |                                       |          |                          |               |              |               |                                                   |         |
| 226                                                           | 232    | 230      | 14                                 | LIGHT AND POWER                       | 260      |                          | 260           | 30+          | 13.0+         |                                                   |         |
| 317                                                           | 330    | 270      | 19                                 | METER COLLECTION EXPENSE              | 270      |                          | 270           |              |               |                                                   |         |
| 25                                                            | 32     | 30       | 29                                 | LICENCES AND RENTAL FEES              | 30       |                          | 30            |              |               |                                                   |         |
| 260                                                           |        | 350      | 31                                 | REPAIRS AND MAINTENANCE-<br>EQUIPMENT | 100      |                          | 100           | 250-         | 71.4-         |                                                   |         |
| 487                                                           | 1,045  | 650      | 32                                 | REPAIRS AND MAINTENANCE-<br>GROUNDS   | 900      |                          | 900           | 250+         | 38.5+         |                                                   |         |
| 2,721                                                         | 2,895  | 2,860    | 45                                 | REALTY AND BUSINESS TAXES             | 3,080    |                          | 3,080         | 220+         | 7.7+          |                                                   |         |
| -----                                                         |        |          |                                    |                                       |          |                          |               |              |               |                                                   |         |
| 4,036                                                         | 4,534  | 4,390    |                                    | ACTIVITY TOTALS                       | 4,640    |                          | 4,640         | 250+         | 5.7+          |                                                   |         |
| -----                                                         |        |          |                                    |                                       |          |                          |               |              |               |                                                   |         |
| 33                                                            |        |          | UPPER JAMES AND GENESEE            |                                       |          |                          |               |              |               |                                                   |         |
| 594                                                           | 608    | 630      | 14                                 | LIGHT AND POWER                       | 690      |                          | 690           | 60+          | 9.5+          |                                                   |         |
| 1,489                                                         | 1,553  | 1,270    | 19                                 | METER COLLECTION CHARGES              | 1,270    |                          | 1,270         |              |               |                                                   |         |
| 25                                                            | 32     | 30       | 29                                 | LICENCES AND RENTAL FEES              | 30       |                          | 30            |              |               |                                                   |         |
| 2,054                                                         | 2,138  | 1,400    | 31                                 | REPAIRS AND MAINTENANCE-<br>EQUIPMENT | 1,400    |                          | 1,400         |              |               |                                                   |         |
| 1,145                                                         | 2,457  | 1,300    | 32                                 | REPAIRS AND MAINTENANCE-<br>GROUNDS   | 2,000    |                          | 2,000         | 700+         | 53.8+         |                                                   |         |
| 6,388                                                         | 6,798  | 6,700    | 45                                 | REALTY AND BUSINESS TAXES             | 7,200    |                          | 7,200         | 500+         | 7.5+          |                                                   |         |
| -----                                                         |        |          |                                    |                                       |          |                          |               |              |               |                                                   |         |
| 11,695                                                        | 13,586 | 11,330   |                                    | ACTIVITY TOTALS                       | 12,590   |                          | 12,590        | 1,260+       | 11.1+         |                                                   |         |
| -----                                                         |        |          |                                    |                                       |          |                          |               |              |               |                                                   |         |
| 34                                                            |        |          | MAIN AND COPE                      |                                       |          |                          |               |              |               |                                                   |         |
| 60                                                            | 63     | 80       | 14                                 | LIGHT AND POWER                       | 80       |                          | 80            |              |               |                                                   |         |
| 285                                                           | 297    | 250      | 19                                 | METER COLLECTION CHARGES              | 250      |                          | 250           |              |               |                                                   |         |

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| -----ACTUAL----- |       | ESTIMATE | ACCOUNT | DESCRIPTION                           | ORIGINAL | COMMITTEE                | RESULTANT     | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE |               |
|------------------|-------|----------|---------|---------------------------------------|----------|--------------------------|---------------|---------------------------------------------------|---------------|
| 1984             | 1985  | 1985     | NUMBER  |                                       | ESTIMATE | ADJUSTMENT               | APPROPRIATION | AMOUNT                                            | PERCENT       |
| (1)              | (2)   | (3)      | (4)     | (5)                                   | (6)      | INCREASE +<br>DECREASE - | 1986<br>(6+7) | (8-3)<br>(9)                                      | (9/3)<br>(10) |
| -----            |       |          |         |                                       |          |                          |               |                                                   |               |
| 9322             |       |          |         | **PERMANENT FACILITIES**              |          |                          |               |                                                   |               |
| 34               |       |          |         | MAIN AND COPE<br>(CONTINUED)          |          |                          |               |                                                   |               |
| 15               | 20    | 20       | 29      | LICENCES AND RENTAL FEES              | 20       |                          | 20            |                                                   |               |
| 393              | 466   | 350      | 31      | REPAIRS AND MAINTENANCE-<br>EQUIPMENT | 350      |                          | 350           |                                                   |               |
| 219              | 470   | 350      | 32      | REPAIRS AND MAINTENANCE<br>GROUNDS    | 400      |                          | 400           | 50+                                               | 14.3+         |
| 2,081            | 2,214 | 2,190    | 45      | REALTY AND BUSINESS TAXES             | 2,360    |                          | 2,360         | 170+                                              | 7.8+          |
| ACTIVITY TOTALS  |       |          |         |                                       | 3,460    |                          | 3,460         | 220+                                              | 6.8+          |
| -----            |       |          |         |                                       |          |                          |               |                                                   |               |
| 35               |       |          |         | EAST 21ST STREET                      |          |                          |               |                                                   |               |
| 269              | 276   | 290      | 14      | LIGHT AND POWER                       | 310      |                          | 310           | 20+                                               | 6.9+          |
| 317              | 331   | 270      | 19      | METER COLLECTION CHARGES              | 270      |                          | 270           |                                                   |               |
| 20               | 26    | 20       | 29      | LICENCES AND RENTAL FEES              | 20       |                          | 20            |                                                   |               |
| 271              | 72    | 350      | 31      | REPAIRS AND MAINTENANCE-<br>EQUIPMENT | 110      |                          | 110           | 240-                                              | 68.6-         |
| 585              | 1,255 | 700      | 32      | REPAIRS AND MAINTENANCE-<br>GROUNDS   | 1,100    |                          | 1,100         | 400+                                              | 57.1+         |
| 3,548            | 3,775 | 3,730    | 45      | REALTY AND BUSINESS TAXES             | 4,010    |                          | 4,010         | 280+                                              | 7.5+          |
| ACTIVITY TOTALS  |       |          |         |                                       | 5,820    |                          | 5,820         | 460+                                              | 8.6+          |
| -----            |       |          |         |                                       |          |                          |               |                                                   |               |
| 36               |       |          |         | MULBERRY STREET                       |          |                          |               |                                                   |               |
| 1,677            | 1,709 | 1,750    | 14      | LIGHT AND POWER                       | 1,940    |                          | 1,940         | 190+                                              | 10.9+         |
| 317              | 330   | 270      | 19      | METER COLLECTION CHARGES              | 270      |                          | 270           |                                                   |               |
| 20               | 26    | 20       | 29      | LICENCES AND RENTAL FEES              | 20       |                          | 20            |                                                   |               |
| 1                | 314   | 110      | 31      | REPAIRS AND MAINTENANCE-<br>EQUIPMENT | 110      |                          | 110           |                                                   |               |
| 1,350            | 2,823 | 1,350    | 32      | REPAIRS AND MAINTENANCE-<br>GROUNDS   | 2,000    |                          | 2,000         | 650+                                              | 48.1+         |
| 4,695            | 4,994 | 4,900    | 45      | REALTY AND BUSINESS TAXES             | 5,300    |                          | 5,300         | 400+                                              | 8.2+          |
| 600              |       | 600      | 86      | RENT                                  | 600      |                          | 600           |                                                   |               |

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| -----ACTUAL-----                            |        | ESTIMATE | ACCOUNT | DESCRIPTION                       | ORIGINAL | COMMITTEE                | RESULTANT     | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE |         |
|---------------------------------------------|--------|----------|---------|-----------------------------------|----------|--------------------------|---------------|---------------------------------------------------|---------|
| 1984                                        | 1985   | 1985     | NUMBER  |                                   | ESTIMATE | ADJUSTMENT               | APPROPRIATION | AMOUNT                                            | PERCENT |
| (1)                                         | (2)    | (3)      | (4)     | (5)                               | 1986     | INCREASE +<br>DECREASE - | 1986<br>(6+7) | (8-3)                                             | (9/3)   |
| (1)                                         | (2)    | (3)      | (4)     | (5)                               | (6)      | (7)                      | (8)           | (9)                                               | (10)    |
| -----                                       |        |          |         |                                   |          |                          |               |                                                   |         |
| 9322 **PERMANENT FACILITIES**               |        |          |         |                                   |          |                          |               |                                                   |         |
| 36 MULBERRY STREET (CONTINUED)              |        |          |         |                                   |          |                          |               |                                                   |         |
| -----                                       |        |          |         |                                   |          |                          |               |                                                   |         |
| 8,660                                       | 10,196 | 9,000    |         | ACTIVITY TOTALS                   | 10,240   |                          | 10,240        | 1,240+                                            | 13.8+   |
| -----                                       |        |          |         |                                   |          |                          |               |                                                   |         |
| 38 WILSON AND MARY-SOUTH EAST TEMPORARY LOT |        |          |         |                                   |          |                          |               |                                                   |         |
| 35                                          |        |          | 14      | LIGHT AND POWER                   |          |                          |               |                                                   |         |
| 27                                          |        |          | 19      | METER COLLECTION CHARGES          |          |                          |               |                                                   |         |
| 15                                          |        |          | 29      | LICENCES AND RENTAL FEES          |          |                          |               |                                                   |         |
|                                             |        |          | 31      | REPAIRS AND MAINTENANCE-EQUIPMENT |          |                          |               |                                                   |         |
| 48                                          |        |          | 32      | REPAIRS AND MAINTENANCE-GROUNDS   |          |                          |               |                                                   |         |
| 929                                         |        |          | 45      | REALTY AND BUSINESS TAXES         |          |                          |               |                                                   |         |
| -----                                       |        |          |         |                                   |          |                          |               |                                                   |         |
| 1,054                                       |        |          |         | ACTIVITY TOTALS                   |          |                          |               |                                                   |         |
| -----                                       |        |          |         |                                   |          |                          |               |                                                   |         |
| 39 BARTON AND GROSVENOR                     |        |          |         |                                   |          |                          |               |                                                   |         |
| 1,294                                       | 1,322  | 1,360    | 14      | LIGHT AND POWER                   | 1,500    |                          | 1,500         | 140+                                              | 10.3+   |
| 1,363                                       | 1,421  | 1,160    | 19      | METER COLLECTION CHARGES          | 1,130    |                          | 1,130         | 30-                                               | 2.6-    |
| 29                                          | 38     | 30       | 29      | LICENCES AND RENTAL FEES          | 30       |                          | 30            |                                                   |         |
| 1,983                                       | 1,922  | 1,500    | 31      | REPAIRS AND MAINTENANCE-EQUIPMENT | 1,560    |                          | 1,560         | 60+                                               | 4.0+    |
| 1,340                                       | 2,875  | 1,500    | 32      | REPAIRS AND MAINTENANCE-GROUNDS   | 2,000    |                          | 2,000         | 500+                                              | 33.3+   |
| 5,180                                       | 5,512  | 5,440    | 45      | REALTY AND BUSINESS TAXES         | 5,770    |                          | 5,770         | 330+                                              | 6.1+    |
| -----                                       |        |          |         |                                   |          |                          |               |                                                   |         |
| 11,189                                      | 13,090 | 10,990   |         | ACTIVITY TOTALS                   | 11,990   |                          | 11,990        | 1,000+                                            | 9.1+    |
| -----                                       |        |          |         |                                   |          |                          |               |                                                   |         |
| 41 1366 MAIN STREET EAST                    |        |          |         |                                   |          |                          |               |                                                   |         |
| 48                                          | 54     | 60       | 14      | LIGHT AND POWER                   | 60       |                          |               | 60                                                |         |



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| 1986 COMPARATIVE STATEMENT OF ESTIMATES<br>EXPENDITURE DETAIL |             |             |               |                                       |                         |                                               |                                       |        |         | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE |              |
|---------------------------------------------------------------|-------------|-------------|---------------|---------------------------------------|-------------------------|-----------------------------------------------|---------------------------------------|--------|---------|---------------------------------------------------|--------------|
| -----ACTUAL-----                                              |             | ESTIMATE    | ACCOUNT       | DESCRIPTION                           | ORIGINAL                | COMMITTEE                                     | RESULTANT                             | AMOUNT | PERCENT |                                                   |              |
| 1984<br>(1)                                                   | 1985<br>(2) | 1985<br>(3) | NUMBER<br>(4) |                                       | ESTIMATE<br>1986<br>(6) | ADJUSTMENT<br>INCREASE +<br>DECREASE -<br>(7) | APPROPRIATION<br>1986<br>(6+7)<br>(8) |        |         |                                                   | (8-3)<br>(9) |
| <hr/>                                                         |             |             |               |                                       |                         |                                               |                                       |        |         |                                                   |              |
| 9322                                                          |             |             |               | **PERMANENT FACILITIES**              |                         |                                               |                                       |        |         |                                                   |              |
| 41                                                            |             |             |               | 1366 MAIN STREET EAST<br>(CONTINUED)  |                         |                                               |                                       |        |         |                                                   |              |
| 444                                                           | 463         | 440         | 19            | METER COLLECTION CHARGES              | 380                     |                                               | 380                                   | 60-    | 13.6-   |                                                   |              |
| 15                                                            | 20          | 20          | 29            | LICENCES AND RENTAL FEES              | 20                      |                                               | 20                                    |        |         |                                                   |              |
| 619                                                           | 585         | 510         | 31            | REPAIRS AND MAINTENANCE-<br>EQUIPMENT | 420                     |                                               | 420                                   | 90-    | 17.6-   |                                                   |              |
| 390                                                           | 836         | 500         | 32            | REPAIRS AND MAINTENANCE-<br>GROUNDS   | 750                     |                                               | 750                                   | 250+   | 50.0+   |                                                   |              |
| 2,539                                                         | 2,702       | 2,670       | 45            | REALTY AND BUSINESS TAXES             | 2,870                   |                                               | 2,870                                 | 200+   | 7.5+    |                                                   |              |
| <hr/>                                                         |             |             |               |                                       |                         |                                               |                                       |        |         |                                                   |              |
| 4,055                                                         | 4,660       | 4,200       |               | ACTIVITY TOTALS                       | 4,500                   |                                               | 4,500                                 | 300+   | 7.1+    |                                                   |              |
| <hr/>                                                         |             |             |               |                                       |                         |                                               |                                       |        |         |                                                   |              |
| 42                                                            |             |             |               | BARTON AND BIRCH                      |                         |                                               |                                       |        |         |                                                   |              |
| 377                                                           | 384         | 400         | 14            | LIGHT AND POWER                       | 440                     |                                               | 440                                   | 40+    | 10.0+   |                                                   |              |
| 317                                                           | 331         | 270         | 19            | METER COLLECTION CHARGES              | 270                     |                                               | 270                                   |        |         |                                                   |              |
| 15                                                            | 20          | 20          | 29            | LICENCES AND RENTAL FEES              | 20                      |                                               | 20                                    |        |         |                                                   |              |
| 80                                                            | 73          | 220         | 31            | REPAIRS AND MAINTENANCE-<br>EQUIPMENT | 110                     |                                               | 110                                   | 110-   | 50.0-   |                                                   |              |
| 1,279                                                         | 2,143       | 1,450       | 32            | REPAIRS AND MAINTENANCE-<br>GROUNDS   | 1,900                   |                                               | 1,900                                 | 450+   | 31.0+   |                                                   |              |
|                                                               |             | 380         | 45            | REALTY AND BUSINESS TAXES             | 400                     |                                               | 400                                   | 20+    | 5.3+    |                                                   |              |
| 1,437                                                         | 1,437       | 1,440       | 86            | RENT                                  | 1,440                   |                                               | 1,440                                 |        |         |                                                   |              |
| <hr/>                                                         |             |             |               |                                       |                         |                                               |                                       |        |         |                                                   |              |
| 3,505                                                         | 4,388       | 4,180       |               | ACTIVITY TOTALS                       | 4,580                   |                                               | 4,580                                 | 400+   | 9.6+    |                                                   |              |
| <hr/>                                                         |             |             |               |                                       |                         |                                               |                                       |        |         |                                                   |              |
| 43                                                            |             |             |               | KENILWORTH AND NEWLANDS               |                         |                                               |                                       |        |         |                                                   |              |
| 353                                                           | 360         | 370         | 14            | LIGHT AND POWER                       | 410                     |                                               | 410                                   | 40+    | 10.8+   |                                                   |              |
| 317                                                           | 330         | 270         | 19            | METER COLLECTION CHARGES              | 270                     |                                               | 270                                   |        |         |                                                   |              |
| 15                                                            | 38          | 20          | 29            | LICENCES AND RENTAL FEES              | 20                      |                                               | 20                                    |        |         |                                                   |              |
|                                                               |             | 100         | 31            | REPAIRS AND MAINTENANCE-<br>EQUIPMENT | 110                     |                                               | 110                                   | 10+    | 10.0+   |                                                   |              |
| 487                                                           | 1,045       | 600         | 32            | REPAIRS AND MAINTENANCE-<br>GROUNDS   | 950                     |                                               | 950                                   | 350+   | 58.3+   |                                                   |              |
| 3,682                                                         | 3,937       | 3,870       | 45            | REALTY AND BUSINESS TAXES             | 4,180                   |                                               | 4,180                                 | 310+   | 8.0+    |                                                   |              |
| 600                                                           | 600         | 600         | 86            | RENT                                  | 600                     |                                               | 600                                   |        |         |                                                   |              |

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INCREASE +  
DECREASE -  
OVER 1985  
ESTIMATE  
AMOUNT PERCENT  
(8-3) (9/3)  
(9) (10)

| -----ACTUAL-----              |       | ESTIMATE | ACCOUNT | DESCRIPTION                           | ORIGINAL | COMMITTEE                | RESULTANT     |      |       |
|-------------------------------|-------|----------|---------|---------------------------------------|----------|--------------------------|---------------|------|-------|
| 1984                          | 1985  | 1985     | NUMBER  |                                       | ESTIMATE | ADJUSTMENT               | APPROPRIATION |      |       |
| (1)                           | (2)   | (3)      | (4)     | (5)                                   | 1986     | INCREASE +<br>DECREASE - | 1986<br>(6+7) | (8)  | (9)   |
| (1)                           | (2)   | (3)      | (4)     | (5)                                   | (6)      | (7)                      | (8)           | (9)  | (10)  |
| -----                         |       |          |         |                                       |          |                          |               |      |       |
| 9322 **PERMANENT FACILITIES** |       |          |         |                                       |          |                          |               |      |       |
| 43 KENILWORTH AND NEWLANDS    |       |          |         |                                       |          |                          |               |      |       |
| (CONTINUED)                   |       |          |         |                                       |          |                          |               |      |       |
| -----                         |       |          |         |                                       |          |                          |               |      |       |
| 5,454                         | 6,310 | 5,830    |         | ACTIVITY TOTALS                       | 6,540    |                          | 6,540         | 710+ | 12.2+ |
| -----                         |       |          |         |                                       |          |                          |               |      |       |
| 44 BARTON AND EMERALD         |       |          |         |                                       |          |                          |               |      |       |
| 229                           | 234   | 240      | 14      | LIGHT AND POWER                       | 270      |                          | 270           | 30+  | 12.5+ |
| 444                           | 463   | 380      | 19      | METER COLLECTION CHARGES              | 380      |                          | 380           |      |       |
| 15                            | 20    | 20       | 29      | LICENCES AND RENTAL FEES              | 20       |                          | 20            | 20+  | 5.0+  |
| 612                           | 659   | 400      | 31      | REPAIRS AND MAINTENANCE-<br>EQUIPMENT | 420      |                          | 420           |      |       |
| 341                           | 732   | 500      | 32      | REPAIRS AND MAINTENANCE-<br>GROUNDS   | 650      |                          | 650           | 150+ | 30.0+ |
| 1,685                         | 1,815 | 1,770    | 45      | REALTY AND BUSINESS TAXES             | 1,930    |                          | 1,930         | 160+ | 9.0+  |
| -----                         |       |          |         |                                       |          |                          |               |      |       |
| 3,326                         | 3,923 | 3,310    |         | ACTIVITY TOTALS                       | 3,670    |                          | 3,670         | 360+ | 10.9+ |
| -----                         |       |          |         |                                       |          |                          |               |      |       |
| 45 540 BARTON EAST            |       |          |         |                                       |          |                          |               |      |       |
| 194                           | 198   | 200      | 14      | LIGHT AND POWER                       | 180      |                          | 180           | 20-  | 10.0- |
| 634                           | 661   | 540      | 19      | METER COLLECTION CHARGES              | 540      |                          | 540           |      |       |
| 20                            | 20    | 20       | 29      | LICENCES AND RENTAL FEES              | 20       |                          | 20            | 90+  | 18.0+ |
| 874                           | 911   | 500      | 31      | REPAIRS AND MAINTENANCE-<br>EQUIPMENT | 590      |                          | 590           |      |       |
| 487                           | 1,046 | 650      | 32      | REPAIRS AND MAINTENANCE-<br>GROUNDS   | 950      |                          | 950           | 300+ | 46.2+ |
| 2,209                         | 2,349 | 2,300    | 45      | REALTY AND BUSINESS TAXES             | 2,490    |                          | 2,490         | 190+ | 8.3+  |
| -----                         |       |          |         |                                       |          |                          |               |      |       |
| 4,418                         | 5,185 | 4,210    |         | ACTIVITY TOTALS                       | 4,770    |                          | 4,770         | 560+ | 13.3+ |
| -----                         |       |          |         |                                       |          |                          |               |      |       |
| 46 BARTON AND WILLIAM         |       |          |         |                                       |          |                          |               |      |       |
| 556                           | 570   | 580      | 14      | LIGHT AND POWER                       | 650      |                          | 650           | 70+  | 12.1+ |
| 824                           | 859   | 710      | 19      | METER COLLECTION CHARGES              | 710      |                          | 710           |      |       |

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| 1986 COMPARATIVE STATEMENT OF ESTIMATES<br>EXPENDITURE DETAIL |          |         |                                   |                                       |            |               |       |        |         | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE |  |
|---------------------------------------------------------------|----------|---------|-----------------------------------|---------------------------------------|------------|---------------|-------|--------|---------|---------------------------------------------------|--|
| ACTUAL                                                        | ESTIMATE | ACCOUNT | DESCRIPTION                       | ORIGINAL                              | COMMITTEE  | RESULTANT     |       | AMOUNT | PERCENT |                                                   |  |
| 1984                                                          | 1985     | 1985    |                                   | ESTIMATE                              | ADJUSTMENT | APPROPRIATION |       | (8-3)  | (9/3)   |                                                   |  |
| (1)                                                           | (2)      | (3)     | (4)                               | (5)                                   | (6)        | (7)           | (8)   | (9)    | (10)    | (11)                                              |  |
| <hr/>                                                         |          |         |                                   |                                       |            |               |       |        |         |                                                   |  |
| 9322                                                          |          |         | **PERMANENT FACILITIES**          |                                       |            |               |       |        |         |                                                   |  |
| 46                                                            |          |         | BARTON AND WILLIAM<br>(CONTINUED) |                                       |            |               |       |        |         |                                                   |  |
| 25                                                            | 32       | 30      | 29                                | LICENCES AND RENTAL FEES              | 30         |               | 30    |        |         |                                                   |  |
| 813                                                           | 731      | 570     | 31                                | REPAIRS AND MAINTENANCE-<br>EQUIPMENT | 480        |               | 480   | 90-    | 15.8-   |                                                   |  |
| 877                                                           | 1,882    | 1,000   | 32                                | REPAIRS AND MAINTENANCE-<br>GROUNDS   | 1,700      |               | 1,700 | 700+   | 70.0+   |                                                   |  |
| 4,286                                                         | 4,561    | 4,500   | 45                                | REALTY AND BUSINESS TAXES             | 4,830      |               | 4,830 | 330+   | 7.3+    |                                                   |  |
| <hr/>                                                         |          |         |                                   |                                       |            |               |       |        |         |                                                   |  |
| 7,381                                                         | 8,635    | 7,390   |                                   | ACTIVITY TOTALS                       | 8,400      |               | 8,400 | 1,010+ | 13.7+   |                                                   |  |
| <hr/>                                                         |          |         |                                   |                                       |            |               |       |        |         |                                                   |  |
| 47                                                            |          |         | BARTON AND BARNESDALE             |                                       |            |               |       |        |         |                                                   |  |
| 160                                                           | 163      | 170     | 14                                | LIGHT AND POWER                       | 190        |               | 190   | 20+    | 11.8+   |                                                   |  |
| 317                                                           | 331      | 270     | 19                                | METER COLLECTION CHARGES              | 270        |               | 270   |        |         |                                                   |  |
| 15                                                            | 20       | 20      | 29                                | LICENCES AND RENTAL FEES              | 20         |               | 20    |        |         |                                                   |  |
|                                                               |          | 110     | 31                                | REPAIRS AND MAINTENANCE-<br>EQUIPMENT | 110        |               | 110   |        |         |                                                   |  |
| 599                                                           | 1,098    | 650     | 32                                | REPAIRS AND MAINTENANCE-<br>GROUNDS   | 950        |               | 950   | 300+   | 46.2+   |                                                   |  |
| 2,250                                                         | 2,393    | 2,340   | 45                                | REALTY AND BUSINESS TAXES             | 2,540      |               | 2,540 | 200+   | 8.5+    |                                                   |  |
| <hr/>                                                         |          |         |                                   |                                       |            |               |       |        |         |                                                   |  |
| 3,341                                                         | 4,005    | 3,560   |                                   | ACTIVITY TOTALS                       | 4,080      |               | 4,080 | 520+   | 14.6+   |                                                   |  |
| <hr/>                                                         |          |         |                                   |                                       |            |               |       |        |         |                                                   |  |
| 49                                                            |          |         | BARTON AND CAROLINE               |                                       |            |               |       |        |         |                                                   |  |
| 928                                                           | 891      | 1,040   | 14                                | LIGHT AND POWER                       | 1,090      |               | 1,090 | 50+    | 4.8+    |                                                   |  |
| 317                                                           | 417      | 270     | 19                                | METER COLLECTION CHARGES              | 270        |               | 270   |        |         |                                                   |  |
| 15                                                            | 26       | 20      | 29                                | LICENCES AND RENTAL FEES              | 20         |               | 20    |        |         |                                                   |  |
| 452                                                           | 324      | 110     | 31                                | REPAIRS AND MAINTENANCE-<br>EQUIPMENT | 110        |               | 110   |        |         |                                                   |  |
| 1,145                                                         | 2,457    | 1,280   | 32                                | REPAIRS AND MAINTENANCE-<br>GROUNDS   | 2,260      |               | 2,260 | 980+   | 76.6+   |                                                   |  |
| 4,555                                                         | 4,846    | 4,790   | 45                                | REALTY AND BUSINESS TAXES             | 5,140      |               | 5,140 | 350+   | 7.3+    |                                                   |  |

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| -----ACTUAL-----                           |       | ESTIMATE | ACCOUNT | DESCRIPTION                           | ORIGINAL | COMMITTEE                | RESULTANT            | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE |               |
|--------------------------------------------|-------|----------|---------|---------------------------------------|----------|--------------------------|----------------------|---------------------------------------------------|---------------|
| 1984                                       | 1985  | 1985     | NUMBER  |                                       | ESTIMATE | ADJUSTMENT               | APPROPRIATION        | AMOUNT                                            | PERCENT       |
| (1)                                        | (2)   | (3)      | (4)     | (5)                                   | 1986     | INCREASE +<br>DECREASE - | 1986<br>(6+7)<br>(8) | (8-3)<br>(9)                                      | (9/3)<br>(10) |
| -----                                      |       |          |         |                                       |          |                          |                      |                                                   |               |
| 9322      **PERMANENT FACILITIES**         |       |          |         |                                       |          |                          |                      |                                                   |               |
| 49      BARTON AND CAROLINE<br>(CONTINUED) |       |          |         |                                       |          |                          |                      |                                                   |               |
| -----                                      |       |          |         |                                       |          |                          |                      |                                                   |               |
| 7,412                                      | 8,961 | 7,510    |         | ACTIVITY TOTALS                       | 8,890    |                          | 8,890                | 1,380+                                            | 18.4+         |
| -----                                      |       |          |         |                                       |          |                          |                      |                                                   |               |
| 50      CANNON AND BIRCH                   |       |          |         |                                       |          |                          |                      |                                                   |               |
| 166                                        | 170   | 180      | 14      | LIGHT AND POWER                       | 190      |                          | 190                  | 10+                                               | 5.6+          |
| 15                                         | 20    | 20       | 29      | LICENCES AND RENTAL FEES              | 20       |                          | 20                   |                                                   |               |
|                                            |       | 110      | 31      | REPAIRS AND MAINTENANCE-<br>EQUIPMENT | 110      |                          | 110                  |                                                   |               |
| 845                                        | 1,794 | 800      | 32      | REPAIRS AND MAINTENANCE-<br>EQUIPMENT | 1,500    |                          | 1,500                | 700+                                              | 87.5+         |
| 575                                        | 1,120 | 890      | 45      | REALTY AND BUSINESS TAXES             | 890      |                          | 890                  |                                                   |               |
| 1,440                                      | 1,560 | 1,440    | 86      | RENT                                  | 1,530    |                          | 1,530                | 90+                                               | 6.3+          |
| -----                                      |       |          |         |                                       |          |                          |                      |                                                   |               |
| 3,041                                      | 4,664 | 3,440    |         | ACTIVITY TOTALS                       | 4,240    |                          | 4,240                | 800+                                              | 23.3+         |
| -----                                      |       |          |         |                                       |          |                          |                      |                                                   |               |
| 52      76 PARKDALE AVE NORTH              |       |          |         |                                       |          |                          |                      |                                                   |               |
| 139                                        | 143   | 150      | 14      | LIGHT AND POWER                       | 160      |                          | 160                  | 10+                                               | 6.7+          |
| 317                                        | 331   | 270      | 19      | METER COLLECTION CHARGES              | 270      |                          | 270                  |                                                   |               |
| 15                                         | 20    | 20       | 29      | LICENCES AND RENTAL FEES              | 20       |                          | 20                   |                                                   |               |
|                                            |       | 110      | 31      | REPAIRS AND MAINTENANCE-<br>EQUIPMENT | 110      |                          | 110                  |                                                   |               |
| 536                                        | 1,150 | 650      | 32      | REPAIRS AND MAINTENANCE-<br>EQUIPMENT | 1,000    |                          | 1,000                | 350+                                              | 53.8+         |
| 2,348                                      | 2,498 | 2,470    | 45      | REALTY AND BUSINESS TAXES             | 2,650    |                          | 2,650                | 180+                                              | 7.3+          |
| -----                                      |       |          |         |                                       |          |                          |                      |                                                   |               |
| 3,355                                      | 4,142 | 3,670    |         | ACTIVITY TOTALS                       | 4,210    |                          | 4,210                | 540+                                              | 14.7+         |
| -----                                      |       |          |         |                                       |          |                          |                      |                                                   |               |
| 53      KING WILLIAM AND FERGUSON          |       |          |         |                                       |          |                          |                      |                                                   |               |
| 953                                        | 971   | 1,000    | 14      | LIGHT AND POWER                       | 1,100    |                          | 1,100                | 100+                                              | 10.0+         |
| 317                                        | 661   | 270      | 19      | METER COLLECTION CHARGES              | 270      |                          | 270                  |                                                   |               |

THE CORPORATION OF THE CITY OF HAMILTON  
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1986 COMPARATIVE STATEMENT OF ESTIMATES  
EXPENDITURE DETAIL

| 1986 COMPARATIVE STATEMENT OF ESTIMATES<br>EXPENDITURE DETAIL |                    |                         |                          |                                                                                                                 |                                     |                                                            |                                                    |                        |       | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE | PERCENT |
|---------------------------------------------------------------|--------------------|-------------------------|--------------------------|-----------------------------------------------------------------------------------------------------------------|-------------------------------------|------------------------------------------------------------|----------------------------------------------------|------------------------|-------|---------------------------------------------------|---------|
| ACTUAL<br>1984<br>(1)                                         | 1985<br>(2)        | ESTIMATE<br>1985<br>(3) | ACCOUNT<br>NUMBER<br>(4) | DESCRIPTION<br>(5)                                                                                              | ORIGINAL<br>ESTIMATE<br>1986<br>(6) | COMMITTEE<br>ADJUSTMENT<br>INCREASE +<br>DECREASE -<br>(7) | RESULTANT<br>APPROPRIATION<br>1986<br>(6+7)<br>(8) | AMOUNT<br>(8-3)<br>(9) |       | (10)                                              |         |
| -----                                                         |                    |                         |                          |                                                                                                                 |                                     |                                                            |                                                    |                        |       |                                                   |         |
| 9322                                                          |                    |                         |                          | **PERMANENT FACILITIES**                                                                                        |                                     |                                                            |                                                    |                        |       |                                                   |         |
| 53                                                            |                    |                         |                          | KING WILLIAM AND FERGUSON<br>(CONTINUED)                                                                        |                                     |                                                            |                                                    |                        |       |                                                   |         |
| -----                                                         |                    |                         |                          |                                                                                                                 |                                     |                                                            |                                                    |                        |       |                                                   |         |
| 25                                                            | 1,231<br>32<br>141 | 30<br>110               | 23<br>29<br>31           | TICKETS<br>LICENCES AND RENTAL FEES<br>REPAIRS AND MAINTENANCE-<br>EQUIPMENT                                    | 720<br>30<br>110                    |                                                            | 720<br>30<br>110                                   | 720+                   |       |                                                   |         |
| 4,117                                                         | 8,835              | 4,500                   | 32                       | REPAIRS AND MAINTENANCE-<br>GROUNDS                                                                             | 6,000                               |                                                            | 6,000                                              | 1,500+                 | 33.3+ |                                                   |         |
| 34,192                                                        | 36,383<br>10,556   | 35,910<br>13,000        | 45<br>75                 | REALTY AND BUSINESS TAXES<br>OPERATING EQUIPMENT                                                                | 38,560                              |                                                            | 38,560                                             | 2,650+<br>13,000-      | 7.4+  |                                                   |         |
| -----                                                         |                    |                         |                          |                                                                                                                 |                                     |                                                            |                                                    |                        |       |                                                   |         |
| 39,604                                                        | 58,810             | 54,820                  | ACTIVITY TOTALS          |                                                                                                                 | 46,790                              |                                                            | 46,790                                             | 8,030-                 | 14.6- |                                                   |         |
| -----                                                         |                    |                         |                          |                                                                                                                 |                                     |                                                            |                                                    |                        |       |                                                   |         |
| 54                                                            |                    |                         |                          | 897 BARTON STREET EAST                                                                                          |                                     |                                                            |                                                    |                        |       |                                                   |         |
| 424<br>317<br>15                                              | 432<br>331<br>20   | 440<br>270<br>20<br>100 | 14<br>19<br>29<br>31     | LIGHT AND POWER<br>METER COLLECTION CHARGES<br>LICENCE AND RENTAL FEES<br>REPAIRS AND MAINTENANCE-<br>EQUIPMENT | 490<br>270<br>20<br>100             |                                                            | 490<br>270<br>20<br>100                            | 50+                    | 11.4+ |                                                   |         |
| 292                                                           | 627                | 400                     | 32                       | REPAIRS AND MAINTENANCE-<br>GROUNDS                                                                             | 550                                 |                                                            | 550                                                | 150+                   | 37.5+ |                                                   |         |
| 1,655                                                         | 1,761              | 1,750                   | 45                       | REALTY AND BUSINESS TAXES                                                                                       | 1,870                               |                                                            | 1,870                                              | 120+                   | 6.9+  |                                                   |         |
| -----                                                         |                    |                         |                          |                                                                                                                 |                                     |                                                            |                                                    |                        |       |                                                   |         |
| 2,703                                                         | 3,171              | 2,980                   | ACTIVITY TOTALS          |                                                                                                                 | 3,300                               |                                                            | 3,300                                              | 320+                   | 10.7+ |                                                   |         |
| -----                                                         |                    |                         |                          |                                                                                                                 |                                     |                                                            |                                                    |                        |       |                                                   |         |
| 56                                                            |                    |                         |                          | 32 EMERALD STREET S                                                                                             |                                     |                                                            |                                                    |                        |       |                                                   |         |
| 161<br>317<br>15                                              | 165<br>331<br>20   | 170<br>270<br>20<br>110 | 14<br>19<br>29<br>31     | LIGHT AND POWER<br>COLLECTION OF METERS<br>LICENCES AND RENTAL FEES<br>REPAIRS AND MAINTENANCE-<br>EQUIPMENT    | 190<br>270<br>20<br>110             |                                                            | 190<br>270<br>20<br>110                            | 20+                    | 11.8+ |                                                   |         |
| 439                                                           | 941                | 550                     | 32                       | REPAIRS AND MAINTENANCE-<br>GROUNDS                                                                             | 850                                 |                                                            | 850                                                | 300+                   | 54.5+ |                                                   |         |
| 2,721                                                         | 2,895              | 2,860                   | 45                       | REALTY AND BUSINESS TAXES                                                                                       | 3,070                               |                                                            | 3,070                                              | 210+                   | 7.3+  |                                                   |         |



1986 COMPARATIVE STATEMENT OF ESTIMATES  
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| 1986 COMPARATIVE STATEMENT OF ESTIMATES<br>EXPENDITURE DETAIL |             |             |               |                                       |                         |                                               |                              |                        |                          | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE |  |
|---------------------------------------------------------------|-------------|-------------|---------------|---------------------------------------|-------------------------|-----------------------------------------------|------------------------------|------------------------|--------------------------|---------------------------------------------------|--|
| -----ACTUAL-----                                              | ESTIMATE    | ACCOUNT     |               | DESCRIPTION                           | ORIGINAL                | COMMITTEE                                     | RESULTANT                    |                        |                          |                                                   |  |
| 1984<br>(1)                                                   | 1985<br>(2) | 1985<br>(3) | NUMBER<br>(4) | (5)                                   | ESTIMATE<br>1986<br>(6) | ADJUSTMENT<br>INCREASE +<br>DECREASE -<br>(7) | APPROPRIATION<br>1986<br>(8) | AMOUNT<br>(8-3)<br>(9) | PERCENT<br>(9/3)<br>(10) |                                                   |  |
| 9322      **PERMANENT FACILITIES**                            |             |             |               |                                       |                         |                                               |                              |                        |                          |                                                   |  |
| 56      32 EMERALD STREET S<br>(CONTINUED)                    |             |             |               |                                       |                         |                                               |                              |                        |                          |                                                   |  |
| 3,653                                                         | 4,493       | 3,980       |               | ACTIVITY TOTALS                       | 4,510                   |                                               | 4,510                        | 530+                   | 13.3+                    |                                                   |  |
| 58      1366-68 BARTON STREET EAST                            |             |             |               |                                       |                         |                                               |                              |                        |                          |                                                   |  |
| 166                                                           | 170         | 180         | 14            | LIGHT AND POWER                       | 190                     |                                               | 190                          | 10+                    | 5.6+                     |                                                   |  |
| 317                                                           | 331         | 270         | 19            | COLLECTION OF METERS                  | 270                     |                                               | 270                          |                        |                          |                                                   |  |
| 15                                                            | 20          | 20          | 29            | LICENCE & RENTAL FEES                 | 20                      |                                               | 20                           |                        |                          |                                                   |  |
| 92                                                            |             | 110         | 31            | REPAIRS AND MAINTENANCE-<br>EQUIPMENT | 110                     |                                               | 110                          |                        |                          |                                                   |  |
| 569                                                           | 1,150       | 700         | 32            | REPAIRS AND MAINTENANCE-<br>GROUNDS   | 1,000                   |                                               | 1,000                        | 300+                   | 42.9+                    |                                                   |  |
| 2,898                                                         | 3,083       | 3,040       | 45            | REALTY AND BUSINESS TAXES             | 3,280                   |                                               | 3,280                        | 240+                   | 7.9+                     |                                                   |  |
| 4,057                                                         | 4,754       | 4,320       |               | ACTIVITY TOTALS                       | 4,870                   |                                               | 4,870                        | 550+                   | 12.7+                    |                                                   |  |
| 59      18 MAIN STREET EAST                                   |             |             |               |                                       |                         |                                               |                              |                        |                          |                                                   |  |
| 32,546                                                        | 33,545      | 30,370      | 01            | ATTENDANTS WAGES                      | 32,570                  |                                               | 32,570                       | 2,200+                 | 7.2+                     |                                                   |  |
| 446                                                           | 605         | 680         | 14            | LIGHT AND POWER                       | 630                     |                                               | 630                          | 50-                    | 7.4-                     |                                                   |  |
| 736                                                           | 1,608       | 650         | 23            | TICKETS                               | 1,140                   |                                               | 1,140                        | 490+                   | 75.4+                    |                                                   |  |
| 15                                                            | 20          | 20          | 29            | LICENCE AND RENTAL FEES               | 20                      |                                               | 20                           |                        |                          |                                                   |  |
| 569                                                           | 776         | 500         | 31            | REPAIRS AND MAINTENANCE-<br>EQUIPMENT | 610                     |                                               | 610                          | 110+                   | 22.0+                    |                                                   |  |
| 1,511                                                         | 3,241       | 2,550       | 32            | REPAIRS AND MAINTENANCE-<br>GROUNDS   | 2,950                   |                                               | 2,950                        | 400+                   | 15.7+                    |                                                   |  |
| 125                                                           |             | 250         | 33            | REPAIRS AND MAINTENANCE-<br>BUILDINGS | 250                     |                                               | 250                          |                        |                          |                                                   |  |
| 51,525                                                        | 54,826      | 54,100      | 45            | REALTY AND BUSINESS TAXES             | 58,120                  |                                               | 58,120                       | 4,020+                 | 7.4+                     |                                                   |  |
| 87,473                                                        | 94,621      | 89,120      |               | ACTIVITY TOTALS                       | 96,290                  |                                               | 96,290                       | 7,170+                 | 8.0+                     |                                                   |  |
| 61      YORK BLVD AND MACNAB                                  |             |             |               |                                       |                         |                                               |                              |                        |                          |                                                   |  |

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1986 COMPARATIVE STATEMENT OF ESTIMATES  
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| ACTUAL      |             | ESTIMATE    | ACCOUNT       | DESCRIPTION                           | ORIGINAL                | COMMITTEE                                     | RESULTANT                             | INCREASE +<br>DECREASE -<br>OVER 1985 |                                      |
|-------------|-------------|-------------|---------------|---------------------------------------|-------------------------|-----------------------------------------------|---------------------------------------|---------------------------------------|--------------------------------------|
| 1984<br>(1) | 1985<br>(2) | 1985<br>(3) | NUMBER<br>(4) |                                       | ESTIMATE<br>1986<br>(6) | ADJUSTMENT<br>INCREASE +<br>DECREASE -<br>(7) | APPROPRIATION<br>1986<br>(6+7)<br>(8) | AMOUNT<br>(8-3)<br>(9)                | ESTIMATE<br>PERCENT<br>(9/3)<br>(10) |
| 9322        |             |             |               | **PERMANENT FACILITIES**              |                         |                                               |                                       |                                       |                                      |
| 61          |             |             |               | YORK BLVD AND MACNAB<br>(CONTINUED)   |                         |                                               |                                       |                                       |                                      |
| 28,849      | 32,067      | 27,080      | 01            | ATTENDANTS' WAGES                     | 33,170                  |                                               | 33,170                                | 6,090+                                | 22.5+                                |
| 1,082       | 1,215       | 1,100       | 14            | LIGHT AND POWER                       | 1,230                   |                                               | 1,230                                 | 130+                                  | 11.8+                                |
| 115         | 337         | 100         | 23            | TICKETS                               | 520                     |                                               | 520                                   | 420+                                  | 420.0+                               |
| 15          | 20          | 20          | 29            | LICENCE AND RENTAL FEES               | 20                      |                                               | 20                                    |                                       |                                      |
| 1,428       | 741         | 750         | 31            | REPAIRS AND MAINTENANCE-<br>EQUIPMENT | 780                     |                                               | 780                                   | 30+                                   | 4.0+                                 |
| 4,290       | 8,992       | 4,000       | 32            | REPAIRS AND MAINTENANCE-<br>GROUNDS   | 6,000                   |                                               | 6,000                                 | 2,000+                                | 50.0+                                |
| 312         | 770         | 250         | 33            | REPAIRS AND MAINTENANCE-<br>BUILDINGS | 250                     |                                               | 250                                   |                                       |                                      |
| 64,175      | 69,418      | 67,370      | 45            | REALTY AND BUSINESS TAXES             | 73,590                  |                                               | 73,590                                | 6,220+                                | 9.2+                                 |
| 100,266     | 113,560     | 100,670     |               | ACTIVITY TOTALS                       | 115,560                 |                                               | 115,560                               | 14,890+                               | 14.8+                                |
| 62          |             |             |               | 14 VINE STREET                        |                         |                                               |                                       |                                       |                                      |
| 212         | 218         | 220         | 14            | LIGHT AND POWER                       | 250                     |                                               | 250                                   | 30+                                   | 13.6+                                |
| 317         | 661         | 270         | 19            | COLLECTION CHARGES                    | 270                     |                                               | 270                                   |                                       |                                      |
| 15          | 20          | 20          | 29            | LICENCE AND RENTAL FEES               | 20                      |                                               | 20                                    |                                       |                                      |
| 504         | 216         | 430         | 31            | REPAIRS AND MAINTENANCE-<br>EQUIPMENT | 430                     |                                               | 430                                   |                                       |                                      |
| 3,533       | 7,580       | 3,500       | 32            | REPAIRS AND MAINTENANCE-<br>GROUNDS   | 5,000                   |                                               | 5,000                                 | 1,500+                                | 42.9+                                |
| 22,123      | 24,296      | 23,230      | 45            | REALTY AND BUSINESS TAXES             | 25,760                  |                                               | 25,760                                | 2,530+                                | 10.9+                                |
| 26,704      | 32,991      | 27,670      |               | ACTIVITY TOTALS                       | 31,730                  |                                               | 31,730                                | 4,060+                                | 14.7+                                |
| 63          |             |             |               | PARKDALE AND BRITANNIA                |                         |                                               |                                       |                                       |                                      |
| 317         | 13          |             | 14            | LIGHT AND POWER                       |                         |                                               |                                       |                                       |                                      |
| 20          | 331         | 270         | 19            | COLLECTION CHARGES                    | 270                     |                                               | 270                                   |                                       |                                      |
|             | 26          | 20          | 29            | LICENCES AND RENTAL FEES              | 20                      |                                               | 20                                    |                                       |                                      |
|             | 66          | 110         | 31            | REPAIRS AND MAINTENANCE-<br>EQUIPMENT | 110                     |                                               | 110                                   |                                       |                                      |
| 560         | 1,202       | 650         | 32            | REPAIRS AND MAINTENANCE-<br>GROUNDS   | 1,100                   |                                               | 1,100                                 | 450+                                  | 69.2+                                |

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| 1986 COMPARATIVE STATEMENT OF ESTIMATES<br>EXPENDITURE DETAIL |       |          |         |  |                                       |          |                          |               |        | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE |
|---------------------------------------------------------------|-------|----------|---------|--|---------------------------------------|----------|--------------------------|---------------|--------|---------------------------------------------------|
| -----ACTUAL-----                                              |       | ESTIMATE | ACCOUNT |  | DESCRIPTION                           | ORIGINAL | COMMITTEE                | RESULTANT     |        |                                                   |
| 1984                                                          | 1985  | 1985     | NUMBER  |  | (5)                                   | ESTIMATE | ADJUSTMENT               | APPROPRIATION |        |                                                   |
| (1)                                                           | (2)   | (3)      | (4)     |  |                                       | 1986     | INCREASE +<br>DECREASE - | 1986          |        |                                                   |
|                                                               |       |          |         |  |                                       | (6)      | (7)                      | (8)           |        |                                                   |
|                                                               |       |          |         |  |                                       |          |                          |               | AMOUNT | PERCENT                                           |
|                                                               |       |          |         |  |                                       |          |                          |               | (8-3)  | (9/3)                                             |
|                                                               |       |          |         |  |                                       |          |                          |               | (9)    | (10)                                              |
|                                                               |       | 9322     |         |  | **PERMANENT FACILITIES**              |          |                          |               |        |                                                   |
|                                                               |       | 63       |         |  | PARKDALE AND BRITANNIA<br>(CONTINUED) |          |                          |               |        |                                                   |
| 2,146                                                         | 2,284 | 2,260    | 45      |  | REALTY AND BUSINESS TAXES             | 2,430    |                          | 2,430         | 170+   | 7.5+                                              |
| 3,043                                                         | 3,922 | 3,310    |         |  | ACTIVITY TOTALS                       | 3,930    |                          | 3,930         | 620+   | 18.7+                                             |
|                                                               |       | 64       |         |  | 180 SHERMAN AVE NORTH                 |          |                          |               |        |                                                   |
| 75                                                            | 479   | 170      | 14      |  | LIGHT AND POWER                       | 550      |                          | 550           | 380+   | 223.5+                                            |
| 317                                                           | 331   | 270      | 19      |  | COLLECTION CHARGES                    | 270      |                          | 270           |        |                                                   |
| 20                                                            | 26    | 20       | 29      |  | LICENCE AND RENTAL FEES               | 20       |                          | 20            |        |                                                   |
|                                                               | 101   | 110      | 31      |  | REPAIRS AND MAINTENANCE-<br>EQUIPMENT | 110      |                          | 110           |        |                                                   |
| 439                                                           | 941   | 500      | 32      |  | REPAIRS AND MAINTENANCE-<br>GROUNDS   | 850      |                          | 850           | 350+   | 70.0+                                             |
| 1,744                                                         | 1,888 | 2,500    | 45      |  | REALTY AND BUSINESS TAXES             | 2,000    |                          | 2,000         | 500-   | 20.0-                                             |
| 2,595                                                         | 3,766 | 3,570    |         |  | ACTIVITY TOTALS                       | 3,800    |                          | 3,800         | 230+   | 6.4+                                              |

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| ACTUAL      |             | ESTIMATE    | ACCOUNT       | DESCRIPTION                           | ORIGINAL                | COMMITTEE                                     | RESULTANT                             | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE |                          |
|-------------|-------------|-------------|---------------|---------------------------------------|-------------------------|-----------------------------------------------|---------------------------------------|---------------------------------------------------|--------------------------|
| 1984<br>(1) | 1985<br>(2) | 1985<br>(3) | NUMBER<br>(4) |                                       | ESTIMATE<br>1986<br>(6) | ADJUSTMENT<br>INCREASE +<br>DECREASE -<br>(7) | APPROPRIATION<br>1986<br>(6+7)<br>(8) | AMOUNT<br>(8-3)<br>(9)                            | PERCENT<br>(9/3)<br>(10) |
| 9323        |             |             |               | **URBAN RENEWAL LOTS**                |                         |                                               |                                       |                                                   |                          |
| 13          |             |             |               | JAMES AND WILSON                      |                         |                                               |                                       |                                                   |                          |
| 117         | 120         | 130         | 14            | LIGHT AND POWER                       | 140                     |                                               | 140                                   | 10+                                               | 7.7+                     |
| 3,134-      | 463         | 380         | 19            | METER COLLECTION CHARGES              | 380                     |                                               | 380                                   |                                                   |                          |
| 15          | 20          | 20          | 29            | LICENCES AND RENTAL FEES              | 20                      |                                               | 20                                    |                                                   |                          |
| 612         | 585         | 500         | 31            | REPAIRS AND MAINTENANCE-<br>EQUIPMENT | 420                     |                                               | 420                                   | 80-                                               | 16.0-                    |
| 528         | 850         | 650         | 32            | REPAIRS AND MAINTENANCE-<br>GROUNDS   | 800                     |                                               | 800                                   | 150+                                              | 23.1+                    |
| 6,565       | 6,986       | 6,900       | 45            | REALTY AND BUSINESS TAXES             | 7,410                   |                                               | 7,410                                 | 510+                                              | 7.4+                     |
| 1,396       | 1,350       | 1,350       | 59            | ADMINISTRATION FEE                    | 1,350                   |                                               | 1,350                                 |                                                   |                          |
| 6,099       | 10,374      | 9,930       |               | ACTIVITY TOTALS                       | 10,520                  |                                               | 10,520                                | 590+                                              | 5.9+                     |

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1986 COMPARATIVE STATEMENT OF ESTIMATES  
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| 1986 COMPARATIVE STATEMENT OF ESTIMATES<br>EXPENDITURE DETAIL |             |             |                   |                                                          |                         |                                               |                              | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE |               |
|---------------------------------------------------------------|-------------|-------------|-------------------|----------------------------------------------------------|-------------------------|-----------------------------------------------|------------------------------|---------------------------------------------------|---------------|
| -----ACTUAL-----                                              | ESTIMATE    | ACCOUNT     |                   | DESCRIPTION                                              | ORIGINAL                | COMMITTEE                                     | RESULTANT                    | AMOUNT                                            | PERCENT       |
| 1984<br>(1)                                                   | 1985<br>(2) | 1985<br>(3) | NUMBER<br>(4)     |                                                          | ESTIMATE<br>1986<br>(6) | ADJUSTMENT<br>INCREASE +<br>DECREASE -<br>(7) | APPROPRIATION<br>1986<br>(8) | (8-3)<br>(9)                                      | (9/3)<br>(10) |
|                                                               |             |             | 9324              | **OTHER PROPERTY**                                       |                         |                                               |                              |                                                   |               |
| 668,159                                                       | 710,434     | 709,910     | 37                | LLOYD D. JACKSON SQUARE<br>UNDERGROUND PARKING<br>GARAGE | 743,040                 |                                               | 743,040                      | 33,130+                                           | 4.7+          |
| 102,203                                                       | 112,792     | 98,020      | 40                | CITY HALL PARKING LOT                                    | 106,850                 |                                               | 106,850                      | 8,830+                                            | 9.0+          |
| 17,267                                                        | 19,819      | 17,870      | 57                | 253 YORK BOULEVARD                                       | 20,390                  |                                               | 20,390                       | 2,520+                                            | 14.1+         |
| 582                                                           | 1,152       | 3,180       | 60                | CENTURY STREET                                           | 3,550                   |                                               | 3,550                        | 370+                                              | 11.6+         |
| 4,505                                                         | 5,553       | 4,750       | 65                | 16 MAGILL STREET                                         | 5,510                   |                                               | 5,510                        | 760+                                              | 16.0+         |
|                                                               | 397         |             | 66                | BAY AND CANNON                                           | 39,870                  |                                               | 39,870                       | 39,870+                                           |               |
|                                                               | 501         |             | 67                | QUEEN - HESS                                             | 94,890                  |                                               | 94,890                       | 94,890+                                           |               |
|                                                               |             |             |                   |                                                          |                         |                                               |                              |                                                   |               |
| 792,716                                                       |             | 833,730     | DEPARTMENT TOTALS |                                                          | 1,014,100               |                                               | 1,014,100                    |                                                   | 21.6+         |
|                                                               | 850,648     |             |                   |                                                          |                         |                                               |                              | 180,370+                                          |               |



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| 1986 COMPARATIVE STATEMENT OF ESTIMATES<br>EXPENDITURE DETAIL |             |             |               |                                                          |                         |                                               |                                       | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE |                          |
|---------------------------------------------------------------|-------------|-------------|---------------|----------------------------------------------------------|-------------------------|-----------------------------------------------|---------------------------------------|---------------------------------------------------|--------------------------|
| ACTUAL                                                        |             | ESTIMATE    | ACCOUNT       | DESCRIPTION                                              | ORIGINAL                | COMMITTEE                                     | RESULTANT                             | AMOUNT<br>(8-3)<br>(9)                            | PERCENT<br>(9/3)<br>(10) |
| 1984<br>(1)                                                   | 1985<br>(2) | 1985<br>(3) | NUMBER<br>(4) |                                                          | ESTIMATE<br>1986<br>(6) | ADJUSTMENT<br>INCREASE +<br>DECREASE -<br>(7) | APPROPRIATION<br>1986<br>(6+7)<br>(8) |                                                   |                          |
| <hr/>                                                         |             |             |               |                                                          |                         |                                               |                                       |                                                   |                          |
| 9324                                                          |             |             |               | **OTHER PROPERTY**                                       |                         |                                               |                                       |                                                   |                          |
| 37                                                            |             |             |               | LLOYD D. JACKSON SQUARE<br>UNDERGROUND PARKING<br>GARAGE |                         |                                               |                                       |                                                   |                          |
| 227,554                                                       | 232,928     | 198,800     | 01            | SALARIES                                                 | 239,550                 |                                               | 239,550                               | 40,750+                                           | 20.5+                    |
| 2,166                                                         | 2,024       | 1,880       | 04            | LONG TERM DISABILITY<br>PREMIUM                          | 2,440                   |                                               | 2,440                                 | 560+                                              | 29.8+                    |
| 7,140                                                         | 6,754       | 6,200       | 05            | PENSIONS                                                 | 8,060                   |                                               | 8,060                                 | 1,860+                                            | 30.0+                    |
| 2,891                                                         | 3,046       | 2,550       | 07            | UNEMPLOYMENT INSURANCE                                   | 3,400                   |                                               | 3,400                                 | 850+                                              | 33.3+                    |
| 5,897                                                         | 7,663       | 5,300       | 08            | MEDICAL AND HOSPITAL                                     | 7,880                   |                                               | 7,880                                 | 2,580+                                            | 48.7+                    |
| 821                                                           | 860         | 710         | 10            | GROUP LIFE INSURANCE                                     | 1,020                   |                                               | 1,020                                 | 310+                                              | 43.7+                    |
| 1,073                                                         | 1,432       | 1,030       | 13            | WATER RATES AND SEWER<br>SURCHARGE                       | 1,420                   |                                               | 1,420                                 | 390+                                              | 37.9+                    |
| 296                                                           | 306         | 300         | 14            | LIGHT AND POWER                                          | 340                     |                                               | 340                                   | 40+                                               | 13.3+                    |
| 129,565                                                       | 145,897     | 136,500     | 18            | CENTRAL UTILITIES PLANT<br>CHARGE                        | 145,600                 |                                               | 145,600                               | 9,100+                                            | 6.7+                     |
|                                                               | 271         | 220         | 21            | OPERATING SUPPLIES                                       | 220                     |                                               | 220                                   |                                                   |                          |
| 736                                                           | 2,618       | 700         | 23            | TICKETS                                                  | 1,640                   |                                               | 1,640                                 | 940+                                              | 134.3+                   |
| 139                                                           | 54          | 140         | 29            | LICENCES AND RENTAL FEES                                 | 140                     |                                               | 140                                   |                                                   |                          |
| 41,424                                                        | 37,682      | 82,000      | 31            | REPAIRS AND MAINTENANCE-<br>EQUIPMENT                    | 40,000                  |                                               | 40,000                                | 42,000-                                           | 51.2-                    |
| 14,506                                                        | 13,562      | 12,600      | 33            | REPAIRS AND MAINTENANCE-<br>BUILDINGS                    | 13,100                  |                                               | 13,100                                | 500+                                              | 4.0+                     |
| 9,496                                                         | 9,919       | 9,500       | 42            | INSURANCE                                                | 10,300                  |                                               | 10,300                                | 800+                                              | 8.4+                     |
| 166,170                                                       | 176,815     | 174,480     | 45            | REALTY AND BUSINESS TAXES                                | 187,430                 |                                               | 187,430                               | 12,950+                                           | 7.4+                     |
| 51,792                                                        | 62,935      | 51,000      | 59            | ADMINISTRATION FEE                                       | 60,000                  |                                               | 60,000                                | 9,000+                                            | 17.6+                    |
| 6,493                                                         | 5,668       | 26,000      | 75            | OPERATING EQUIPMENT                                      | 20,500                  |                                               | 20,500                                | 5,500-                                            | 21.2-                    |
| <hr/>                                                         |             |             |               |                                                          |                         |                                               |                                       |                                                   |                          |
| 668,159                                                       | 710,434     | 709,910     |               | ACTIVITY TOTALS                                          | 743,040                 |                                               | 743,040                               | 33,130+                                           | 4.7+                     |
| <hr/>                                                         |             |             |               |                                                          |                         |                                               |                                       |                                                   |                          |
| 40                                                            |             |             |               | CITY HALL PARKING LOT                                    |                         |                                               |                                       |                                                   |                          |
| 12,327                                                        | 8,163       | 9,960       | 19            | METER COLLETION CHARGES                                  | 10,540                  |                                               | 10,540                                | 580+                                              | 5.8+                     |
| 15                                                            | 20          | 20          | 29            | LICENCES AND RENTAL FEES                                 | 20                      |                                               | 20                                    |                                                   |                          |
| 16,926                                                        | 16,248      | 12,600      | 31            | REPAIRS AND MAINTENANCE-<br>EQUIPMENT                    | 13,100                  |                                               | 13,100                                | 500+                                              | 4.0+                     |
| 9,521                                                         | 20,883      | 9,450       | 32            | REPAIRS AND MAINTENANCE-<br>GROUNDS                      | 12,000                  |                                               | 12,000                                | 2,550+                                            | 27.0+                    |
| 57,802                                                        | 61,505      | 60,690      | 45            | REALTY AND BUSINESS TAXES                                | 65,190                  |                                               | 65,190                                | 4,500+                                            | 7.4+                     |
| 5,612                                                         | 5,973       | 5,300       | 59            | ADMINISTRATION FEE                                       | 6,000                   |                                               | 6,000                                 | 700+                                              | 13.2+                    |

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THE CORPORATION OF THE CITY OF HAMILTON  
TREASURY

1986 COMPARATIVE STATEMENT OF ESTIMATES  
EXPENDITURE DETAIL

INCREASE +  
DECREASE -  
OVER 1985  
ESTIMATE  
AMOUNT PERCENT  
(8-3) (9/3)  
(9) (10)

| EXPENDITURE DETAIL |         |          |         |                                       |          |            |               |           |         |
|--------------------|---------|----------|---------|---------------------------------------|----------|------------|---------------|-----------|---------|
| -----ACTUAL-----   |         | ESTIMATE | ACCOUNT | DESCRIPTION                           | ORIGINAL | COMMITTEE  | RESULTANT     | OVER 1985 |         |
| 1984               | 1985    | 1985     | NUMBER  |                                       | ESTIMATE | ADJUSTMENT | APPROPRIATION | ESTIMATE  | PERCENT |
| (1)                | (2)     | (3)      | (4)     | (5)                                   | 1986     | INCREASE + | 1986          | AMOUNT    | PERCENT |
|                    |         |          |         |                                       | (6)      | DECREASE - | (6+7)         | (8-3)     | (9/3)   |
|                    |         |          |         |                                       |          | (7)        | (8)           | (9)       | (10)    |
| -----              |         |          |         |                                       |          |            |               |           |         |
| 9324               |         |          |         | **OTHER PROPERTY**                    |          |            |               |           |         |
| 40                 |         |          |         | CITY HALL PARKING LOT<br>(CONTINUED)  |          |            |               |           |         |
| -----              |         |          |         |                                       |          |            |               |           |         |
| 102,203            | 112,792 | 98,020   |         | ACTIVITY TOTALS                       | 106,850  |            | 106,850       | 8,830+    | 9.0+    |
| -----              |         |          |         |                                       |          |            |               |           |         |
| 57                 |         |          |         | 253 YORK BOULEVARD                    |          |            |               |           |         |
| 229                | 234     | 240      | 14      | LIGHT AND POWER                       | 270      |            | 270           | 30+       | 12.5+   |
| 317                | 331     | 270      | 19      | COLLECTION OF METERS                  | 270      |            | 270           |           |         |
| 15                 | 20      | 20       | 29      | LICENSE AND RENTAL FEES               | 20       |            | 20            |           |         |
| 80                 | 202     | 110      | 31      | REPAIRS AND MAINTENANCE-<br>EQUIPMENT | 110      |            | 110           |           |         |
| 1,413              | 2,765   | 1,300    | 32      | REPAIRS AND MAINTENANCE-<br>GROUNDS   | 2,500    |            | 2,500         | 1,200+    | 92.3+   |
| 15,025             | 15,987  | 15,780   | 45      | REALTY AND BUSINESS TAXES             | 16,950   |            | 16,950        | 1,170+    | 7.4+    |
| 188                | 280     | 150      | 59      | ADMINISTRATION FEE                    | 270      |            | 270           | 120+      | 80.0+   |
| -----              |         |          |         |                                       |          |            |               |           |         |
| 17,267             | 19,819  | 17,870   |         | ACTIVITY TOTALS                       | 20,390   |            | 20,390        | 2,520+    | 14.1+   |
| -----              |         |          |         |                                       |          |            |               |           |         |
| 60                 |         |          |         | CENTURY STREET                        |          |            |               |           |         |
| 15                 | 20      | 20       | 29      | LICENCE AND RENTAL FEES               | 20       |            | 20            |           |         |
|                    |         | 100      | 31      | REPAIRS AND MAINTENANCE-<br>EQUIPMENT | 100      |            | 100           |           |         |
| 463                | 993     | 550      | 32      | REPAIRS AND MAINTENANCE-<br>GROUNDS   | 900      |            | 900           | 350+      | 63.6+   |
| 104                | 139     | 2,400    | 45      | REALTY AND BUSINESS TAXES             | 2,400    |            | 2,400         |           |         |
|                    |         | 110      | 59      | ADMINISTRATION FEE                    | 130      |            | 130           | 20+       | 18.2+   |
| -----              |         |          |         |                                       |          |            |               |           |         |
| 582                | 1,152   | 3,180    |         | ACTIVITY TOTALS                       | 3,550    |            | 3,550         | 370+      | 11.6+   |
| -----              |         |          |         |                                       |          |            |               |           |         |
| 65                 |         |          |         | 16 MAGILL STREET                      |          |            |               |           |         |
| 50                 | 114     | 170      | 14      | LIGHT AND POWER                       | 130      |            | 130           | 40-       | 23.5-   |
| 198                | 331     | 270      | 19      | COLLECTION CHARGES                    | 270      |            | 270           |           |         |

THE CORPORATION OF THE CITY OF HAMILTON  
TREASURY

(397)

1986 COMPARATIVE STATEMENT OF ESTIMATES  
EXPENDITURE DETAIL

| -----ACTUAL----- |       | ESTIMATE | ACCOUNT | DESCRIPTION                           | ORIGINAL | COMMITTEE                | RESULTANT     | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE |               |
|------------------|-------|----------|---------|---------------------------------------|----------|--------------------------|---------------|---------------------------------------------------|---------------|
| 1984             | 1985  | 1985     | NUMBER  |                                       | ESTIMATE | ADJUSTMENT               | APPROPRIATION | AMOUNT                                            | PERCENT       |
| (1)              | (2)   | (3)      | (4)     | (5)                                   | 1986     | INCREASE +<br>DECREASE - | 1986<br>(6+7) | (8-3)<br>(9)                                      | (9/3)<br>(10) |
| -----            |       |          |         |                                       |          |                          |               |                                                   |               |
| 9324             |       |          |         | **OTHER PROPERTY**                    |          |                          |               |                                                   |               |
| 65               |       |          |         | 16 MAGILL STREET<br>(CONTINUED)       |          |                          |               |                                                   |               |
| 15               | 26    | 20       | 29      | LICENCE AND RENTAL FEES               | 20       |                          | 20            |                                                   |               |
| 223              | 173   | 110      | 31      | REPAIR AND MAINTENANCE-<br>EQUIPMENT  | 110      |                          | 110           |                                                   |               |
| 585              | 1,255 | 500      | 32      | REPAIRS AND MAINTENANCE-<br>GROUNDS   | 1,100    |                          | 1,100         | 600+                                              | 120.0+        |
| 3,431            | 3,650 | 3,600    | 45      | REALTY AND BUSINESS TAXES             | 3,870    |                          | 3,870         | 270+                                              | 7.5+          |
| 3                | 4     | 80       | 59      | ADMINISTRATION FEE                    | 10       |                          | 10            | 70-                                               | 87.5-         |
| -----            |       |          |         |                                       |          |                          |               |                                                   |               |
| 4,505            | 5,553 | 4,750    |         | ACTIVITY TOTALS                       | 5,510    |                          | 5,510         | 760+                                              | 16.0+         |
| -----            |       |          |         |                                       |          |                          |               |                                                   |               |
| 66               |       |          |         | BAY AND CANNON                        |          |                          |               |                                                   |               |
| 181              |       |          | 01      | ATTENDANTS WAGES                      | 9,600    |                          | 9,600         | 9,600+                                            |               |
|                  |       |          | 14      | LIGHT AND POWER                       | 1,500    |                          | 1,500         | 1,500+                                            |               |
|                  |       |          | 23      | TICKETS                               | 240      |                          | 240           | 240+                                              |               |
|                  |       |          | 29      | LICENCE AND RENTAL FEES               | 30       |                          | 30            | 30+                                               |               |
|                  |       |          | 31      | REPAIRS AND MAINTENANCE-<br>EQUIPMENT | 2,000    |                          | 2,000         | 2,000+                                            |               |
|                  |       |          | 32      | REPAIRS AND MAINTENANCE-<br>GROUNDS   | 5,000    |                          | 5,000         | 5,000+                                            |               |
|                  |       |          | 33      | REPAIRS AND MAINTENANCE-<br>BUILDINGS | 300      |                          | 300           | 300+                                              |               |
|                  |       |          | 45      | REALTY AND BUSINESS TAXES             | 18,200   |                          | 18,200        | 18,200+                                           |               |
| 216              |       |          | 59      | ADMINISTRATION FEES                   | 3,000    |                          | 3,000         | 3,000+                                            |               |
| -----            |       |          |         |                                       |          |                          |               |                                                   |               |
| 397              |       |          |         | ACTIVITY TOTALS                       | 39,870   |                          | 39,870        | 39,870+                                           |               |
| -----            |       |          |         |                                       |          |                          |               |                                                   |               |
| 67               |       |          |         | QUEEN - HESS                          |          |                          |               |                                                   |               |
| 313              |       |          | 01      | ATTENDANTS WAGES                      | 9,600    |                          | 9,600         | 9,600+                                            |               |
|                  |       |          | 14      | LIGHT AND POWER                       | 2,500    |                          | 2,500         | 2,500+                                            |               |
|                  |       |          | 23      | TICKETS                               | 480      |                          | 480           | 480+                                              |               |
|                  |       |          | 29      | LICENCE AND RENTAL FEES               | 30       |                          | 30            | 30+                                               |               |
|                  |       |          | 31      | REPAIRS AND MAINTENANCE-<br>EQUIPMENT | 2,000    |                          | 2,000         | 2,000+                                            |               |
|                  |       |          | 32      | REPAIRS AND MAINTENANCE-<br>GROUNDS   | 10,000   |                          | 10,000        | 10,000+                                           |               |

THE CORPORATION OF THE CITY OF HAMILTON  
TREASURY

1986 COMPARATIVE STATEMENT OF ESTIMATES  
EXPENDITURE DETAIL

| 1986 COMPARATIVE STATEMENT OF ESTIMATES<br>EXPENDITURE DETAIL |             |             |                                       |                      |                                  |                            |        | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE |  |
|---------------------------------------------------------------|-------------|-------------|---------------------------------------|----------------------|----------------------------------|----------------------------|--------|---------------------------------------------------|--|
| ACTUAL                                                        | ESTIMATE    | ACCOUNT     | DESCRIPTION                           | ORIGINAL<br>ESTIMATE | COMMITTEE<br>ADJUSTMENT          | RESULTANT<br>APPROPRIATION | AMOUNT | PERCENT                                           |  |
| 1984<br>(1)                                                   | 1985<br>(2) | 1985<br>(3) | (4)                                   | (5)                  | 1986<br>INCREASE +<br>DECREASE - | 1986<br>(6+7)              | (8-3)  | (9/3)                                             |  |
| (1)                                                           | (2)         | (3)         | (4)                                   | (5)                  | (6)                              | (7)                        | (8)    | (10)                                              |  |
| -----                                                         |             |             |                                       |                      |                                  |                            |        |                                                   |  |
|                                                               |             | 9324        | **OTHER PROPERTY**                    |                      |                                  |                            |        |                                                   |  |
|                                                               |             | 67          | QUEEN - HESS<br>(CONTINUED)           |                      |                                  |                            |        |                                                   |  |
|                                                               |             | 33          | REPAIRS AND MAINTENANCE-<br>BUILDINGS |                      | 300                              |                            | 300    | 300+                                              |  |
|                                                               |             | 45          | REALTY AND BUSINESS TAXES             |                      | 63,000                           |                            | 63,000 | 63,000+                                           |  |
|                                                               | 188         | 59          | ADMINISTRATION FEES                   |                      | 6,980                            |                            | 6,980  | 6,980+                                            |  |
| -----                                                         |             |             |                                       |                      |                                  |                            |        |                                                   |  |
|                                                               | 501         |             | ACTIVITY TOTALS                       |                      | 94,890                           |                            | 94,890 | 94,890+                                           |  |

|            |         |
|------------|---------|
| INCREASE + |         |
| DECREASE - |         |
| OVER 1985  |         |
| ESTIMATE   |         |
| AMOUNT     | PERCENT |
| (8-3)      | (9/3)   |
| (9)        | (10)    |

| ACTUAL  |         | ESTIMATE | ACCOUNT | EXPENDITURE DETAIL                               |          | ORIGINAL                 | COMMITTEE            | RESULTANT              | OVER 1985                |
|---------|---------|----------|---------|--------------------------------------------------|----------|--------------------------|----------------------|------------------------|--------------------------|
| 1984    | 1985    | 1985     | NUMBER  | DESCRIPTION                                      | ESTIMATE | ADJUSTMENT               | APPROPRIATION        | ESTIMATE               | PERCENT                  |
| (1)     | (2)     | (3)      | (4)     | (5)                                              | (6)      | INCREASE +<br>DECREASE - | 1986<br>(6+7)<br>(8) | AMOUNT<br>(8-3)<br>(9) | PERCENT<br>(9/3)<br>(10) |
| 9329    |         |          |         | **NET INCOME DISTRIBUTION*                       |          |                          |                      |                        |                          |
| 56,425- | 24,511- | 14,220-  | 01      | TRANSFER TO OFF-STREET<br>PARKING RESERVE FUND   | 20,850-  | 11,370-                  | 32,220-              | 18,000+                | 126.6+                   |
| 12,517  | 7,622   | 8,070    | 02      | TRANSFER TO URBAN RENEWAL<br>PARTNERSHIP         | 7,480    |                          | 7,480                | 590-                   | 7.3-                     |
| 27,374- | 33,150- | 27,020-  | 04      | TRANSFER TO CITY OF<br>HAMILTON RE CITY HALL LOT | 26,850-  |                          | 26,850-              | 170+                   | .6-                      |
| 22,396  | 128,702 | 29,910-  | 05      | TRANSFER TO CITY AND PROV<br>RE PARKING GARAGE   | 56,960   | 40,000+                  | 96,960               | 126,870+               |                          |
| 14,765- | 16,088- | 15,870-  | 07      | TRANSFER TO CITY RE<br>253 YORK BLVD. LOT        | 16,790-  |                          | 16,790-              | 920-                   | 5.8+                     |
| 803     | 702     | 1,680-   | 08      | TRANSFER TO CITY RE<br>CENTURY ST. LOT           | 1,750-   |                          | 1,750-               | 70-                    | 4.2+                     |
| 4,464-  | 5,493-  | 3,750-   | 09      | TRANSFER TO CITY RE<br>MAGILL ST. LOT            | 5,410-   |                          | 5,410-               | 1,660-                 | 44.3+                    |
|         | 2,479   |          | 10      | TRANSFER TO CITY RE<br>BAY AND CANNON            | 130      |                          | 130                  | 130+                   |                          |
|         | 2,004   |          | 11      | TRANSFER TO CITY RE<br>QUEEN - MESS              | 1,890-   |                          | 1,890-               | 1,890-                 |                          |
| 67,312- |         |          |         | DEPARTMENT TOTALS                                | 8,970-   |                          | 19,660               |                        |                          |
| 62,267  |         |          |         |                                                  |          | 28,630+                  |                      | 104,040+               |                          |





## (401)

|            |         |
|------------|---------|
| INCREASE + |         |
| DECREASE - |         |
| OVER 1985  |         |
| ESTIMATE   |         |
| AMOUNT     | PERCENT |
| (8-3)      | (9/3)   |
| (9)        | (10)    |

| ACTUAL  |         | ESTIMATE | ACCOUNT | DESCRIPTION                               | ORIGINAL | COMMITTEE  | RESULTANT     | OVER 1985    |
|---------|---------|----------|---------|-------------------------------------------|----------|------------|---------------|--------------|
| 1984    | 1985    | 1985     | NUMBER  |                                           | ESTIMATE | ADJUSTMENT | APPROPRIATION | ESTIMATE     |
| (1)     | (2)     | (3)      | (4)     | (5)                                       | 1986     | INCREASE + | 1986          | AMOUNT       |
|         |         |          |         |                                           | (6)      | DECREASE - | (6+7)         | (8-3)        |
|         |         |          |         |                                           |          | (7)        | (8)           | (9)          |
|         |         |          |         |                                           |          |            |               | PERCENT      |
|         |         |          |         |                                           |          |            |               | (9/3)        |
|         |         |          |         |                                           |          |            |               | (10)         |
|         |         |          | 9329    | **NET INCOME DISTRIBUTION*                |          |            |               |              |
|         |         |          | 07      | TRANSFER TO CITY RE<br>253 YORK BLVD. LOT |          |            |               |              |
|         |         |          |         | 253 YORK BLVD. LOT                        |          |            |               |              |
| 14,765- | 16,088- | 15,870-  | 98      | NET INCOME                                | 16,790-  |            | 16,790-       | 920- 5.8+    |
| 14,765- | 16,088- | 15,870-  |         | ACTIVITY TOTALS                           | 16,790-  |            | 16,790-       | 920- 5.8+    |
|         |         |          | 08      | TRANSFER TO CITY RE<br>CENTURY ST. LOT    |          |            |               |              |
| 803     | 702     | 1,680-   | 98      | NET INCOME                                | 1,750-   |            | 1,750-        | 70- 4.2+     |
| 803     | 702     | 1,680-   |         | ACTIVITY TOTALS                           | 1,750-   |            | 1,750-        | 70- 4.2+     |
|         |         |          | 09      | TRANSFER TO CITY RE<br>MAGILL ST. LOT     |          |            |               |              |
| 4,464-  | 5,493-  | 3,750-   | 98      | NET INCOME                                | 5,410-   |            | 5,410-        | 1,660- 44.3+ |
| 4,464-  | 5,493-  | 3,750-   |         | ACTIVITY TOTALS                           | 5,410-   |            | 5,410-        | 1,660- 44.3+ |
|         |         |          | 10      | TRANSFER TO CITY RE<br>BAY AND CANNON     |          |            |               |              |
|         | 2,479   |          | 98      | NET INCOME                                | 130      |            | 130           | 130+         |
|         | 2,479   |          |         | ACTIVITY TOTALS                           | 130      |            | 130           | 130+         |

THE CORPORATION OF THE CITY OF HAMILTON  
TREASURY

1986 COMPARATIVE STATEMENT OF ESTIMATES  
EXPENDITURE DETAIL

| 1986 COMPARATIVE STATEMENT OF ESTIMATES<br>EXPENDITURE DETAIL |             |                 |               |                                     |                      |                                                     |                                    | INCREASE +<br>DECREASE -<br>OVER 1985<br>ESTIMATE |                  |
|---------------------------------------------------------------|-------------|-----------------|---------------|-------------------------------------|----------------------|-----------------------------------------------------|------------------------------------|---------------------------------------------------|------------------|
| ACTUAL                                                        |             | ESTIMATE        | ACCOUNT       | DESCRIPTION                         | ORIGINAL<br>ESTIMATE | COMMITTEE<br>ADJUSTMENT<br>INCREASE +<br>DECREASE - | RESULTANT<br>APPROPRIATION<br>1986 | AMOUNT<br>(8-3)                                   | PERCENT<br>(9/3) |
| 1984<br>(1)                                                   | 1985<br>(2) | 1985<br>(3)     | NUMBER<br>(4) | (5)                                 | 1986<br>(6)          | (7)                                                 | (8)                                | (9)                                               | (10)             |
| 9329                                                          |             |                 |               | **NET INCOME DISTRIBUTION*          |                      |                                                     |                                    |                                                   |                  |
| 11                                                            |             |                 |               | TRANSFER TO CITY RE<br>QUEEN - MESS |                      |                                                     |                                    |                                                   |                  |
| 2,004                                                         |             |                 | 98            | NET INCOME                          |                      | 1,890-                                              | 1,890-                             | 1,890-                                            |                  |
| 2,004                                                         |             | ACTIVITY TOTALS |               |                                     | 1,890-               |                                                     | 1,890-                             | 1,890-                                            |                  |





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